



# **GARDEN CITY PUBLIC SCHOOLS**

## **Special Board of Education Meeting Garden City Public Schools USD 457**

**Monday, November 18, 2024 - 11:00 AM**

Board Meeting Room, Educational Support Center, 1205 Fleming Street, Garden City, KS 67846

### **Board of Education Members:**

**Andy Fahrmeier; Jackie Gigot; John Wiese; Mark Hinde; Nathan Haeck; Randy Ralston; Robin Bergkamp**

**A. PLEDGE**

**B. SILENT REFLECTION**

**C. LUNCH - Lunch will be available throughout the meeting.**

**D. The Board of Education is asked to consider and approve a bid from Karl Automotive Group in the amount of \$87,672.00 - Cargo Vans - Plant Facilities.**

**E. Discussion of the Ray & Associates Superintendent Search Process.**

**F. NEXT BOARD MEETING**

*The next regular meeting of the Board of Education will take place on Monday, December 2, 2024, at 6:00 P.M. in the Board Meeting Room at the Educational Support Center, 1205 Fleming St., Garden City, Kansas.*

**G. ADJOURNMENT**

## Bidders List

### 3/4 ton Cargo Vans

#### **Classic Chevrolet**

C/O Fleet Manager  
2501 William D Tate  
Grapevine, TX 76051  
[bkelly@classicchevrolet.com](mailto:bkelly@classicchevrolet.com)  
[jtroutman@classicchevrolet.com](mailto:jtroutman@classicchevrolet.com)  
[Alejandro@classicfleet.com](mailto:Alejandro@classicfleet.com)  
877-420-7794

#### **Lewis Motors**

C/O Fleet Manager  
1903 US-50 BUS  
Garden City, KS 67846  
[mike\\_chrisman@buylewis.com](mailto:mike_chrisman@buylewis.com)  
[andrew\\_gomez@buylewis.com](mailto:andrew_gomez@buylewis.com)  
620.275.7171

#### **Brogden Motors**

Cole Reed  
409 E Fulton St.  
Garden City, KS 67846  
[creed@brodgenauto.com](mailto:creed@brodgenauto.com)

#### **Larry H. Miller Casa Chevrolet**

C/O Fleet Manager  
7201 Lomas Blvd NE  
Albuquerque, NM 87110

#### **Burtis Motors Company**

##### **Angel Alva**

601 W Kansas Ave  
Garden City, KS 67846  
620-765-6338

#### **Legacy Auto**

Caleb Dougherty  
1621 E Fulton St.  
Garden City, KS 67  
[caleb@legacyautocenter.net](mailto:caleb@legacyautocenter.net)

#### **Karl Chevrolet**

C/O Jacob Madsen  
Fleet & Government Sales  
1101 SE Oralabor F

## Bid Tabulations 3/4 ton Cargo Vans

Bid Opening: November 8th 2024

Bid 2025-05

| Vendor                         | Bid                |                        |                                |
|--------------------------------|--------------------|------------------------|--------------------------------|
| Legacy Auto Center             | <u>\$87,762.00</u> | no racks               |                                |
| Classic Fleet                  | <u>\$84,890.00</u> | bid form not completed | \$1,895 per vehicle to deliver |
| Karl Automotive Group          | <u>\$87,672.00</u> |                        |                                |
| Lewis Automotive               | <u>no bid</u>      |                        |                                |
| Brogden Auto                   | <u>no bid</u>      |                        |                                |
| Burtis Motors                  | <u>no bid</u>      |                        |                                |
| Larry H. Miller Casa Chevrolet | <u>no bid</u>      |                        |                                |

\* **Bid did not meet specifications**

**RECOMMENDATION:** To accept the bid of Karl Automotive Group in the amount of \$87,672

Payment to be made from budgeted funds in account:

016 E 2630 19 0000 056 03 730

**Vehicles- Plant Facilities**

## Bids and Quotations 3/4 ton Cargo Vans

Bid Opening: November 8th 2024  
Board Meeting: November 18, 2024

Bid 2025-05

1. Item, Material and/or Service that is being bid:  
(2) 3/4 ton Cargo Vans for Plant Facilities
2. Brief description of the item, material, or service listed above:  
(2) 3/4 ton Cargo/Service Vans for use by Plant Facilities
3. Period of time item, material or service bid will cover:  
15+ years
4. Reason that the item, material or service is needed:  
Replace older fleet vehicles in need of repairs or that have high mileage
5. Department and person responsible for the expenditure of the budget:  
Plant Facilities-Brandon Anderson
6. Line item and amount budgeted for this item:

|                            |                               |
|----------------------------|-------------------------------|
| Vehicles- Plant Facilities | 016 E 2630 19 0000 056 03 730 |
| Budgeted Amount-           | \$95,000                      |