BOARD OF EDUCATION
RHODES SCHOOL DISTRICT 84.5
REGULAR BOARD OF EDUCATION MEETING
TO BE HELD MONDAY, NOVEMBER 10, 2025 AT 6:00 PM
IN THE SCHOOL BOARD MEETING ROOM

NOTE: This is an agenda only. Action may not be taken on all items appearing on this agenda.

I. **MEETING CALLED TO ORDER**

II. **ROLL CALL**

III. **APPROVAL OF MINUTES**

A. Regular Meeting of October 20, 2025

B. Closed Meeting of October 20, 2025

IV. **FINANCE COMMITTEE**

A. Imprest, Petty Cash, and Food Service Petty Cash

B. *Action Agenda*

C. Acknowledge receipt of the District Treasurer's Report for the month ending October 2025

D. Approval of and signing of vouchers

E. Approval of Estimated Property Tax Levy for 2025

F. Approve the setting of a Public Hearing on December 8 at 6:00 p.m. for the projected Tax Levy 2025 and direct the Superintendent to publish legal notice of the public hearing per the Truth in Taxation Law

G. Preapproval or approval of board member-related school business expenses, if any

V. **SUPERINTENDENT REPORT**

A. FY26 School Maintenance Project Grant (SMPG)

VI. **RECOGNITION OF VISITORS WHO HAVE BUSINESS WITH THE BOARD**

Since the following info is found on the posted agenda, feel free to skip reading it.

**At this time, the Board of Education welcomes your comments and suggestions. Per Board Policy 2:230, each speaker will be limited to five (5)*

minutes. A 30 minute time will exist with 15 minutes on any one subject topic. Although this meeting is held publicly, it is not a public meeting. Throughout the meeting, discussion will normally be limited to elected board members and school officials.

VII. **COMMITTEE REPORTS**

A. **BUILDING AND TRANSPORTATION COMMITTEE**

B. **BOARD/ADMIN/UNION COMMUNICATION COMMITTEE**

C. **EDUCATION/TECHNOLOGY/ENRICHMENT COMMITTEE**

D. **BILINGUAL/ELL COMMITTEE**

E. **STRATEGIC PLAN COMMITTEE, COMMUNICATION/COMMUNITY RELATIONS COMMITTEE, AND OTHER AD HOC COMMITTEES**

F. **FOUNDATION BOARD TRUSTEE**

G. **STUDENT COUNCIL REPRESENTATIVE REPORTS (IF ANY)**

VIII. **ACTION AGENDA**

A. Approve the FY26 SMPG

B. Approve a resolution to extend the current O'Hare Noise Compatibility Commission (ONCC) agreement through December 2030

C. Approval of motions for 2nd shift custodial staff promotion and transfer

IX. **CORRESPONDENCE**

X. **REQUEST FOR CLOSED SESSION**

XI. **ACTION ITEMS AFTER CLOSED SESSION**

XII. **ONGOING BUSINESS**

XIII. **NEW BUSINESS**

XIV. **UPCOMING EVENTS**

11-14 Musical - 7:00 p.m.
11-15 Musical - 7:00 p.m.
11-18 RMPA Meeting
11-26-
11-28 Thanksgiving Break - No School
12-8 Board of Education Meeting - 6:00 p.m.

XV. **ADJOURNMENT**