

**BRIDGEPORT BOARD OF EDUCATION
AGENDA OF FINANCE COMMITTEE**

**WEDNESDAY, NOVEMBER 5, 2025 - 5:30 PM
CITY HALL ROOM 305
45 LYON TERRACE
BRIDGEPORT, CT 06604**

1. **Call to Order**
2. **Approval of the Minutes**
 - a. September 3, 2025
3. **Old Business**
4. **New Business**
 - a. Update from PMA (Workers' Compensation Insurance Carrier).
 - b. Update on the Facilities Master Plan.
 - c. Update on the Naming of the New Bassick High School Gymnasium the "Bernard "Bernie" J. Lofton Gymnasium" in Honor of the Late Coach Bernie Lofton.
 - d. Bassick Decommissioning Update.
5. **Adjourn**