

**BRIDGEPORT BOARD OF EDUCATION
AGENDA OF AD-HOC ADVOCACY COMMITTEE**

**WEDNESDAY, FEBRUARY 25, 2026 - 5:30 PM
BRIDGEPORT REGIONAL AQUACULTURE SCIENCE & TECHNOLOGY EDUCATION
CENTER
60 ST. STEPHENS ROAD
BRIDGEPORT, CT 06605**

- 1. Call to Order**
- 2. Welcome and Introductions**
- 3. Approval of the February 5, 2026 Minutes**
- 4. Discussion of Appropriation Committee Hearing (2/17): What we did well? How can we improve?**
- 5. Report on Other Legislative Hearing: Education Committee, Friday (2/20)**
- 6. Review of Timeline and Key Dates**
- 7. Discussion of Next Steps**
- 8. Adjourn**
Adjourn