BOARD OF EDUCATION
RHODES SCHOOL DISTRICT 84.5
REGULAR BOARD OF EDUCATION MEETING
TO BE HELD MONDAY, NOVEMBER 9, 2026 AT 6:00 PM
IN THE SCHOOL BOARD MEETING ROOM

NOTE: This is an agenda only. Action may not be taken on all items appearing on this agenda.

I. **MEETING CALLED TO ORDER**

II. **ROLL CALL**

III. **APPROVAL OF MINUTES**

A. Regular Meeting of October 5, 2026

B. Closed Meeting of October 5, 2026

IV. **FINANCE COMMITTEE**

A. Imprest, Petty Cash, and Food Service Petty Cash

B. *Action Agenda*

1. Approval of and signing of vouchers
2. Approval of Estimated Property Tax Levy for 2026

C. Approve the setting of a Public Hearing on December 8 at 6:00 p.m. for the projected Tax Levy 2026 and direct the Superintendent to publish legal notice of the public hearing per the Truth in Taxation Law

D. Preapproval or approval of board member-related school business expenses, if any

V. **SUPERINTENDENT REPORT**

A. FY27 School Maintenance Project Grant

B. Annual online posting and presentation of financials
Annually, the state requires the presentation of the Employment Information System's teacher and admin salaries & benefits report; included is the document.

VI. **RECOGNITION OF VISITORS WHO HAVE BUSINESS WITH THE BOARD**
Since the following info is found on the posted agenda, feel free to skip reading it.

**At this time, the Board of Education welcomes your comments and suggestions. Per Board Policy 2:230, each speaker will be limited to five (5) minutes. A 30 minute time will exist with 15 minutes on any one subject topic. Although this meeting is held publicly, it is not a public meeting. Throughout the meeting, discussion will normally be limited to elected board members and school officials.*

VII. **COMMITTEE REPORTS**

A. **BUILDING AND TRANSPORTATION COMMITTEE**

B. **BOARD/ADMIN/UNION COMMUNICATION COMMITTEE**

C. **EDUCATION/TECHNOLOGY/ENRICHMENT COMMITTEE**

D. **BILINGUAL/ELL COMMITTEE**
Minutes from 9-22-26

E. **STRATEGIC PLAN COMMITTEE, COMMUNICATION/COMMUNITY RELATIONS COMMITTEE, AND OTHER AD HOC COMMITTEES**

F. **FOUNDATION BOARD TRUSTEE**

G. **STUDENT COUNCIL (REPORTS, IF ANY)**

VIII. **ACTION AGENDA**

A. Approve the FY27 School Maintenance Project Grant

B. Approval related to teacher retirement

IX. **CORRESPONDENCE**

X. **REQUEST FOR CLOSED SESSION**

XI. **ACTION ITEMS AFTER CLOSED SESSION**

XII. **ONGOING BUSINESS**

XIII. **NEW BUSINESS**

XIV. **UPCOMING EVENTS**

11-13 Musical - 7:00 p.m.
11-14 Musical - 7:00 p.m.
11-23-
11-27 Thanksgiving Break - No School
12-8 Board of Education Meeting - 6:00 p.m.

XV. **ADJOURNMENT**