

**BRIDGEPORT BOARD OF EDUCATION
AGENDA OF AD-HOC ADVOCACY COMMITTEE**

**THURSDAY, MARCH 26, 2026 - 6:00 PM
CITY HALL ROOM 305
45 LYON TERRACE
BRIDGEPORT, CT 06604**

- 1. Call to Order.**
- 2. Roll Call.**
- 3. Approval of the March 19, 2026 Minutes**
- 4. Public Forum — Discussions on the Following:**
 - a. Planning agenda for meeting with the Bridgeport Legislators on April 18th;**
 - b. Other;**
 - c. Next meeting.**
- 5. Adjourn.**