BRIDGEPORT BOARD OF EDUCATION
AGENDA OF SPECIAL MEETING OF ADVOCACY AD HOC COMMITTEE

WEDNESDAY, NOVEMBER 4, 2026 - 6:00 PM
BRIDGEPORT REGIONAL AQUACULTURE SCIENCE & TECHNOLOGY EDUCATION CENTER
60 ST. STEPHENS ROAD
BRIDGEPORT, CT 06605

1. **Call to Order**
2. **Roll Call**
3. **Approval of the May 21, 2026 Minutes**
4. **Open Public Forum - Discussions on the Following:**
   a. Introductions
   b. Ground Rules
   c. Role of Ad Hoc Advocacy Committee
   d. Timelines: City & State
   e. Tasks: Outreach, Research/Information, Testimony, Education/Communication, Other?
   f. Other Topics: Blue Ribbon Commission, "Full Funding Ideal Expenditures", Election Impact, Other?
   g. Next Meeting
5. **Adjourn**