Lewis County Board of Education - Leading Creek Elementary School, 15300 US Highway 33 W, Linn, WV 26384, Local School Improvement Council Meeting at 5:00 p.m., livestream: https://www.youtube.com/@lewiscountyschoolswv1672/streams

Monday, October 13, 2025 6:00 PM
Leading Creek Elementary School, 15300 US Highway 33 W, Linn, West Virginia 26384

I.	**Call to Order/Pledge of Allegiance**	**Speaker(s):** Adam Gissy
II.	**Roll Call**	**Speaker(s):** Adam Gissy
III.	**Public Attendance**	
IV.	**Agenda Adjustments**	
V.	**Personnel & Student Achievement/Recognitions**	
VI.	**Student Discipline**	
VII.	**Academics**	
VII.A.	iReady & Benchmark Data Report	**Speaker(s):** Janet Sabatelli & Felicia Fordyce
VIII.	**Delegations**	
IX.	**Consider and approve the meal agreement between the Lewis County Board of Education and Central WV Community Action, Inc. - Head Start, for the 2025-2026 school year. Breakfast = $2.94 and Lunch = $4.71**	**Speaker(s):** Cynthia Nesselroade
X.	**Consider and approve the new Kindergarten report card for the 2025-2026 school year.**	**Speaker(s):** Janet Sabatelli
XI.	**Policies**	**Speaker(s):** Melissa Mace
XI.A.	**Second Reading/Adopt:** 1. Policy Chapter 3120.12 - Substitutes In Areas of Critical Need and Shortage 2. Policy Chapter 8510 - Wellness 3. Policy Chapter 5113 - Open Enrollment for Nonresident Students 4. Policy Chapter 5113.01 - Open Enrollment for Resident Students 5. Policy Chapter 5113.02 - School Choice Options 6. Policy Chapter 5120 - School Attendance Areas 7. Policy Chapter 5340 - Student Accidents/Cardiac Arrest 8. Policy Chapter 5350 - Suicide Prevention 9. Policy Chapter 5421 - Grading	

10. Policy Chapter 5511 - Dress & Grooming
11. Policy Chapter 5531.01 - Self-harm and Eating Disorders, Signs, Prevention & Treatment
12. Policy Chapter 5540 - The Schools & Community Agencies
13. Policy Chapter 5600 - Student Discipline
14. Policy Chapter 5611 - Discipline-Student Due Process Rights
15. Policy Chapter 5630.01 - Use of Restraint
16. Policy Chapter 5722 - School Sponsored Student Media

XI.B. **First Reading:**

1. Policy Chapter 3112 - Board-Staff-Community Communications

XI.C. **Review:**

1. Policy Chapter 1662 - Rescind-Nondiscrimination, Anti-Harassment & Violence
2. Policy Chapter 1422 - Nondiscrimination, Equal Employment Opportunity and Anti-Harassment
3. Policy Chapter 1623 - Prohibition Against Disability Discrimination in Employment
4. Policy Chapter 2260 - Nondiscrimination and Access to Equal Opportunity
5. Policy Chapter 2260.01 - Prohibition Against Discrimination Based on Disability
6. Policy Chapter 3122 - Nondiscrimination, Equal Employment Opportunity and Anti-Harassment
7. Policy Chapter 3122.02 - Nondiscrimination Based on Genetic Information of the Employee
8. Policy Chapter 3123 - Prohibition Against Disability Discrimination in Employment
9. Policy Chapter 3362 - Nondiscrimination, Anti-Harassment & Violence
10. Policy Chapter 4122 - Nondiscrimination, Equal Employment Opportunity & Anti-Harassment
11. Policy Chapter 4122.02 - Nondiscrimination Based on Genetic Information of the Employee
12. Policy Chapter 4123 - Prohibition Against Disability Discrimination in Employment
13. Policy Chapter 4362 - Nondiscrimination, Anti-Harassment & Violence

XII. **Personnel** — **Speaker(s):** Melissa Mace

XIII. **Approve minutes from previous board meeting:**

XIII.A. September 22, 2025 - Regular

XIII.B. September 30, 2025 - Special/Work Session

XIV. **Consent Agenda**

XV. **Finance** — **Speaker(s):** Mariah Richards

XV.A. Consider and approve payroll and payment of bills - $3,007,569.40 — **Speaker(s):** Mariah Richards

XV.B.	Consider and approve the Monthly Financial Report for August 2025.	
XV.C.	Consider and approve the Budget Journal Entries for August 2025 and Budget Journal Entries 8001-8003.	
XV.D.	Discuss and approve the Annual Financial Statement for the fiscal year ended June 30, 2025.	
XV.E.	Consider and approve the selection of Charles E. Harris, CPA, to audit the FY 2025 Financial Statement.	
XVI.	**Reports & Discussions**	
XVI.A.	Transportation, Facilities & Safety	**Speaker(s):** Tyler Malejko
XVII.	**Superintendent Updates**	**Speaker(s):** Dr. Melinda J. Stewart
XVIII.	**Board Comments/Discussions**	
XIX.	**Date of Next Meeting**	
XX.	**Adjournment**	**Speaker(s):** Adam Gissy
XXI.	**For Board Information**	