

**BRIDGEPORT BOARD OF EDUCATION
AGENDA OF AD HOC ADVOCACY COMMITTEE**

**THURSDAY, MAY 21, 2026 - 6:00 PM
CITY HALL ROOM 305
45 LYON TERRACE
BRIDGEPORT, CT 06604**

1. **Call to Order**
2. **Roll Call**
3. **Approval of the April 10, 2026 Minutes**
4. **Public Forum - Discussions on the Following:**
 - a. Update on the Latest Developments
 - b. Discussion of Lessons Learned this Spring
 - c. Thoughts on Next Year
5. **Adjourn**