

**Lewis County Board of Education - Administration  
Building, livestream:  
<https://www.youtube.com/@lewiscountyschoolswv1672/streams>**

Monday, July 7, 2025 6:00 PM  
Administration Building, 239 Court Ave., Weston, WV 26452

I. Call to Order/Pledge of Allegiance	<b>Speaker(s):</b> Adam Gissy
II. Roll Call	
III. Public Attendance	
IV. Agenda Adjustments	
V. Personnel & Student Achievements/Recognitions	
VI. Student Discipline	
VII. Academics	
VIII. Delegations	
IX. Consider and approve proposal for school bus purchase.	<b>Speaker(s):</b> Dr. Melinda J. Stewart
X. Consider and approve a contract between the Lewis County Board of Education and Felicia Corley, to supervise a school psychologist student intern and psycho-educational testing services as needed for the 2025-2026 school year.	<b>Speaker(s):</b> Carol Clay
XI. Consider and approve the Memorandum of Understanding between Marion County Board of Education and the Lewis County Board of Education to contract with a Medicaid Auditor and provide Medicaid-eligible billing services and Medicaid monitoring to qualifying students beginning on July 1, 2025 and ends on June 30, 2026.	<b>Speaker(s):</b> Carol Clay
XII. Consider and approve the Memorandum of Understanding between the West Virginia University Board of Governors on behalf of West Virginia University and its School of Medicine, Department of Ophthalmology and Visual Sciences and the Lewis County Board of Education, July 1, 2025 through June 30, 2026.	<b>Speaker(s):</b> Carol Clay
XIII. Consider and approve a contract between the Lewis County Board of Education and Best Life Therapy, LLC for the 2025-2026 school year.	<b>Speaker(s):</b> Carol Clay
XIV. Policies	<b>Speaker(s):</b> Melissa Mace
XIV.A. <u>Second Reading/Adopt:</u>	
1. 2230.02 - Program of Study High School (Grades 9-12)	

2. 2240 - Controversial Issues
3. 2261.01 - Parent & Family Member Participation in Title I Programs
4. 2312 - Class Size
5. 2371 - Hope Scholarship Program
6. 2411 - Guidance and Counseling
7. 2412 - Homebound/Hospital Instruction Program
8. 2430.02 - Participation in Extra-Curricular Activities
9. 2451 - Alternative School Programs
10. 2452 - Extended Learning Opportunities (ELOs)
11. 2460 - Special Education
12. 2600 - Education Program
13. 2623 - Student Assessment
14. 5112 - Entrance Requirements

XIV.B. **First Reading:**

1. 3120.04 - Employment of Substitutes
2. 3139.01 - Suspension
3. 3213 - Student Supervision & Welfare for Professional Staff
4. 3251 - Teacher Workload/Supplemental Duties
5. 3340 - Grievance Procedure
6. 3362 - Anti-Harassment & Violence
7. 4120 - Employment of Service Personnel
8. 4120.01 - Food Service Personnel
9. 4120.12 - Areas of Critical Need & Shortage for Substitute Bus Operators
10. 4125 - Competency Testing for Service Personnel
11. 4213 - Student Supervision & Welfare by Service Personnel
12. 4340 - Grievance Procedure
13. 4362 - Anti-Harassment & Violence
14. 6200 - Fund Accounting
15. 6320 - Purchases
16. 8210 - School Calendar
17. 8400 - School Safety
18. 8402 - Expected Behavior in Safe & Supportive Schools
19. 5700 - Lactating Employees
20. 9700 - Relations with Outside Groups

XV. **Approve minutes from previous board meeting**

XV.A. June 23, 2025 - Regular

XVI. **Consent Agenda**

XVI.A. **Out of State Meeting Requests:**

1. **Keri Lambert & Ashley Robinson**, SREB Making Schools Work Conference, New Orleans Convention Center, New Orleans, LA, July 15, 2025, through July 18, 2025.

XVII. **Personnel**

**Speaker (s):** Melissa Mace

XVIII. **Finance**

**Speaker (s):** Mariah

XVIII.A. Consider and approve the payroll/payment of bills - \$1,709,939.04	Richards <b>Speaker (s):</b> Mariah Richards
<b>XIX. Reports/Discussions</b>	
XIX.A. Facilities/Construction Updates	
XX. <b>Superintendent Updates</b>	<b>Speaker (s):</b> Dr. Melinda J. Stewart
<b>XXI. Board Comments/Discussions</b>	
XXII. <b>Date of Next Meeting</b>	<b>Speaker (s):</b> Adam Gissy
XXII.A. The date of the next regular meeting will be held on Monday, July 28, 2025, at 6pm, at the Administration Building.	
<b>XXIII. Adjournment</b>	
<b>XXIV. For Board Information:</b>	