

BOARD OF EDUCATION
RHODES SCHOOL DISTRICT 84.5
REGULAR BOARD OF EDUCATION MEETING
TO BE HELD MONDAY, MARCH 9, 2026 AT 6:00 PM
IN THE SCHOOL BOARD MEETING ROOM

NOTE: This is an agenda only. Action may not be taken on all items appearing on this agenda.

- I. **MEETING CALLED TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF MINUTES**
 - A. Regular Meeting of February 2, 2026
 - B. Closed Meeting of February 2, 2026
- IV. **FINANCE COMMITTEE**
 - A. Imprest, Petty Cash, and Food Service Petty Cash
 - B. Action Agenda
 - C. Acknowledge receipt of the District Treasurer's Report for the month ending February 2026
 - D. Approval of and signing of vouchers
 - E. Preapproval or approval of board member-related school business expenses, if any
- V. **SUPERINTENDENT REPORT**
 - A. Viva la Musica annual event & Gurnee Six Flags bi-annual performance
 - B. Continuation of agreements with Union Ridge SD 86's business office
Included are agreements for Arthur's services and appointment for the next two school years (Cook County has a 2-year timeline rule for school treasurers).
- VI. **RECOGNITION OF VISITORS WHO HAVE BUSINESS WITH THE BOARD**

Since the following info is found on the posted agenda, feel free to skip reading it.

**At this time, the Board of Education welcomes your comments and suggestions. Per Board Policy 2:230, each speaker will be limited to five (5) minutes. A 30 minute time will exist with 15 minutes on any one subject*

topic. Although this meeting is held publicly, it is not a public meeting. Throughout the meeting, discussion will normally be limited to elected board members and school officials.

VII. COMMITTEE REPORTS

A. BUILDING AND TRANSPORTATION COMMITTEE

1. Minutes from 2-2-26

B. BOARD/ADMIN/UNION COMMUNICATION COMMITTEE

C. EDUCATION/TECHNOLOGY/ENRICHMENT COMMITTEE

D. BILINGUAL/ELL COMMITTEE

E. STRATEGIC PLAN COMMITTEE, COMMUNICATION/COMMUNITY RELATIONS COMMITTEE, AND OTHER AD HOC COMMITTEES

F. FOUNDATION BOARD TRUSTEE

G. STUDENT COUNCIL (REPORTS, IF ANY)

VIII. ACTION AGENDA

- Approve a shared business office services intergovernmental agreement with Union Ridge School District 86
- Approve Arthur Chmiel as Treasurer for the District for a two-year term beginning July 2026 through June 2028, subject to the terms and conditions as presented.
- Approval related to RMPA request
- Approve a FMLA leave per the Rhodes procedures for Brittany Fugger **Included** is her letter. **She's been dealing with foot issues and needs to have surgery later this spring; we also received the required doctor's note.**
- Approve the reduction of long-term substitute teacher positions **This is for the elementary education teacher, Alyssa Esposito, who we used to fill the open special education teacher position that no candidates applied for over the summer (Jessie McGinness resigned in June). **Included** is the document.**
- Approve the Consolidated Grant District Plan for 2026/27 **For our Title I, II-A, III, IV, and IDEA Flow-Through and regular IDEA grants, we have to annually approve this plan, which is almost identical to the same plan and wording that you approved last year. **Included** is the summary page from the online portal's first tab (the most important one) of the 12 different tabs (with sub tabs) that are part of the online plan.**

- IX. **CORRESPONDENCE**
- X. **REQUEST FOR CLOSED SESSION**
- XI. **ACTION ITEMS AFTER CLOSED SESSION**
- XII. **ONGOING BUSINESS**
- XIII. **NEW BUSINESS**
- XIV. **UPCOMING EVENTS**
 - 3-17 RMPA Meeting
 - 3-30 -
 - 4-3 Spring Break
 - 4-13 Board of Education Meeting - 6:00 p.m.
- XV. **ADJOURNMENT**