

**BOARD OF EDUCATION**  
**RHODES SCHOOL DISTRICT 84.5**  
**REGULAR BOARD OF EDUCATION MEETING**  
**TO BE HELD MONDAY, NOVEMBER 10, 2025 AT 6:00 PM**  
**IN THE SCHOOL BOARD MEETING ROOM**

*NOTE:* This is an agenda only. Action may not be taken on all items appearing on this agenda.

- I. **MEETING CALLED TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF MINUTES**
  - A. Regular Meeting of October 20, 2025
  - B. Closed Meeting of October 20, 2025
- IV. **FINANCE COMMITTEE**
  - A. Imprest, Petty Cash, and Food Service Petty Cash
  - B. Action Agenda
  - C. Acknowledge receipt of the District Treasurer's Report for the month ending October 2025
  - D. Approval of and signing of vouchers
  - E. Approval of Estimated Property Tax Levy for 2025
  - F. Approve the setting of a Public Hearing on December 8 at 6:00 p.m. for the projected Tax Levy 2025 and direct the Superintendent to publish legal notice of the public hearing per the Truth in Taxation Law
  - G. Preapproval or approval of board member-related school business expenses, if any
- V. **SUPERINTENDENT REPORT**
  - A. FY26 School Maintenance Project Grant (SMPG)
- VI. **RECOGNITION OF VISITORS WHO HAVE BUSINESS WITH THE BOARD**

**Since the following info is found on the posted agenda, feel free to skip reading it.**

*\*At this time, the Board of Education welcomes your comments and suggestions. Per Board Policy 2:230, each speaker will be limited to five (5)*

*minutes. A 30 minute time will exist with 15 minutes on any one subject topic. Although this meeting is held publicly, it is not a public meeting. Throughout the meeting, discussion will normally be limited to elected board members and school officials.*

**VII. COMMITTEE REPORTS**

- A. BUILDING AND TRANSPORTATION COMMITTEE**
- B. BOARD/ADMIN/UNION COMMUNICATION COMMITTEE**
- C. EDUCATION/TECHNOLOGY/ENRICHMENT COMMITTEE**
- D. BILINGUAL/ELL COMMITTEE**
- E. STRATEGIC PLAN COMMITTEE, COMMUNICATION/COMMUNITY RELATIONS COMMITTEE, AND OTHER AD HOC COMMITTEES**
- F. FOUNDATION BOARD TRUSTEE**
- G. STUDENT COUNCIL REPRESENTATIVE REPORTS (IF ANY)**

**VIII. ACTION AGENDA**

- A. Approve the FY26 SMPG
- B. Approve a resolution to extend the current O'Hare Noise Compatibility Commission (ONCC) agreement through December 2030
- C. Approval of motions for 2nd shift custodial staff promotion and transfer

**IX. CORRESPONDENCE**

**X. REQUEST FOR CLOSED SESSION**

**XI. ACTION ITEMS AFTER CLOSED SESSION**

**XII. ONGOING BUSINESS**

**XIII. NEW BUSINESS**

**XIV. UPCOMING EVENTS**

- 11-14 Musical - 7:00 p.m.
- 11-15 Musical - 7:00 p.m.
- 11-18 RMPA Meeting
- 11-26-
- 11-28 Thanksgiving Break - No School
- 12-8 Board of Education Meeting - 6:00 p.m.

**XV. ADJOURNMENT**