

**Lewis County Board of Education - Administration
Building, livestream:
<https://www.youtube.com/@lewiscountyschoolswv1672/streams>**

Monday, September 8, 2025 6:00 PM
Administration Building, 239 Court Ave., Weston, WV 26452

I. Call to Order/Pledge of Allegiance	Speaker(s): Adam Gissy
II. Roll Call	
III. Public Attendance	
IV. Agenda Adjustments	
V. Personnel & Student Achievement/Recognitions	
VI. Student Discipline	
VII. Academics	
VII.A. State Testing Data	Speaker(s): Janet Sabatelli
VII.B. Proclamation of September 2025 as Attendance Awareness Month	Speaker(s): Amanda Craig
VIII. Delegations	
IX. Consider and approve a request from the Lewis County Sherriff's Office requesting a budget of \$24,000.00 be allocated for deputies from the Lewis County Sherriff's Office to conduct additional safety patrols both inside and outside the elementary schools for the 2025-2026 school year.	
X. Consider and approve an agreement between the Lewis County Board of Education and PRN Solutions, Inc., to provide nursing services to Lewis County Schools for the 2025-2026 school year.	Speaker(s): Carol Clay
XI. Policies	Speaker(s): Melissa Mace
XI.A. <u>2nd Reading/Adopt:</u>	
1. Policy Chapter 5136 - Personal Electronic Devices	
2. Policy Chapter 0100 - Definitions	
XI.B. <u>Review:</u>	Speaker(s): Melissa Mace
1. Policy Chapter 3120.12 - Substitutes In Areas of Critical Need and Shortage	
2. Policy Chapter 8510 - Wellness	
3. Policy Chapter 5111 - Eligibility of Resident/Nonresident students for Enrollment	
4. Policy Chapter 5113 - Open Enrollment for Nonresident Students	
5. Policy Chapter 5113.01 - Open Enrollment for Resident Students	

- 6. Policy Chapter 5113.02 - School Choice Options
- 7. Policy Chapter 5120 - School Attendance Areas
- 8. Policy Chapter 5340 - Student Accidents/Cardiac Arrest
- 9. Policy Chapter 5350 - Suicide Prevention
- 10. Policy Chapter 5421 - Grading
- 11. Policy Chapter 5511 - Dress & Grooming
- 12. Policy Chapter 5531.01 - Self-harm and Eating Disorders, Signs, Prevention & Treatment
- 13. Policy Chapter 5540 - The Schools & Community Agencies
- 14. Policy Chapter 5600 - Student Discipline
- 15. Policy Chapter 5611 - Discipline - Student Due Process Rights
- 16. Policy Chapter 5630.01 - Use of Restraint
- 17. Policy Chapter 5722 - School Sponsored Student Media

XII. Consider and approve Board Goals for the 2025-2026 school year.

XIII. Personnel

XIV. Approve minutes from the previous board meeting:

XIV.A. August 25, 2025 - Regular

XIV.B. September 2, 2025 - Special

XV. Consent Agenda

XV.A. Use of Building and Grounds:

- 1. Nicole Hopkins, Lewis County Youth League Basketball, use of Peterson-Central Elementary School gym for basketball practices, November 14, 2025 through March 15, 2026, M-F 5p-8p, Saturdays & Sundays 10a-8p.

XVI. Finance

Speaker (s): Mariah Richards

XVI.A. Approve Payroll and Payment of Bills - \$2,513,408.70

Speaker (s): Mariah Richards

XVI.B. Consider and approve the Monthly Financial Report for July 2025.

XVII. Reports/Discussions

XVII.A. Transportation/Facilities & Safety Updates

Speaker (s): Tyler Malejko

XVIII. Superintendent Updates

Speaker (s): Dr. Melinda J. Stewart

XIX. Board Comments/Discussions

XX. Date of next meeting

XXI. Set Superintendent Goals for the 2025-2026 school year. (executive session)

XXII. Adjournment

Speaker (s): Adam Gissy

XXIII. **For Board Information**