

**Lewis County Board of Education - Administration  
Building, livestream:  
<https://www.youtube.com/@lewiscountyschoolswv1672/streams>**

Monday, February 9, 2026 6:00 PM  
Administration Building, 239 Court Ave., Weston, WV 26452

I. Call to Order/Pledge of Allegiance	<b>Speaker(s):</b> Adam Gissy
II. Roll Call	
III. Public Attendance	
IV. Agenda Adjustments	
V. Personnel & Student Achievement/Recognition	
VI. Student Discipline	
VII. Academics	
VIII. Delegations	
IX. FBLA Presentation	<b>Speaker(s):</b> Sarah Lough
X. LC School Counselors - School Counselor Appreciation Week, February 2-6, 2026.	<b>Speaker(s):</b> Stephene Bruffy-Moffatt
XI. iReady Data Presentation	<b>Speaker(s):</b> Janet Sabatelli & Dr. Felicia Fordyce
XII. Accept the following resignation: <u>Michael Holden</u> , Board Member, effective January 23, 2026.	
XIII. Discussion: Board member appointment (executive session)	<b>Speaker(s):</b> Adam Gissy
XIV. Consider and appoint an eligible candidate to fill the board member vacancy.	<b>Speaker(s):</b> Adam Gissy
XV. Personnel	<b>Speaker(s):</b> Melissa Mace
XVI. Consent Agenda	
XVI.A. <u>Use of Buildings and Grounds:</u> 1. <b>Katy Perrine</b> , Appalachian Oddities, use of RLBS athletic field for a community event (Hallowspring), June 5, 2026, 11:00 am through 8:00 pm., pending insurance. Alternate dates in case of inclement weather are June 6, 2026, or June 13, 2026.  2. <b>Jamie Turner</b> , Lewis County Sharks Basketball, use of RLBS gym for basketball practices, March 1, 2026, through June 30, 2026, Sundays 6-8 pm and any (2) other days of the week that the gym will be available, 6-8 pm, pending updated insurance.	

XVII.	<b>Finance</b>	<b>Speaker (s) :</b> Shellie Humphrey
XVII.A.	Approve payroll/payment of bills in the amount of - \$3,313,844.70	<b>Speaker (s) :</b> Shellie Humphrey
XVIII.	<b>Reports/Discussions</b>	
XVIII.A.	Transportation/Facilities/Safety	<b>Speaker (s) :</b> Tyler Malejko
XIX.	<b>Superintendent Updates</b>	<b>Speaker (s) :</b> Dr. Melinda J. Stewart
XX.	<b>Board Comments/Discussions</b>	
XXI.	Discussion and action regarding the appointment of a county superintendent to serve a one to four year term beginning July 1, 2026 and matters related thereto.	<b>Speaker (s) :</b> Adam Gissy
XXII.	<b>Date of Next Meeting</b>	
XXIII.	<b>Adjournment</b>	<b>Speaker (s) :</b> Adam Gissy
XXIV.	<b>For Board Information</b>	