

**Lewis County Board of Education - Administration
Building, livestream:
<https://www.youtube.com/@lewiscountyschoolswv1672/streams>**

Monday, April 27, 2026 6:00 PM

Administration Building, 239 Court Ave., Weston, WV 26452

I. Call to Order/Pledge of Allegiance	Speaker(s): Adam Gissy
II. Roll Call	
III. Public Attendance	
IV. Agenda Adjustments	
V. Personnel & Student Achievement/Recognitions	
V.A. Young Writers Winners	Speaker(s): Janet Sabatelli
V.B. <u>LCHS:</u> Future Business Leaders of America State Winners Poetry Out Loud Top Honors at the WV State Thespian Festival Chamber Choir - Sang at the State Basketball Tournament Girls Basketball Big X All-Conference Boys Basketball Bix X All-Conference WVSWA All-State Honorable Mention Cheer Big X All-Conference Wrestling State Competitors Soft Skills USA Winners	
V.C. All in 4 Kids/CIS	Speaker(s): Amanda Craig
V.D. <u>TOY/SPOY:</u> Teachers of the Year - School Winners Teacher of the Year - County Winner Service Person of the Year - School Winners Service Person of the Year - County Winner	
VI. Student Discipline	
VII. Academics	
VIII. Delegations	
IX. Consider and approve Comprehensive Literacy Curriculum & Intervention Resources for Peterson-Central Elementary School (Curriculum Associates, LLC), effective for the 2026-2027 school year in the amount of \$25,133.13.	Speaker(s): Janet Sabatelli
X. Consider and approve Professional Learning: Instructional Coaching (Curriculum Associates, LLC) for Peterson-Central Elementary School effective for the 2026-2027 school year in the amount of \$95,000.00.	Speaker(s): Janet Sabatelli
XI. Consider and approve Drone Curriculum Agreement	Speaker(s): T. Miller

between Lewis County Schools (LCHS) and DARTdrones, LLC, effective for the 2026-2027 school year.		
XII. Consider and approve Memorandum of Understanding between WV Wesleyan College and The Lewis County Board of Education to ensure high-quality clinical experiences for pre-service teachers, effective January 2026 to August 2029.		
XIII.	Executive Session: Personnel & Legal Update	Speaker(s) : Carolyn Long
XIV.	Personnel	Speaker(s) : Melissa Mace
XV. Approve minutes from previous board meeting		
XV.A. April 13, 2026 - Regular		
XVI. Consent Agenda		
XVI.A. <u>Out of State Meeting Request:</u> 1. Sarah Lough , FBLA National Leadership Conference, San Antonio, TX, June 28, 2026 through July 2, 2026.		
XVI.B. <u>Out of State Field Trip Request:</u> 1. Allen Heath , LCHS Band Trip to Kennywood, Pittsburgh, PA., May 16, 2026.		
XVII.	Finance	Speaker(s) : Shellie Humphrey
XVII.A.	Consider and approve the payroll and payment of bills in the amount of \$1,148,918.64 & \$326,442.00	Speaker(s) : Shellie Humphrey
XVII.B.	Consider and approve using an independent CPA firm to perform the audit for Fiscal Year Ended June 30, 2026.	Speaker(s) : Shellie Humphrey
XVIII. Reports/Discussions		
XIX. Superintendent Updates		Speaker(s) : Ms. Carolyn Long
XX. Board Comments/Discussions		
XXI. Date of Next Meeting		
XXII.	Adjournment	Speaker(s) : Adam Gissy
XXIII. For Board Information		