



A – Request decision – closure required  
B – Update/status report  
C – Discussion and input – final decision at a subsequent meeting

**School Board Work Session**  
**Monday, June 8, 2026**  
**AGENDA**

1. <b>Call to Order (1 minute)</b>	
06-08-26 Important Dates	3
2. <b>Approve Board Agenda (1 minute)</b>	
3. <b>Consent Agenda (5 minutes)</b>	
3.A. Minutes from the May 13, 2026 Special School Board Meeting and the May 18, 2026 Regular School Board Meeting - <b>A</b>	
Jeff Simon, Board Clerk	
Appendix A	4
3.B. Retirements, Resignations, Terminations, Leaves and Modified Leaves of Absence, Sabbaticals, Appointments - <b>A</b>	
Shelly Leciejewski, Director of Employee Services	
Appendix B	15
3.C. MN State High School League (MSHSL) Membership Resolution - <b>A</b>	
Dr. Annette Ziegler, Assistant Superintendent for Secondary Schools	
Appendix C	22
3.D. #26033B MSFBG Bid #2 - Food & Beverage Items - <b>A</b>	
Tiffany Audette, Director of Purchasing	
Appendix D	32
3.E. City of Andover Polling Place Agreement - <b>A</b>	
Tiffany Audette, Director of Purchasing	
Appendix E	35
3.F. City of Blaine Polling Place Agreements - <b>A</b>	
Tiffany Audette, Director of Purchasing	
Appendix F	37
3.G. City of Brooklyn Park Polling Place Agreements - <b>A</b>	
Tiffany Audette, Director of Purchasing	
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3.H. City of Coon Rapids Polling Place Agreements - <b>A</b>	
Tiffany Audette, Director of Purchasing	
Appendix H	46
4. <b>Work Session (50 minutes)</b>	
4.A. 2026 Minnesota Legislative Review (15 minutes) - <b>B</b>	
Jim Skelly, Executive Director of Communication and Public Relations ; Lori Grivna, Director of Public Affairs & Government Relations at Amundson Strategies	
Appendix I	56
Appendix J	57
Appendix K	61
4.B. 10-year Long Term Facility Maintenance Plan, First Read (20 minutes) - <b>B</b>	
Greg Cole, Chief Operations Officer, Michelle Vargas, Chief Financial Officer, Ben Martinson, Director of Buildings & Grounds	
Appendix L	65
Appendix M	70

Appendix N	77
4.C. District Boundary Adjustment Proposal (15 minutes) - C Greg Cole, Chief Operations Officer	
Appendix O	79
Appendix P	81
5. <b>Board Correspondence &amp; Communication</b>	
6. <b>Closed Session (20 minutes)</b>	
6.A. Closed Session Pursuant to Minn Stat 13D.05 Subd 2(b) (20 minutes) Dr. Jennifer Cherry, Chief Human Resources Officer	
7. <b>Employee Services (5 minutes)</b>	
7.A. Resolution Relating to the Proposed Discharge of Employee A (5 minutes) - A Tim Palmatier, General Counsel, Shelly Leciejewski, Director of Employee Services	
Appendix Q	83
8. <b>Adjourn</b>	

# ANOKA-HENNEPIN SCHOOLS

A FUTURE WITHOUT LIMIT

June 8, 2026

## Dates to Remember

1. June 8 Staff Planning, No Students
2. **June 8 School Board Work Session, Sandburg Education Center, 5:30 p.m.**
3. June 10 Board Policy Committee, Educational Service Center, 4:30 p.m.
4. June 19 Holiday, District Closed
5. **June 22 Regular School Board Meeting, Sandburg Education Center, 6:30 p.m.**
6. July 3 Holiday, District Closed
7. **July 13 Regular School Board Meeting, Sandburg Education Center, 6:30 p.m.**



Linda Hoekman  
**CO-CHAIR**



Michelle Langenfeld  
**CO-CHAIR**



Jeff Simon  
**CLERK**



Matt Audette  
**TREASURER**



Zach Arco  
**DIRECTOR**



Kacy Deschene  
**DIRECTOR**

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**MINUTES OF SPECIAL MEETING  
SCHOOL BOARD OF INDEPENDENT SCHOOL DISTRICT NO. 11  
(Anoka-Hennepin School District)  
STATE OF MINNESOTA**

The School Board of Anoka-Hennepin Independent School District No. 11 held a Special Board meeting to select finalists for the Role of Superintendent for Anoka-Hennepin Schools, on **Wednesday, May 13, 2026**, at the Educational Service Center, Anoka, Minnesota.

Co-Chair Michelle Langenfeld called the special meeting to order at 3:09 p.m.

The following members were present: Zach Arco, Matt Audette, Kacy Deschene, Linda Hoekman, Dr. Michelle Langenfeld and Jeff Simon.

Jeff Simon motioned to approve the Board Agenda as presented. Zach Arco seconded. Motion passed with a 6-0 vote.

The special board meeting contained one item on the agenda presented by Mike Riche, Hazard, Young and Attea Vice President: Superintendent Search Finalists Selection, as Determined by the Board, for the Role of Superintendent for Anoka-Hennepin Schools. All interviews went well and each candidate brought a wealth of experience.

Kacy Deschene motioned to advance Candidate 1 forward and enter into contract negotiations with them. Zach Arco seconded the motion. Motion passed with a 6-0 vote.

Greg Cole, Anoka-Hennepin Chief Operations Officer was announced as Candidate 1.

Co-Chair Michelle Langenfeld recessed the meeting at 3:17 p.m. Jeff Simon moved and Matt Audette seconded the motion to adjourn the meeting. Motion passed.

**MINUTES OF MEETING  
SCHOOL BOARD OF INDEPENDENT SCHOOL DISTRICT NO. 11  
(Anoka-Hennepin School District)  
STATE OF MINNESOTA**

The School Board of Anoka-Hennepin Independent School District No. 11 held a meeting on **Monday, May 18, 2026**, at Sandburg Education Center, Anoka, Minnesota.

Co-Chair Michelle Langenfeld called the meeting to order at 6:30 p.m. and led the pledge of allegiance.

The following members were present: Zach Arco, Matt Audette, Kacy Deschene, Linda Hoekman, Dr. Michelle Langenfeld and Jeff Simon.

Kacy Deschene motioned to approve the Board Agenda as presented. Jeff Simon seconded. Motion passed with a 6-0 vote.

Dr. Annette Ziegler, assistant superintendent for secondary schools, presented principals and advisors from district middle and high schools who recognized students who were awarded with honors related to math, speech, and other awards. From the St. Cloud State University Mathematics contest - Roosevelt Middle School: William Lockhart, Callan Salmi and Knowles Schaefer. From Anoka High School - All State Speech Team Student: Mabel Gauslin. Business Professionals of America National Qualifier students: Matthew Braaten, Hayley Christensen, Jessica Moua, Ngum Sama and Avery Warzala. DECA National Qualifier students, Noah Ammann, Bailey Barth, Gus Moran and Rylee Wahlberg. From Blaine High School - Business Professionals of America awarded students: Brook Aberra, Samuel Agboola, Zabida Ahmed, Shaurya Ahuja, Ruis Bhusal, Jada Chen, Kenya Cooper, Vladimir Ditta, Mark Elau, Nolawi Gibe, Sienna Grant, Tristan Harris, Jacob Hoang, Roshna Hoti, Hibatallah Kemer, Reema Krishnan, Ayana Layeni, Lillia Mathias, Ericka Miller, Sarah Mishkulin, Fru Mofor, Abdulbasit Muhamed, Abdulwadud Muhamed, Ayush Naik, Tyler Nguyen, Josephine Nnadi, Derrick Obwaya, Amogh Patil, Karma Phuntsok, Fahima Rashid, Omar Rincon Lopez, Sandara Sihavong, Anushkaa Sinha, Kelly Tran, Pal Trivedi, Isabelle Wegener and Eliana Zerie. From Coon Rapids High School – DECA awarded students: Lilyanna Gagnon, Kalista Barker, Winston Vue, Daniel Hammond, Magret Kamwendo, Michaela Jackson, Conner Pierce, Kalkidan Eshetu, Brianna Towle, Aantu Biramo, and Avery Larsen. MN State Outstanding DECA Advisor: Blake Bodenbergl. Youth Award for the MN Woodworkers Guild Northern Woods Exhibition and 2<sup>nd</sup> place at the State Skills USA Cabinetmakers Competition: Andrew Lessard. Named to the National Woods Board: Bobby Miller

**CONSENT AGENDA**

Matt Audette moved and Kacy Deschene seconded the motion to approve the following **consent agenda** items:

- a. **Minutes** from the May 4, 2026, Regular School Board Meeting and the May 11, 2026 Special School Board Meeting.
- b. **Personnel items** as follows:

**RETIREMENTS**

<b>Name</b>	<b>Current or Most Recent Position</b>	<b>Last Date Employed</b>
Lisa Bailey	Coon Rapids Family Center - Eval Team, ParaEducator Special Education	12/03/2026
Kelly Freeborg	Jackson Middle, Teacher Science	08/31/2026
Michael Hilber	S.T.E.P., Teacher Industrial Tech	08/21/2026
Kristin Keller	Educational Svc Ctr, Comm Ed Prg Supv Comm Schools	07/15/2026
Connie Malenke	Champlin Park High, School Office Supervisor	08/14/2026
Kathleen Mead	Jackson Middle, Teacher English	08/20/2026
Teresa Schieffer	Educational Svc Ctr, Data Operations Manager	08/14/2026

**RESIGNATIONS, TERMINATIONS**

<b>Full Name (FL)</b>	<b>Current or Most Recent Position</b>	<b>Last Date Employed</b>
Kirsti Anderson	Evergreen Park Elementary, Teacher ABS (AcadBehav)	06/08/2026
Jennifer DeBoer	Johnsville Elementary, Teacher Academic Support	06/08/2026
Courtney Kruse	Oxbow Creek Elementary, Teacher ABS (AcadBehav)	06/08/2026
Yashkumarie Premsukh	Educational Svc Ctr, Teacher SA-Coach	06/08/2026
Collin Schultz	Northdale Middle, Teacher Math	06/08/2026
Chloe Schwalbe	Johnsville Elementary, Teacher K-3 Exploration	06/08/2026
Rebecca Stephens	Northdale Middle, Teacher ABS (AcadBehav)	06/30/2026
Erin Susag	Madison Elementary, Teacher Speech Clinician	06/08/2026
Erin Ulbrich	Wilson Elementary, Teacher Special Educ Lead	06/08/2026
Yinglu Zeglin	Ramsey Elementary, Asst Principal Elem 10 Month	06/18/2026

**LEAVES OF ABSENCE**

<b>Name</b>	<b>Current or Most Recent Position</b>	<b>Leave Begins</b>	<b>Leave Ends</b>
Rebecca Alban	Two Rivers Transition Program, ParaEducator Spec Ed Cntr Base	05/04/2026	06/05/2026
Winifred Azumah	Adams Elementary, ParaEducator Special Education	05/04/2026	06/05/2026
Robert Bartholomew	Wilson Elementary, A+ Casual CCA - Ln 1	04/06/2026	05/01/2026
Gretchen Baumhauer	Andover Elementary, ParaEducator Special Education	05/05/2026	05/19/2026
Jillian Cihos	McKinley Elementary, Child Nutrition Assistant PT	04/27/2026	05/08/2026
Michelle Connolly	Jefferson Elementary, Teacher Grade 1	05/05/2026	07/28/2026
Cheryl Cowan	River Trail Learning Center, Teacher Social Worker	04/15/2026	06/08/2026
Sara Dusbabek	Champlin Park High, Teacher Science	05/14/2026	06/25/2026
Teresa Fenske-Fauucci	Dayton Elementary, Asst Principal Elem 10 Month	04/27/2026	05/06/2026
Michelle Freudenberg	Educational Svc Ctr - Transportation, ParaEducator Bus	02/24/2026	06/17/2026
Brian Gardner	Anoka Middle - Fred Moore Campus, ParaEducator Spec Ed Cntr Base	03/25/2026	06/25/2026
Juliene Gustafson	Coon Rapids Middle, Teacher English	04/22/2026	06/08/2026
Ronald Hansen	Educational Svc Ctr - Transportation, Crossing Guard	04/22/2026	06/05/2026
Courtney Kohlstedt	Roosevelt Middle, Teacher Art Secondary	04/27/2026	06/19/2026
Logan Lindgren	Jackson Middle, Teacher Academic Support	03/25/2026	05/04/2026
Jessica McDonough	ESC-Special Ed, Board Cert Behavior Analyst	05/14/2026	05/22/2026
Jacob Morgan	Educational Svc Ctr, B/G Sites/Grounds Mgr	05/11/2026	06/23/2026
Dolli Mulvany	Educational Svc Ctr, ECFE Asst Instructor	04/28/2026	06/26/2026
Karen Raiche	Oxbow Creek Elementary, Child Nutrition Assistant PT	04/22/2026	06/05/2026
Julie Rowland	Coon Rapids Family Center - Eval Team, Teacher Speech Clinician	05/21/2026	07/02/2026
Leslie Rundle	Sorteberg Early Childhood Ctr, Para Sped ECSE center base	05/07/2026	05/22/2026
Hali Scholl	Coon Rapids High, Teacher Science	05/11/2026	05/22/2026
Anne Stauffacher	Educational Svc Ctr, Teacher SA-Coach	05/13/2026	05/22/2026
Austin Stephenson	Coon Rapids High, Teacher English	05/11/2026	06/26/2026
Alyssa Wiczek	Evergreen Park Elementary, Teacher SA-Coach Literacy Spec	05/06/2026	06/08/2026
Jeremy Widmar	Anoka High, B/G Custodian 2nd shift	04/06/2026	06/26/2026
Mackenzie Wojcik	Morris Bye Elementary, Teacher Grade 3	05/04/2026	06/08/2026
Olivia Xiong	Educational Svc Ctr, Educ Office Prof	05/11/2026	06/05/2026
Amanda Yurek	River Trail Learning Center, ParaEducator Spec Ed Cntr Base	04/23/2026	05/01/2026

**MODIFIED LEAVES OF ABSENCE**

<b>Name</b>	<b>Current or Most Recent Position</b>	<b>Leave Begins</b>	<b>Leave Ends</b>
Claire Beckman	Andover High, Assistant Coach	04/07/2026	05/01/2026
Connie Beggin	Anoka Middle - Fred Moore Campus, ParaEducator Spec Ed Cntr Base	03/13/2026	05/08/2026
Steven Erickson	Two Rivers Transition Program, Para Sped ECSE center base	03/25/2026	05/05/2026
Kelly Freeborg	Jackson Middle, Teacher Science	07/01/2026	08/31/2026
Joan Goodhart	Blaine High, ParaEducator Spec Ed Cntr Base	11/06/2025	06/05/2026
Rhonda Gregerson	Sorteberg Early Childhood Ctr, School Office Supervisor	02/16/2026	05/01/2026
Sandra Gunderson	Wilson Elementary, Teacher Grade 5	02/19/2026	05/15/2026

**MODIFIED LEAVES OF ABSENCE**

<b>Name</b>	<b>Current or Most Recent Position</b>	<b>Leave Begins</b>	<b>Leave Ends</b>
Daniel Haertl	Coon Rapids High, Assistant Coach	04/27/2026	06/01/2026
Latron Hunter	River Trail Learning Center, ParaEducator Spec Ed Cntr Base	02/10/2026	05/29/2026
Robert Jacobs	Northdale Middle, Teacher ASD (AutismSpectrum)	05/04/2026	05/12/2026
Patricia Kanten	University Ave Elementary, ParaEducator Spec Ed Cntr Base	03/31/2026	04/30/2026
Maribeth LaDouceur	Anoka High, ParaEducator Special Education	01/26/2026	06/05/2026
Christine Lone	Educational Svc Ctr - Transportation, ParaEducator Bus	11/03/2025	06/05/2026
Danielle Lucia	Blaine Early Childhood Ctr, Teacher EC/SE	04/07/2026	05/06/2026
Adam Ludwig	Compass - Bell Building, Teacher E/BD	02/19/2026	05/29/2026
Samantha Murlowski	ESC-Special Ed, Teacher Psychologist	04/22/2026	06/02/2026
Sara Ross	Hamilton Elementary, Teacher SA-Student Support	03/18/2026	06/05/2026
Wyneka Watts	Evergreen Park Elementary, ParaEducator Special Education	03/18/2026	05/18/2026
Shirley Wilk	Coon Rapids High, ParaEducator Special Education	04/13/2026	05/15/2026

**SABBATICALS**

<b>Full Name</b>	<b>Current or Most Recent Position</b>	<b>LOA Start</b>	<b>LOA End Date</b>
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This section returned no records

**APPOINTMENTS**

20260518

<b>Name</b>	<b>Current or Most Recent Position</b>	<b>Effective Date</b>	<b>Lane/Step</b>	<b>FTE</b>	<b>Salary</b>
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**Elementary**

This section returned no records

<b>Name</b>	<b>Current or Most Recent Position</b>	<b>Effective Date</b>	<b>Lane/Step</b>	<b>FTE</b>	<b>Salary</b>
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**Secondary**

This section returned no records

<b>Name</b>	<b>Current or Most Recent Position</b>	<b>Effective Date</b>	<b>Lane/Step</b>	<b>FTE</b>	<b>Salary</b>
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**Special Education**

Abigail Shogren	University Ave Elementary, Sped Any License LTS	03/10/2026	Bachelors/1	0.2620	\$13,371
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<b>Name</b>	<b>Current or Most Recent Position</b>	<b>Effective Date</b>	<b>Days</b>	<b>Salary</b>
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**Administrative**

This section returned no records

**c. Cash Disbursements**

<b>Fund No.</b>	<b>Description</b>	<b>Amount</b>
	<b>Checks</b>	<b>\$ 3,591,432.36</b>
01	General	3,417,673.04
02	Food Service	19,006.39
04	Community Service	151,256.71
06	Building Construction	-
07	Bond & Interest K-12	-
20	Health-Self Insurance	3,396.22
21	Dental-Self Insurance	100.00
22	Work. Comp.-Self Insurance	-
47	OPEB Debt Service	-
	<b>Electronic Payments</b>	<b>\$ 24,813,772.45</b>
01	General	16,628,672.01
02	Food Service	287,894.89

04	Community Service	597,328.11
06	Building Construction	-
07	Bond & Interest K-12	-
20	Health-Self Insurance	6,824,245.05
21	Dental-Self Insurance	418,395.76
22	Work. Comp.-Self Insurance	57,236.63
47	OPEB Debt Service	-
	<b>ACH Payments</b>	<b>\$ 11,106,230.57</b>
01	General	10,030,735.97
02	Food Service	627,419.35
04	Community Service	99,049.08
07	Bond & Interest K-12	10,250.00
20	Health-Self Insurance	314,064.17
21	Dental-Self Insurance	-
22	Work. Comp.-Self Insurance	24,712.00
	<b>P-Card</b>	<b>\$ 172,702.19</b>
01	General	146,414.45
02	Food Service	1,015.27
04	Community Service	23,991.70
06	Building Construction	-
20	Health-Self Insurance	1,280.77
	<b>TOTAL DISTRICT</b>	<b>\$ 36,684,137.57</b>

**d. Cash Balance Report**

ANOKA HENNEPIN DISTRICT NO. 11  
MONTHLY CASH BALANCES - FY26

	GENERAL	FOOD SERVICE	COMMUNITY SERVICE	BUILDING CONSTRUCTION	DEBT SERVICE	EMP BENE HEALTH	EMP BENE DENTAL	EMP BENE WORK COMP	OPEB DEBT SERVICE	TOTAL	CASH	BUILDING CONSTRUCTION INVESTMENT	SCHOLARSHIP INVESTMENT	TOTAL ALL BALANCES	FY25 Total All Balances (1 year ago comparison)
	01-101	02-101	04-101	06-101 <sup>1</sup>	07-101	20-101	21-101	22-101	47-101	CASH	INVESTMENTS	INVESTMENT	INVESTMENT	BALANCES	(1 year ago comparison)
07/01/25	185,532,088	13,372,785	13,839,643		9,339,902	15,502,685	2,798,753	3,530,564	1,397,033	245,113,455	25,000,000		720,238	270,833,692	263,323,838
07/31/25	179,460,886	13,110,663	13,334,588		6,932,664	5,333,713	2,240,140	3,355,274	1,481,508	225,249,734	-		870,568	225,920,332	222,888,610
08/31/25	205,215,526	12,009,927	12,796,795		6,938,744	(3,437,150)	1,746,228	3,389,344	1,481,580	240,140,693	10,000,000		541,922	250,682,915	238,000,342
09/30/25	210,761,293	8,941,488	13,869,334		6,942,122	(3,473,112)	1,948,668	3,412,586	1,481,621	243,715,300	10,000,000		467,596	254,182,896	246,131,783
10/31/25	197,210,703	9,201,956	13,067,359		9,464,844	-482,287	2,159,898	3,565,670	1,854,059	237,027,377	10,000,000		453,154	247,480,531	250,068,066
11/30/25	176,259,734	10,077,349	13,053,885		12,118,878	2,102,500	2,280,426	3,578,431	2,246,676	221,695,879	10,000,000		453,943	232,149,522	230,080,353
12/31/25	175,423,997	11,019,082	16,524,361		13,142,497	(571,342)	2,224,778	3,454,898	2,397,592	223,615,861	10,000,000		447,562	234,063,453	229,415,566
01/31/26	173,373,274	10,198,995	15,652,660		3,552,473	3,884,896	2,441,274	3,263,197	524,340	212,921,079	10,000,000		437,226	223,358,305	220,868,088
02/28/26	170,001,103	10,582,913	14,560,438		3,552,473	5,228,865	2,393,564	3,125,380	524,340	209,966,105	20,000,000		537,420	230,506,525	232,001,588
03/31/26	189,777,881	11,521,749	16,918,645		3,547,523	(2,144,278)	2,003,662	2,636,244	524,340	224,785,896	20,000,000		588,210	245,372,096	246,561,364
04/30/26	190,426,024	12,547,788	15,617,419		3,537,273	5,368,323	2,515,280	3,344,138	524,340	233,880,584	20,000,000		665,582	254,546,166	257,649,228
05/31/26															
06/30/26															

**e. Donations & Scholarship Report**

DATE	DONOR	DONEE	PURPOSE	AMOUNT
04/30/26	AHEF	Anoka-Hennepin	ACT test fee	\$55.00
04/30/26	Ajax Metal Forming Solutions, LLC	Andover High School	Robotics Team	\$1,000.00
04/30/26	Amazing Love LLC	Champlin Park High School	Club Supplies	\$500.00
04/30/26	American Heart Association, Inc.	Oxbow Creek Elementary	Recess Equipment	\$500.00
04/30/26	American Online Giving Foundation	University Elementary	Supplies, etc.	\$82.60
04/30/26	Andover Elementary PTO	Andover Elementary	PE Equipment	\$394.35
04/30/26	Andover Football Association, Inc.	Andover High School	Uniforms, Coaching & Invite Fees	\$4,500.00
04/30/26	Andover High School Boys Volleyball	Andover High School	Boys volleyball program use	\$236.13
04/30/26	Andover Huskies Baseball Booster Club	Andover High School	Balls & Bucket for Baseball	\$1,374.25
04/30/26	Andover Lions Club Inc.	Rum River Elementary	Destination Imagination	\$500.00
04/30/26	Anoka Brawlers Wrestling Booster Club	Anoka High School	2 Addi'll Coaches	\$6,000.00
04/30/26	Anoka Girls Lacrosse	Anoka High School	Addi'll Coaches	\$3,000.00
04/30/26	Anoka High School Softball Booster Club	Anoka High School	Bus to Gopher Softball Game	\$340.00
04/30/26	Anoka High School Softball Booster Club	Anoka High School	Addi'll Coach	\$2,398.00
04/30/26	BHS Performing Arts Booster Club	Blaine High School	Music Education Pins - Orchestra	\$200.00
04/30/26	Blaine Andover Gymnastics	Blaine High School	Gymnastics Bus	\$2,216.72
04/30/26	Blaine Band Boosters	Blaine High School	Music Education Pins	\$100.00

04/30/26	Bring Change 2 Mind	Andover High School	Club Supplies	\$200.00
04/20/26	Brookside Elem PTO	Brookside Elementary	VSC Payment	\$3,357.50
04/30/26	Brookside Elementary PTO	Brookside Elementary	Gr 2 Field Trip, Gr 3 Field Trip, Get Your Teach On	\$3,550.00
04/30/26	Carlson Toyota	Community Education	Summer Nirto X Camp	\$500.00
04/30/26	Champlin Park Diamond Club	Champlin Park High School	Softball Scoreboard	\$7,951.43
04/30/26	Charities Aid Foundation America	Rum River Elementary	General Supplies	\$50.00
04/30/26	Charities Aid Foundation America	Sand Creek Elementary	Student/Staff Needs	\$130.00
04/20/26	Charities Aid Foundation America	Adams Elementary	General Supplies	\$15.00
04/30/26	Charities Aid Foundation America	Crooked Lake Elementary	student incentives	\$20.00
04/30/26	Charities Aid Foundation America	Crooked Lake Elementary	student incentives	\$20.00
04/30/26	Charities Aid Foundation America	Dayton Elementary	Student/school supplies as needed	\$115.00
04/30/26	Charities Aid Foundation America	Oxbow Creek Elementary	Student Supplies	\$20.00
04/30/26	Charities Aid Foundation America	Oxbow Creek Elementary	Student Supplies	\$20.00
04/30/26	Coon Rapids Super Senior Club, Inc.	Northdale Middle School	Testing supplies and mints	\$350.00
04/30/26	Coon rapids Super Seniors Club	Sand Creek Elementary	Staff/Student needs	\$350.00
04/20/26	Coon Rapids Veterans	Morris Bye Elementary	4&5th grade Field Trip	\$400.00
04/20/26	Coon Rapids Veterans	Morris Bye Elementary	Kindergarten Field Trip	\$500.00
04/30/26	CPHS Boys Hockey Booster Club	Champlin Park High School	Charter Transportation	\$2,780.00
04/20/26	Crooked Lake Elementary PTO	Crooked Lake Elementary	Butter Braid & Heggies- Long Lake Trip	\$3,965.00
04/30/26	Crooked Lake PTO	Crooked Lake Elementary	Long Lake Bussing	\$1,987.20
04/20/26	Crooked Lake PTO	Crooked Lake Elementary	VSC Payment	\$7,115.00
04/30/26	DAF FOR GOOD	Jefferson Elementary	Staff appreciation food	\$250.00
04/30/26	Dayton Elementary PTO	Dayton Elementary	1st grade field trip	\$500.00
04/30/26	Dayton Elementary PTO	Dayton Elementary	library book updates	\$9,790.00
04/30/26	Dayton Lion's Club	Oxbow Creek Elementary	SPED supplies	\$250.00
04/30/26	Edward B Cutter Post #102 American Legion	Anoka High School	Senior Breakfast	\$200.00
04/30/26	Eisenhower PTO	Eisenhower Elementary	Bus for MOA Patrol FT	\$330.60
04/30/26	Eric & Mai Vang	Blaine High School	Tournament Awards	\$394.50
04/30/26	Fleetwoods	Coon Rapids High School	for Skills USA/Woodworking club use	\$500.00
04/30/26	Holley Seals	Northdale Middle School	Library Books	\$100.00
04/30/26	Hamilton PTO	Hamilton Elementary	Field Trip Transportation	\$432.00
04/30/26	Holley Seals	Jefferson Elementary	Library Books	\$100.00
04/30/26	Hoover Elementary PTO	Hoover Elementary	VSC Payment	\$5,696.00
04/30/26	Johnsville PTO	Johnsville Elementary	Grade 2 Field Trip to Sustainable Safari	\$2,347.64
04/30/26	Johnsville PTO	Johnsville Elementary	Grade 1 Field Trip to MN History Center	\$1,703.32
04/30/26	Johnsville PTO	Johnsville Elementary	Grade 3 Field Trip to Children's Theater	\$1,320.00
04/20/26	Lincoln PTO	Lincoln Elementary	VSC Payment	\$5,534.00
04/20/26	Mat Bandits Wrestling Club	Coon Rapids Middle School	Science field trip to the twins game	\$3,000.00
04/20/26	Mississippi PTO	Mississippi Elementary	VSC Payment	\$3,360.00
04/30/26	Monroe Elementary PTO	Monroe Elementary	Field Trip	\$460.00
04/30/26	Morris Bye PTO	Morris Bye Elementary	Busing for 4SB,KSR,IKS,TD,3MS	\$2,050.00
04/30/26	Oxbow Creek Home and School Assoc	Oxbow Creek Elementary	Supplies for our Art of Spring event	\$568.50
04/20/26	Peter Groebner	STEP	Automotive Classroom Instruction	\$150.00
04/30/26	Ramsey Lions	Community Education	May 2026 Long Lake field trip	\$2,000.00
04/20/26	Rum River PTO	Rum River Elementary	VSC Payment	\$6,720.00
04/30/26	Rum River PTO	Rum River Elementary	Destination Imagination	\$1,840.00
04/30/26	Rum River PTO	Rum River Elementary	Gaga Pit	\$9,200.00
04/20/26	Ryan Tupy	STEP	Automotive Classroom Instruction	\$160.00
04/30/26	Safety Speed Mfg	Coon Rapids High School	for Skills/USA Woodworking club	\$250.00
04/20/26	Sand Creek Elementary PTO	Sand Creek Elementary	VSC Payment	\$8,696.00
04/20/26	Sunrise Elementary PTO	Sunrise Elementary	VSC Payment	\$8,696.00
04/30/26	The Blackbaud Giving Fund	CBPA	General Supplies	\$30.00
04/30/26	The Blackbaud Giving Fund	CBPA	General Supplies	\$45.00
04/30/26	The Blackbaud Giving Fund	Champlin Park High School	Student Recognition	\$44.00
04/30/26	The Blackbaud Giving Fund	Champlin Park High School	Student Recognition	\$45.00

04/30/26	The Blackbaud Giving Fund	Champlin Park High School	Student Recognition	\$66.00
04/30/26	The Blackbaud Giving Fund	Dayton Elementary	Student/school supplies as needed	\$97.21
04/30/26	The Blackbaud Giving Fund	Dayton Elementary	Student/school supplies as needed	\$115.10
04/30/26	The Blackbaud Giving Fund	Monroe Elementary	Classroom supplies	\$35.00
04/30/26	The Blackbaud Giving Fund	Oxbow Creek Elementary	Student Supplies	\$200.00
04/30/26	The Blackbaud Giving Fund	Sand Creek Elementary	Building needs	\$25.00
04/30/26	The Blackbaud Giving Fund	Sand Creek Elementary	Student/Staff needs	\$150.00
04/20/26	Theron Busse	STEP	Automotive Classroom Instruction	\$40.00
04/20/26	Theron Busse	STEP	Automotive Classroom Instruction	\$90.00
04/30/26	Tiffany R Cutts	Rum River Elementary	Gaga Pit	\$42.00
04/30/26	University Avenue PTO	University Elementary	School Patrol Field Trip	\$923.38
04/30/26	University Avenue PTO	University Elementary	Buss 5th gr. field trip	\$400.00
04/30/26	Wilson Elementary PTO	Wilson Elementary	Staff Recognition	\$63.20
04/30/26		Community Education	Lincoln Elem Bach to Rock Program	\$2,282.00
	<b>*MATERIAL, EQUIPMENT, OR LABOR DONATION</b>			
			<b>TOTAL</b>	<b><u>\$138,768.63</u></b>

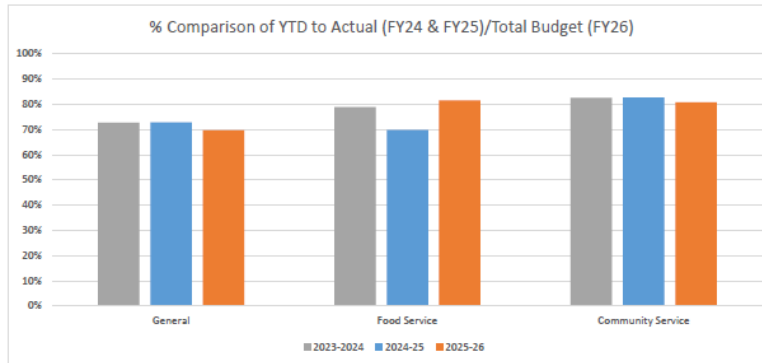
**SCHOLARSHIP DONATIONS**

<b>DATE</b>	<b>DONOR</b>	<b>DONEE</b>	<b>PURPOSE</b>	<b>AMOUNT</b>
04/24/26	Anderson & Dahlen	Champlin Park High School	Bob Malenke Memorial Scholarship	\$2,500.00
04/24/26	Anoka Area Chamber of Commerce	Champlin Park High School	Ann Talle - Anoka Area Chamber of Commerce Scholarship	\$1,000.00
04/24/26	Anoka Area Chamber of Commerce	Anoka Hennepin STEP	Ann Talle - Anoka Area Chamber of Commerce Scholarship	\$1,000.00
04/24/26	Anoka Ramsey Athletic Association	Anoka High School	Anoka Ramsey Association Youth Athletic Alumni Scholarship	\$5,000.00
04/24/26	Anoka Hennepin Para Association	Anoka High School	Anoka-Hennepin Education Office Professionals Scholarship	\$500.00
04/24/26	Anoka Area Chamber of Commerce	Anoka High School	Ann Talle - Anoka Area Chamber of Commerce Scholarship	\$1,000.00
04/24/26	Anoka Area Chamber of Commerce	Coon Rapids High School	CRHS (General) - Ann Talle Anoka Area Chamber of Commerce	\$1,000.00
04/24/26	Anoka Hennepin Education Minnesota	Anoka Hennepin STEP	Anoka-Hennepin Education Minnesota (AHM)	\$500.00
04/24/26	Nikki Kalvin	Andover High School	Anne Talle/Anoka Area Chamber of Commerce Scholarship	\$1,000.00
04/24/26	Kristin Schwartzbauer	Andover High School	Andover Boys Soccer Boosters Scholarship	\$1,000.00
04/24/26	Chris Nowak	Andover High School	Andover End Zone Club Scholarship	\$5,000.00
04/24/26	Jill Graham	Andover High School	Andover Kind & Caring Christian Scholarship	\$1,500.00
04/24/26	Steven Graham	Andover High School	Andover Kind & Caring Christian Scholarship	\$1,500.00
04/24/26	Andover High School Drama Parents Organization Inc.	Andover High School	Andover High School Drama Parents Organization Inc. Scholarship	\$3,500.00
04/24/26	Joan M. Angell	Andover High School	Oak View Middle School Staff Scholarship	\$1,500.00
04/30/26	Melissa Hendrickson	Anoka High School	Anoka Football Miles Hendrickson -Selfless Leader Award	\$1,000.00
04/30/26	Allina Health System	Anoka High School	Mercy Hospital Medical Staff Scholarship	\$500.00
04/30/26	Allina Health System	Andover High School	Mercy Medical Staff (Mercy Hospital Medical Staff Scholarship)	\$500.00
04/30/26	Jayne Parker	Andover High School	Andover Music Booster Organization Scholarship / Teri Mattson Memorial Scholarship	\$500.00
04/30/26	Jayne Parker	Andover High School	Andover Music Booster Organization Scholarship	\$2,500.00
04/30/26	Andover Huskie Youth Hockey	Andover High School	Andover Huskies Youth Hockey Scholarship	\$24,000.00
04/30/26	Premier Bank	Andover High School	Premier Bank Scholarship	\$1,000.00
04/30/26	CPHS Boys Hockey Booster	Champlin Park High School	CPHS Boys Hockey Booster Club Scholarship	\$2,000.00
04/30/26	Allina hospital	Champlin Park High School	Mercy Hospital Medical Staff Scholarship	\$500.00
04/30/26	Corey Neu	Champlin Park High School	Neu Family Scholarship	\$500.00
			<b>SCHOLARSHIP TOTALS</b>	<b><u>\$60,500.00</u></b>
			<b>TOTAL DONATIONS</b>	<b><u>\$199,268.63</u></b>

f. Monthly Revenue & Expenditures

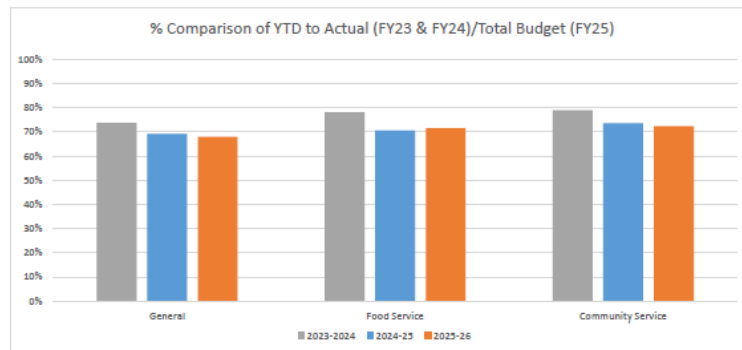
Anoka-Hennepin ISD #11  
Statement of Revenues  
For the month ended April 30, 2026

Fund	Month to Date	Year to Date	Budget	FY26 YTD is % of Budget		
				FY25 & FY24 YTD is % of Actual		
				2025-26	2024-25	2023-2024
General	65,453,505	471,139,910	677,242,611	70%	73%	73%
Food Service	2,869,933	21,983,134	26,973,057	82%	70%	79%
Community Service	1,338,857	25,435,170	31,516,431	81%	83%	83%
Building Construction	-	-	-	0%	539%	1875%
Debt Service	-	8,780,091	15,199,755	58%	61%	62%
Trust	-	-	2,000,000	0%	0%	0%
<b>Total All Funds</b>	<b>\$ 69,662,296</b>	<b>\$ 527,338,306</b>	<b>\$ 752,931,854</b>	<b>70%</b>	<b>73%</b>	<b>73%</b>



Anoka-Hennepin ISD #11  
Statement of Expenditures  
For the month ended April 30, 2026

Fund	Month to Date	Year to Date	Budget	FY26 YTD is % of Budget		
				FY25 & FY24 YTD is % of Actual		
				2025-26	2024-25	2023-2024
General						
Salaries & Benefits	42,753,423	374,012,417	538,789,209	69%	68%	71%
Purchased Services	10,001,146	55,929,711	90,989,328	61%	70%	83%
Supplies	2,509,426	21,096,550	24,895,603	85%	75%	65%
Capital Expenditures	881,790	18,682,061	27,288,631	68%	98%	119%
Other Exp & Transfers	54,278	1,583,767	10,602,852	15%	43%	33%
<b>Total General Fund</b>	<b>\$ 56,200,064</b>	<b>\$ 471,304,506</b>	<b>\$ 692,565,623</b>	<b>68%</b>	<b>69%</b>	<b>74%</b>
Food Service	1,978,415	22,027,722	30,773,496	72%	71%	78%
Community Service	2,248,202	22,548,719	31,135,640	72%	74%	79%
Building Construction	-	-	-	0%	94%	87%
Debt Service	10,250	15,454,728	15,442,703	100%	100%	100%
Trust	-	-	2,000,000	0%	0%	0%
<b>Total All Funds</b>	<b>\$ 60,436,931</b>	<b>\$ 531,335,674</b>	<b>\$ 771,917,462</b>	<b>69%</b>	<b>70%</b>	<b>75%</b>



- g. Approved 420.0 Communicable Disease Policy
  - h. Approved 509.0 Enrollment Options Policy
  - i. Approved 903.0 School Security and Visitors to Anoka-Hennepin District Buildings and Sites during the Instruction Day Policy
  - j. Approved CRFPM Lease Amendment and Extension
  - k. Approved #26052B MSFBG Bid #3 – Food & Beverage Items
  - l. Approved Immunization Exclusions as required by Statute - names and specifics are not included because of data privacy.
- Motion passed with a 6-0 vote.

The School Board received testimony from: Bethaney Costello, Lynn Burley, Rod Kuehn, John Wolhaupter, Kara Schmidt and Cedar Kirby.

Superintendent McIntyre gave a report to the Board and reviewed the Board calendar: The college search process for Anoka-Hennepin students will get a boost as schools are now participating in Minnesota's Direct Admissions program, a no-cost, stress-free system that guarantees college admission based on a student's academic profile. Details about the program have been sent to high school juniors and their parents/guardians. The Direct Admissions system is based on a student's grade point average through their junior year. Students receive a listing of college offers in the fall of their senior year and are able to secure guaranteed enrollment by completing an application. Both private and public-school options and two and four year colleges are available. Visit the news section on [ahschools.us](http://ahschools.us) for additional details. Andover High School Senior Molly Mayer is a true community builder. Molly has embraced participation in the district's volunteer service program, having served 880 volunteer hours while in high school. She is a three-time recipient of the President's Volunteer Service Award and received the Anoka Hennepin Youth Service Volunteer Award this year. Our schools and community have benefited from her dedicated service. Thank you, Molly. The Anoka-Hennepin Mustangs advanced to state in the PI or physical impairment division where they place fourth in the tournament as a team. Student athletes Nevaeh Maxey-Thomas and Jacob Prenosil represented the District on the All-Tournament Team. Anoka-Hennepin was represented by 34 individuals and 23 doubles teams in this year's adapted bowling state tournament, which was held in Brooklyn Park. The Mustang student-athletes turned in strong performances, led by Greta Lindbo, who was the state champion in the Girls Physical Impairment (PI) Division. The Mustangs had two second place finishes and four third place finishes in this year's event. The 2026 MSHSL Visual Arts Festival was held May 8 at Wayzata High School. Anoka-Hennepin had two students with artwork displayed at this year's Visual Arts Festival. Anoka High School has two students participating. Temiloluwa Olagbaju presented in the 2D Mixed Media/Collage category and Julia Monzon presented in the crafts category. In total, 132 students from across Minnesota were honored in 12 categories ranging from ceramics, to painting to digital art. Over 3000 students will graduate from Anoka-Hennepin Schools over the next several weeks. These events are true celebrations for families and graduates and the result that demonstrates the contributions of numerous staff members into the accomplishment for each graduate. The District is fortunate to have the live streaming and cable television support of QCTV, CTN, CCX Media and North Metro TV. Complete information on how to view is listed on our [ahschools.us](http://ahschools.us) website. Oak View Middle School is set for its 30th annual Memorial Day Assembly on Friday, May 22 at 8:30 a.m. The event includes patriotic music and readings along with presentations on the historical significance of Memorial Day. QCTV will provide cable television and streaming coverage of the event. The assembly is a school tradition and features significant participation and planning by students.

The School Board took actions regarding employees and positions in the district in relation to a reporting timeline needed to comply with contracts and state requirements. Shelly Leciejewski, Director of Employee Services, presented items for approval which were each approved on a 6-0 vote.

### **RESOLUTION RELATING TO THE NONRENEWAL OF TEACHING CONTRACTS OF PROBATIONARY TEACHERS**

Member Dr. Michelle Langenfeld introduced the resolution and moved its adoption.

WHEREAS, the following persons are probationary teachers in Anoka-Hennepin Independent Schools,

WHEREAS, there has been a reduction in student enrollment and,

WHEREAS, the financial condition of the school district dictates that the school board must reduce expenditures immediately, and

WHEREAS there are other appropriate reasons and,

WHEREAS, said recommendations have been received and considered by the School Board,

Smyth, Christa S  
Twegbe, Barnabas N

Wilson Elementary  
River Trail Learning Center

BE IT RESOLVED by the School Board of Anoka-Hennepin Independent School District No. 11 that pursuant to Minnesota Statute §122A.40, Subd. 5 and the District Master Agreement, the teaching contracts of the probationary Teachers listed above in Anoka-Hennepin Independent School District No. 11 are hereby nonrenewed at the close of the 2025-26 school year.

BE IT FURTHER RESOLVED that written notice be sent to said Teachers regarding nonrenewal of their contracts, as provided by law.

BE IT FURTHER RESOLVED by the School Board of Anoka Hennepin Schools that pursuant to Minnesota Statute the resolution was approved by roll call on May 18, 2026.

Whereupon said resolution was declared duly passed and adopted.

**RESOLUTION TO RESCIND THE INCLUSION OF CERTAIN TEACHERS'  
NAMES IN RESOLUTION TERMINATING PROBATIONARY TEACHERS**

WHEREAS the School Board of Anoka-Hennepin Independent School District No. 11 adopted a resolution to terminate the teaching contract(s) of the following probationary teacher(s) at the close of the 2025-26 school year pursuant to Minnesota Statute §122A.40, Subdivision 5,

BE IT RESOLVED that the following name(s) be rescinded from the resolution to terminate probationary teacher(s) effective at the close of the 2025-2026 school year.

Anfang, Sara	Monroe Elementary	Mabel, Katherine J	Monroe Elementary
Auer Lee, Brooke E	Blaine High	Peterson, Alison I	Rum River Elementary
Chen, Phyllis	Jefferson Elementary	Russell, Sophie M	Evergreen Park Elementary
Garberson, Emily A	Jackson Middle	Scheveck, Sophia M	Coon Rapids Middle
Giles, Marcus A	Monroe Elementary	Sonnentag, Britany M	Monroe Elementary
Hauer, Emily	Madison Elementary	Vang, Mesheng	Monroe Elementary
Heckmann, Alaina J	Wilson Elementary	Waldroff, Taylor P	Madison Elementary

BE IT RESOLVED by the School Board of Anoka Hennepin Schools that pursuant to Minnesota Statute the resolution was approved by roll call on May 18, 2026. Whereupon said resolution was declared duly passed and adopted.

Sarah Hunter, executive director of learning and achievement, presented an overview of pilot resource recommendations for social studies curriculum materials in grades K-5, 8, 9, 10, and 12. The board conducted a vote to approve the K-5 Pilot Resource Recommendation. The motion was not approved, resulting in a 3-3 tie, with Zach Arco, Matt Audette, and Linda Hoekman voting against. The board also considered a vote to approve the pilot resource recommendations for grades 8, 9, 10, and 12. This motion similarly did not pass, ending in a 3-3 tie, with the same members voting against.

Michelle Vargas, chief financial officer, presented the FY27 Proposed Budget – All Funds overview which includes a series of financial planning assumptions for the district. The School Board is expected to consider approval of the 2026-27 budget in June. By state law, the School Board is required to approve a budget by July 1, 2026.

Dr. Jennifer Cherry, chief human resource officer, presented a proposal for the 2027-28 calendar and highlighted the process for approval with the district's calendar committee. The proposal will be considered for approval at a future meeting.

Director Deschene referenced the Community Education Committee and highlighted Champlin Brooklyn Park Academy's specialty night, which focused on mathematics and environmental sciences. This event served as an excellent showcase of the students' dedication and achievements. She also wished to remind the board of her interest in adding an agenda item to discuss the inclusion of high school student representatives at future board meetings. Co-Chair Langenfeld shared that she met with the Insurance Advisory Committee and expressed appreciation for their efforts in communicating with staff

regarding upcoming medical insurance options, enabling staff to make informed decisions. She also attended Champlin Brooklyn Park Academy's specialty night, emphasizing the contributions of the curriculum integrator and the master gardener program. Additionally, Co-Chair Langenfeld participated in Track and Field Day at Oxbow Elementary and noted that it was truly "the best day ever" for those students. Finally, she attended the Metro North Adult Basic Education Graduation along with Director Deschene, celebrating the graduates' accomplishments. She mentioned that Michelle Trelstad, Executive Director of Community Education, served as the keynote speaker and delivered an inspiring message.

Co-Chair Michelle Langenfeld recessed the meeting at 9:27 p.m. Jeff Simon moved and Matt Audette seconded the motion to adjourn the meeting. Motion passed.

## APPENDIX B

Moved that the Board accepts the personnel recommendations and authorizes the appropriate Board officer(s) or School District administrator(s) to sign all documents necessary to effectuate these agreements.

**RETIREMENTS**

<b>Name</b>	<b>Current or Most Recent Position</b>	<b>Last Date Employed</b>
Paul Brown	Educational Svc Ctr, Teacher SA-QComp Peer Coach	11/17/2026
Janet Sheils	Rum River Elementary, A+ Site Leader full year	07/01/2026

**RESIGNATIONS, TERMINATIONS**

<b>Full Name (FL)</b>	<b>Current or Most Recent Position</b>	<b>Last Date Employed</b>
Thomas Alderson	Jackson Middle, Teacher Phys Ed Secondar	06/08/2026
Amy Anderson	Crooked Lake Elementary, Teacher K5 Core Inst Support	06/08/2026
Trevor Beres	Roosevelt Middle, Teacher Industrial Tech	06/08/2026
Carla Carlson	Ramsey Elementary, Teacher Grade 5	06/08/2026
Lori Carwardine	Andover Elementary, Teacher Grade 5	06/08/2026
Parker Chladek	Roosevelt Middle, Teacher Phys Ed Secondar	06/08/2026
Andrea Coe	Sand Creek Elementary, Teacher Grade 4	06/08/2026
Julie Danielowski	Ramsey Elementary, Teacher SA-Coach Math Spec	06/30/2026
Connor Dostal	Ramsey Elementary, Teacher Grade 5	06/11/2026
Peter Driessen	Brookside Elementary, Teacher Grade 4	06/08/2026
Jennifer Frick	ESC-Special Ed, Teacher Speech Clinician	06/08/2026
Kirk Gibbs	Champlin Brooklyn Park Academy, Teacher Grade 4	06/08/2026
Katherine Kaiser	Ramsey Elementary, Teacher Speech Clinician	06/08/2026
Casey Lodge	Madison Elementary, Teacher Phys Ed Elementary	06/08/2026
Diane Mathieu	Morris Bye Elementary, Teacher Grade 5	06/08/2026
Jillian Mezera	Sunrise Elementary, Teacher Literacy Intervention	06/08/2026
Miranda Miller	River Trail Learning Center, Teacher ASD (AutismSpectrum)	06/08/2026
Chelsea Regan	Monroe Elementary, Teacher Grade K	07/31/2026
Sherri Schendzielos	Blaine High, Asst Principal High School	06/30/2026
Devon Sinclair	University Ave Elementary, Teacher Grade 4	06/10/2026
Courtney Wilberg	Anoka Middle - Washington Campus, Teacher DD	06/08/2026
Megan Wirth	ESC-Special Ed, Teacher Speech Clinician	06/08/2026

## APPENDIX B

Moved that the Board accepts the personnel recommendations and authorizes the appropriate Board officer(s) or School District administrator(s) to sign all documents necessary to effectuate these agreements.

## LEAVES OF ABSENCE

<b>Name</b>	<b>Current or Most Recent Position</b>	<b>Leave Begins</b>	<b>Leave Ends</b>
Jacob Andersen	University Ave Elementary, A+ Site Leader full year	06/08/2026	08/19/2026
Jennifer Berger	Riverview Early Childhood Ctr, ECFE Child Educator Pro Rated	05/04/2026	05/29/2026
Jennifer Bowman	Coon Rapids Middle, Teacher Science	05/04/2026	06/16/2026
Vicky Camacho	Home Address, Sub Para Sped	03/09/2026	05/01/2026
Mila Christenson	Dayton Elementary, A+ Site Leader full year	05/14/2026	06/15/2026
Jennie Ferderer	Sunrise Elementary, Teacher Literacy Intervention	06/08/2026	07/03/2026
Sydney Fields	Coon Rapids High, Teacher Business	05/18/2026	05/26/2026
Anna Grundhauser	Jackson Middle, Teacher Counselor	06/18/2026	08/11/2026
Kristine Guider	Johnsville Elementary, Teacher EL	04/29/2026	06/08/2026
Heather Guldan	Hamilton Elementary, Teacher E/BD	05/27/2026	06/08/2026
Jennifer Hieb	Champlin Brooklyn Park Academy, ParaEducator Elementary	05/13/2026	06/10/2026
Matthew Holt	Morris Bye Elementary, Teacher EL	05/11/2026	06/08/2026
Lois Irber	Educational Svc Ctr, Educ Office Prof Lead Dept	04/28/2026	05/15/2026
Suheir Ishtaiwi	Jefferson Elementary, ParaEducator Elem BehavRm	04/15/2026	04/24/2026
Ryan Iverson	Roosevelt Middle, Teacher Phys Ed Secondar	06/09/2026	08/11/2026
Kristin Jacobs	Jefferson Elementary, Teacher EL	05/15/2026	11/20/2026
Kimberly Jacobson	Crooked Lake Elementary, Teacher ABS (AcadBehav)	05/26/2026	06/12/2026
Shannon Jensen	Dayton Elementary, Teacher K5 Core Inst Support	05/06/2026	06/08/2026
Dirk Johnson	Coon Rapids Middle, B/G Custodian 3rd shift	05/15/2026	06/30/2026
Natalie Joseph-Jaboin	Evergreen Park Elementary, ParaEducator Elementary	04/27/2026	05/22/2026
Katherine Kaiser	Ramsey Elementary, Teacher Speech Clinician	02/02/2026	04/06/2026
Katherine Kaiser	Ramsey Elementary, Teacher Speech Clinician	04/14/2026	04/17/2026
Cheryl Karlstad	Eisenhower Elementary, Child Nutrition Assistant PT	05/08/2026	06/08/2026
Tracey Kessler	Blaine Early Childhood Ctr, Para Special Education ECSE	05/21/2026	05/29/2026
Jill Kinney	Jackson Middle, ParaEducator Special Education	05/15/2026	06/05/2026
Sidney Kline	Two Rivers Transition Program, ParaEducator Spec Ed Cntr Base	05/04/2026	06/12/2026
Melissa Knotz	Educational Svc Ctr - Transportation, ParaEducator Bus	05/18/2026	08/24/2026
Molly Liberto	Educational Svc Ctr, Comm Ed Manager - ABE	05/20/2026	08/20/2026
Claire Lish	Rum River Elementary, Teacher ABS (AcadBehav)	06/09/2026	08/24/2026
Jennifer Lovegreen	Jackson Middle, Educ Office Prof	05/04/2026	07/31/2026
Jillian Luoma-Overstreet	Anoka High, Teacher SA-Curr Integrator	05/08/2026	06/18/2026
Richard Maas	Brookside Elementary, B/G Building Supervisor	05/21/2026	08/12/2026
Kelly Maruri	ESC-Unassigned, Child Nutrition Assistant FT	05/26/2026	06/05/2026
Bonita McClure	Roosevelt Middle, Child Nutrition Assistant PT	04/24/2026	08/19/2026
Casandra Meier	ESC-Special Ed, Board Cert Behavior Analyst	05/12/2026	06/26/2026
Karen Neumann	McKinley Elementary, ParaEducator Spec Ed Cntr Base	05/20/2026	05/29/2026
Amran Osman	River Trail Learning Center, ParaEducator Spec Ed Cntr Base	05/18/2026	07/10/2026
Jessica Patterson	Northdale Middle, Teacher Nurse	09/29/2026	03/29/2027
Margaret Raverty	Evergreen Park Elementary, Teacher Grade 4	05/11/2026	06/08/2026

## APPENDIX B

Moved that the Board accepts the personnel recommendations and authorizes the appropriate Board officer(s) or School District administrator(s) to sign all documents necessary to effectuate these agreements.

## LEAVES OF ABSENCE

Name	Current or Most Recent Position	Leave Begins	Leave Ends
Rebecca Rosenbaum	Northdale Middle, Teacher Social Studies	05/19/2026	06/05/2026
Madalyn Schutz	Champlin Brooklyn Park Academy, Teacher Grade 4	06/01/2026	06/08/2026
Carly Skarsten	Champlin Brooklyn Park Academy, ParaEducator Spec Ed Cntr Base	05/28/2026	06/26/2026
Michele Sorman	Family Welcome Center, ESL Intake Specialist	08/11/2026	11/03/2026
Jessica Willenbring	Evergreen Park Elementary, Teacher 4-5 Exploration	05/11/2026	07/24/2026
Leanne Ziegeweid	ESC-Special Ed, ParaEducator Special Ed COTA	04/10/2026	05/06/2026

## MODIFIED LEAVES OF ABSENCE

Name	Current or Most Recent Position	Leave Begins	Leave Ends
Elizabeth Anderson	Jackson Middle, ParaEducator Spec Ed Cntr Base	04/13/2026	05/29/2026
Darnel Aschenbach	Blaine High, ParaEducator Spec Ed Cntr Base	01/05/2026	06/08/2026
Paul Brown	Educational Svc Ctr, Teacher SA-QComp Peer Coach	07/01/2026	11/17/2026
Latron Hunter	River Trail Learning Center, ParaEducator Spec Ed Cntr Base	02/10/2026	07/10/2026
Fatima Lahmidi	Morris Bye Elementary, Child Nutrition Assistant PT	04/23/2026	06/05/2026
Ashley Lambert	Evergreen Park Elementary, Teacher Social Worker	04/06/2026	08/26/2026
Lyndsey Lenarz	University Ave Elementary, Teacher ASD (AutismSpectrum)	02/25/2026	05/22/2026
Andrew Maurer	Champlin Park High, Teacher English	05/26/2026	10/02/2026
Christine Merschman	Riverview Early Childhood Ctr, Preschool Asst Instructor	03/10/2026	05/20/2026
Jacob Morgan	Educational Svc Ctr, B/G Sites/Grounds Mgr	05/11/2026	05/29/2026
Kathryn Pederson-Perovich	ESC-Special Ed, Teacher Occupational Therapist	04/06/2026	05/08/2026
Chad Robertson	Lincoln Elementary, Teacher Grade 2	04/20/2026	06/01/2026
Julie Rowland	Coon Rapids Family Center - Eval Team, Teacher Speech Clinician	05/21/2026	05/29/2026
Hali Scholl	Coon Rapids High, Teacher Science	05/11/2026	05/20/2026
Austin Stephenson	Coon Rapids High, Teacher English	05/11/2026	06/05/2026
Diane Tich	Blaine Early Childhood Ctr, ECFE/Preschool Supervisor	06/09/2025	06/09/2027
Ger Vue	Anoka Middle - Fred Moore Campus, CED Assistant Coach	04/21/2026	06/29/2026
Wyneka Watts	Evergreen Park Elementary, ParaEducator Special Education	03/18/2026	08/05/2026
Hannah Wetterhahn	Wilson Elementary, A+ PT Site Leader	04/13/2026	05/29/2026
Olivia Xiong	Educational Svc Ctr, Educ Office Prof	05/27/2026	06/15/2026

## SABBATICALS

Full Name	Current or Most Recent Position	LOA Start	LOA End Date
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This section returned no records

## APPOINTMENTS

<b>Name</b>	<b>Current or Most Recent Position</b>	<b>Effective Date</b>	<b>Lane/Step</b>	<b>FTE</b>	<b>Salary</b>
<b>Elementary</b>					
Kirsten Anderson	Johnsville Elementary, Teacher SA-Coach	08/31/2026	Masters/9	1.0000	\$74,790
Carina Birkholz	Oxbow Creek Elementary, Teacher Grade 1	08/31/2026	Masters/5	1.0000	\$65,599
Ava Braun	Morris Bye Elementary, Teacher Grade K	08/31/2026	Bachelors/2	1.0000	\$53,529
Ashley Canfield	Educational Svc Ctr, Teacher SA-Engagement Coach	08/31/2026	Masters+45/14	1.0000	\$93,676
Nicole Caracena	Eisenhower Elementary, Teacher Grade K	08/31/2026	Bachelors/4	1.0000	\$55,872
Karin Collette-Jelinek	Ramsey Elementary, Teacher Grade 3	08/31/2026	Masters/2	1.0000	\$61,769
Megan Dass	Sand Creek Elementary, Teacher Grade 4	08/31/2026	Masters+30/16	1.0000	\$94,218
Beth Engman	Oxbow Creek Elementary, Teacher Grade 5	08/31/2026	Masters+60/22	1.0000	\$106,751
Claire Evenson	Ramsey Elementary, Teacher Academic Support	08/31/2026	Bachelors/2	1.0000	\$53,529
Ellise Hadley	Eisenhower Elementary, Teacher Academic Support	08/31/2026	Bachelors/2	1.0000	\$53,529
Deanna Heath	Brookside Elementary, Teacher SA-Tal Devl	08/31/2026	Masters+60/22	0.9000	\$96,076
Amanda Hoffman Towle	Hoover Elementary, Teacher SA-Coach	08/31/2026	Masters+45/21	1.0000	\$101,119
Katherine Jarvi	Rum River Elementary, Teacher Special Educ Lead	08/31/2026	Masters+60/15	1.0000	\$97,761
Paige Kolanski	Andover Elementary, Teacher Grade 1	08/31/2026	Bachelors/2	1.0000	\$53,529
Peggy Martin	Oxbow Creek Elementary, Teacher Music Elementary	08/31/2026	Bachelors/15	1.0000	\$73,346
Sara Nash	Hoover Elementary, Teacher EL	08/31/2026	Masters+60/19	1.0000	\$102,744
Megan Nelson	Hamilton Elementary, Teacher Grade 4	08/31/2026	Bachelors/2	1.0000	\$53,529
Sydney Peluf	McKinley Elementary, Teacher Phys Ed Elementary	08/31/2026	Bachelors/7	1.0000	\$57,140
Patrick Perreault	Eisenhower Elementary, Teacher Academic Support	08/31/2026	Bachelors/2	1.0000	\$53,529
Adam Pohlen	Dayton Elementary, Teacher Grade 4	08/31/2026	Masters/2	1.0000	\$61,769
Katharine Schaeffer	Oxbow Creek Elementary, Teacher K-3 Exploration	08/31/2026	Bachelors+45/20	0.9100	\$77,174
Jacob Siira	Oxbow Creek Elementary, Teacher Grade 5	08/31/2026	Bachelors/3	1.0000	\$55,029
May Upton	Morris Bye Elementary, Teacher Grade K	08/31/2026	Masters/6	1.0000	\$68,186
Naomi Wills	Oxbow Creek Elementary, Teacher Art Elementary	08/31/2026	Bachelors/17	1.0000	\$75,955
<b>Secondary</b>					
Kyle Baker	Oak View Middle, Teacher Grade 6	08/31/2026	Bachelors/2	1.0000	\$53,529
Brenna Balkus	Coon Rapids Middle, Teacher Reading Secondary	08/31/2026	Masters+45/13	1.0000	\$91,176
Heather Barclay	Coon Rapids High, Teacher Art Secondary	08/31/2026	Bachelors/1	1.0000	\$53,529
Molly Bates	Jackson Middle, Teacher Art Secondary	08/31/2026	Masters/21	1.0000	\$92,944
Ashley Dalbec Mach	Coon Rapids High, Teacher French	08/31/2026	Bachelors+30/5	1.0000	\$58,825
Jessica Ellingson	Anoka Middle - Washington Campus, Teacher Art	08/31/2026	Masters+60/22	1.0000	\$106,751
Mackenna Fredericksen	Coon Rapids Middle, Asst Principal Middle 10 Month	08/01/2026	/	0.8654	\$113,995
Emily Gathman	Educational Svc Ctr, Teacher SA-Coach Literacy Spec	08/31/2026	Bachelors+30/21	1.0000	\$82,969
Deidre Greene	Champlin Park High, Teacher Art Secondary	08/31/2026	Masters/16	0.5800	\$51,681
Stephanie Harbulak-Barron	Educational Svc Ctr, Teacher SA-Coach Literacy Spec	08/31/2026	Masters+60/22	1.0000	\$106,751

## APPOINTMENTS

<b>Name</b>	<b>Current or Most Recent Position</b>	<b>Effective Date</b>	<b>Lane/Step</b>	<b>FTE</b>	<b>Salary</b>
<b>Secondary</b>					
Ashley Hemze	Oak View Middle, Teacher Industrial Tech	08/31/2026	Bachelors/4	1.0000	\$55,872
Seth Hinrichs	Roosevelt Middle, Teacher English	08/31/2026	Masters/12	1.0000	\$81,845
Sarah Kehoe	Anoka Middle - Fred Moore Campus, Teacher Art	08/31/2026	Masters/9	1.0000	\$74,790
Sarah Keller	Andover High, Teacher English	08/31/2026	Bachelors/3	1.0000	\$55,029
Allison Keran	Jackson Middle, Teacher Social Studies	08/31/2026	Bachelors/8	1.0000	\$60,081
Brendan Lindgren	Jackson Middle, Teacher Science	08/31/2026	Bachelors/5	1.0000	\$55,872
Logan Lindgren	Jackson Middle, Teacher Phys Ed Secondar	08/31/2026	Bachelors/6	1.0000	\$57,140
Andrew Lockwood	Educational Svc Ctr, Teacher Nurse	08/31/2026	Bachelors/7	1.0000	\$57,140
Brianna Lucas	Coon Rapids Middle, Teacher English	08/31/2026	Masters/6	0.6000	\$40,912
Noah Martin	Champlin Park High, Teacher Career-Technical	08/31/2026	Bachelors/6	1.0000	\$57,140
Haley McCauley	Andover High, Teacher Science	08/31/2026	Bachelors/2	1.0000	\$53,529
Jacob Murphy	Jackson Middle, Teacher English	08/31/2026	Masters+45/10	1.0000	\$84,135
Erin Perry	Jackson Middle, Teacher English	08/31/2026	Masters+15/22	1.0000	\$97,484
Lizabeth Playman-Knoop	Educational Svc Ctr, Teacher Nurse	08/31/2026	Bachelors/16	1.0000	\$74,914
Carly Semmer	Andover High, Teacher Business	08/31/2026	Masters/8	1.0000	\$72,290
Emilee Solberg	Blaine High, Teacher Art Secondary	08/31/2026	Bachelors/3	1.0000	\$55,029
Luke Strickland	Sandburg Regional High, Teacher Science	08/31/2026	Masters/7	1.0000	\$68,186
Hunter Tabatt	Anoka Middle - Fred Moore Campus, Teacher Phys Ed	08/31/2026	Bachelors/3	1.0000	\$55,029
Kathryn Thompson	Coon Rapids Middle, Teacher Music Secd Orchestra	08/31/2026	Masters/15	1.0000	\$87,217
Kelsey Walz	Anoka High, Teacher Spanish	08/31/2026	Masters/15	1.0000	\$87,217
Grant Warner	Coon Rapids Middle, Teacher Phys Ed Secondar	08/31/2026	Bachelors/4	1.0000	\$55,872
Kyra Warner	Andover High, Teacher Agriculture	08/31/2026	Masters/8	1.0000	\$72,290
Tyler Willard	Blaine High, Teacher English	08/31/2026	Bachelors/2	1.0000	\$53,529
Nathan Wollak	Jackson Middle, Teacher Math	08/31/2026	Bachelors/4	1.0000	\$55,872
Christina Zaczkowski	Roosevelt Middle, Teacher World Language	08/31/2026	Masters+45/7	1.0000	\$75,174
Matthew Zook	Anoka Middle - Fred Moore Campus, Teacher English	08/31/2026	Masters/16	1.0000	\$89,106

<b>Name</b>	<b>Current or Most Recent Position</b>	<b>Effective Date</b>	<b>Lane/Step</b>	<b>FTE</b>	<b>Salary</b>
<b>Special Education</b>					
Nelly Anderson	Adams Elementary, Teacher SLD	08/31/2026	Masters/22	1.0000	\$94,702
Lillia Aranda	Verndale, Teacher Speech Clinician StrCa	07/13/2026	Masters/4	1.0000	\$65,599
Jill Bachmann	River Trail Learning Center, Teacher Special Educ	08/31/2026	Masters+60/20	1.0000	\$104,559
Hayley Bailey	Lincoln Elementary, Teacher E/BD	08/31/2026	Bachelors+45/5	1.0000	\$60,290
Jeffrey Bancroft	ESC-Special Ed, Teacher Adapt Phy Ed	08/31/2026	Bachelors/9	1.0000	\$62,581
Rebekah Banks	Northdale Middle, Teacher E/BD	08/31/2026	Bachelors/16	1.0000	\$74,914
Nicholas Barrett	Adams Elementary, Teacher ABS (AcadBehav)	08/31/2026	Masters/4	1.0000	\$65,599
Amy Bergsbaken	ESC-Special Ed, Teacher Speech Clinician	08/31/2026	Masters/15	1.0000	\$87,217
Christina Berino	ESC-Special Ed, Teacher Speech Clinician	08/31/2026	Masters/3	1.0000	\$63,269

## APPOINTMENTS

Name	Current or Most Recent Position	Effective Date	Lane/Step	FTE	Salary
<b>Special Education</b>					
Grete Bluhm	Ramsey Elementary, Teacher SLD	08/31/2026	Masters/4	1.0000	\$65,599
Frederick Boyle	ESC-Special Ed, Teacher Adapt Phy Ed	08/31/2026	Masters+60/13	1.0000	\$93,909
Samantha Bubalo	Anoka Middle - Washington Campus, Teacher ASD	08/31/2026	Masters/4	1.0000	\$65,599
Emily Carey	Northdale Middle, Teacher SLD	08/31/2026	Masters/5	1.0000	\$65,599
Jennifer Cavanaugh	Hoover Elementary, Teacher E/BD	08/31/2026	Masters+60/22	1.0000	\$106,751
Mandi Clayton	ESC-Special Ed, Teacher E/BD	08/31/2026	Masters+30/20	1.0000	\$98,251
Madeleine Conley	Oak View Middle, Teacher ASD (AutismSpectrum)	08/31/2026	Bachelors+30/2	1.0000	\$56,235
Courtney Conway	Evergreen Park Elementary, Teacher Social Worker	08/31/2026	Masters+60/3	1.0000	\$70,532
Beverly Dahl	Anoka Middle - Washington Campus, Teacher ASD	08/31/2026	Bachelors+15/10	1.0000	\$67,216
Elizabeth Dahlgren	Oxbow Creek Elementary, Teacher ABS (AcadBehav)	08/31/2026	Masters/14	1.0000	\$86,020
Audrey Dang	ESC-Special Ed, Teacher Speech Clinician	08/31/2026	Masters+45/12	1.0000	\$89,135
Bao Dang	ESC-Special Ed, Teacher Speech Clinician	08/31/2026	Masters+60/11	1.0000	\$89,237
Resa Delaney	Hoover Elementary, Teacher SLD	08/31/2026	Masters/3	1.0000	\$63,269
Abigail DeMars	ESC-Special Ed, Teacher Speech Clinician	08/31/2026	Masters+15/9	0.7000	\$53,817
Andrea Duff	Northdale Middle, Teacher ASD (AutismSpectrum)	08/31/2026	Masters/14	1.0000	\$86,020
Jeffrey Engelen	Jackson Middle, Teacher ABS (AcadBehav)	08/31/2026	Masters+45/5	1.0000	\$71,957
Corilynn Engen	Educational Svc Ctr, Teacher Nurse	05/11/2026	Bachelors/9	0.1070	\$6,693
Rahmo Farah	Jackson Middle, Teacher Social Worker	08/31/2026	Masters/20	1.0000	\$92,944
Sydney Fleischman	ESC-Student Conduct, Teacher Social Worker	08/31/2026	Bachelors+30/7	1.0000	\$60,563
Jessica Frederiksen	Blaine High, Teacher E/BD	08/31/2026	Masters/13	1.0000	\$83,699
Brett Giesen	Jackson Middle, Teacher Psychologist	08/31/2026	Masters+60/7	1.0000	\$77,585
Megan Green	ESC-Special Ed, Teacher Social Worker	08/31/2026	Masters/3	1.0000	\$63,269
Abigail Hagen	Sorteberg Early Childhood Ctr, Teacher EC/SE	08/31/2026	Bachelors/2	1.0000	\$53,529
Maren Kioga	Verndale, Teacher D/HH	08/31/2026	Masters/11	1.0000	\$79,567
Scott Larsen	Lincoln Elementary, Teacher E/BD	08/31/2026	Masters/22	1.0000	\$94,702
Morgan Lindquist	Champlin Park High, Teacher ABS (AcadBehav)	08/31/2026	Bachelors+15/3	1.0000	\$56,486
Claire Lish	Rum River Elementary, Teacher ASD	08/31/2026	Bachelors/3	1.0000	\$55,029
Allison Loberg	Champlin Brooklyn Park Academy, Teacher ABS	08/31/2026	Masters/6	1.0000	\$68,186
Rachel Maschke	Sorteberg Early Childhood Ctr, Assistant SpEd	07/01/2026	/	0.8621	\$103,600
Alayna McCawley	ESC-Special Ed, Teacher Occupational Therapist	08/31/2026	Masters/7	1.0000	\$68,186
Victoria McGary-Dodge	Eisenhower Elementary, Teacher ABS (AcadBehav)	08/31/2026	Bachelors/3	1.0000	\$55,029
Emma Pattock	Evergreen Park Elementary, Teacher SLD	08/31/2026	Bachelors/5	1.0000	\$55,872
Emily Peterson	Wilson Elementary, Teacher ABS (AcadBehav)	08/31/2026	Bachelors/4	1.0000	\$55,872
Kristian Richardson	Roosevelt Middle, Teacher ABS (AcadBehav)	08/31/2026	Bachelors/3	1.0000	\$55,029
Emma Roeder	Champlin Park High, Teacher ABS (AcadBehav)	08/31/2026	Bachelors/2	1.0000	\$53,529
Lisa Rose	Anoka High, Teacher ESL	08/31/2026	Masters/11	1.0000	\$79,567
Brianna Rothstein	Blaine High, Teacher ABS (AcadBehav)	08/31/2026	Masters/4	1.0000	\$65,599
Kaitlyn Scholla	Oak View Middle, Teacher ABS (AcadBehav)	08/31/2026	Bachelors/3	1.0000	\$55,029

## APPOINTMENTS

Name	Current or Most Recent Position	Effective Date	Lane/Step	FTE	Salary
<b>Special Education</b>					
Kristen Schuppan	Roosevelt Middle, Teacher ABS (AcadBehav)	08/31/2026	Masters/2	1.0000	\$61,769
Kate Sheldon	Brookside Elementary, Teacher Speech Clinician	08/31/2026	Masters/1	1.0000	\$61,769
Kristin Smart	ESC-Special Ed, Teacher Occupational Therapist	08/31/2026	Masters+60/4	1.0000	\$74,118
Emily Snicker	Blaine Early Childhood Ctr, Teacher EC/SE	08/31/2026	Bachelors/1	1.0000	\$53,529
Maria Sopcinski	Verndale, Teacher Speech Clinician StrCa	07/13/2026	Masters/2	1.0000	\$61,769
Ann Tate	ESC-Special Ed, Teacher Speech Clinician	08/31/2026	Masters+15/21	1.0000	\$95,671
Emma Wallager	Anoka High, Teacher ABS (AcadBehav)	08/31/2026	Bachelors/2	1.0000	\$53,529
Sharon Wilson	Coon Rapids Middle, Teacher E/BD	08/31/2026	Bachelors+30/4	1.0000	\$58,825
Christopher Withers	River Trail Learning Center, Teacher Adapt Phy Ed	08/31/2026	Masters+45/18	1.0000	\$99,357
Kellee Wolf	River Trail Learning Center, Teacher E/BD	08/31/2026	Bachelors+15/6	1.0000	\$59,145
Angelah Wood	ESC-Student Conduct, Teacher Social Worker	08/31/2026	Masters+30/3	1.0000	\$66,808
Amy Wulf	ESC-Special Ed, Teacher Occupational Therapist	08/31/2026	Bachelors/21	1.0000	\$78,575
Lexi Zamrzla	Andover Elementary, Teacher ASD (AutismSpectrum)	08/31/2026	Bachelors/3	1.0000	\$55,029

Name	Current or Most Recent Position	Effective Date	Days	Salary
<b>Administrative</b>				
Traci Andersen	Two Rivers Transition Program, Assistant SpEd Administrator Based on salary of \$120,176 for 261 days.	08/01/2026	225	\$103,600
Cassandra Anderson	Anoka High, Asst Principal HS Athletics Based on an annual salary of \$134,069 for 261 days.	07/01/2026	261	\$134,069
Christopher Nelson	Anoka Middle - Fred Moore Campus, Principal Middle School	07/01/2026	261	\$161,909
Trisha Nguyen	Mississippi Elementary, Asst Principal Elem 10 Month Based on annual salary of \$124,028 for 261 days	08/01/2026	225	\$107,332
Garrett Nuthak	Educational Svc Ctr, Data Operations Manager Based on an annual salary of 110,000 for 261 days	05/26/2026	26	\$10,957
Cassandra Peterson	River Trail Learning Center, Principal RTLC	07/01/2026	261	\$151,331
Bethany Rice	Sand Creek Elementary, Asst Principal Elem 10 Month Based on an annual salary of \$124,028	08/01/2026	225	\$107,332



**2026-2027 RESOLUTION FOR MEMBERSHIP  
IN THE MINNESOTA STATE HIGH SCHOOL LEAGUE  
Membership Renewal Form**

**This form must be completed once for each school in the district.**

**Must be completed and submitted to MSHSL NOT LATER THAN JULY 31, 2026. Retain one copy for the school files.**

**RESOLVED**, that the Governing Board or Entity of \_\_\_\_\_ Anoka High School \_\_\_\_\_ (Name of School) located in the State of Minnesota delegates the control, supervision and regulation of interscholastic activities and athletics (referred to in MN Statutes, Section 128C.01) to the Minnesota State High School League, and so hereby certifies to the State Commissioner of Education as provided for by Minnesota Statutes.

**FURTHER RESOLVED**, that the school listed is authorized by this, the Governing Board of said school district or school to renew its membership in the Minnesota State High School League; and to participate in the approved interscholastic activities and athletics sponsored by said League and its various subdivisions.

**FURTHER RESOLVED**, that this Governing Board or Entity hereby adopts the Constitution, Bylaws, Policies, Rules and Regulations of said League and all amendments thereto as the same as are published in the latest edition of the League's *Official Handbook*, on file at the office of the school district or school, or as appears on the League's website, as the minimum standards governing participation in said League-sponsored activities and athletics. Further, the administration and responsibility for determining student eligibility and for the supervision of such activities and athletics are assigned to the official representatives identified by this Governing Board or Entity.

***Signing this Resolution for Membership affirms that this Governing Board has reviewed all required membership materials provided by the League which defines the purpose and value of education-based activity and athletic and programs and defines each member school's responsibilities.***

*Member schools must develop and publicize administrative procedures to address eligibility suspensions related to Student Code of Responsibilities (Bylaw 206.2) violations for students participating in activity and athletic programs by member schools.*

The above Resolution was adopted by the Governing Board or Entity of this school or district and is recorded in the official minutes of said Board and hereby is certified to the State Commissioner of Education as provided for by law.

**The following is taken from the MSHSL Constitution:**

**208.00 LOCAL CONTROL**

**208.01 Designated School Representatives**

At the beginning of the League's fiscal year, the governing board of each member school shall designate two (2) representatives who are authorized to vote for the member school at all district, region and section meetings and on mail ballots where member schools are called upon to vote.

**One of the designated representatives shall be a member of the school's governing board and the other shall be an administrator or full-time faculty member of the member school.**

In school districts with multiple schools, the designated representative from the school district's governing body may represent more than one school and is entitled to one vote for each school they represent.

**208.02 Designated Activity Representatives**

At the beginning of the League's fiscal year, the governing board of each member school shall select individuals to represent its school in the following areas: (a) boys sports; (b) girls sports; (c) speech; and (d) music.

**208.03 Local Advisory Committee**

Each school is urged to form an advisory committee for League activities. Committee membership is not limited to but shall include a school board member, a student, a parent, and a faculty member, to advise the designated school representatives on all matters relating to the school's membership in the MSHSL.

Anoka High School  
Name of School (Please Print)

**208.01 VOTE ON BEHALF OF THE HIGH SCHOOL**

Linda Hoekman  
(Designated School Board Member – please print)

Cassandra Anderson  
(Designated School Representative – please print)

Linda.Hoekman@ahschools.us  
Email Address

Cassandra.Anderson@ahschools.us  
Email Address

**208.02 ACTIVITY REPRESENTATIVES**

Cassandra Anderson  
(Boys Sports – please print)

Cassandra Anderson  
(Girls Sports – please print)

Tim Anderson  
(Speech – please print)

Michelle Hayes  
(Music – please print)

**208.03 LOCAL ADVISORY COMMITTEE MEMBERS**

Linda Hoekman  
(Board Member—please print)

Sofia Tudor  
(Student—please print)

Eric Lakanen  
(Parent—please print)

Sam Westerberg  
(Faculty Member—please print)

Cassandra Anderson  
(Mailing Representative—please print)

The Mailing Representative is the person to whom mailings go. This is usually the Activity Director.

Print Name: Jeff Simon  
(Clerk/Secretary - Local Governing Board)

Print Name: Cory McIntyre  
(Superintendent or Head of School)

Signed: *Signature required*  
(Clerk/Secretary - Local Governing Board)  
*electronically through DocuSign*  
Date: \_\_\_\_\_

Signed: *Signature required*  
(Superintendent or Head of School)  
*electronically through DocuSign*  
Date: \_\_\_\_\_



**2026-2027 RESOLUTION FOR MEMBERSHIP  
IN THE MINNESOTA STATE HIGH SCHOOL LEAGUE  
Membership Renewal Form**

**This form must be completed once for each school in the district.**

**Must be completed and submitted to MSHSL NOT LATER THAN JULY 31, 2026. Retain one copy for the school files.**

**RESOLVED**, that the Governing Board or Entity of Andover High School (Name of School) located in the State of Minnesota delegates the control, supervision and regulation of interscholastic activities and athletics (referred to in MN Statutes, Section 128C.01) to the Minnesota State High School League, and so hereby certifies to the State Commissioner of Education as provided for by Minnesota Statutes.

**FURTHER RESOLVED**, that the school listed is authorized by this, the Governing Board of said school district or school to renew its membership in the Minnesota State High School League; and to participate in the approved interscholastic activities and athletics sponsored by said League and its various subdivisions.

**FURTHER RESOLVED**, that this Governing Board or Entity hereby adopts the Constitution, Bylaws, Policies, Rules and Regulations of said League and all amendments thereto as the same as are published in the latest edition of the League's *Official Handbook*, on file at the office of the school district or school, or as appears on the League's website, as the minimum standards governing participation in said League-sponsored activities and athletics. Further, the administration and responsibility for determining student eligibility and for the supervision of such activities and athletics are assigned to the official representatives identified by this Governing Board or Entity.

***Signing this Resolution for Membership affirms that this Governing Board has reviewed all required membership materials provided by the League which defines the purpose and value of education-based activity and athletic and programs and defines each member school's responsibilities.***

*Member schools must develop and publicize administrative procedures to address eligibility suspensions related to Student Code of Responsibilities (Bylaw 206.2) violations for students participating in activity and athletic programs by member schools.*

The above Resolution was adopted by the Governing Board or Entity of this school or district and is recorded in the official minutes of said Board and hereby is certified to the State Commissioner of Education as provided for by law.

**The following is taken from the MSHSL Constitution:**

**208.00 LOCAL CONTROL**

**208.01 Designated School Representatives**

At the beginning of the League's fiscal year, the governing board of each member school shall designate two (2) representatives who are authorized to vote for the member school at all district, region and section meetings and on mail ballots where member schools are called upon to vote.

**One of the designated representatives shall be a member of the school's governing board and the other shall be an administrator or full-time faculty member of the member school.**

In school districts with multiple schools, the designated representative from the school district's governing body may represent more than one school and is entitled to one vote for each school they represent.

**208.02 Designated Activity Representatives**

At the beginning of the League's fiscal year, the governing board of each member school shall select individuals to represent its school in the following areas: (a) boys sports; (b) girls sports; (c) speech; and (d) music.

**208.03 Local Advisory Committee**

Each school is urged to form an advisory committee for League activities. Committee membership is not limited to but shall include a school board member, a student, a parent, and a faculty member, to advise the designated school representatives on all matters relating to the school's membership in the MSHSL.

\_\_\_\_\_  
Andover High School  
Name of School (Please Print)

**208.01 VOTE ON BEHALF OF THE HIGH SCHOOL**

\_\_\_\_\_  
**Matt Audette**  
(Designated School Board Member – please print)

\_\_\_\_\_  
**Eric Lehtola**  
(Designated School Representative – please print)

\_\_\_\_\_  
**Matthew.Audette@ahschools.us**  
Email Address

\_\_\_\_\_  
**Eric.Lehtola@ahschools.us**  
Email Address

**208.02 ACTIVITY REPRESENTATIVES**

\_\_\_\_\_  
**Eric Lehtola**  
(Boys Sports – please print)

\_\_\_\_\_  
**Eric Lehtola**  
(Girls Sports – please print)

\_\_\_\_\_  
**Emilie Buesing**  
(Speech – please print)

\_\_\_\_\_  
**Stacy Griffin**  
(Music – please print)

**208.03 LOCAL ADVISORY COMMITTEE MEMBERS**

\_\_\_\_\_  
**Matt Audette**  
(Board Member—please print)

\_\_\_\_\_  
**Izzy Grant**  
(Student—please print)

\_\_\_\_\_  
**Jason Harper**  
(Parent—please print)

\_\_\_\_\_  
**Connie Huberty**  
(Faculty Member—please print)

\_\_\_\_\_  
**Eric Lehtola**  
(Mailing Representative—please print)

The Mailing Representative is the person to whom mailings go. This is usually the Activity Director.

Print Name: \_\_\_\_\_  
**Jeff Simon**  
(Clerk/Secretary - Local Governing Board)

Print Name: \_\_\_\_\_  
**Cory McIntyre**  
(Superintendent or Head of School)

Signed: \_\_\_\_\_  
*Signature required*  
(Clerk/Secretary - Local Governing Board)  
*electronically through DocuSign*  
Date: \_\_\_\_\_

Signed: \_\_\_\_\_  
*Signature required*  
(Superintendent or Head of School)  
*electronically through DocuSign*  
Date: \_\_\_\_\_



**2026-2027 RESOLUTION FOR MEMBERSHIP  
IN THE MINNESOTA STATE HIGH SCHOOL LEAGUE  
Membership Renewal Form**

**This form must be completed once for each school in the district.**

**Must be completed and submitted to MSHSL NOT LATER THAN JULY 31, 2026. Retain one copy for the school files.**

**RESOLVED**, that the Governing Board or Entity of \_\_\_\_\_ Blaine High School \_\_\_\_\_ (Name of School) located in the State of Minnesota delegates the control, supervision and regulation of interscholastic activities and athletics (referred to in MN Statutes, Section 128C.01) to the Minnesota State High School League, and so hereby certifies to the State Commissioner of Education as provided for by Minnesota Statutes.

**FURTHER RESOLVED**, that the school listed is authorized by this, the Governing Board of said school district or school to renew its membership in the Minnesota State High School League; and to participate in the approved interscholastic activities and athletics sponsored by said League and its various subdivisions.

**FURTHER RESOLVED**, that this Governing Board or Entity hereby adopts the Constitution, Bylaws, Policies, Rules and Regulations of said League and all amendments thereto as the same as are published in the latest edition of the League's *Official Handbook*, on file at the office of the school district or school, or as appears on the League's website, as the minimum standards governing participation in said League-sponsored activities and athletics. Further, the administration and responsibility for determining student eligibility and for the supervision of such activities and athletics are assigned to the official representatives identified by this Governing Board or Entity.

***Signing this Resolution for Membership affirms that this Governing Board has reviewed all required membership materials provided by the League which defines the purpose and value of education-based activity and athletic and programs and defines each member school's responsibilities.***

*Member schools must develop and publicize administrative procedures to address eligibility suspensions related to Student Code of Responsibilities (Bylaw 206.2) violations for students participating in activity and athletic programs by member schools.*

The above Resolution was adopted by the Governing Board or Entity of this school or district and is recorded in the official minutes of said Board and hereby is certified to the State Commissioner of Education as provided for by law.

**The following is taken from the MSHSL Constitution:**

**208.00 LOCAL CONTROL**

**208.01 Designated School Representatives**  
At the beginning of the League's fiscal year, the governing board of each member school shall designate two (2) representatives who are authorized to vote for the member school at all district, region and section meetings and on mail ballots where member schools are called upon to vote.

**One of the designated representatives shall be a member of the school's governing board and the other shall be an administrator or full-time faculty member of the member school.**

In school districts with multiple schools, the designated representative from the school district's governing body may represent more than one school and is entitled to one vote for each school they represent.

**208.02 Designated Activity Representatives**  
At the beginning of the League's fiscal year, the governing board of each member school shall select individuals to represent its school in the following areas: (a) boys sports; (b) girls sports; (c) speech; and (d) music.

**208.03 Local Advisory Committee**  
Each school is urged to form an advisory committee for League activities. Committee membership is not limited to but shall include a school board member, a student, a parent, and a faculty member, to advise the designated school representatives on all matters relating to the school's membership in the MSHSL.

Blaine High School  
Name of School (Please Print)

**208.01 VOTE ON BEHALF OF THE HIGH SCHOOL**

Zach Arco  
(Designated School Board Member – please print)

Shannon Gerrety  
(Designated School Representative – please print)

Zach.Arco@ahschools.us  
Email Address

Shannon.Gerrety@ahschools.us  
Email Address

**208.02 ACTIVITY REPRESENTATIVES**

Shannon Gerrety  
(Boys Sports – please print)

Shannon Gerrety  
(Girls Sports – please print)

Ross Eichele  
(Speech – please print)

David Bechard  
(Music – please print)

**208.03 LOCAL ADVISORY COMMITTEE MEMBERS**

Zach Arco  
(Board Member—please print)

Carter Paske  
(Student—please print)

Carrie Paske  
(Parent—please print)

Jeff Fedor  
(Faculty Member—please print)

Shannon Gerrety  
(Mailing Representative—please print)

The Mailing Representative is the person to whom mailings go. This is usually the Activity Director.

Print Name: Jeff Simon  
(Clerk/Secretary - Local Governing Board)

Print Name: Cory McIntyre  
(Superintendent or Head of School)

Signed: *Signature required*  
(Clerk/Secretary - Local Governing Board)  
*electronically through DocuSign*  
Date: \_\_\_\_\_

Signed: *Signature required*  
(Superintendent or Head of School)  
*electronically through DocuSign*  
Date: \_\_\_\_\_



**2026-2027 RESOLUTION FOR MEMBERSHIP  
IN THE MINNESOTA STATE HIGH SCHOOL LEAGUE  
Membership Renewal Form**

**This form must be completed once for each school in the district.**

**Must be completed and submitted to MSHSL NOT LATER THAN JULY 31, 2026. Retain one copy for the school files.**

**RESOLVED**, that the Governing Board or Entity of Champlin Park High School (Name of School) located in the State of Minnesota delegates the control, supervision and regulation of interscholastic activities and athletics (referred to in MN Statutes, Section 128C.01) to the Minnesota State High School League, and so hereby certifies to the State Commissioner of Education as provided for by Minnesota Statutes.

**FURTHER RESOLVED**, that the school listed is authorized by this, the Governing Board of said school district or school to renew its membership in the Minnesota State High School League; and to participate in the approved interscholastic activities and athletics sponsored by said League and its various subdivisions.

**FURTHER RESOLVED**, that this Governing Board or Entity hereby adopts the Constitution, Bylaws, Policies, Rules and Regulations of said League and all amendments thereto as the same as are published in the latest edition of the League's *Official Handbook*, on file at the office of the school district or school, or as appears on the League's website, as the minimum standards governing participation in said League-sponsored activities and athletics. Further, the administration and responsibility for determining student eligibility and for the supervision of such activities and athletics are assigned to the official representatives identified by this Governing Board or Entity.

***Signing this Resolution for Membership affirms that this Governing Board has reviewed all required membership materials provided by the League which defines the purpose and value of education-based activity and athletic and programs and defines each member school's responsibilities.***

*Member schools must develop and publicize administrative procedures to address eligibility suspensions related to Student Code of Responsibilities (Bylaw 206.2) violations for students participating in activity and athletic programs by member schools.*

The above Resolution was adopted by the Governing Board or Entity of this school or district and is recorded in the official minutes of said Board and hereby is certified to the State Commissioner of Education as provided for by law.

**The following is taken from the MSHSL Constitution:**

**208.00 LOCAL CONTROL**

**208.01 Designated School Representatives**

At the beginning of the League's fiscal year, the governing board of each member school shall designate two (2) representatives who are authorized to vote for the member school at all district, region and section meetings and on mail ballots where member schools are called upon to vote.

**One of the designated representatives shall be a member of the school's governing board and the other shall be an administrator or full-time faculty member of the member school.**

In school districts with multiple schools, the designated representative from the school district's governing body may represent more than one school and is entitled to one vote for each school they represent.

**208.02 Designated Activity Representatives**

At the beginning of the League's fiscal year, the governing board of each member school shall select individuals to represent its school in the following areas: (a) boys sports; (b) girls sports; (c) speech; and (d) music.

**208.03 Local Advisory Committee**

Each school is urged to form an advisory committee for League activities. Committee membership is not limited to but shall include a school board member, a student, a parent, and a faculty member, to advise the designated school representatives on all matters relating to the school's membership in the MSHSL.

Champlin Park High School  
Name of School (Please Print)

**208.01 VOTE ON BEHALF OF THE HIGH SCHOOL**

Kacy Deschene  
(Designated School Board Member – please print)

Mathew Mattson  
(Designated School Representative – please print)

Kacy.Deschene@ahschools.us  
Email Address

Mathew.Mattson@ahschools.us  
Email Address

**208.02 ACTIVITY REPRESENTATIVES**

Mathew Mattson  
(Boys Sports – please print)

Mathew Mattson  
(Girls Sports – please print)

Hannah Yeskel  
(Speech – please print)

Steve Johnson  
(Music – please print)

**208.03 LOCAL ADVISORY COMMITTEE MEMBERS**

Kacy Deschene  
(Board Member—please print)

Elin Burnevik  
(Student—please print)

Marcy Burnevik  
(Parent—please print)

Al Axxess  
(Faculty Member—please print)

Mathew Mattson  
(Mailing Representative—please print)

The Mailing Representative is the person to whom mailings go. This is usually the Activity Director.

Print Name: Jeff Simon  
(Clerk/Secretary - Local Governing Board)

Print Name: Cory McIntyre  
(Superintendent or Head of School)

Signed: *Signature required*  
(Clerk/Secretary - Local Governing Board)  
*electronically through DocuSign*  
Date: \_\_\_\_\_

Signed: *Signature required*  
(Superintendent or Head of School)  
*electronically through DocuSign*  
Date: \_\_\_\_\_



**2026-2027 RESOLUTION FOR MEMBERSHIP  
IN THE MINNESOTA STATE HIGH SCHOOL LEAGUE  
Membership Renewal Form**

**This form must be completed once for each school in the district.**

**Must be completed and submitted to MSHSL NOT LATER THAN JULY 31, 2026. Retain one copy for the school files.**

**RESOLVED**, that the Governing Board or Entity of \_\_\_\_\_ Coon Rapids High School \_\_\_\_\_ (Name of School) located in the State of Minnesota delegates the control, supervision and regulation of interscholastic activities and athletics (referred to in MN Statutes, Section 128C.01) to the Minnesota State High School League, and so hereby certifies to the State Commissioner of Education as provided for by Minnesota Statutes.

**FURTHER RESOLVED**, that the school listed is authorized by this, the Governing Board of said school district or school to renew its membership in the Minnesota State High School League; and to participate in the approved interscholastic activities and athletics sponsored by said League and its various subdivisions.

**FURTHER RESOLVED**, that this Governing Board or Entity hereby adopts the Constitution, Bylaws, Policies, Rules and Regulations of said League and all amendments thereto as the same as are published in the latest edition of the League's *Official Handbook*, on file at the office of the school district or school, or as appears on the League's website, as the minimum standards governing participation in said League-sponsored activities and athletics. Further, the administration and responsibility for determining student eligibility and for the supervision of such activities and athletics are assigned to the official representatives identified by this Governing Board or Entity.

***Signing this Resolution for Membership affirms that this Governing Board has reviewed all required membership materials provided by the League which defines the purpose and value of education-based activity and athletic and programs and defines each member school's responsibilities.***

*Member schools must develop and publicize administrative procedures to address eligibility suspensions related to Student Code of Responsibilities (Bylaw 206.2) violations for students participating in activity and athletic programs by member schools.*

The above Resolution was adopted by the Governing Board or Entity of this school or district and is recorded in the official minutes of said Board and hereby is certified to the State Commissioner of Education as provided for by law.

**The following is taken from the MSHSL Constitution:**

**208.00 LOCAL CONTROL**

**208.01 Designated School Representatives**

At the beginning of the League's fiscal year, the governing board of each member school shall designate two (2) representatives who are authorized to vote for the member school at all district, region and section meetings and on mail ballots where member schools are called upon to vote.

**One of the designated representatives shall be a member of the school's governing board and the other shall be an administrator or full-time faculty member of the member school.**

In school districts with multiple schools, the designated representative from the school district's governing body may represent more than one school and is entitled to one vote for each school they represent.

**208.02 Designated Activity Representatives**

At the beginning of the League's fiscal year, the governing board of each member school shall select individuals to represent its school in the following areas: (a) boys sports; (b) girls sports; (c) speech; and (d) music.

**208.03 Local Advisory Committee**

Each school is urged to form an advisory committee for League activities. Committee membership is not limited to but shall include a school board member, a student, a parent, and a faculty member, to advise the designated school representatives on all matters relating to the school's membership in the MSHSL.

\_\_\_\_\_  
Coon Rapids High School  
Name of School (Please Print)

**208.01 VOTE ON BEHALF OF THE HIGH SCHOOL**

\_\_\_\_\_  
Jeff Simon  
(Designated School Board Member – please print)

\_\_\_\_\_  
Jeff Thompson  
(Designated School Representative – please print)

\_\_\_\_\_  
Jeff.Simon@ahschools.us  
Email Address

\_\_\_\_\_  
Jeff Thompson@ahschools.us  
Email Address

**208.02 ACTIVITY REPRESENTATIVES**

\_\_\_\_\_  
Jeff Thompson  
(Boys Sports – please print)

\_\_\_\_\_  
Jeff Thompson  
(Girls Sports – please print)

\_\_\_\_\_  
David Fankhanel  
(Speech – please print)

\_\_\_\_\_  
Ryan Palmer  
(Music – please print)

**208.03 LOCAL ADVISORY COMMITTEE MEMBERS**

\_\_\_\_\_  
Jeff Simon  
(Board Member—please print)

\_\_\_\_\_  
Aidan Snow  
(Student—please print)

\_\_\_\_\_  
Joe Tanem  
(Parent—please print)

\_\_\_\_\_  
Brenda Mitshulis  
(Faculty Member—please print)

\_\_\_\_\_  
Jeff Thompson  
(Mailing Representative—please print)

The Mailing Representative is the person to whom mailings go. This is usually the Activity Director.

Print Name: \_\_\_\_\_  
Jeff Simon  
(Clerk/Secretary - Local Governing Board)

Print Name: \_\_\_\_\_  
Cory McIntyre  
(Superintendent or Head of School)

Signed: \_\_\_\_\_  
*Signature required*  
(Clerk/Secretary - Local Governing Board)  
*electronically through DocuSign*  
Date: \_\_\_\_\_

Signed: \_\_\_\_\_  
*Signature required*  
(Superintendent or Head of School)  
*electronically through DocuSign*  
Date: \_\_\_\_\_



# ANOKA-HENNEPIN SCHOOLS

## EDUCATIONAL SERVICE CENTER

06-08-26 D-1

Cory McIntyre, Superintendent

✉ 2727 N Ferry St. • Anoka, MN 55303

☎ 763-506-1000 • Fax: 763-506-1013

🖥 ahschools.us

June 8, 2026

To: School Board Members and Superintendent Cory McIntyre

From: Tiffany Audette, CPPB, Director of Purchasing

Re: **Bid #26033B MSFBG Bid #2 - Food & Beverage Items**

Bid # 26033B MSFBG Bid #2 - Food & Beverage Items were received and opened on Wednesday, January 7, 2026, at 11:00 a.m. Local Time. The item listed below was awarded to Conagra Brands, Inc. at the March 9, 2026, school board meeting. The item no longer meets the specification as written. At this time, the award is to be rescinded from Conagra Brands, Inc.

MSFBG #	Description	Product Manufacturer	Manufacturer Code	Pack Size	Awarded Case Price
15-1532-23	Pizza. Wedge/Rectangle, pepperoni (no pork), stuffed crust, par baked, crust must be 50% or > whole grains by weight or have whole grains as the first ingredient, no added trans fat, sodium not to exceed 875 mg. Each portion = or > 2 Meat/Meat Alternate, 2 OEG, and a minimum of 1/8 cup red/orange vegetable. IQF	Conagra Brands, Inc.	7738712615	72 / 5.0 Ounces	\$53.05

A recommendation is made to award the contract to the next lowest responsive and responsible bid received from Nardone Bros.

MSFBG #	Description	Product Manufacturer	Manufacturer Code	Pack Size	Awarded Case Price
15-1532-23	Pizza. Wedge/Rectangle, pepperoni (no pork), stuffed crust, par baked, crust must be 50% or > whole grains by weight or have whole grains as the first ingredient, no added trans fat, sodium not to exceed 875 mg. Each portion = or > 2 Meat/Meat Alternate, 2 OEG, and a minimum of 1/8 cup red/orange vegetable. IQF	Nardone Bros	72WWSCMTP2	70 / 4.98 Ounces	\$57.98



# ANOKA-HENNEPIN SCHOOLS

## EDUCATIONAL SERVICE CENTER

06-08-26 D-2

Cory McIntyre, Superintendent

✉ 2727 N Ferry St. • Anoka, MN 55303

☎ 763-506-1000 • Fax: 763-506-1013

💻 ahschools.us

June 8, 2026

To: School Board Members and Superintendent Cory McIntyre

From: Tiffany Audette, CPPB, Director of Purchasing

Re: **Bid #26033B MSFBG Bid #2 - Food & Beverage Items**

Bid # 26033B MSFBG Bid #2 - Food & Beverage Items were received and opened on Wednesday, January 7, 2026, at 11:00 a.m. Local Time. The item listed below was awarded to Tyson Foods at the March 9, 2026, school board meeting. The item no longer meets the specification as written. At this time, the award is to be rescinded from Tyson Foods.

MSFBG #	Description	Product Manufacturer	Manufacturer Code	Pack Size	Awarded Case Price
12-1210-26	Hot Dogs. Frank, no pork, skinless, fully cooked, 8 to 1, minimum 5", no added trans-fat, sodium not to exceed 550 mg, 1 portion = 2 M/MA, no artificial color. IQF. Manufacturer must provide documentation that product does not contain ingredient(s) containing gluten	Tyson	10000016751	80/ 2.0 Ounces	\$23.20

A recommendation is made to award the contract to the next lowest responsive and responsible bid received from Hormel Foods Sales, LLC.

MSFBG #	Description	Product Manufacturer	Manufacturer Code	Pack Size	Awarded Case Price
12-1210-26	Hot Dogs. Frank, no pork, skinless, fully cooked, 8 to 1, minimum 5", no added trans-fat, sodium not to exceed 550 mg, 1 portion = 2 M/MA, no artificial color. IQF. Manufacturer must provide documentation that product does not contain ingredient(s) containing gluten	Hormel Foods Sales, LLC.	612620	4/5 Pounds	\$78.77



# ANOKA-HENNEPIN SCHOOLS

## EDUCATIONAL SERVICE CENTER

06-08-26 D-3

Cory McIntyre, Superintendent

✉ 2727 N Ferry St. • Anoka, MN 55303

☎ 763-506-1000 • Fax: 763-506-1013

💻 ahschools.us

June 8, 2026

To: School Board Members and Superintendent Cory McIntyre

From: Tiffany Audette, CPPB, Director of Purchasing

Re: **Bid #26033B MSFBG Bid #2 - Food & Beverage Items**

Bid # 26033B MSFBG Bid #2 - Food & Beverage Items were received and opened on Wednesday, January 7, 2026, at 11:00 a.m. Local Time. The item listed below was awarded to Conagra Brands, Inc. at the March 9, 2026, school board meeting. The item no longer meets the specification as written. At this time, the award is to be rescinded from Conagra Brands, Inc.

MSFBG #	Description	Product Manufacturer	Manufacturer Code	Pack Size	Awarded Case Price
15-1532-23	Pizza. Wedge/Rectangle, pepperoni (no pork), stuffed crust, par baked, crust must be 50% or > whole grains by weight or have whole grains as the first ingredient, no added trans-fat, sodium not to exceed 875 mg. Each portion = or > 2 Meat/Meat Alternate, 2 OEG, and a minimum of 1/8 cup red/orange vegetable. IQF	Conagra Brands, Inc.	7738712615	72 / 5.0 Ounces	\$53.05

A recommendation is made to award the contract to the next lowest responsive and responsible bid received from Nardone Bros.

MSFBG #	Description	Product Manufacturer	Manufacturer Code	Pack Size	Awarded Case Price
15-1532-23	Pizza. Wedge/Rectangle, pepperoni (no pork), stuffed crust, par baked, crust must be 50% or > whole grains by weight or have whole grains as the first ingredient, no added trans-fat, sodium not to exceed 875 mg. Each portion = or > 2 Meat/Meat Alternate, 2 OEG, and a minimum of 1/8 cup red/orange vegetable. IQF	Nardone Bros	72WWSCMTP2	70 / 4.98 Ounces	\$57.98

**Administration, City of Andover**  
**Michelle Hartner, City Clerk**

Andover City Hall  
1685 Crosstown Blvd NW  
Andover, MN 55304-2612  
(763)767-5107  
m.hartner@andovermn.gov



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May 19, 2026

Mark Van Voorhis/Tammy Smith  
P-10 Andover Elementary School  
14950 Hanson Blvd NW  
Andover, MN 55304

Dear Mark Van Voorhis/Tammy Smith,

The City of Andover is requesting use of space in your building, P-10 Andover Elementary School, as a voter polling place for the 2026 Statewide Election. Details are provided in the enclosed agreement form. Elections will be held as follows:

A Primary Election will be held on Tuesday, August 11.

A General Election will be held on Tuesday, November 3.

**Please review and complete the attached Polling Place Agreement by June 5, 2026.**

Please make any corrections on the attached Polling Place Agreement. Please return the agreement by email (m.hartner@andovermn.gov), fax (763-755-8923) or postal mail.

A reminder letter will be sent approximately 10 days prior to each election.

Thank you for making your facility available as a polling place for the residents of your community. Feel free to call or contact us with any questions.

Sincerely,

Michelle Hartner  
City Clerk



## POLLING PLACE AGREEMENT 2026

May 19, 2026

Mark Van Voorhis/Tammy Smith  
P-10 Andover Elementary School  
14950 Hanson Blvd NW  
Andover, MN 55304

**Polling Place:**

P-10 Andover Elementary School  
14950 Hanson Blvd NW  
Andover, MN 55304

P-10 Andover Elementary School hereby agrees to provide said premises to the City of Andover for election purposes, for the following election(s):

2026 State Primary Election, 8/11/2026

2026 State General Election, 11/3/2026

Said party agrees to properly heat and light said premises from 6:00 am until the work of the election judges is completed, and if said election judges have not completed their work at 12:00 am on the above mentioned days, they shall be permitted to occupy said premises until their work is completed. Said party agrees to provide for storage of all voting equipment in a proper and secure manner when not in use by the election judges.

**RETURN ONE COMPLETED COPY OF THIS AGREEMENT  
Building must be open at 6:00 AM on election day.**

PLEASE VERIFY and complete any information not provided below:

On-site Contact Person

Mark Van Voorhis/Tammy Smith

Primary Election Voting Room(s)

Gym 1-4

General Election Voting Room(s)

Gym 1-4

In the event that the building is not open at 6:00am on election day, election judge may call:  
(list any available contacts who have keys)

Tom Hauge 763-273-0171

In case of a facility issue on election day, contact:

Tom Hauge 763-273-0171

Secure equipment storage location:

Custodial Hallway and Gym

Instructions for Delivery Personnel:

Store equipment in custodial hallway and gym. Enter through door 8.

Signed:

Signed:

Representing P-10 Andover Elementary School

City Clerk

Print Name: Michelle Vargas, CFO

Print Name: Michelle Hartner

Date:

Date: 5 / 19 / 2026



## POLLING PLACE AGREEMENT 2026

May 21, 2026

Jim Skelly, Executive Director of Communications  
Anoka Hennepin School District

**Polling Place:**  
University Avenue Elementary School  
9901 University AVE NE  
Blaine, MN 55434

Anoka Hennepin School District hereby agrees to provide said premises to the City of Blaine for election purposes, for the following election(s):

2026 State Primary Election, 8/11/2026

2026 State General Election, 11/3/2026

Said party agrees to properly heat or cool and light said premises from 6:00 a.m. until the work of the election judges is completed, and if said election judges have not completed their work at 12:00 a.m. on the above mentioned days, they shall be permitted to occupy said premises until their work is completed. Said party agrees to provide for storage of all voting equipment in a proper and secure manner when not in use by the election judges.

**RETURN ONE COMPLETED COPY OF THIS AGREEMENT**

**Building must be open at 6:00 A.M. on election day.**

**If you have not already done so, please provide us with an email address for future correspondence.**

PLEASE VERIFY and complete any information not provided below:

On-site Contact Person	Diedre Bloemers, Principal
Primary Election Voting Room(s)	Gymnasium
General Election Voting Room(s)	Gymnasium

In the event that the building is not open at 6:00am on election day, election judge may call:  
(list any available contacts who have keys)

Lenord Smith, Building Supervisor 763-506-4510 or Regina Woolhouse 763-506-4502 / 763-506-4500

In case of a facility issue on election day, contact:

Lenord Smith, Bldg Sup. 763-506-4510 or Regina Woolhouse 763-506-4502 / 763-506-4500 or Jim Skelly 763-506-1111 (admin contact)

Secure equipment storage location:

Art Room (next to cafeteria)

Instructions for Delivery Personnel:

Blaine Public Works staff will deliver elections equipment one day prior to the election. Route deliveries will start at approximately 7:30 AM and continue throughout the day. If you need a "window" for delivery, please contact our office. Some of the equipment will need to be stored in a secure location overnight. You have designated the multi purpose room/cafe/tertia past the gym as your secure location. Please have someone on site to direct to the secure location. Please provide 10 6-foot tables and approximately 20 chairs for the polling place.

For PRIMARY ELECTION deliver thru front door in designated classroom  
For GENERAL ELECTION, put in gymnasium (secured storage)

Signed:

\_\_\_\_\_  
Representing University Avenue Elementary School

Print Name: Michelle Vargas, CFO

Date:

Signed:

\_\_\_\_\_  
City Clerk

Print Name: Catherine Sorensen

Date: 5 / 21 / 2026



## POLLING PLACE AGREEMENT 2026

May 21, 2026

Jim Skelly, Executive Director of Communications  
Anoka Hennepin School District

**Polling Place:**  
Roosevelt Middle School  
650 125th AVE NE  
Blaine, MN 55434

Anoka Hennepin School District hereby agrees to provide said premises to the City of Blaine for election purposes, for the following election(s):

2026 State Primary Election, 8/11/2026

2026 State General Election, 11/3/2026

Said party agrees to properly heat or cool and light said premises from 6:00 a.m. until the work of the election judges is completed, and if said election judges have not completed their work at 12:00 a.m. on the above mentioned days, they shall be permitted to occupy said premises until their work is completed. Said party agrees to provide for storage of all voting equipment in a proper and secure manner when not in use by the election judges.

**RETURN ONE COMPLETED COPY OF THIS AGREEMENT**

**Building must be open at 6:00 A.M. on election day.**

**If you have not already done so, please provide us with an email address for future correspondence.**

PLEASE VERIFY and complete any information not provided below:

On-site Contact Person	Diedre Bloemers, Principal
Primary Election Voting Room(s)	Gymnasium
General Election Voting Room(s)	Gymnasium

In the event that the building is not open at 6:00am on election day, election judge may call:  
(list any available contacts who have keys)

Lenord Smith, Building Supervisor 763-506-4510 or Regina Woolhouse 763-506-4502 / 763-506-4500

In case of a facility issue on election day, contact:

Lenord Smith, Bldg Sup. 763-506-4510 or Regina Woolhouse 763-506-4502 / 763-506-4500 or Jim Skelly 763-506-1111 (admin contact)

Secure equipment storage location:

Art Room (next to cafeteria)

Instructions for Delivery Personnel:

Blaine Public Works staff will deliver the equipment 1 day prior to the election. Some of the equipment will need to be stored in a secure location overnight. You have designated the maintenance room as the secure location. Please have someone on site to direct to the secure location. Please provide 8 6-foot tables and 20 chairs for the polling place. Elections staff will set up on the day of the election.

Signed:

\_\_\_\_\_  
Representing Roosevelt Middle School

Print Name: Michelle Vargas, CFO

Date: \_\_\_\_\_

Signed:

\_\_\_\_\_  
City Clerk

Print Name: **Catherine Sorensen**

Date: **5 / 21 / 2026**



## POLLING PLACE AGREEMENT 2026

May 21, 2026

Jim Skelly, Executive Director of Communications  
Anoka Hennepin School District

**Polling Place:**  
Madison Elementary School  
650 Territorial RD NE  
Blaine, MN 55434

Anoka Hennepin School District hereby agrees to provide said premises to the City of Blaine for election purposes, for the following election(s):

2026 State Primary Election, 8/11/2026

2026 State General Election, 11/3/2026

Said party agrees to properly heat or cool and light said premises from 6:00 a.m. until the work of the election judges is completed, and if said election judges have not completed their work at 12:00 a.m. on the above mentioned days, they shall be permitted to occupy said premises until their work is completed. Said party agrees to provide for storage of all voting equipment in a proper and secure manner when not in use by the election judges.

**RETURN ONE COMPLETED COPY OF THIS AGREEMENT**

**Building must be open at 6:00 A.M. on election day.**

**If you have not already done so, please provide us with an email address for future correspondence.**

PLEASE VERIFY and complete any information not provided below:

On-site Contact Person	Diedre Bloemers, Principal
Primary Election Voting Room(s)	Gymnasium
General Election Voting Room(s)	Gymnasium

In the event that the building is not open at 6:00am on election day, election judge may call:  
(list any available contacts who have keys)

Lenord Smith, Building Supervisor 763-506-4510 or Regina Woolhouse 763-506-4502 / 763-506-4500

In case of a facility issue on election day, contact:

Lenord Smith, Bldg Sup. 763-506-4510 or Regina Woolhouse 763-506-4502 / 763-506-4500 or Jim Skelly 763-506-1111 (admin contact)

Secure equipment storage location:

Art Room (next to cafeteria)

Instructions for Delivery Personnel:

Blaine Public Works staff will deliver elections equipment one day prior to the election. Route deliveries will start at approximately 7:30 AM and continue throughout the day. If you need a "window" for delivery, please contact our office. Some of the equipment will need to be stored in a secure location overnight. You have designated the small workroom as your secure location. Please have someone on site to direct to the secure location. Please provide 10 6-foot tables and approximately 20 chairs for the polling place. .

Signed:

Signed:

Representing Madison Elementary School

City Clerk

Print Name: Michelle Vargas, CFO

Print Name: **Catherine Sorensen**

Date:

Date: **5 / 21 / 2026**



## POLLING PLACE AGREEMENT 2026

May 21, 2026

Jim Skelly, Executive Director of Communications  
Anoka Hennepin School District

**Polling Place:**  
Jefferson Elementary School  
11331 Jefferson ST NE  
Blaine, MN 55434

Anoka Hennepin School District hereby agrees to provide said premises to the City of Blaine for election purposes, for the following election(s):

2026 State Primary Election, 8/11/2026

2026 State General Election, 11/3/2026

Said party agrees to properly heat or cool and light said premises from 6:00 a.m. until the work of the election judges is completed, and if said election judges have not completed their work at 12:00 a.m. on the above mentioned days, they shall be permitted to occupy said premises until their work is completed. Said party agrees to provide for storage of all voting equipment in a proper and secure manner when not in use by the election judges.

**RETURN ONE COMPLETED COPY OF THIS AGREEMENT**

**Building must be open at 6:00 A.M. on election day.**

**If you have not already done so, please provide us with an email address for future correspondence.**

PLEASE VERIFY and complete any information not provided below:

On-site Contact Person	Diedre Bloemers, Principal
Primary Election Voting Room(s)	Gymnasium
General Election Voting Room(s)	Gymnasium

In the event that the building is not open at 6:00am on election day, election judge may call:  
(list any available contacts who have keys)

Lenord Smith, Building Supervisor 763-506-4510 or Regina Woolhouse 763-506-4502 / 763-506-4500

In case of a facility issue on election day, contact:

Lenord Smith, Bldg Sup. 763-506-4510 or Regina Woolhouse 763-506-4502 / 763-506-4500 or Jim Skelly 763-506-1111 (admin contact)

Secure equipment storage location:

Art Room (next to cafeteria)

Instructions for Delivery Personnel:

Blaine Public Works staff will deliver elections equipment one day prior to the election. Route deliveries will start at approximately 7:30 AM and continue throughout the day. If you need a "window" for delivery, please contact our office. Some of the equipment will need to be stored in a secure location overnight. Please have someone on site to direct to the secure location. Please provide six 6-foot tables and approximately 10 chairs for the polling place. When you enter at door #1 gym is to your right.

Signed:

Signed:

Representing Jefferson Elementary School

City Clerk

Print Name: Michelle Vargas

Print Name: **Catherine Sorensen**

Date:

Date: **5 / 21 / 2026**



## POLLING PLACE AGREEMENT 2026

May 21, 2026

Jim Skelly, Executive Director of Communications  
Anoka Hennepin School District

**Polling Place:**  
Johnsville Elementary School  
991 125th AVE NE  
Blaine, MN 55434

Anoka Hennepin School District hereby agrees to provide said premises to the City of Blaine for election purposes, for the following election(s):

2026 State Primary Election, 8/11/2026

2026 State General Election, 11/3/2026

Said party agrees to properly heat or cool and light said premises from 6:00 a.m. until the work of the election judges is completed, and if said election judges have not completed their work at 12:00 a.m. on the above mentioned days, they shall be permitted to occupy said premises until their work is completed. Said party agrees to provide for storage of all voting equipment in a proper and secure manner when not in use by the election judges.

**RETURN ONE COMPLETED COPY OF THIS AGREEMENT**  
**Building must be open at 6:00 A.M. on election day.**  
**If you have not already done so, please provide us with an email address for future correspondence.**

PLEASE VERIFY and complete any information not provided below:

On-site Contact Person	Diedre Bloemers, Principal
Primary Election Voting Room(s)	Gymnasium
General Election Voting Room(s)	Gymnasium

In the event that the building is not open at 6:00am on election day, election judge may call:  
(list any available contacts who have keys)

Lenord Smith, Building Supervisor 763-506-4510 or Regina Woolhouse 763-506-4502 / 763-506-4500

In case of a facility issue on election day, contact:

Lenord Smith, Bldg Sup. 763-506-4510 or Regina Woolhouse 763-506-4502 / 763-506-4500 or Jim Skelly 763-506-1111 (admin contact)

Secure equipment storage location:

Art Room (next to cafeteria)

Instructions for Delivery Personnel:

Blaine Public Works staff will deliver elections equipment one day prior to the election. Route deliveries will start at approximately 7:30 AM and continue throughout the day. If you need a "window" for delivery, please contact our office. Some of the equipment will need to be stored in a secure location overnight. Please have someone on site to direct to the secure location. Please provide 10 6-foot tables and approximately 20 chairs for the polling place.

Signed:

Signed:

Representing Johnsville Elementary School

City Clerk

Print Name: Michelle Vargas, CFO

Print Name: **Catherine Sorensen**

Date:

Date: **5 / 21 / 2026**



## POLLING PLACE AGREEMENT 2026

May 21, 2026

Jim Skelly, Executive Director of Communications  
Anoka Hennepin School District

**Polling Place:**  
Sunrise Elementary School  
12576 Lever Street NE  
Blaine, MN 55449

Anoka Hennepin School District hereby agrees to provide said premises to the City of Blaine for election purposes, for the following election(s):

2026 State Primary Election, 8/11/2026

2026 State General Election, 11/3/2026

Said party agrees to properly heat or cool and light said premises from 6:00 a.m. until the work of the election judges is completed, and if said election judges have not completed their work at 12:00 a.m. on the above mentioned days, they shall be permitted to occupy said premises until their work is completed. Said party agrees to provide for storage of all voting equipment in a proper and secure manner when not in use by the election judges.

**RETURN ONE COMPLETED COPY OF THIS AGREEMENT**

**Building must be open at 6:00 A.M. on election day.**

**If you have not already done so, please provide us with an email address for future correspondence.**

PLEASE VERIFY and complete any information not provided below:

On-site Contact Person	Diedre Bloemers, Principal
Primary Election Voting Room(s)	Gymnasium
General Election Voting Room(s)	Gymnasium

In the event that the building is not open at 6:00am on election day, election judge may call:  
(list any available contacts who have keys)

Lenord Smith, Building Supervisor 763-506-4510 or Regina Woolhouse 763-506-4502 / 763-506-4500

In case of a facility issue on election day, contact:

Lenord Smith, Bldg Sup. 763-506-4510 or Regina Woolhouse 763-506-4502 / 763-506-4500 or Jim Skelly 763-506-1111 (admin contact)

Secure equipment storage location:

Art Room (next to cafeteria)

Instructions for Delivery Personnel:

Check in at main office - please deliver before 1:30PM due to short staffing on Monday. Blaine Public Works staff will deliver elections equipment one day prior to the election. Some of the equipment will need to be stored in a secure location overnight. Please have someone on site to direct to the secure location. Please provide 6 - 6-foot tables and approximately 20 chairs for the polling place.

Signed:

Representing Sunrise Elementary School

Print Name: Michelle Vargas, CFO

Date:

Signed:

City Clerk

Print Name: Catherine Sorensen

Date: 5 / 21 / 2026

## POLLING PLACE BUILDING INFORMATION FORM

### For August 11, 2026

<b>PRECINCT: East – 7</b>	Updated: April 2, 2026
<b>RIVERVIEW EARLY CHILDHOOD CENTER</b> Address: 1400 93 <sup>RD</sup> Ave N., BP, MN, 55444 Room: Gym Phone: 763-425-1793 Staff: Sarah Holmboe, Supervisor Secretary: Cindy Peters 763-506-6110	<b>ELECTION HEADQUARTERS</b> City Hall Council Chambers Address; 5200 85 <sup>th</sup> Ave N. BP, MN, 55443 Phone: 763-493-8032

### PUBLIC WORKS DELIVERY AND PICK UP INFORMATION

**NOTES:**

1. Call Fred Eckhoff before delivery and pick up.  
763-506-6110; C- 651-502-0852

**DELIVERY TIME: Before 3:30pm**
**PICK UP TIME: Before 3:30pm**

Polling Place Contact:	Sydney Rorwick 612-227-0571 Fred Eckhoff 763-506-6110; C-651-502-0852
Monday Polling Place Contact	Fred Eckhoff 763-506-6110; C-651-502-0852
Tuesday Polling Place Contact	Fred Eckhoff 763-506-6110; C-651-502-0852
Wednesday Polling Place Contact	Fred Eckhoff 763-506-6110; C-651-502-0852
EMERGENCY CONTACT:	Fred Eckhoff 763-506-6110; C-651-502-0852

### NOTES

**PLACEMENT OF SIGNS:** One on main road directing to building and one in front of entrance door.

### ITEMS TO BE DELIVERED ON 8/10/26 AND PICKED UP 8/12/26

Quantity	Item
1	Vote Tabulator/Ballot Box (Ballots are inside the Ballot Box)
1	ExpressVote Ballot Marker
1	Flag and Stand
3	3 "Vote Here" directional signs
6	Voting Booths/1 to be Handicap
1	Automark Table ( <i>For the ExpressVote</i> )

## POLLING PLACE BUILDING INFORMATION FORM

### For August 11, 2026

<b>PRECINCT: East – 9</b>	Updated: April 2, 2026
<b>OXBOW ELEMENTARY SCHOOL</b> Address: 6505 109 <sup>th</sup> Ave Champlin, MN, 55316 Room: GYM Phone: 763-506-3801 Staff: Missy Monson, 763-506-3801	<b>ELECTION HEADQUARTERS</b> City Hall Council Chambers Address; 5200 85 <sup>th</sup> Ave N. BP, MN, 55443 Phone: 763-493-8032

### PUBLIC WORKS DELIVERY AND PICK UP INFORMATION

**NOTES:**

1. Adventures Plus arrivals happen between 6:30-9:00AM

**DELIVERY TIME: 7am to 4pm**
**PICK UP TIME: After 7am to 4pm**

Building Supervisor	Chris Creger, 763-506-3810; C-763-807-7590
Polling Place Contact:	Chris Creger, 763-506-3810; C-763-807-7590
Monday Polling Place Contact	Chris Creger, 763-506-3810; C-763-807-7590
Tuesday Polling Place Contact	Chris Creger, 763-506-3810; C-763-807-7590
Wednesday Polling Place Contact	Chris Creger, 763-506-3810; C-763-807-7590
EMERGENCY CONTACT:	Missy Monson 763-506-3801; Kris Schommer 763-506-3802
	cell: 651-492-0093                      cell: 763-229-9984

### NOTES

1. **PLACEMENT OF SIGNS:** One on main road directing to building and one in front of entrance door.
2. Phone to use on election night is in Community Ed office.

### ITEMS TO BE DELIVERED ON 8/10/26 AND PICKED UP 8/12/26

Quantity	Item
1	Vote Tabulator/Ballot Box (Ballots are inside the Ballot Box)
1	ExpressVote Ballot Marker
1	Flag and Stand
3	3 "Vote Here" directional signs
6	Voting Booths/1 to be Handicap
1	Automark Table ( <i>For the ExpressVote</i> )

## POLLING PLACE BUILDING INFORMATION FORM

### For August 11, 2026

<b>PRECINCT: East - 3</b>	Updated: April 2, 2026
<b>MONROE ELEMENTARY SCHOOL</b> Address: 901 Brookdale Dr, BP, MN, 55429 Room: Gym Phone: 763-506-3602 Staff: Amy Oliver, Principal 763-506-3601	<b>ELECTION HEADQUARTERS</b> City Hall Council Chambers Address; 5200 85 <sup>th</sup> Ave N. BP, MN, 55443 Phone: 763-493-8032

### PUBLIC WORKS DELIVERY AND PICK UP INFORMATION

**NOTES:**

1. Call Manny Jennings prior to the delivery and Pick Up
2. Bus/car arrivals happen between 8:30-9:00AM

<b>DELIVERY TIME: After 7:00 a.m.</b>	<b>PICK UP TIME: After 7:00 a.m.</b>
Building Supervisor	Manny Jennings, Work: 763-506-3610/Cell: 763-227-6920
Polling Place Contact:	Diane Laluzerne, 763-506-3602
Monday Polling Place Contact	Diane Laluzerne, 763-506-3602
Tuesday Polling Place Contact	Diane Laluzerne, 763-506-3602
Wednesday Polling Place Contact	Diane Laluzerne, 763-506-3602
EMERGENCY CONTACT:	Diane Laluzerne, 763-506-3602

### NOTES

**PLACEMENT OF SIGNS:** One on main road directing to building and one in front of entrance door.

### ITEMS TO BE DELIVERED ON 8/10/26 AND PICKED UP 8/12/26

Quantity	Item
1	Vote Tabulator/Ballot Box (Ballots are inside the Ballot Box)
1	ExpressVote Ballot Marker
1	Flag and Stand
3	3 "Vote Here" directional signs
6	Voting Booths/1 to be Handicap
1	Automark Table ( <i>For the ExpressVote</i> )

**City Clerk's Office, City of Coon Rapids**  
**Joan Lenzmeier, City Clerk**

Coon Rapids City Hall  
11155 Robinson Dr NW  
Coon Rapids, MN 55433-3761  
(763)767-6493  
jlenzmeier@coonrapidsmn.gov



January 26, 2026

Jim Skelly, Executive Director of Communications  
Anoka Hennepin School District

Dear Jim Skelly, Executive Director of Communications,

The City of Coon Rapids is requesting use of space in your building, (W5 P5) Adams Elementary School, as a voter polling place for the 2026 Statewide Election. Details are provided in the enclosed agreement form. Elections will be held as follows:

A Primary Election will be held on Tuesday, August 11.

A General Election will be held on Tuesday, November 3.

**Please review and complete the attached Polling Place Agreement as soon as possible.**

You may return the Polling Place Agreement by email to [clerk@coonrapidsmn.gov](mailto:clerk@coonrapidsmn.gov) or send by regular mail.

If there are any changes to the details for delivery day, election day, or staff contacts at your facility, please update them on the Agreement that you are returning to us. We thank you for making your facility available as a polling place for the residents of the community. Feel free to call or contact us with any questions.

Sincerely,



Joan Lenzmeier  
City Clerk

City Clerk's Office  
Coon Rapids City Hall  
11155 Robinson Dr NW  
Coon Rapids, MN 55433-3761



## POLLING PLACE AGREEMENT 2026

January 26, 2026

Jim Skelly, Executive Director of Communications  
Anoka Hennepin School District

**Polling Place:**  
(W5 P5) Adams Elementary School  
8989 Sycamore Street NW  
Coon Rapids, MN 55433

Anoka Hennepin School District hereby agrees to provide said premises to the City of Coon Rapids for election purposes, for the following election(s):

2026 State Primary Election, 8/11/2026

2026 State General Election, 11/3/2026

Polling Place agrees to make the building available the day before each election day for delivery of equipment. Polling Place agrees to properly heat and light said premises from 6:00 am until the work of the election judges is completed, and if said election judges have not completed their work at 12:00 am on the above mentioned days, they shall be permitted to occupy said premises until their work is completed.

Polling Place agrees to provide for storage of all voting equipment in a proper and secure manner when not in use by the election judges.

City shall hold harmless the property owner against any actions, claims or damages in connection with the City's use of the premises as a polling place on election day. This provision shall not indemnify the property owner for its own negligence or intentional acts or omissions. Polling Place agrees the premises shall be in full compliance with the Americans with Disabilities Act. In the event polling place learns of any conditions or circumstances that would not comply with accessibility, Polling Place will immediately inform City.

**PLEASE RETURN ONE COMPLETED COPY OF THIS AGREEMENT**

**Building must be open at 6:00 AM on election day.**

PLEASE VERIFY and complete any information not provided below:

On-site Contact Person	Chad Anderson
Primary Election Voting Room(s)	Gymnasium
General Election Voting Room(s)	Gymnasium

In the event that the building is not open at 6:00 AM on election day, election judge may call:

(list any available contacts who have keys)

Chad 763-506-1610, cell 612-669-0684; Ann Herlofsky, Principal 763-506-1601

In case of a facility issue on election day, contact:

Chad 763-506-1610 - during day hours but someone else will take over for the eve, or Jim Skelly, Comm/PR 763-506-1111 (admin contact)

Secure equipment storage location:

Bring to Dr. #3 (marked on outside of facility)

Instructions for Delivery Personnel:

Chad arrives between 7:15 and 7:30 a.m. Come to Dr. 3 - Chad will be in general area. This applies to both Monday drop off and Wednesday pick-up.

Signed:

Signed:

\_\_\_\_\_  
Representing (W5 P5) Adams Elementary School

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Print Name: Michelle Vargas, CFO

\_\_\_\_\_  
Print Name: **Joan Lenzmeier**

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Date: **1 / 26 / 2026**

**City Clerk's Office, City of Coon Rapids**  
**Joan Lenzmeier, City Clerk**

Coon Rapids City Hall  
11155 Robinson Dr NW  
Coon Rapids, MN 55433-3761  
(763)767-6493  
jlenzmeier@coonrapidsmn.gov



January 26, 2026

Brad David  
(W5 P1) Northdale Middle School  
11301 Dogwood St NW,  
Coon Rapids, MN 55448

Dear Brad David,

The City of Coon Rapids is requesting use of space in your building, (W5 P1) Northdale Middle School, as a voter polling place for the 2026 Statewide Election. Details are provided in the enclosed agreement form. Elections will be held as follows:

A Primary Election will be held on Tuesday, August 11.

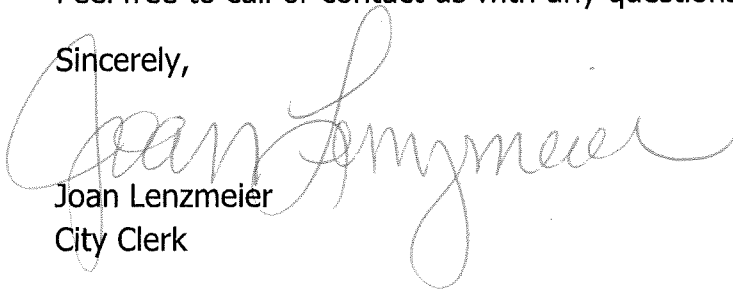
A General Election will be held on Tuesday, November 3.

**Please review and complete the attached Polling Place Agreement as soon as possible.**

You may return the Polling Place Agreement by email to [clerk@coonrapidsmn.gov](mailto:clerk@coonrapidsmn.gov) or send by regular mail.

If there are any changes to the details for delivery day, election day, or staff contacts at your facility, please update them on the Agreement that you are returning to us. We thank you for making your facility available as a polling place for the residents of the community. Feel free to call or contact us with any questions.

Sincerely,



Joan Lenzmeier  
City Clerk

City Clerk's Office  
Coon Rapids City Hall  
11155 Robinson Dr NW  
Coon Rapids, MN 55433-3761

06-08-26 H-4



## POLLING PLACE AGREEMENT 2026

January 26, 2026

Brad David  
(W5 P1) Northdale Middle School  
11301 Dogwood St NW,  
Coon Rapids, MN 55448

**Polling Place:**  
(W5 P1) Northdale Middle School  
11301 Dogwood Street NW  
Coon Rapids, MN 55448

(W5 P1) Northdale Middle School hereby agrees to provide said premises to the City of Coon Rapids for election purposes, for the following election(s):

2026 State Primary Election, 8/11/2026

2026 State General Election, 11/3/2026

Polling Place agrees to make the building available the day before each election day for delivery of equipment. Polling Place agrees to properly heat and light said premises from 6:00 am until the work of the election judges is completed, and if said election judges have not completed their work at 12:00 am on the above mentioned days, they shall be permitted to occupy said premises until their work is completed.

Polling Place agrees to provide for storage of all voting equipment in a proper and secure manner when not in use by the election judges.

City shall hold harmless the property owner against any actions, claims or damages in connection with the City's use of the premises as a polling place on election day. This provision shall not indemnify the property owner for its own negligence or intentional acts or omissions. Polling Place agrees the premises shall be in full compliance with the Americans with Disabilities Act. In the event polling place learns of any conditions or circumstances that would not comply with accessibility, Polling Place will immediately inform City.

**PLEASE RETURN ONE COMPLETED COPY OF THIS AGREEMENT**

**Building must be open at 6:00 AM on election day.**

PLEASE VERIFY and complete any information not provided below:

On-site Contact Person

Brad David Building Supervisor

Primary Election Voting Room(s)

Gym

General Election Voting Room(s)

Gym

In the event that the building is not open at 6:00 AM on election day, election judge may call:

(list any available contacts who have keys)

Please add contact info: Brad David, Bldg. Sup. 612-840-7850

In case of a facility issue on election day, contact:

Brad Davld - Building Supervisor - 612-840-7850 or Jim Skelly, Comm/PR 763-506-1111 (admin contact)

Secure equipment storage location:

Gym

Instructions for Delivery Personnel:

7am-3pm, call Brad when coming, go to door 3, south side of building.

612-840-7850

Signed:

Signed:

Representing (W5 P1) Northdale Middle School

City Clerk

Print Name: Michelle Vargas, CFO

Print Name: **Joan Lenzmeier**

Date:

Date: **1 / 26 / 2026**

**City Clerk's Office, City of Coon Rapids**  
**Joan Lenzmeier, City Clerk**

Coon Rapids City Hall  
11155 Robinson Dr NW  
Coon Rapids, MN 55433-3761  
(763)767-6493  
jlenzmeier@coonrapidsmn.gov



January 26, 2026

Jim Skelly, Executive Director of Communications  
Anoka Hennepin School District

Dear Jim Skelly, Executive Director of Communications,

The City of Coon Rapids is requesting use of space in your building, (W3 P1) Hoover Elementary School, as a voter polling place for the 2026 Statewide Election. Details are provided in the enclosed agreement form. Elections will be held as follows:

A Primary Election will be held on Tuesday, August 11.

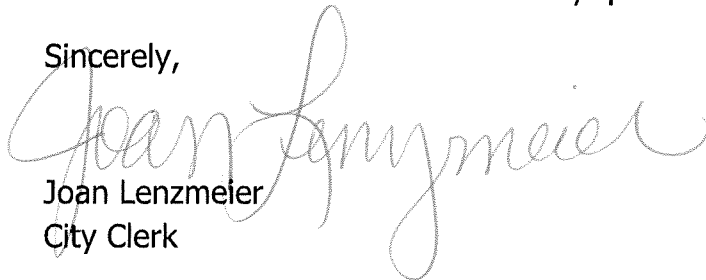
A General Election will be held on Tuesday, November 3.

**Please review and complete the attached Polling Place Agreement as soon as possible.**

You may return the Polling Place Agreement by email to [clerk@coonrapidsmn.gov](mailto:clerk@coonrapidsmn.gov) or send by regular mail.

If there are any changes to the details for delivery day, election day, or staff contacts at your facility, please update them on the Agreement that you are returning to us. We thank you for making your facility available as a polling place for the residents of the community. Feel free to call or contact us with any questions.

Sincerely,



Joan Lenzmeier  
City Clerk



**City Clerk's Office**  
 Coon Rapids City Hall  
 11155 Robinson Dr NW  
 Coon Rapids, MN 55433-3761

## POLLING PLACE AGREEMENT 2026

January 26, 2026

Jim Skelly, Executive Director of Communications  
 Anoka Hennepin School District

**Polling Place:**

(W3 P1) Hoover Elementary School  
 2369 109th Avenue NW  
 Coon Rapids, MN 55433

Anoka Hennepin School District hereby agrees to provide said premises to the City of Coon Rapids for election purposes, for the following election(s):

2026 State Primary Election, 8/11/2026

2026 State General Election, 11/3/2026

Polling Place agrees to make the building available the day before each election day for delivery of equipment. Polling Place agrees to properly heat and light said premises from 6:00 am until the work of the election judges is completed, and if said election judges have not completed their work at 12:00 am on the above mentioned days, they shall be permitted to occupy said premises until their work is completed.

Polling Place agrees to provide for storage of all voting equipment in a proper and secure manner when not in use by the election judges.

City shall hold harmless the property owner against any actions, claims or damages in connection with the City's use of the premises as a polling place on election day. This provision shall not indemnify the property owner for its own negligence or intentional acts or omissions. Polling Place agrees the premises shall be in full compliance with the Americans with Disabilities Act. In the event polling place learns of any conditions or circumstances that would not comply with accessibility, Polling Place will immediately inform City.

**PLEASE RETURN ONE COMPLETED COPY OF THIS AGREEMENT**

**Building must be open at 6:00 AM on election day.**

PLEASE VERIFY and complete any information not provided below:

On-site Contact Person

Joe McCoy ~~763-568-5518~~ 763-406-1844 or 763-506-2810

In the event that the building is not open at 6:00 AM on election day, election judge may call:

(list any available contacts who have keys)

Principal Minh Strusz 651-503-5531

In case of a facility issue on election day, contact:

Joe McCoy, 763-406-1844 or 763-506-2810, Jim Skelly 763-506-1111 (admin contact)

Secure equipment storage location:

Gymnasium

Instructions for Delivery Personnel:

Delivery between 7:30 a.m. and 2 p.m. - PLEASE NOTIFY APPROXIMATE TIME OF ARRIVAL. BRING FLAG FROM CITY HALL IF AVAILABLE. Will have tables and chairs available for use.

Signed:

Signed:

Representing (W3 P1) Hoover Elementary School

City Clerk

Print Name: Michelle Vargas, CFO

Print Name: **Joan Lenzmeier**

Date:

Date: **1 / 26 / 2026**

**City Clerk's Office, City of Coon Rapids**  
**Joan Lenzmeier, City Clerk**

Coon Rapids City Hall  
11155 Robinson Dr NW  
Coon Rapids, MN 55433-3761  
(763)767-6493  
jlenzmeier@coonrapidsmn.gov



January 26, 2026

Jim Skelly, Executive Director of Communications  
Anoka Hennepin School District

Dear Jim Skelly, Executive Director of Communications,

The City of Coon Rapids is requesting use of space in your building, (W2 P4) Sorteberg Early Childhood, as a voter polling place for the 2026 Statewide Election. Details are provided in the enclosed agreement form. Elections will be held as follows:

A Primary Election will be held on Tuesday, August 11.

A General Election will be held on Tuesday, November 3.

**Please review and complete the attached Polling Place Agreement as soon as possible.**

You may return the Polling Place Agreement by email to [clerk@coonrapidsmn.gov](mailto:clerk@coonrapidsmn.gov) or send by regular mail.

If there are any changes to the details for delivery day, election day, or staff contacts at your facility, please update them on the Agreement that you are returning to us. We thank you for making your facility available as a polling place for the residents of the community. Feel free to call or contact us with any questions.

Sincerely,



Joan Lenzmeier  
City Clerk

City Clerk's Office  
Coon Rapids City Hall  
11155 Robinson Dr NW  
Coon Rapids, MN 55433-3761

06-08-26 H-8



## POLLING PLACE AGREEMENT 2026

January 26, 2026

Jim Skelly, Executive Director of Communications  
Anoka Hennepin School District

**Polling Place:**  
(W2 P4) Sorteberg Early Childhood  
11400 Magnolia Street NW  
Coon Rapids, MN 55448

Anoka Hennepin School District hereby agrees to provide said premises to the City of Coon Rapids for election purposes, for the following election(s):

2026 State Primary Election, 8/11/2026

2026 State General Election, 11/3/2026

Polling Place agrees to make the building available the day before each election day for delivery of equipment. Polling Place agrees to properly heat and light said premises from 6:00 am until the work of the election judges is completed, and if said election judges have not completed their work at 12:00 am on the above mentioned days, they shall be permitted to occupy said premises until their work is completed.

Polling Place agrees to provide for storage of all voting equipment in a proper and secure manner when not in use by the election judges.

City shall hold harmless the property owner against any actions, claims or damages in connection with the City's use of the premises as a polling place on election day. This provision shall not indemnify the property owner for its own negligence or intentional acts or omissions. Polling Place agrees the premises shall be in full compliance with the Americans with Disabilities Act. In the event polling place learns of any conditions or circumstances that would not comply with accessibility, Polling Place will immediately inform City.

**PLEASE RETURN ONE COMPLETED COPY OF THIS AGREEMENT**

**Building must be open at 6:00 AM on election day.**

PLEASE VERIFY and complete any information not provided below:

On-site Contact Person

Rhonda Gregerson or Megan Gangl

Primary Election Voting Room(s)

Gymnasium

General Election Voting Room(s)

Gymnasium

In the event that the building is not open at 6:00 AM on election day, election judge may call:

(list any available contacts who have keys)

Rhonda Gregerson 763-433-4802; Megan Gangl 763-433-4901

In case of a facility issue on election day, contact:

Custodian there from 7:00 - 3:30. Will arrange to have someone there re elec. night; Jim Skelly 763-506-1111 (admin contact)

Secure equipment storage location:

Gymnasium

Instructions for Delivery Personnel:

Any time between 7 & 3:30 on Monday. Tuesday Custodian will be there by 6 a.m. PM custodian will be there til midnight to close on Tuesday. Wednesday - 7 - 3:30 (earlier better so gym is available for use). Judges have access to teacher lounge.

Signed:

Signed:

Representing (W2 P4) Sorteberg Early Childhood

City Clerk

Print Name: Michelle Vargas, CFO

Print Name: Joan Lenzmeier

Date:

Date: 1 / 26 / 2026

**City Clerk's Office, City of Coon Rapids**  
**Joan Lenzmeier, City Clerk**

Coon Rapids City Hall  
11155 Robinson Dr NW  
Coon Rapids, MN 55433-3761  
(763)767-6493  
jlenzmeier@coonrapidsmn.gov



January 26, 2026

Jim Skelly, Executive Director of Communications  
Anoka Hennepin School District

Dear Jim Skelly, Executive Director of Communications,

The City of Coon Rapids is requesting use of space in your building, (W3 P1) Hoover Elementary School, as a voter polling place for the 2026 Statewide Election. Details are provided in the enclosed agreement form. Elections will be held as follows:

A Primary Election will be held on Tuesday, August 11.

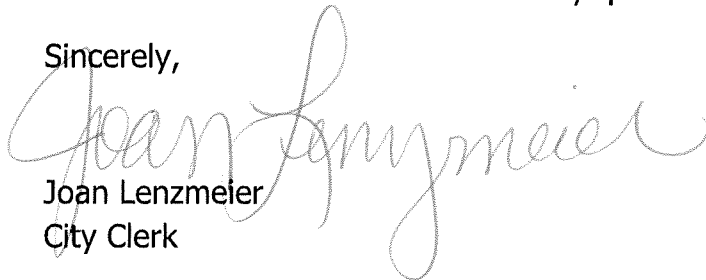
A General Election will be held on Tuesday, November 3.

**Please review and complete the attached Polling Place Agreement as soon as possible.**

You may return the Polling Place Agreement by email to [clerk@coonrapidsmn.gov](mailto:clerk@coonrapidsmn.gov) or send by regular mail.

If there are any changes to the details for delivery day, election day, or staff contacts at your facility, please update them on the Agreement that you are returning to us. We thank you for making your facility available as a polling place for the residents of the community. Feel free to call or contact us with any questions.

Sincerely,



Joan Lenzmeier  
City Clerk

**City Clerk's Office**  
 Coon Rapids City Hall  
 11155 Robinson Dr NW  
 Coon Rapids, MN 55433-3761



## POLLING PLACE AGREEMENT 2026

January 26, 2026

Jim Skelly, Executive Director of Communications  
 Anoka Hennepin School District

**Polling Place:**

(W3 P1) Hoover Elementary School  
 2369 109th Avenue NW  
 Coon Rapids, MN 55433

Anoka Hennepin School District hereby agrees to provide said premises to the City of Coon Rapids for election purposes, for the following election(s):

2026 State Primary Election, 8/11/2026

2026 State General Election, 11/3/2026

Polling Place agrees to make the building available the day before each election day for delivery of equipment. Polling Place agrees to properly heat and light said premises from 6:00 am until the work of the election judges is completed, and if said election judges have not completed their work at 12:00 am on the above mentioned days, they shall be permitted to occupy said premises until their work is completed.

Polling Place agrees to provide for storage of all voting equipment in a proper and secure manner when not in use by the election judges.

City shall hold harmless the property owner against any actions, claims or damages in connection with the City's use of the premises as a polling place on election day. This provision shall not indemnify the property owner for its own negligence or intentional acts or omissions. Polling Place agrees the premises shall be in full compliance with the Americans with Disabilities Act. In the event polling place learns of any conditions or circumstances that would not comply with accessibility, Polling Place will immediately inform City.

**PLEASE RETURN ONE COMPLETED COPY OF THIS AGREEMENT**

**Building must be open at 6:00 AM on election day.**

PLEASE VERIFY and complete any information not provided below:

On-site Contact Person

Joe McCoy 763-568-5518

In the event that the building is not open at 6:00 AM on election day, election judge may call:

(list any available contacts who have keys)

John Maus 763-506-4310; Melanie Wohlers 763-506-4301

In case of a facility issue on election day, contact:

John Maus, 763-506-4310, Karyn Wieden 763-506-4302, Jim Skelly 763-506-1111 (admin contact)

Secure equipment storage location:

Anderson Conference room by the media center

Instructions for Delivery Personnel:

Delivery between 7:30 a.m. and 2 p.m. - PLEASE NOTIFY APPROXIMATE TIME OF ARRIVAL. BRING FLAG FROM CITY HALL IF AVAILABLE. Will have tables and chairs available for use. Call John Maus at arrival 763-506-4310

Signed:

Signed:

Representing (W3 P1) Hoover Elementary School

City Clerk

Print Name: Michelle Vargas, CFO

Print Name: **Joan Lenzmeier**

Date:

Date: **1 / 26 / 2026**



# Anoka-Hennepin School Board

## Briefing Notes

**DATE:** 6/8/2026

**CLASSIFICATION:** Update

**AUTHOR:** Jim Skelly, executive director of communications and public relations  
Lori Grivna, Amundson Strategies  
Kris Amundson, Amundson Strategies

**SUBJECT:** 2026 Minnesota Legislative Review

**PURPOSE:**

This work session item will provide an overview of action taken during the 2026 Minnesota Legislative Session and includes action taken to advance Anoka-Hennepin's stated legislative priorities.

**BACKGROUND:**

The 2026 Legislature faced member and Capitol safety concerns after a tragic summer and fall, along with political divisions and a structural deficit. Recognizing that more than 70 percent of school district operational funding comes from the State of Minnesota, the Anoka-Hennepin School Board plays an active role in advocating for education funding and policy changes. The district focused on key priorities related to student behavior and support, local flexibility, and education funding through committee testimony, meetings, and ongoing communication with legislators representing the Anoka-Hennepin communities, as well as legislative and executive branch leaders. The following board priorities guided this work.

**Policy Mandates**

- Fully fund, repeal or modify unfunded/underfunded mandates.
  - Summer unemployment insurance for non-licensed staff (approximately \$3.5 million per year).
  - MN Paid Leave (\$2 million per year to cover the employer portion of payroll tax).
  - K-3 non-exclusionary discipline statute (\$1.5 million).
- Maintain flexibility in the tiered licensure process to help meet staffing shortages in hard to fill positions.
- Provide state standards implementation flexibility.

**Education Funding**

- Compensatory aid funding formula: extend the hold harmless for district revenue losses of over \$4.8 million for the 2026-2027 school year and consider other factors beyond direct certification and building concentration that negatively impact larger schools.
- Special education funding: repeal the \$250 million reduction for FY 2028-2029.

**RECOMMENDATIONS/NEXT STEPS:**

Legislative communication and advocacy is supported by Amundson Strategies. Lori Grivna and Kris Amundson have created a written report on activity at this year's session for board review. Lori Grivna will be at the worksession to discuss actions taken or not taken in this year's session. The report from Amundson Strategies and a session review created by the Association of Metropolitan School Districts (AMSD) is provided in your background materials for review.

JS



To: Superintendent Cory McIntyre and Anoka-Hennepin School Board Members  
From: Kris Amundson and Lori Grivna, Amundson Strategies  
Re: 2026 Minnesota Legislative Session Update  
Date: May 19, 2026

### **2026 Session - the big picture**

The 2026 Legislative Session convened on February 17. The political composition of the legislature remained the same as the 2025 Senate and House with Democrats holding a one-vote majority in the Senate and the House evenly divided. This divide required a bipartisan collaboration in the House to advance any legislation through committee and secure passage on the House floor, and in the Senate at the end of session for final agreements.

The February Budget and Economic Forecast projected an improved fiscal outlook compared to November, including an additional anticipated surplus of \$1.3 billion. Despite this improvement, the state continues to face a structural deficit in the next biennium, as projected expenditures are expected to outpace revenues.

With the biennial budget already set in 2025, the 2026 session focused primarily on addressing federal action in HR 1, capital projects, various policy initiatives, hospital sustainability, and supplemental spending measures (more in the Senate). In the end, per leadership agreement, the legislature passed a \$1.2 billion bonding bill with a third going to water infrastructure, certain federal tax conformity (not including tax relief on tips and overtime), 15 percent homestead property tax credit for those who qualify, one year reduction on license tab fees beginning January 1 based on 2022 fees, hospital stabilization revenue for Hennepin County Medical Center and critical access hospitals, IT modernization and federal conformity for public health programs, and fraud prevention measures. Key issues like gun control, operation metro surge impact funding, school safety funding, income tax increases, imposing a social media tax, and banning the use of cell phones in schools remained unresolved.

### **Session outcomes**

[Minnesota Statutes 2024, section 126C.10, subdivision 2](#) sets the inflation adjusted education formula process. The Commissioner of Education determined the FY 27 increase at 2.69 percent resulting in \$7,683 per pupil, a \$202 increase.

The Omnibus Education Supplemental Budget bill [HF 2433](#) includes \$10 million in compensatory revenue based on a school building impact loss of 35% or more and allows a district to use 40% based on a school board plan for next year. Anoka-Hennepin School District's additional amount is \$176,773. The bill also funds \$5 million for Anonymous Threat Reporting through a local system or the statewide system. Districts and cooperatives may receive \$10,000 and charter, tribal and nonpublic schools may

receive \$2500 in grant funding. The Department of Public Safety will receive \$1 million of that amount for staffing.

The forecast adjustment bill [SF 4282](#) aligns with the February forecast and includes Title 1 paraprofessional qualifications language, allowance of utility costs paid out of capital operating revenue, gender neutral bathrooms, and two district fund transfers.

The Omnibus HHS bill [SF 4612](#) includes \$12.252 million in school linked behavioral health grant funding and can be in partnership with nonpublic and tribal schools and \$3.8 million for mobile crisis grants. It also requires school districts to respond to a Legislative Budget Office school employee and health insurance survey by September 1 of each year as a precursor of information for Education Minnesota's Employee Group Insurance Program (EGIP) proposal.

Other bills of interest passed:

- [HF 3489](#) establishes a criminal offense of grooming, requires mandatory law enforcement reporting to PELSB, requires update training on grooming and reporting.
- [HF 4074](#) the retirement policy bill, requires employers across all state public pension plans including Teachers Retirement Association (TRA), to make pension contributions on the salaries of reemployed annuitants. For TRA, this means retired members who have returned to TRA-covered positions while drawing their pension, lowers the minimum age from 62 to 59½ at which a teacher may enter into a written return-to-work agreement with their employer before retirement, the changes extend by three years the suspension of the earnings limitation for retirees of TRA and St. Paul Teachers returning to teaching service that is scheduled to expire on January 1, 2029.
- [HF 4138](#) a bill restricting social media access, requires age monitoring and verification, parental approval, and treatment of accounts for children under 16, data collection, remedies, social media required to report threat assessment to the BCA Fusion Center and defining mass violence.
- [HF 3900](#) the Permanent School Trust Lands constitutional amendment, shifts distributions to a market value model, will be on the ballot this November.
- [Chapter 102](#) relating to elections, requires a special election conducted by a school district with boundaries that include more than one county, for at least one polling place to be designated within each county in which more than 5,000 of the school district's registered voters reside, calculated as of the district's most recent general election.
- [Chapter 85](#) a school bus requirement for training and first aid kit criteria and [Chapter 41](#) clarifying traffic stoppage 20 feet behind bus when amber lights are flashing.
- [HF 4591](#) Omnibus State and Local Government bill, repeals the requirement for the Secretary of State to distribute Legislative Manuals to each school via the superintendent.
- [HF 4492](#) modifies the READ Act— defines parent, aligns teacher prep tying with standards so candidates will not need READ Act training in district, requires dyslexia screening for English Learners, extends the 5 1/2 hours professional development reduction per agreement in elementary and secondary levels, requires screening for students grade 4 and above not reading at grade level, requires district literacy plan to include use of school library media center, modifies criteria for accessibility, requires MDE ongoing review process to identify curriculum an interventions, requires early literacy field experience in prep programs 2027-2028 and later. Requires high school diploma if requested for Korean conflict and Vietnam war veterans.
- [HF 719](#) the bonding bill allocates \$1 million for the Safe Routes to Schools Program.

## District priorities

### Repeal of the \$250 Million Reduction in Special Education Funding

The Governor proposed an additional \$50 million reduction in his supplemental budget on top of the \$250 million reduction for FY 28-29. Efforts continued to repeal the previously enacted \$250 million reduction in special education funding. [HF 4114](#) authored by Representative Bakeberg and supported on a bipartisan basis, passed the House Education Finance Committee but was not brought to the House floor for consideration. The companion Senate bill, authored by Senator Abeler, did not receive a hearing.

The Blue Ribbon Commission on Special Education continues its work to develop recommendations for transforming special education services statewide, with a final action plan due by October 1. Superintendent McIntyre serves as an appointed member of the commission. We continue to monitor this work group and keep the district updated.

### Extension of the Compensatory Revenue Hold Harmless Provision

The Legislature also considered extending the compensatory revenue hold harmless provision for an additional year. Chair Senator Kunesh advanced hold harmless funding authored by Senator Doron Clark in the omnibus education finance bill, [SF 3551](#), modifying the funding calculation to apply at the individual school-site level and limiting reductions to no more than 17.7% per site.

The House did not prioritize the issue during the committee process; however, the final global budget agreement included \$10 million to limit site-level funding losses to no more than 35%. While this provided some mitigation, the revised formula offered limited relief for the district having larger schools and lower concentrations of qualifying students at individual sites, despite significant districtwide student need.

The Compensatory Revenue Task Force will continue its work through the interim and will make recommendations in October. We continue to monitor the progress of the task force and keep the district updated.

### K–3 Discipline Reform and Additional Dismissal Days

Legislation addressing K–3 student discipline policies focused on either repealing current restrictions or allowing additional dismissal days for students exhibiting behavior resulting the need for disciplinary action. Representative Bakeberg and Senator Abeler introduced companion bills [HF 4027/SF 4023](#) proposing additional dismissal flexibility. Senator Abeler successfully amended the Senate omnibus education policy bill [SF 3870](#) to include one additional dismissal day, subject to required criteria and interventions.

In the House, the Education Policy Committee held hearings on legislation permitting up to three dismissal days [HF 1052](#); however, the proposal did not advance out of committee. House Republicans later incorporated language allowing up to three dismissal days into a broader school safety bill [HF 5015](#), but the measure was not passed by the Education Committee and subsequently failed on a procedural motion on the House floor.

Superintendent McIntyre and Andover Elementary Principal Denise Schnabel testified in House and Senate committee hearings in support of the proposals.

No modifications or additional funding were made to the summer employment insurance and MN Paid Leave programs.

## **District Outreach**

### **District Meetings at the Capitol**

District leaders shared updates, legislative priorities, and the budgetary impact to the district at the Minnesota Legislature.

March 9 - Superintendent McIntyre and Board members Langenfeld and Deschene attended meetings with Senators Kreun, Abeler, and Kunesh and Representative Rehrauer.

April 13 - Superintendent McIntyre, Board member Langenfeld and Jim Skelly attended meetings with Representatives Nadeau, Niska, Norris, West, and Scott.

March 23 - Students from Anoka and Coon Rapids High Schools provided student perspective testimony in the Senate Education Policy Committee.

In addition, ongoing communications and meetings were held throughout session with the district delegation, education policy and finance committee members, legislative leadership, the Governor's office, MDE and statewide education organizations. District staff were responsive to questions and provided timely data to legislator requests.

## **Looking ahead**

Mid-term elections are on the horizon this fall, and all legislative and constitutional offices are up for election in November. Filings for office are open May 19 - June 2. There are 26 House members that have announced their retirements or seeking other offices (seven are seeking Senate seats). In the Senate, 17 members are retiring from the Senate. <https://www.lrl.mn.gov/history/retire>

The 2027 Legislative Session will convene on January 12.

Please let us know if you have any questions. We appreciate working with you.

Kris and Lori



# LEGISLATIVE SESSION REVIEW

# 2026

## Legislature Approves PSF Ballot Question, Minimal Funding

The 2026 legislative session concluded just before midnight on Sunday, May 17, four days after Gov. Walz and Legislative Leaders reached agreement on a supplemental budget framework.

The [final agreement](#) included just under \$660 million in mostly one-time funding in FY27 and reductions of \$294 million in the 28-29 biennium.

The agreement included a one-time vehicle tab fee reduction, a one-time increase in homestead credit refunds, funding for Hennepin County Medical Center, and a rural and critical access hospital relief fund. Several anti-fraud measures were also part of the agreement including modernizing county IT systems, a statewide Office of Inspector General, and additional funding for the Attorney General's Office for fraud investigations.



Legislative leaders and the Governor also agreed to a \$1.2 billion bonding bill.

In a departure from the past practice of developing an omnibus education bill, education provisions were included in a number of different bills. However, very little new funding was approved for education. On the positive side, no education funding cuts were adopted including the Governor's proposal to increase the contingent cut to special education cross-subsidy aid by \$50 million.

A brief summary of education-related legislation approved in the 2026 session follows.

### ABOUT AMSD

The Association of Metropolitan School Districts represents more than 50 K-12 school districts and intermediate/cooperative districts. AMSD member school districts enroll more than one-half of all public school students in Minnesota, with the mission to lead the transformation of public education.





## Association of Metropolitan School Districts

### Supplemental Funding

A very modest education supplemental finance bill, HF2433, provides \$10 million for a scaled down hold harmless for compensatory revenue. It also includes \$5 million in funding for implementation of anonymous threat reporting systems; \$4 million for grants to school districts, charter schools and nonpublic schools; and \$1 million to the Department of Public Safety.

### Permanent School Fund Constitutional Amendment

The Legislature approved a ballot question to amend the State Constitution that, if passed this November, will increase the funding schools receive from the Permanent School Fund (PSF). The current constitutional framework limits distributions to net interest and dividends and excludes capital gains from asset appreciation. If the proposed amendment passes, the state would adopt a 4.5 percent distribution rate, calculated using a three-year rolling average of the Fund's value.

### Forecast Adjustments, Paraprofessional Qualifications, Operating Capital Uses

The forecast adjustment bill SF4282 aligns appropriations with the February 2026 forecast. It also clarifies competencies that satisfy federal requirements regarding paraprofessional qualifications, allows for utility costs to be paid out of capital operating revenue, and includes two district fund transfers including for District 197.

### HHS Supplemental Finance Bill

The Omnibus Health and Human Services Supplemental Finance Bill includes:

- \$12.25 million in FY27 for school-linked behavioral health grants. Grant awards must allow a grantee to use grant funds for a partnership with a nonpublic or Tribal Contract school.
- \$3.8 million in FY27 only for mobile crisis services grants under MS245.4889.
- Requires the Legislative Budget Office annually to survey school districts and charter schools to gather information about the school's group health insurance plans. Applies to self-insured and fully-insured school districts.

### Omnibus Pension Bill

The Omnibus Pension Bill includes provisions related to TRA, including:

- Requires employers across all state public pension plans, including TRA, to make pension contributions on the salaries of reemployed annuitants. For TRA this means retired members who have returned to TRA-covered positions while drawing their pension.
- Lowers the minimum age from 62 to 59½ at which a teacher may enter into a written return-to-work agreement with their employer before retirement.
- Lowers the employee contributions for Saint Paul TRA members from 9 percent to 8 percent of salary for coordinated members.
- Extends the suspension of the earnings limitation for retirees of TRA and Saint Paul Teachers returning to teaching service through 2030.



# Association of Metropolitan School Districts

## Education Policy

The Education Policy Bill, HF4492, includes several provisions including modifying the READ Act. The bill:

- Extends the option for a school district to reduce the hours of instruction by 5.5 hours for teachers to receive at least 5.5 hours of approved professional development through the 2026-27 school year.
- Excludes a teacher who was first enrolled in a Minnesota-approved elementary, special education, or early childhood education teacher preparation program on or after June 1, 2026, from additional training.
- Amends the definition of literacy specialist to include any Professional Educator Licensing and Standards Board licensed educator who has completed Read Act professional development.
- Beginning with the 2026-27 school year, local literacy plans must include a description of how schools in the district will use the school library media center to complement students' foundational reading skills.
- Allows an English language learner's screening for the characteristics of dyslexia to be done according to vendor assessment guidelines.
- Directs a district to administer an approved reading screener to students in grades 4 and above who are not reading at grade level at least once per year until the student reaches grade-level proficiency.
- Requires districts to provide vendor-approved screening accommodations to students with documented accommodation plans.
- By Oct. 1, 2026, MDE must establish an ongoing review process to identify curriculum and intervention materials using the Read Act rubric that's posted on the department's website.
- Requires that districts issue high school diplomas to veterans of the Korean conflict and Vietnam war veterans, if requested.

## Omnibus Tax Bill

The Omnibus Tax Bill includes seasonal tax base replacement aid, providing school districts with a certain amount of class 4c(12) seasonal recreational market value with tax base replacement aid to reduce voter-approved operating referendum levies by up to 50 percent.

## Elections Bill

The [Omnibus Elections Bill](#) includes language requiring that for special elections conducted by a school district with boundaries in more than one county, at least one polling place must be designated within each county in which more than 5,000 of the school district's registered voters reside.

## School Bus Safety

Legislation passed earlier in the session extends the current law that requires vehicles approaching a school bus to stop now at any time a school bus is displaying flashing red lights, regardless of whether the stop signal arm is extended. The bill further clarifies flashing yellow lights, as well as updates requirements on first aid kits, body fluids cleanup kits, and other minor requirements.



# Association of Metropolitan School Districts

## MEMBER DISTRICTS

Anoka-Hennepin School District  
 • Bloomington Public Schools •  
 BrightWorks • Brooklyn Center  
 Community Schools • Buffalo-  
 Hanover-Montrose • Burnsville-Eagan-  
 Savage School District 191 • Centennial  
 School District • Columbia Heights  
 Public Schools • Duluth Public Schools  
 • Eastern Carver County Schools •  
 Eden Prairie Schools • Edina Public  
 Schools • Elk River School District  
 ISD #728 • Farmington Area Public  
 Schools • Forest Lake Area Schools •  
 Fridley Public Schools • Hastings Public  
 Schools • Hopkins Public Schools •  
 Intermediate School District #287 •  
 Intermediate School District #917 •  
 Inver Grove Heights Schools • Lakeville  
 Area Public Schools • Mahtomedi  
 Public Schools • Mankato Area Public  
 Schools • Minneapolis Public Schools •  
 Minnetonka Public Schools • Mounds  
 View Public Schools • North St. Paul-  
 Maplewood-Oakdale School District •  
 Northeast Metro Intermediate School  
 District #916 • Northwest Suburban  
 Integration District • Orono Schools •  
 Osseo Area Schools • Perpich Center  
 for Arts Education • Prior Lake-  
 Savage Area Schools • Richfield Public  
 Schools • Robbinsdale Area Schools •  
 Rochester Public Schools • Rockford  
 Area Schools • Rosemount-Apple  
 Valley-Eagan Public Schools • Roseville  
 Area Schools • Shakopee Public  
 Schools • South St. Paul Public Schools  
 • South Washington County Schools  
 • SouthWest Metro Intermediate  
 District • Spring Lake Park Schools • St.  
 Anthony-New Brighton Independent  
 School District • St. Cloud Area School  
 District 742 • St. Louis Park Public  
 Schools • St. Michael Albertville  
 Schools • Saint Paul Public Schools  
 • Stillwater Area Public Schools •  
 Wayzata Public Schools • West St.  
 Paul-Mendota Heights-Eagan School  
 District • Westonka Public Schools •  
 White Bear Lake Area Schools

### Anti-Grooming Bill

HF3489, the anti-grooming bill, establishes standards regarding teaching licensure and criminal offenses for grooming students.

### Bonding Bill

The Bonding Bill includes:

- \$2 million for library construction grants.
- \$1.3 million for asset preservation for the Perpich Center.
- \$2 million for Early Childhood Capital Grants.
- \$1 million for the Safe Routes to Schools Infrastructure Grant Program.

### LINKS

- [Supplemental Funding \(HF2433\) Bill language](#)
- [Compensatory revenue run](#)
- [Supplemental Funding Bill \(HF2433\) Bill summary](#)
- [PSF Constitutional Amendment Approved Language](#)
- [HF3900 Bill Summary](#)
- [LINK: View a presentation about the Permanent School Fund](#)
- [LINK: View Informational Slides about the Permanent School Fund](#)
- [SF4282 Forecast Bill](#)
- [Forecast Adjustment Bill Summary](#)
- [Education Policy Bill](#)
- [Omnibus Health And Human Services Bill \(see pages 306-314 for language related to education\)](#)
- [Omnibus Pension Bill](#)
- [Pension Bill Summary](#)
- [Anti-Grooming Bill language](#)
- [HF2438 Omnibus Tax Bill Summary \(PDF\)](#)
- [Omnibus Tax Bill \(See Article IV\)](#)
- [HF4240 Elections Bill](#)
- [Elections Bill Summary](#)
- [Chapter 41 School Bus Safety](#)
- [School Bus Safety \(Flashing Lights\) Bill Summary](#)
- [Chapter 85 School Bus Safety](#)
- [School Bus Safety Bill \(Medical Kits and other requirements\) Summary](#)
- [2026 Bonding Bill Spreadsheet](#)

Additional links and supporting documents can be found on the AMSD Website: <https://www.amsd.org/legislature/>

## STAY CONNECTED WITH AMSD

**Association of Metropolitan School Districts**

**Scott Croonquist, Executive Director**

2 Pine Tree Drive, Suite 380

Arden Hills, MN 55112

612-430-7750

info@amsd.org | [www.amsd.org](http://www.amsd.org)



# FY 2028 LONG TERM FACILITIES MAINTENANCE (LTFM) 10-YEAR PLAN

June 8, 2026

---

*Greg Cole, chief operations officer  
Ben Martinson, director of buildings and grounds*

## WHAT IS LTFM?

Long Term Facilities Maintenance



**Long Term Facilities Maintenance (LTFM)** is a revenue program supported by the Minnesota Department of Education for the purpose of allowing school districts to address deferred capital expenditures and maintenance projects necessary to prevent further erosion of facilities.

## HOW IS LTFM FUNDED?



Long Term Facility Maintenance is funded statewide on a \$380 per pupil allocation generated by levy and general fund aid.

## HOW DOES ANOKA-HENNEPIN QUALIFY?



To qualify for Long Term Facilities Maintenance Revenue, **a school district must develop a ten-year facilities plan and submit that plan to the commissioner of education. *The plan must be updated and approved by the school board annually.*** Long Term Facility Maintenance may only be used for deferred maintenance projects, for increasing facility accessibility, and for health and safety purposes. (LTFM funds may not be used on leased spaces.)

## HOW ARE PROJECTS DETERMINED?



School Board priorities, collaborative process, facilities audit

- School Board priorities.
- Buildings and grounds department and school site collaborative process.
- Student success, staff excellence, and community engagement and experience.
- Input from school sites (administration and staff)

## SUMMARY OF FY 2028 LTFM



Breakdown of remaining project categories (rounded)

- **Mechanical systems** = \$3.6 million.
  - **Health and safety** = \$2.7 million.
  - **Sites and grounds projects** = \$2 million.
  - **Electrical** = \$535,000.
  - **Building envelope** = \$100,000.
  - **Interior surfaces** = \$2.1 million
  - **Building hardware and equipment** = \$840,000.
  - **Professional services and salaries** = \$1.4 million.
  - **Plumbing** = \$185,000.
  - **Roof systems** = \$1.4 million..
- Total FY 2028 LTFM budget** = \$14,860,868

# FY 2028 PROPOSED LTFM MAJOR PROJECTS

Fiscal year 2028 LTFM total = \$14,860,868

- **Andover Elementary School:** Phase I of a 5-summer dehumidification project (Mechanical upgrades and classroom renovations) = \$1 million.
- **Ramsey Elementary School:** Phase I of III summer wall system replacement for safety and security and IAQ incident mitigation = \$1 million.
- **Jackson Middle School:** Phase I of a one-summer dehumidification cleanup project (Mechanical units and classroom upgrades) = \$1.5 million.
- **Oxbow Creek Elementary School:** Replacement of chiller unit, removal of ice tanks (Fall 2026) = \$1 million.
- **Educational Service Center (ESC):** Roof section repair and replacement = \$1,314,000.
- **Elevators:** Upgrades and renovations at Rum River, Mississippi and the ESC (Oct. 2026.) = \$235,770.

## SUMMARY

Based on the priorities identified and the project scheduling process reviewed, next steps are seeking School Board approval of the Fiscal Year 2028, 10-Year Long Term Facilities Maintenance plan at the June 22, 2026, school board meeting.



# THANK YOU

Comments and questions?

**Greg Cole**

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**Ben Martinson**

*Director of buildings and grounds*  
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**FY28 LTFM**  
**AHSD11 10yr Plan by Finance Code**

FIN	Fin Description	Values										
		Sum of 2027	Sum of 2028	Sum of 2029	Sum of 2030	Sum of 2031	Sum of 2032	Sum of 2033	Sum of 2034	Sum of 2035	Sum of 2036	Sum of 10YR Total
<b>347</b>	PHYSICAL HAZARDS	\$201,075	\$201,075	\$201,075	\$201,075	\$201,075	\$201,075	\$201,075	\$201,075	\$201,075	\$401,075	\$2,210,750
<b>349</b>	OTHER HAZARDOUS MATERIALS	\$353,575	\$353,575	\$353,575	\$353,575	\$353,575	\$353,575	\$353,575	\$353,575	\$553,575	\$1,103,575	\$4,485,750
<b>352</b>	ENVIR HEALTH SAFETY MGMNT	\$706,400	\$706,400	\$706,400	\$706,400	\$706,400	\$706,400	\$706,400	\$706,400	\$706,400	\$706,400	\$7,064,000
<b>358</b>	ASBESTOS REMOVAL AND ENCAPSULA	\$725,000	\$725,000	\$725,000	\$725,000	\$725,000	\$725,000	\$725,000	\$725,000	\$725,000	\$725,000	\$7,250,000
<b>363</b>	FIRE SAFETY	\$471,450	\$621,450	\$771,450	\$861,450	\$771,450	\$696,450	\$696,450	\$771,450	\$471,450	\$471,450	\$6,604,500
<b>366</b>	INDOOR AIR QUALITY	\$105,000	\$105,000	\$105,000	\$105,000	\$105,000	\$105,000	\$105,000	\$105,000	\$105,000	\$205,000	\$1,150,000
<b>368</b>	BUILDING ENVELOPE	\$488,000	\$100,000	\$350,000	\$100,000	\$100,000	\$100,000	\$600,000	\$600,000	\$100,000	\$300,000	\$2,838,000
<b>369</b>	BUILDING HARDWARE & EQUIP	\$670,000	\$840,000	\$1,125,000	\$1,063,000	\$550,000	\$1,123,000	\$1,685,500	\$1,722,000	\$500,000	\$300,000	\$9,578,500
<b>370</b>	ELECTRICAL	\$736,533	\$535,399	\$505,333	\$575,333	\$575,333	\$540,333	\$392,000	\$425,333	\$255,333	\$655,333	\$5,196,263
<b>379</b>	INTERIOR SURFACES	\$651,000	\$2,099,000	\$3,168,000	\$2,349,000	\$2,034,000	\$1,459,000	\$2,229,000	\$2,624,000	\$784,000	\$6,639,000	\$24,036,000
<b>380</b>	MECHANICAL SYSTEMS	\$4,056,533	\$3,600,403	\$3,326,333	\$4,775,333	\$3,955,333	\$4,025,333	\$2,050,000	\$1,499,333	\$2,012,333	\$355,333	\$29,656,267
<b>381</b>	PLUMBING	\$186,524	\$185,404	\$155,334	\$155,334	\$155,334	\$155,334	\$692,000	\$655,334	\$155,334	\$355,334	\$2,851,266
<b>382</b>	PROFESSIONAL SERV & SALARY	\$1,350,004	\$1,394,162	\$1,439,764	\$1,486,858	\$1,535,492	\$1,585,717	\$1,637,585	\$1,691,149	\$1,746,465	\$1,803,591	\$15,670,788
<b>383</b>	ROOFING SYSTEMS	\$110,000	\$1,424,000	\$110,000	\$110,000	\$110,000	\$110,000	\$110,000	\$110,000	\$3,860,000	\$965,000	\$7,019,000
<b>384</b>	SITE PROJECTS	\$3,370,000	\$1,970,000	\$2,565,000	\$2,019,000	\$3,700,000	\$3,700,000	\$3,410,500	\$3,400,000	\$3,400,000	\$600,000	\$28,134,500
<b>Grand Total</b>		<b>\$14,181,094</b>	<b>\$14,860,868</b>	<b>\$15,607,264</b>	<b>\$15,586,358</b>	<b>\$15,577,992</b>	<b>\$15,586,217</b>	<b>\$15,594,085</b>	<b>\$15,589,649</b>	<b>\$15,575,965</b>	<b>\$15,586,091</b>	<b>\$153,745,584</b>

**FY28 LTFM**  
**AHSD11 10yr Plan by Site**

		Values										
Site #	Site	Sum of 2027	Sum of 2028	Sum of 2029	Sum of 2030	Sum of 2031	Sum of 2032	Sum of 2033	Sum of 2034	Sum of 2035	Sum of 2036	Sum of 10YR Total
005	District Wide	\$6,911,094	\$7,256,868	\$7,212,264	\$7,279,358	\$9,277,992	\$9,293,217	\$9,780,585	\$9,783,649	\$8,868,965	\$8,681,091	\$84,345,084
075	ESC	\$400,000	\$1,564,000	\$250,000	\$860,000	\$250,000	\$325,000					\$3,649,000
105	Lincoln ES	\$150,000		\$80,000			\$75,000					\$305,000
106	Johnsville ES					\$75,000						\$75,000
107	Morris Bye ES								\$112,000	\$357,000	\$1,500,000	\$1,969,000
110	Mississippi ES	\$30,000				\$1,250,000	\$1,250,000	\$75,000				\$2,605,000
111	University ES	\$15,000						\$600,000	\$825,000	\$500,000	\$150,000	\$2,090,000
112	Jefferson ES					\$75,000	\$50,000					\$125,000
113	Hamilton ES	\$175,000										\$175,000
114	Monroe ES							\$250,000	\$250,000			\$500,000
115	McKinley ES						\$400,000			\$0	\$750,000	\$1,150,000
116	Wilson ES	\$30,000		\$124,000				\$50,000				\$204,000
117	Sand Creek											\$0
118	Adams ES				\$115,000			\$250,000	\$250,000			\$615,000
119	Hoover		\$30,000									\$30,000
120	Madison Elementary	\$400,000										\$400,000
121	Crooked Lake	\$110,000										\$110,000
122	Evergreen ES	\$30,000			\$75,000		\$250,000	\$250,000			\$1,500,000	\$2,105,000
123	Eisenhower	\$1,350,000	\$300,000									\$1,650,000
124	Ramsey ES		\$1,000,000	\$1,000,000	\$250,000	\$750,000	\$150,000					\$3,150,000
125	Dayton	\$290,000	\$0				\$570,000					\$860,000
126	Oxbow Creek ES		\$565,000		\$360,000	\$150,000						\$1,075,000
127	Andover Elementary	\$425,000	\$1,000,000	\$1,000,000	\$1,025,000	\$1,000,000	\$750,000			\$100,000		\$5,300,000
132	Rum River ES	\$75,000	\$40,000	\$571,000				\$150,000				\$836,000
190	Sorteberg ECSE	\$500,000	\$30,000		\$0	\$0	\$0		\$75,000			\$605,000
196	Riverview ECC		\$30,000					\$250,000	\$575,000		\$1,505,000	\$2,360,000
201	AMSA-Fred Moore	\$150,000	\$50,000	\$575,000				\$942,000	\$332,000	\$3,750,000	\$1,500,000	\$7,299,000
202	Coon Rapids MS	\$110,000			\$645,000		\$600,000	\$1,450,000	\$1,360,000			\$4,165,000
203	Roosevelt MS	\$200,000	\$575,000	\$1,400,000	\$1,263,000		\$73,000	\$75,000	\$115,000			\$3,701,000
204	Jackson MS	\$640,000	\$120,000		\$75,000				\$730,000	\$1,600,000		\$3,165,000
205	Northdale MS	\$260,000	\$150,000	\$475,000	\$1,099,000		\$25,000	\$188,500	\$282,000			\$2,479,500
207	Oak View MS	\$140,000	\$845,000	\$135,000	\$265,000	\$75,000						\$1,460,000
208	AMSA-Washington											\$0
301	Anoka HS	\$100,000	\$100,000	\$675,000	\$200,000	\$300,000		\$400,000				\$1,775,000
302	Coon Rapids HS	\$630,000	\$100,000	\$300,000			\$500,000					\$1,530,000
303	Blaine HS	\$170,000	\$100,000	\$110,000	\$800,000				\$400,000			\$1,580,000
304	Champlin Park HS	\$770,000	\$400,000	\$250,000		\$75,000		\$500,000		\$400,000		\$2,395,000
305	Andover HS	\$120,000	\$575,000	\$1,150,000		\$1,100,000	\$375,000		\$500,000			\$3,820,000
306	Anoka Regional at Sandburg			\$300,000	\$1,275,000	\$1,200,000	\$900,000	\$75,000				\$3,750,000
330	STEP		\$30,000					\$308,000				\$338,000
<b>Grand Total</b>		<b>\$14,181,094</b>	<b>\$14,860,868</b>	<b>\$15,607,264</b>	<b>\$15,586,358</b>	<b>\$15,577,992</b>	<b>\$15,586,217</b>	<b>\$15,594,085</b>	<b>\$15,589,649</b>	<b>\$15,575,965</b>	<b>\$15,586,091</b>	<b>\$153,745,584</b>

FY28 LTFM

AHSD11 10yr Plan by Site by Project

Site #	Site	PROJECT DETAIL	Values											
			Sum of 2027	Sum of 2028	Sum of 2029	Sum of 2030	Sum of 2031	Sum of 2032	Sum of 2033	Sum of 2034	Sum of 2035	Sum of 2036	Sum of 10YR Total	
005	District Wide	ASBESTOS REMOVAL & ENCAPSULATION	\$671,033	\$668,875	\$666,630	\$664,295	\$661,867	\$659,341	\$656,715	\$653,984	\$651,143	\$648,727	\$6,602,609	
		Building Harware & Equipment	\$85,000	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	\$300,000	\$1,185,000
		Controls	\$200,000	\$200,000	\$200,000	\$200,000	\$200,000	\$200,000	\$200,000	\$200,000	\$200,000	\$100,000	\$300,000	\$2,000,000
		Door Security					\$50,000	\$50,000	\$50,000	\$50,000	\$50,000	\$50,000	\$50,000	\$300,000
		Electrical	\$336,533	\$185,399	\$155,333	\$155,333	\$155,333	\$155,333	\$192,000	\$155,333	\$155,333	\$155,333	\$355,333	\$2,001,263
		Elevator Repair/Replace	\$210,000	\$300,000	\$300,000	\$300,000	\$300,000	\$300,000	\$300,000	\$300,000	\$300,000			\$2,310,000
		Envelope	\$238,000	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	\$600,000	\$600,000	\$100,000	\$300,000		\$2,338,000
		Environmental Health & Safety Management	\$525,874	\$518,653	\$511,143	\$503,332	\$495,210	\$486,762	\$477,977	\$468,840	\$459,337	\$451,256		\$4,898,383
		FIRE SAFETY	\$350,730	\$345,901	\$340,879	\$335,656	\$330,225	\$324,576	\$318,701	\$312,591	\$306,236	\$300,832		\$3,266,326
		HVAC	\$336,533	\$185,403	\$155,333	\$155,333	\$155,333	\$155,333	\$192,000	\$155,333	\$155,333	\$155,333	\$355,333	\$2,001,267
		HVAC Area Clean up, to meet 15cfm ventilation, JMS	\$300,000	\$1,100,000	\$500,000									\$1,900,000
		HVAC Area Clean up, to meet 15cfm ventilation,RMS,Mississippi, Monroe			\$300,000	\$1,100,000								\$1,400,000
		INDOOR AIR QUALITY	\$65,766	\$64,197	\$62,565	\$60,867	\$59,102	\$57,266	\$55,356	\$53,371	\$51,306	\$149,549		\$679,344
		Interior Surfaces	\$134,000	\$134,000	\$134,000	\$134,000	\$134,000	\$134,000	\$134,000	\$134,000	\$134,000	\$134,000	\$334,000	\$1,540,000
		Lighting upgrade	\$200,000	\$150,000	\$150,000	\$150,000	\$150,000	\$150,000						\$950,000
		Multiple paved playground reclaims			\$350,000									\$350,000
		Other Hazardous Materials	\$258,408	\$254,601	\$250,642	\$246,525	\$242,243	\$237,789	\$233,158	\$228,341	\$223,332	\$219,072		\$2,394,111
		Physical Hazards	\$72,529	\$67,387	\$62,040	\$56,478	\$50,694	\$44,679	\$38,423	\$31,917	\$25,151	\$219,396		\$668,695
		Plumbing	\$186,524	\$185,404	\$155,334	\$155,334	\$155,334	\$155,334	\$192,000	\$155,334	\$155,334	\$155,334	\$355,334	\$1,851,266
		Replace AI Phones				\$70,000	\$70,000	\$35,000		\$70,000				\$245,000
Replace Turf					\$3,000,000	\$3,000,000	\$3,000,000	\$3,000,000	\$3,000,000			\$15,000,000		
Roofing	\$110,000	\$110,000	\$110,000	\$110,000	\$110,000	\$110,000	\$110,000	\$110,000	\$110,000	\$110,000	\$965,000	\$1,955,000		
Salaries and Benefits	\$1,968,165	\$2,037,049	\$2,108,366	\$2,182,204	\$2,258,652	\$2,337,804	\$2,419,755	\$2,504,606	\$2,592,461	\$2,677,258		\$23,086,320		
Sites	\$500,000	\$450,000	\$400,000	\$400,000	\$400,000	\$400,000	\$410,500	\$400,000	\$400,000	\$600,000		\$4,360,500		
SPED Projects	\$162,000	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	\$1,062,000		
<b>005 Total</b>			<b>\$6,911,094</b>	<b>\$7,256,868</b>	<b>\$7,212,264</b>	<b>\$7,279,358</b>	<b>\$9,277,992</b>	<b>\$9,293,217</b>	<b>\$9,780,585</b>	<b>\$9,783,649</b>	<b>\$8,868,965</b>	<b>\$8,681,091</b>	<b>\$84,345,084</b>	
075	ESC	2018 Dust Collector						\$75,000					\$75,000	
		ESC east lot reclaim repave	\$400,000		\$0								\$400,000	
		ESC west lot reclaim repave				\$360,000							\$360,000	
		Pneumatic to DDC conversion				\$250,000							\$250,000	
		Roof		\$1,314,000									\$1,314,000	
		RTU-01&13,AHU-10,12,88&89, Condensers		\$250,000	\$250,000	\$250,000	\$250,000	\$250,000	\$250,000				\$1,250,000	
<b>075 Total</b>			<b>\$400,000</b>	<b>\$1,564,000</b>	<b>\$250,000</b>	<b>\$860,000</b>	<b>\$250,000</b>	<b>\$325,000</b>					<b>\$3,649,000</b>	
105	Lincoln ES	ADA Ramp	\$150,000										\$150,000	
		Install voice evac PA system						\$75,000					\$75,000	
		Lincoln Elementary reclaim west lot			\$80,000								\$80,000	
<b>105 Total</b>			<b>\$150,000</b>		<b>\$80,000</b>			<b>\$75,000</b>				<b>\$305,000</b>		
106	Johnsville ES	Install voice evac PA system					\$75,000						\$75,000	
<b>106 Total</b>							<b>\$75,000</b>						<b>\$75,000</b>	
107	Morris Bye ES	Classroom Refresh, cabinets ceiling lights, floor										\$1,500,000	\$1,500,000	
		Install voice evac PA system							\$75,000				\$75,000	
		Semco ERU							\$37,000	\$357,000			\$394,000	
<b>107 Total</b>									<b>\$112,000</b>	<b>\$357,000</b>	<b>\$1,500,000</b>	<b>\$1,969,000</b>		
110	Mississippi ES	Classroom Refresh, cabinets ceiling lights, floor					\$1,000,000	\$1,000,000					\$2,000,000	
		Install voice evac PA system							\$75,000				\$75,000	
		PA System Replacement	\$30,000										\$30,000	
		Semco ERU 1&2					\$250,000	\$250,000					\$500,000	
<b>110 Total</b>			<b>\$30,000</b>				<b>\$1,250,000</b>	<b>\$1,250,000</b>	<b>\$75,000</b>			<b>\$2,605,000</b>		
111	University ES	Classroom Refresh, cabinets ceiling lights, floor							\$350,000	\$500,000	\$500,000	\$150,000	\$1,500,000	
		Install voice evac PA system							\$75,000				\$75,000	
		PA System Replacement	\$15,000										\$15,000	
		Semco ERU 1&2						\$250,000	\$250,000				\$500,000	
<b>111 Total</b>			<b>\$15,000</b>						<b>\$600,000</b>	<b>\$825,000</b>	<b>\$500,000</b>	<b>\$150,000</b>	<b>\$2,090,000</b>	
112	Jefferson ES	Install voice evac PA system					\$75,000						\$75,000	
		Polish classroom floors						\$50,000					\$50,000	
<b>112 Total</b>							<b>\$75,000</b>	<b>\$50,000</b>				<b>\$125,000</b>		
113	Hamilton ES	Hamilton Elementary reclaim repave	\$175,000										\$175,000	
<b>113 Total</b>			<b>\$175,000</b>										<b>\$175,000</b>	
114	Monroe ES	Office/Security											\$0	
		Replace domestic water lines						\$250,000	\$250,000				\$500,000	
<b>114 Total</b>								<b>\$250,000</b>	<b>\$250,000</b>			<b>\$500,000</b>		
115	McKinley ES	Relocate Chiller						\$400,000					\$400,000	



FY28 LTFM  
AHSD11 10yr Plan by Site by Project

Site #	Site	PROJECT DETAIL	Values										
			Sum of 2027	Sum of 2028	Sum of 2029	Sum of 2030	Sum of 2031	Sum of 2032	Sum of 2033	Sum of 2034	Sum of 2035	Sum of 2036	Sum of 10YR Total
196	Riverview ECC	Semco ERU 1&2								\$250,000	\$250,000		\$500,000
<b>196 Total</b>				\$30,000						\$250,000	\$575,000	\$1,505,000	\$2,360,000
201	AMSA-Fred Moore	2004 Dust Collector			\$75,000								\$75,000
		3rd Floor Reno			\$250,000								\$250,000
		Chimney Tuckpoint			\$250,000								\$250,000
		Fieldhouse Floor		\$50,000									\$50,000
		Pool Filter system replacement								\$37,000			\$37,000
		Pool Replace air handler	\$150,000										\$150,000
		Pool Replace boiler							\$100,000				\$100,000
		Pool Replace Mechanical Pumps							\$700,000	\$295,000			\$995,000
		Provide new PA system in pool w/ interface to building paging							\$19,000				\$19,000
		Provide pool acoustics							\$95,000				\$95,000
		Pump replacement, in pool area.											\$0
		Repair concrete and railings at pool bleacher area								\$28,000			\$28,000
		Replace Pool Roof and Structure									\$3,750,000		\$3,750,000
		Refurbish Class rooms not done with HVAC										\$1,500,000	\$1,500,000
<b>201 Total</b>			\$150,000	\$50,000	\$575,000				\$942,000	\$332,000	\$3,750,000	\$1,500,000	\$7,299,000
202	Coon Rapids MS	2005 Dust Collector				\$75,000							\$75,000
		Chiller 18 week lead time				\$570,000							\$570,000
		Classroom Refresh, cabinets ceiling lights, floor							\$1,450,000	\$1,360,000			\$2,810,000
		Coon Rapids Middle bus loop reclaim - repave	\$110,000										\$110,000
		Polish abated floors							\$100,000				\$100,000
		Semco ERU 1&2							\$500,000	\$0	\$0		\$500,000
<b>202 Total</b>			\$110,000			\$645,000			\$600,000	\$1,450,000	\$1,360,000		\$4,165,000
203	Roosevelt MS	2019 Dust Collector				\$75,000							\$75,000
		Classroom Refresh, cabinets ceiling lights, floor		\$0	\$1,000,000	\$1,000,000							\$2,000,000
		Install voice evac PA system			\$150,000								\$150,000
		Locker replacement pool locker rooms. Estimated 200 lockers at \$125 each.							\$25,000				\$25,000
		Pool Filter system replacement									\$40,000		\$40,000
		Pool Replace heating unit	\$200,000										\$200,000
		Provide Repairs to pool deck and gutter system as needed for rusting and cracking of tile.									\$63,000		\$63,000
		Replace existing original speakers - damaged, Provide new sound system in pool w/ interface to building paging system							\$30,000				\$30,000
		Replace mechanical louvers at pool addition									\$12,000		\$12,000
		Replace pool doors and hardware (16) door leafs							\$18,000				\$18,000
		Semco ERU 1,2&3		\$250,000	\$250,000	\$250,000							\$750,000
		SPED Hub		\$325,000									\$325,000
		Sump pit replacement, in pool area.				\$13,000							\$13,000
<b>203 Total</b>			\$200,000	\$575,000	\$1,400,000	\$1,263,000			\$73,000	\$75,000	\$115,000		\$3,701,000
204	Jackson MS	2007 Dust Collector				\$75,000							\$75,000
		Boiler Burners	\$0										\$0
		Chiller											\$0
		Demo bad VCT at pool entrance and polish floors.									\$30,000		\$30,000
		Entry Skylights - failed	\$250,000										\$250,000
		Gym Curtain wall replacement	\$60,000										\$60,000
		Gym Floor Replacement - Dead spot/soft spots	\$80,000	\$120,000									\$200,000
		Pool Locker room benches											\$0
		Repair or Replace existing univents and ventilation system for original building 15 classrooms and cafeteria East end of building								\$500,000	\$1,500,000		\$2,000,000
		Replace abated ceramic wall tile								\$200,000			\$200,000
		Replace UST and monitoring system									\$100,000		\$100,000
		Semco ERU #1	\$250,000										\$250,000
<b>204 Total</b>			\$640,000	\$120,000		\$75,000				\$730,000	\$1,600,000		\$3,165,000
205	Northdale MS	2005 Dust Collector			\$75,000								\$75,000
		Boiler				\$0							\$0
		Classroom Renovation			\$400,000	\$500,000							\$900,000
		Install voice evac PA system		\$150,000									\$150,000
		Lighting (includes alternate)											\$0
		Northdale reclaim repave				\$599,000							\$599,000
		Polish abated floors							\$25,000				\$25,000
		Pool Filter system replacement								\$40,000			\$40,000
		Pool Replace air handler	\$150,000										\$150,000
		Replace Pool Decking and basin									\$282,000		\$282,000
		Replace pool lockers								\$138,000			\$138,000



FY28 LTFM

AHSD11 10yr Plan by Site by Project

Site #	Site	PROJECT DETAIL	Values										
			Sum of 2027	Sum of 2028	Sum of 2029	Sum of 2030	Sum of 2031	Sum of 2032	Sum of 2033	Sum of 2034	Sum of 2035	Sum of 2036	Sum of 10YR Total
306	Anoka Regional at Sandburg	Phase2 Replace unit ventilators and piping to meet 15 cfm ventilation requirement				\$300,000	\$1,200,000	\$900,000					\$2,400,000
		Replace fire pump				\$75,000							\$75,000
<b>306 Total</b>					<b>\$300,000</b>	<b>\$1,275,000</b>	<b>\$1,200,000</b>	<b>\$900,000</b>	<b>\$75,000</b>				<b>\$3,750,000</b>
330	STEP	Chiller 18 week lead time							\$308,000				\$308,000
		PA System Replacement			\$30,000								\$30,000
<b>330 Total</b>					<b>\$30,000</b>				<b>\$308,000</b>			<b>\$338,000</b>	
<b>rand Total</b>			<b>\$14,181,094</b>	<b>\$14,860,868</b>	<b>\$15,607,264</b>	<b>\$15,586,358</b>	<b>\$15,577,992</b>	<b>\$15,586,217</b>	<b>\$15,594,085</b>	<b>\$15,589,649</b>	<b>\$15,575,965</b>	<b>\$15,586,091</b>	<b>\$153,745,584</b>



# Anoka-Hennepin School Board

## Briefing Notes

**DATE:** 06/08/2026

**CLASSIFICATION:** Action

**AUTHORS:** Greg Cole, Chief Operations Officer; Ben Martinson, Director of Buildings and Grounds

**SUBJECT:** Fiscal Year 2028 LTFM 10-Year Plan for the Minnesota Department of Education

**PURPOSE:**

To seek school board approval for the 10-year Long Term Facilities Maintenance (LTFM) Plan. Annually, this plan is reviewed with the School Board as part of a process of communicating the needs and priorities for Anoka-Hennepin's deferred maintenance projects. This is also part of the process for seeking School Board approval of the LTFM 10-year plan required by the Minnesota Department of Education (MDE).

**BACKGROUND:**

With this document, the School Board has also received a draft of spreadsheets which outline the expenditures, planned beginning Fiscal Year 2028, as part of our deferred maintenance program. This is a first read and presentation. A second presentation, which seeks approval by the school board of the FY 2028 LTFM 10-Year Plan, will occur at the school board meeting on June 22, 2026.

**CONSIDERATIONS:**

The following list highlights some of the projects planned as part of the \$14.86 million in scheduled LTFM deferred maintenance projects for FY 2028.

The bulk of the projects proposed for the FY 2028 LTFM expenditures are classroom HVAC and mechanical projects, which include but are not limited to dehumidification systems and classroom deferred maintenance "repair/replace" projects. When we replace and/or repair dehumidification and/or boiler systems, we use the opportunity to replace and/or repair classroom spaces impacted by these systems to ensure functional usage. Typically, this allows us to touch 10 to 15 classrooms as a general guide. The plan also includes embarking on the process of replacing Ramsey Elementary's demountable walls with permanent classrooms over a multi-summer timeframe.

The following projects are described in phases. For reference, most schools require at least three phases (or summers) to complete their dehumidification system replacement process while larger schools may require up to seven summers to complete their replacement process. The main reason for the phased approach is related to the idea that no school can completely abandon its facilities for the summer because of summer programming. The only way in which summer programming for students can be accommodated and deferred maintenance can occur is with a multi-year, phased approach.

**FY 2028 LTFM Major Projects:**

- **Andover Elementary School:** Phase I of a 5-summer dehumidification project (Mechanical upgrades and classroom renovations). = \$1 million

- **Ramsey:** Phase I of III summer wall system replacement for safety and security and IAQ incident mitigation = \$1 million
- **Jackson Middle School:** Phase I of a one-summer dehumidification cleanup project (Mechanical units and Classrooms upgrades) = \$1.5 million
- **Oxbow Chiller:** Replacement of unit. 1-summer project = \$1 million
- **ESC:** Roof section repair and replacement = \$1,314,000
- **Elevators:** Refresh elevators (upgrades and renovations) = \$235,770
  - Rum River, Mississippi and ESC (Oct.)

In total, \$3.6 million of the FY 2028 LTFM proposed budget is allocated for mechanical systems across the Anoka-Hennepin School District.

The remaining breakdown of expenditures are as follows: health and safety = \$2.7 million; site projects = \$2 million; electrical = \$535,000; building envelope = \$100,000; interior surfaces = \$2.1 million; building hardware and equipment = \$840,000; professional services and salaries = \$1.4 million; plumbing = \$185,000; roof systems = \$1.4 million.

Total FY 2027 LTFM Budget = \$14,860,868

**RECOMMENDATIONS/NEXT STEPS:**

This is an initial reading of the proposed FY 2028 10-year LTFM Plan for school board input and feedback. A final presentation and requested board approval will occur at the June 22, 2026, school board meeting.



# Anoka-Hennepin School Board

## Briefing Notes

**DATE:** 6/1/2026 **CLASSIFICATION:** Report

**AUTHOR:** Greg Cole, chief operations officer

**SUBJECT:** Land swap and boundary adjustment between Elk River ISD #728 and Anoka-Hennepin ISD #11

### **PURPOSE:**

The purpose of this briefing is to introduce a proposed school district boundary adjustment regarding a new 270-home residential development in Ramsey, MN, called Trott Brook Crossings. This proposed development sits directly northwest of Brookside Elementary School in Ramsey, west of Nowthen Blvd., and south of 175th Ave NW. Under the current historical layout, the boundary line between Anoka-Hennepin and Elk River cuts directly through 16 proposed housing lots. The primary purpose of this boundary adjustment is to prevent these 16 lots from being physically split down the middle by the school districts, ensuring that no future homes or lots are divided by a district boundary.

The intent of the "swap" is to resolve this logistical conflict by shifting the boundary to follow a more logical and understandable split between properties, rather than cutting blindly through individual homesites. Critically, this new proposal is designed to keep the balance of homes assigned to each district equitable to the original development plan. It does not favor one district over the other in terms of how properties are redistributed; it simply weaves the boundary line cleanly along property borders so that as practicable a balanced number of homes sit on either side, creating a much more discernible physical boundary. In addition, a more desirable neighborhood design can be achieved when the planner does not have to adhere to strict, arbitrary section lines. Attached as Exhibits A and B are development maps representing the existing boundary line for the proposed development and the proposed boundary line for the property in question.

### **BACKGROUND:**

Twin Cities Land Development Company is currently platting the Trott Brook Crossings neighborhood. Because school district boundaries were drawn decades ago along old farmland lines, they do not align with modern city planning. As a result, the straight boundary line between our district (ISD #11) and Elk River (ISD #728) slices directly through 16 of the proposed residential lots.

If this boundary is left unadjusted, 16 future homes would be split between two school districts. This would create significant administrative, taxing, and enrollment complications for the families, the city, and both school districts (e.g., a student's bedroom being in Anoka-Hennepin but their kitchen being in Elk River). To prevent this, administration from both districts have been actively engaged in joint meetings and collaborating with the developer for over a year to proactively adjust the boundary line to follow the actual property lines before the homes are built.

Due to the original straight boundary lines, the initial neighborhood layout was forced into a rigid, grid-like pattern in which traffic is not calmed, the blocks tend to take on a "barracks" look, and creative neighborhood design is not possible. Furthermore, without an adjustment, students on opposite sides of the street will be in different districts and students who are in view of their elementary school will not be in its district.

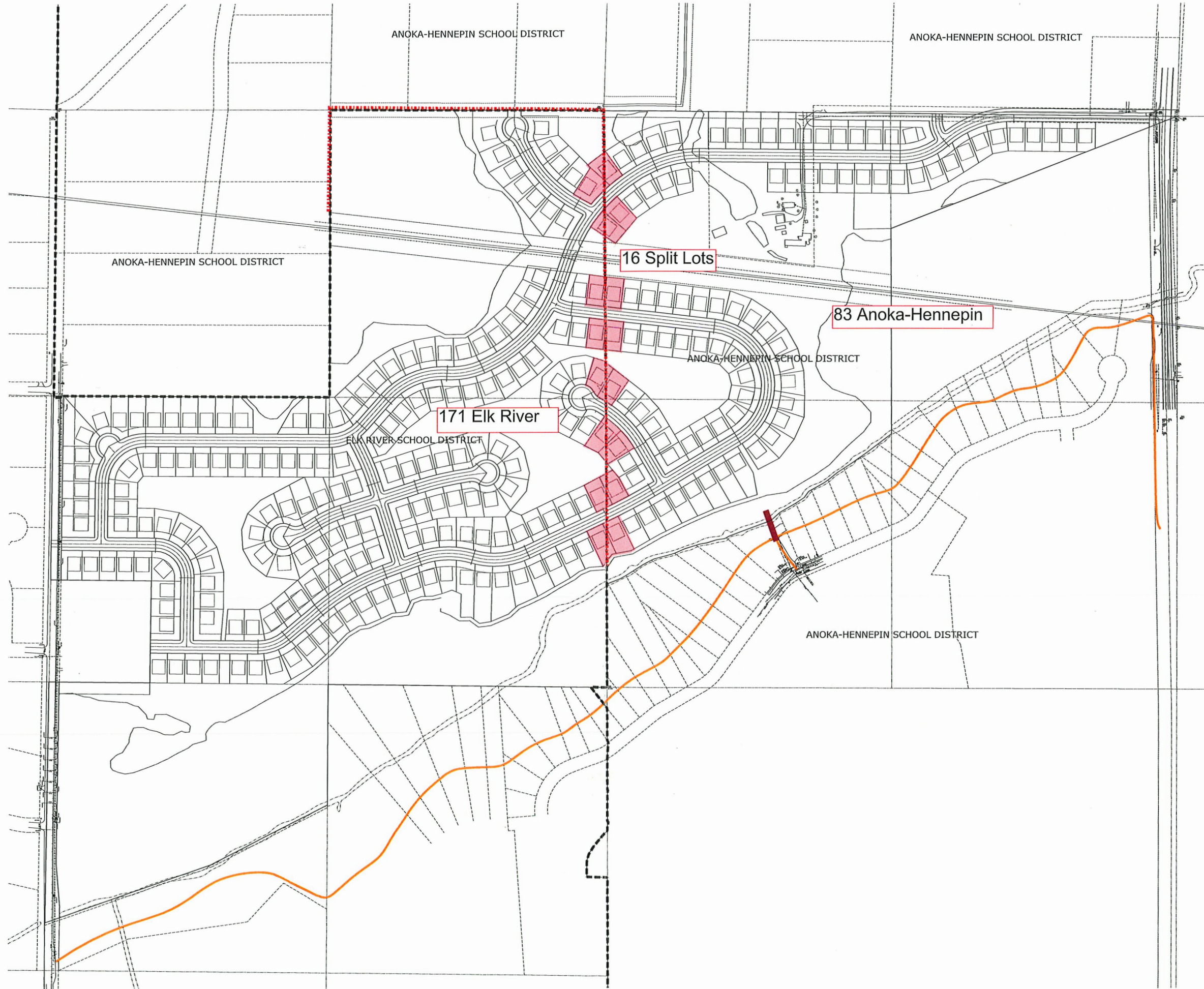
**CONSIDERATIONS:**

- **Mutual Neutrality (Minimal Net Impact):** It is critical for the board to understand that this adjustment is as close to balanced as practicable. Neither district is gaining or losing a disproportionate amount of land, tax base, or future student enrollment. There is a net change of one property difference from the original proposal. The properties are redistributed as evenly as practicable to maintain the original expected balance of the development.
- **Statutory Framework (Minn. Stat. § 123A.45):** Minnesota law provides a clear legal pathway for landowners to petition for a boundary change if their property directly touches ("adjoins") the neighboring district. This development qualifies.
- **Required Cooperation:** By law, because Elk River operates secondary schools, their school board must formally sign and endorse the petition before it can move to the county level. Because staff from both districts have collaborated for a year, a parallel briefing is being presented to the Elk River School Board.
- **Next Steps at the County:** Once both school boards give their concurrence, the developer will file the petition with the Anoka County Auditor. The Anoka County Board of Commissioners will hold a public hearing and must issue a final approval order within six months.

**RECOMMENDATIONS/NEXT STEPS:**

1. **Support the Balanced Realignment:** Review the attached maps (Exhibits A and B) and support this neutral boundary adjustment to ensure the 16 impacted lots follow logical property lines and are not divided by a district boundary.
2. **Authorize Continued Collaboration:** Allow administration to coordinate with Elk River ISD #728 as they bring this same proposal to their board for formal endorsement.
3. **Advance to Anoka County:** Upon mutual school board agreements, authorize the developer to move forward with the formal Anoka County filing and public hearing process.

GC





**RESOLUTION PROPOSING IMMEDIATE DISCHARGE OF A CONTINUING CONTRACT  
TEACHER**

Pursuant to due call and notice, a meeting of the School Board of Anoka-Hennepin Independent School No. 11 (“School Board”) was held on the 8th day of June 2026, at 6:30 p.m.

Board Member \_\_\_\_\_ introduced the following resolution and moved its adoption:

**WHEREAS**, Teacher A is a continuing contract teacher in Anoka-Hennepin Independent School District No. 11 (“School District”); and

**WHEREAS**, for the reasons set forth in Exhibit A, the School Board is proposing the immediate discharge of Teacher A;

**BE IT RESOLVED**, by the School Board of the School District as follows:

1. That the continuing contract of Teacher A be immediately terminated pursuant to Minnesota Statute § 122A.40, Subdivision 13.
2. Written notice be sent to Teacher A regarding the proposed immediate termination in a form identified and attached as Exhibit A.
3. That each and all the grounds set forth in the notice are within the grounds for the immediate discharge of a continuing contract teacher.
4. Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13 and, therefore, the Superintendent is specifically directed to maintain the private data classification of Exhibit A in accordance with applicable State Law, including the provisions of Minnesota Statutes Chapter 13.
5. That the written notice, attached as Exhibits A, shall be signed by the Clerk of the School Board and be served upon Teacher A as determined by the Administration of the School District.

The resolution was approved by a \_\_\_\_\_ roll call vote on June 8, 2026.  
Whereupon said resolution was declared duly passed and adopted.

\_\_\_\_\_  
Clerk of the Board