

**BOARD OF EDUCATION**  
**RHODES SCHOOL DISTRICT 84.5**  
**REGULAR BOARD OF EDUCATION MEETING**  
**TO BE HELD MONDAY, MAY 11, 2026 AT 6:00 PM**  
**IN THE SCHOOL BOARD MEETING ROOM**

NOTE: This is an agenda only. Action may not be taken on all items appearing on this agenda.

- I. **MEETING CALLED TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF MINUTES**
  - A. Regular Meeting of April 13, 2026
- IV. **FINANCE COMMITTEE**
  - A. Imprest, Petty Cash, and Food Service Petty Cash
  - B. Action Agenda
  - C. Acknowledge receipt of the District Treasurer's Report for the month ending April 2026
  - D. Approval of and signing of vouchers
  - E. Approve the setting of a Public Hearing on June 29, 2026 at 6:00 pm for the transferring of funds from the Education Fund to the Operations and Maintenance Fund and direct the Superintendent to publish legal notice of the public hearing
  - F. Preapproval or approval of board member-related school business expenses, if any
- V. **SUPERINTENDENT REPORT**
  - A. Student Presentation - Computer and Technology Programming
  - B. Board Educational - Social Work Team
  - C. Second reading on board policies - PRESS Issue #121:  
[Current policies found at [www.rhodes845.org/staff/board-of-education/rhodes-policy-manual](http://www.rhodes845.org/staff/board-of-education/rhodes-policy-manual)]  
2:122, 2:125, 2:140-E, 2:200, 2:220, 2:250, 2:260, 4:165, 5:250, 5:330,  
6:65, 6:100, 6:145, 6:170, 6:180, 7:20, 7:50, 7:100, 7:185, 7:220, 7:230,  
7:240, 7:260, 7:280, 7:300, 8:90

- D. School board meeting dates for SY 26/27  
**Included are the proposed dates for next school year.**
- E. Tenured certified staff at the start of School Year 2026/27: Brittany Fugger, Kelly Green, Morgan Thompson, Meghan Kirk, Olivia Misiti, Angie Aganon, Holly Bathje, and Sophia Carstens

VI. **RECOGNITION OF VISITORS WHO HAVE BUSINESS WITH THE BOARD**

**Since the following info is found on the posted agenda, feel free to skip reading it.**

*\*At this time, the Board of Education welcomes your comments and suggestions. Per Board Policy 2:230, each speaker will be limited to five (5) minutes. A 30 minute time will exist with 15 minutes on any one subject topic. Although this meeting is held publicly, it is not a public meeting. Throughout the meeting, discussion will normally be limited to elected board members and school officials.*

VII. **COMMITTEE REPORTS**

- A. **BUILDING AND TRANSPORTATION COMMITTEE**
- B. **BOARD/ADMIN/UNION COMMUNICATION COMMITTEE**
- C. **EDUCATION/TECHNOLOGY/ENRICHMENT COMMITTEE**
- D. **BILINGUAL/ELL COMMITTEE**
- E. **STRATEGIC PLAN COMMITTEE, COMMUNICATION/COMMUNITY RELATIONS COMMITTEE, AND OTHER AD HOC COMMITTEES**
- F. **FOUNDATION BOARD TRUSTEE**
- G. **STUDENT COUNCIL (REPORTS, IF ANY)**

VIII. **ACTION AGENDA**

- A. Approve the updated school board policies as presented
- B. Approve the sale of the 1995 New Holland tractor
- C. Approval related to classified staff raises
- D. Approvals related to the hiring of teachers and custodians
  - 1. Approve the 2026/27 School Year hiring of Diana Alanis as a Teacher at the BS/YR 4 rate  
**She'll be our Kindergarten TBE/Dual Language Teacher; her resume is included.**
  - 2. Approve the 2026/27 School Year hiring of Alexandra Sanchez at the appropriate starting rate for the Permanent Substitute Teacher

*position*

**Alexandra has been a regular and long-term sub for us this school year; this position is open because Brianna Bonello is moving to a 4th grade position.**

**3. *Approve the hiring of Victor Barcenas as a 2nd shift custodian at \$19.00 per hour and Sean Urban as a seasonal custodian at \$15.00 per hour.***

**The 2nd shift position is open because of Elaine Anzalone's retirement and the summer/winter break job is available because Josh Sweedler is not coming back.**

**IX. CORRESPONDENCE**

**X. REQUEST FOR CLOSED SESSION**

**XI. ACTION ITEMS AFTER CLOSED SESSION**

**XII. ONGOING BUSINESS**

**XIII. NEW BUSINESS**

**XIV. UPCOMING EVENTS**

- 5-18 12:00 Student Dismissal
- 8<sup>th</sup> Grade Graduation - 6:00 p.m.
- 5-20 Last Day of School
- 6-29 Board of Education Meeting - 6:00 p.m.

**XV. ADJOURNMENT**