

***BOARD OF EDUCATION
RHODES SCHOOL DISTRICT 84.5
REGULAR BOARD OF EDUCATION MEETING
TO BE HELD MONDAY, JUNE 29, 2026 AT 6:00 PM
IN THE SCHOOL BOARD MEETING ROOM***

NOTE: This is an agenda only. Action may not be taken on all items appearing on this agenda.

- I. **MEETING CALLED TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF MINUTES**
 - A. Regular Meeting of May 11, 2026
- IV. **FINANCE COMMITTEE**
 - A. Imprest, Petty Cash, and Food Service Petty Cash
 - B. Action Agenda
 - C. Acknowledge receipt of the District Treasurer's Report for the month ending May 2026
 - D. Approval of and signing of vouchers
 - E. Approve the transfer of funds from the Education Fund to the Operations and Maintenance Fund
The resolution is included.
 - F. Preapproval or approval of board member-related school business expenses, if any
- V. **SUPERINTENDENT REPORT**
 - A. Strategic Plan updates
 - B. Student handbook updates
Brian will present; the changes are included.
 - C. Artificial Intelligents Committee's recommended AI practices
Brian will discuss the student & staff use framework; the document is included.
- VI. **RECOGNITION OF VISITORS WHO HAVE BUSINESS WITH THE BOARD**

Since the following info is found on the posted agenda, feel free to skip reading it.

**At this time, the Board of Education welcomes your comments and suggestions. Per Board Policy 2:230, each speaker will be limited to five (5) minutes. A 30 minute time will exist with 15 minutes on any one subject topic. Although this meeting is held publicly, it is not a public meeting. Throughout the meeting, discussion will normally be limited to elected board members and school officials.*

VII. COMMITTEE REPORTS

- A. BUILDING AND TRANSPORTATION COMMITTEE**
- B. BOARD/ADMIN/UNION COMMUNICATION COMMITTEE**
- C. EDUCATION/TECHNOLOGY/ENRICHMENT COMMITTEE**
- D. BILINGUAL/ELL COMMITTEE**
- E. STRATEGIC PLAN COMMITTEE, COMMUNICATION/COMMUNITY RELATIONS COMMITTEE, AND OTHER AD HOC COMMITTEES**
- F. FOUNDATION BOARD TRUSTEE**
- G. STUDENT COUNCIL (REPORTS, IF ANY)**

VIII. ACTION AGENDA

- A. Approve the Strategic Plan updates
- B. Approve the updated student handbook as presented
- C. Accept the Artificial Intelligence Framework as presented and approve administrative discretion in consultation with the AI Committee to make reasonable changes to it in the future as needed
- D. Approve the 10-month Administrative Assistant job description

IX. CORRESPONDENCE

- A. Incoming: Grant letter from State Representative Hernandez
Earlier this year I applied for a building improvement grant through her office and just found out that we were awarded almost \$400,000; the letter is included.

X. REQUEST FOR CLOSED SESSION

XI. ACTION ITEMS AFTER CLOSED SESSION

XII. ONGOING BUSINESS

XIII. NEW BUSINESS

XIV. UPCOMING EVENTS

8-3 Board of Education Meeting - 6:00 p.m.

XV. ADJOURNMENT