

Lewis County Board of Education - Jane Lew Elementary School, 6536 Main Avenue, Jane Lew, WV 26378, Local School Improvement Council Meeting at 5:00 p.m., livestream:

<https://www.youtube.com/@lewiscountyschoolswv1672/streams>

Monday, November 17, 2025 6:00 PM

Administration Building, 239 Court Ave., Weston, WV 26452

I. Call to Order/Pledge of Allegiance	Speaker(s): Adam Gissy
II. Roll Call	
III. Public Attendance	
IV. Agenda Adjustments	
V. Personnel & Student Achievements/Recognitions	
VI. Student Discipline	
VII. Academics	
VIII. Delegations	
IX. Consider and approve the West Virginia Division of Highways to enter upon property belonging to the Lewis County Board of Education of Lewis County that lies outside the existing right-of-way of CR 19/43 at Mile Post 0.41 in Lewis County, Courthouse District, Tax Map 6G Parcel 46.1, for Installation of four 36 feet pipe liners to be installed in the existing pipes.	Speaker(s): Dr. Melinda J. Stewart
X. Consider and approve Clinical Training Affiliation Agreement between Marshall University College of Education and Professional Development on behalf of its Department of Counseling and the Lewis County Board of Education/Roanoke Elementary School, to allow use of facilities to provide education and training of counseling students, under the supervision of Amanda Craig, January 12, 2026 through May 1, 2026.	Speaker(s): Amanda Craig
XI. Policies	Speaker(s): Melissa Mace
XI.A. Second Reading/Adopt: 1. Policy Chapter 1662 - Rescind-Nondiscrimination, Anti-Harassment & Violence	
XII. Personnel	Speaker(s): Melissa Mace
XIII. Consent Agenda	
XIV. Finance	

XIV.A. Consider and approve the payroll and payment of bills in the amount of - \$1,270,455.95 **Speaker (s):** Mariah Richards

XIV.B. Consider and approve the Monthly Financial Report for October 2025.

XIV.C. Consider and approve the Budget Journal Entries for October 2025 (10001-10008).

XV. Reports/Discussions

XV.A. Transportation, Facilities & Safety **Speaker (s):** Tyler Malejko

XVI. Superintendent Updates **Speaker (s):** Dr. Melinda J. Stewart

XVII. Board Comments/Discussions

XVIII. Date of Next Meeting

XIX. Adjournment **Speaker (s):** Adam Gissy

XX. For Board Information

XX.A. Battlers Knob, LLC Contract - LCHS Wrestling Tournament December 2025.