

## **Athletics Committee**

Tuesday, June 10, 2025 4:30 PM

Media Center, 300 West B. Street, Iron Mountain, MI 49801

1. **Call to Order**
2. **Attendance**
3. **Approve (or Amenda) Agenda**
4. **Community Comments**
5. **Approve Minutes from March 4, 2024**
6. **Discussion Items**
7. **Recommendations to take to the Full Board**
8. **Adjournment**