

# **Novi Board of Education Regular Meeting**

Thursday, August 24, 2023 7:00 PM

Educational Services Building, 25345 Taft Road, Novi, MI 48374

I. **CALL TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **APPROVAL OF THE AGENDA**

IV. **CELEBRATIONS**

V. **COMMENTS FROM THE AUDIENCE**

VI. **CONSENT AGENDA**

VII. **ACTION ITEMS**

VIII. **INFORMATION AND DISCUSSION**

IX. **COMMITTEE REPORTS**

X. **SUPERINTENDENT REPORT**

XI. **ADMINISTRATIVE REPORTS**

XII. **BOARD COMMUNICATIONS**

XIII. **ADJOURNMENT**

**BOARD OF EDUCATION  
NOVI COMMUNITY SCHOOL DISTRICT  
NOVI, MICHIGAN  
August 24, 2023**

**SUPERINTENDENT OF SCHOOLS**

**TOPIC:** Consent Items

Items included in the Consent Items are those which have previously been considered by the Board in committee or at a prior meeting, or of such a routine nature, that discussion is not required. Board members may request that any items be removed from Consent Items for further discussion, if additional information is needed or available.


**CONSENT ITEMS**

- A. Approval of Minute(s)
  - a. Regular Meeting Minutes of July 13, 2023
  
- B. Approval of Field Trip(s)
  - a. Orlando Dance Team Competition

**RECOMMENDATION:**

That the Novi Community Schools Board of Education approve the Consent Item(s) as presented.

**APPROVED AND RECOMMENDED  
FOR BOARD ACTION**

  
\_\_\_\_\_  
Ben Mainka, Superintendent



Minutes of a Regular Board Meeting, August 3, 2023  
Novi Community School District  
Board of Education

A Regular Meeting of the Board of Trustees of Novi Community School District was held Thursday, August 3, 2023, beginning at 7:03 PM.

Present: Dr. Ruskin, Mr. Smith, Mr. Mena, Mr. Cook, Mrs. Beaudoin, and Mr. Michener  
Absent: Mrs. Roney by Roll Call Vote

PLEDGE OF ALLEGIANCE

Members of the audience joined with the Board in the Pledge of Allegiance.

APPROVAL OF THE AGENDA

Approve the Agenda

It was moved by Mrs. Beaudoin and supported by Mr. Mena that the Novi Community School Board of Education approve the agenda adding a closed session just before the action times.

Ayes: 6 Dr. Ruskin, Mr. Smith, Mr. Mena, Mr. Cook, Mrs. Beaudoin, and Mr. Michener  
Nays: 0

**MOTION CARRIED**

COMMENTS FROM THE AUDIENCE

There one comment from the audience with regards to any public member arriving late having an opportunity to speak.

CONSENT AGENDA

Items included in the Consent Items are those which have previously been considered by the Board in committee or at a prior meeting, or of such a routine nature, that discussion is not required. Board members may request that any items be removed from Consent Items for further discussion, if additional information is needed or available.

It was moved by Mr. Mena and supported by Mrs. Beaudoin that the Novi Community School Board of Education approve the Consent Item(s) as presented.

Ayes: 6 Dr. Ruskin, Mr. Smith, Mr. Mena, Mr. Cook, Mrs. Beaudoin, and Mr. Michener  
Nays: 0

**MOTION CARRIED**

Personnel Report A

Dr. Laura Carino, Assistant Superintendent of Talent Management and Development, presented for the Board's consideration the personnel changes.

It was moved by Mr. Cook and supported by Mr. Smith that the Novi Community School Board of Education adopts the personnel report recommendations as presented.

Ayes: 6 Dr. Ruskin, Mr. Smith, Mr. Mena, Mr. Cook, Mrs. Beaudoin, and Mr. Michener  
Nays: 0

**MOTION CARRIED**

Personnel Report B – Administrative Contracts

Mr. Ben Mainka, Superintendent, presents for your consideration the following administrative hires.

It was moved by Mrs. Beaudoin and supported by Mr. Mena the Novi Community School District Board of Education approve the above hires, and in addition, approve their 2023-2025 Administrative Contracts.

Ayes: 6 Dr. Ruskin, Mr. Smith, Mr. Mena, Mr. Cook, Mrs. Beaudoin, and Mr. Michener

Nays: 0

**MOTION CARRIED**

### BOARD COMMUNICATION

A Board member shared the legacy to the late Tom Marcus; a longtime friend and supporter of the Novi Community School District's Athletic Department.

*Novi Schools and our entire community experienced a profound loss recently. We said goodbye to a true pillar of support and friendship, Tom Marcus.*

*Tom's unwavering dedication to our district's athletics made him an invaluable supporter. His passion for sports knew no bounds, and he always went above and beyond to cheer on our teams and inspire young athletes to be their best selves. Through his enthusiasm and commitment, he encouraged all of us to strive for greatness.*

*Beyond his love for sports, Tom's sense of humor was truly extraordinary. His positive outlook on life lifted the spirits of everyone around him. No matter the challenges he faced, he approached them with a smile and a determination to find joy in every moment.*

*Many years ago, Tom demonstrated his professionalism when he spoke before this board with concerns about the privatization of the district's cleaning and building maintenance services. This decision, he knew, would negatively impact a close family member. Despite the decision not going his way, he never held a grudge and continued to work towards creating a better community. He always told me, "I have no hate in my heart".*

*Over the past 5 years, I had the privilege to spend quite a bit of time with him. There were many great moments, but the last time I saw him was most memorable.*

*A week before his passing, Tom accompanied me up to Almont to pick up an item. Afterwards, we headed to the small downtown area to grab a bite to eat. As we were walking towards the restaurant, Tom stopped a gentleman and offered him one of his now legendary "Kindness Matters" cards. The man stared at the card, and then (unexpectedly) broke down crying. He explained that the timing was special, given that he was going through such a very tough time at the moment. Tom then hugged the man and invited him to join us for dinner, where he offered this total stranger many words of encouragement.*

*To see how impactful Tom could be was always special. But that was Tom. Helpful, caring, and generous until his final days. One of Tom's favorite lines was: "I'm not here for a long time, but I am here for a good time." And at the age of 86, he certainly embraced both fully.*

*It is without a doubt that everyone who had the pleasure of knowing Tom will deeply miss him. I know I will. His legacy of kindness, generosity, and laughter will forever remain in our hearts, and we are grateful for the wonderful memories we shared with him.*

ADJOURNMENT

It was moved by Mr. Michener and supported by Mrs. Beaudoin that the Novi Community School District Board of Education Regular Board meeting be adjourned.

Ayes: 6 Dr. Ruskin, Mr. Smith, Mr. Mena, Mr. Cook, Mrs. Beaudoin, and Mr. Michener

Nays: 0

**MOTION CARRIED**

The meeting adjourned at 7:36 p.m. The next regular meeting of the Board is scheduled for August 24, 2023 at 7:00 p.m., at the Educational Services Building.

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Willy Mena, Board of Education Secretary

**BOARD OF EDUCATION  
NOVI COMMUNITY SCHOOL DISTRICT  
NOVI, MICHIGAN  
August 24, 2023**

**ASSISTANT SUPERINTENDENT FOR ACADEMIC SERVICES**

**TOPIC:** Novi Dance Company Trip to Orlando, FL February 29 – March 4, 2024

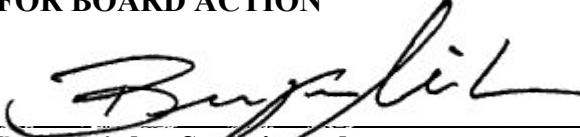
The Novi High School Dance Company is requesting that the Novi Dance Company participate in the National Dance Champions Nationals – Contest of Champions. This competition will take place in Orlando, Florida, from February 29 through March 4, 2024.

Nationals hosts schools from around the country and affords students the chance to network and make those connections that can be useful in the future. This trip also provides an opportunity for students to get a feel of what it is like to tour and work as a professional dancer.

**RECOMMENDATION:**

That the Novi Community Schools Board of Education approve the Novi Dance Company Trip to Orlando, Florida, February 29 through March 4, 2024.

**APPROVED AND RECOMMENDED  
FOR BOARD ACTION**

  
\_\_\_\_\_  
Ben Mainka, Superintendent

BOARD OF EDUCATION  
NOVI COMMUNITY SCHOOL DISTRICT  
NOVI, MICHIGAN

Out of State/Overnight Field Trip Approval Form

**Field Trip Title:** Orlando Dance Team Competition

**Dates of Trip:** February 29 - March 4th, 2024

**Group:** Novi Dance Company

**Sponsor:** Ashley Zardus

**Summary:**

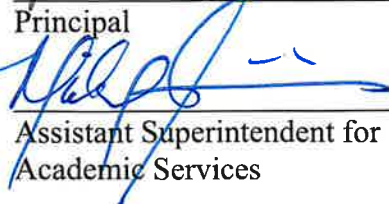
The Novi High School Dance Company, accompanied by Ashley Zardus and Cathy Farris, would like to participate in the National Dance Champions Nationals - Contest of Champions. Nationals will take place in Orlando, Florida from February 29th to March 3rd.

The theme for the Novi Dance Company for the 23-24 season is "Challenge". Miss. Zardus's goal is to challenge the dancers to prove they can achieve anything they put their heart and soul into. The local regional dance competitions the team has competed in over the past few years have had a small turnout of teams in our category. Attending Nationals challenges the dancers to compete against other teams they have never competed against before. Further, since the NDC Nationals hosts schools from all over the country it gives the chance for our students to network and make more connections that may be useful in their future as well as learn skills such as time management. By attending this trip these dancers also get a taste of what it may be like to tour or work as a professional dancer.

The attached Field Trip form has been reviewed and approved by:



Principal



Assistant Superintendent for  
Academic Services

May 8th, 2023

February 29th, 2024 - March 4th, 2024

Date of Request (at least 12 weeks prior to trip)

Date of Trip

**OVERNIGHT, OUT OF STATE OR OUT OF COUNTRY FIELD TRIP REQUEST FORM**

Field Trip Coordinator: Ashley Zardus Other Staff Members Attending: Cathy Farris

Have you coordinated this trip in previous years?: no If yes, when? \_\_\_\_\_

◇ If not, what is the most recent overnight trip you have coordinated? (List the group, date and trip description)

◇ If you have never coordinated an overnight trip, which chaperone accompanying your group has overnight trip experience?

\*\*It is required that one chaperone has previously coordinated an overnight trip\*\* Cathy Farris

**TRIP INFORMATION**

Title of Field Trip: NDC Nationals - Contest of Champions

Organization/Club/Course Name: Novi Dance Company

Date(s) of Trip: February 29th, 2024 - March 4th, 2024

School Days Missed (by students): 2/29, 3/1, 3/4

Field Trip Destination: Orlando

City/State: Florida

Departure Time: TBD

Departure Location: TBD

Arrival Time: TBD

Arrival Location: TBD

Total Cost per Student: \$1700-\$2000

Items included in cost: Room, board, and comp. fee

Trip Funded By: student

**LODGING**

Lodging name: Disney Value Level Property Contact Number: TBD based on property selected

Number of students attending: 27 Number of Chaperones: 3

Lodging Cost Per Student: Estimate: \$225.00 Funded By (circle): Student Other: \_\_\_\_\_

**CHAPERONES**

If a chaperone is not a district employee, please complete the Volunteer Background Check Authorization Form and submit with your request. Be sure to include enough chaperones to support your group size.

Names of Teacher Chaperones: Ashley Zardus, Cathy Farris

Names of Volunteer Chaperones: TBD

TRANSPORTATION

Method of Transportation (select one): Charter Bus

School Bus: Tentative school bus confirmation made by \_\_\_\_\_ on \_\_\_\_\_  
name date

Charter Bus: Company in FL: MCA Transportation Contact Number 1.407.226.2256 x115

Private Car: Please complete the **Volunteer Background Authorization Form** for each driver and submit with the field trip request. A copy of each driver's license, insurance and registration will also be required.

Cost Per Student: \$85.00 + cost of flight Funded By (select one): Student

Address of Destination 1 Jeff Blvd. Orlando, FL Pickup Location MCO arrivals

Group \_\_\_\_\_ Pickup Building \_\_\_\_\_

# Of Adults 3 # Of Students 27 Parking Facilities na; local transfers

Departure Time TBD Are Drivers' Meals, Tickets, or Fees Included? No

Approx. Arrival Time TBD Special Equipment Needed \_\_\_\_\_

Time Leaving Destination TBD Does the Bus Need to Stay with the Group? No

Approx. Return Time TBD

**Deadlines:** This form must be in the Transportation Department office by Tuesday prior to the week of the trip. **Please get approval before purchasing non-refundable tickets.**

**FIELD TRIP FEES**

(A) START TIME \_\_\_\_\_ END TIME \_\_\_\_\_ TOTAL # OF HOURS \_\_\_\_\_ x Hourly Rate Below = \_\_\_\_\_

(B) # OF MILES TO DESTINATION \_\_\_\_\_ x 2 = \_\_\_\_\_ TOTAL MILES x \$3.00 \_\_\_\_\_  
(MILEAGE BEGINS AT 45505 11 MILE)

(A + B) x # OF BUSES = TRIP TOTAL \_\_\_\_\_

Hourly Rate: Monday-Friday = \$30/hr Saturday = \$45/hr Sunday= \$60/hr

**Complete the following questions if the trip is curricular.**

1. What are the class objectives that tie into the proposed trip?  
 Students will be working towards...  
 Applying their past training and technique to their performance  
 Taking part in the full creative process  
 Observe and reflect on their's and others performances
2. Describe the class activities prior to the field trip that will integrate the field trip with the curriculum.  
 The use of daily classtime in preparation to perform/compete include cleaning the routine, self assessments to monitor growth, and teacher/peer feedback.
3. Why is the field trip the best way to achieve/reinforce the class objectives?  
 Multiple teams we have never competed against before will be present at Nationals. This allows our dancers to apply their knowledge and skills to a whole new group of competitors and be adjudicated by a new panel of judges. By observing new teams, the dancers are witnessing new tricks or choreography thus adding it to their choreography toolbox for later use.
4. What follow-up activities will be used in the classroom/curriculum to assist the students in applying the knowledge they gained on this trip?  
 After the competition we review the judsges feedback and make nessesary changes to our current routines or apply the corrections to future routines.

**Summary of Trip to Present to the Board of Education for Approval:**

Our theme for the 23-24 season is "Challenge". My goal as their teacher is to challenge the dancers to prove they can achieve anything they put their heart and soul into. The local regional competitions we attend have a small turnout of teams in our category, attending Nationals challenges the dancers to compete against other teams we have never competed against before. Because Nationals hosts schools from all over the country it gives the chance for our students to network and make more connections that may be useful in their future. By attending this trip these dancers also get a taste of what it may be like to tour or work as a professional dancer.

**APPROVAL**

**Ashley Zardus**

Sponsor's Signature

*M. DeBunco*

Administrator's Signature

Contest of Champions - NDC National Competition Trip Itinerary  
Orlando, FL  
February 29th - March 4th

February 29th (evening) ~ Charter bus from NHS to DTW  
~ Depart from DTW Airport  
~ Arrive at Orlando International Airport  
~ Charter bus will then take us to Hotel  
~ Dinner  
~ Free time @hotel  
~ Lights out - 10:30 pm

March 1st ~ Breakfast at Hotel  
~ Park Exploration  
~ Lunch - 12:30 pm  
~ Park Exploration  
~ Return to Hotel to clean up for dinner  
~ Sit-down restaurant - either in the parks or at hotel  
~ Watch Magic Kingdom night parade  
~ Lights out - 11:00 pm

March 2nd ~ Breakfast at Hotel  
~ Competition Day 1  
~ Lunch - TBD time and location  
~ Dinner - TBD time and location  
~ Free Time @hotel  
~ Lights out - 11:00 pm

March 3rd ~ Breakfast at Hotel  
~ Competition Day 2  
~ Lunch - TBD time and location  
~ Dinner - TBD time and location  
~ Free Time @hotel  
~ Lights out - 11:00 pm

Contest of Champions - NDC National Competition Trip Itinerary  
Orlando, FL  
February 29th - March 4th

March 4th ~ Take Charter bus to Orlando International Airport  
~ Depart OIA  
~ Arrive at DTW  
~ Charter bus back to NHS for parent pick up

Times will be determined once the competition releases its schedule for 2024. Once we know the competition schedule, our other plans will be scheduled. All communication with dancers and parents will be via email or Band app. Zardus will communicate deadlines/trip details as they become available.

## Contest of Champions - Parent Information Packet

Parents of Novi Dance Company,

For the 2023-2024 school year NDC will participate in two competitions: one local regional competition and one national competition in Orlando, Florida (pending board approval). Contest of Champions is a National competition that does not require any previous regional scores or competitions to attend. NDC will be competing 3-4 routines in the School Division. Prices just for entering those routines will be around \$40 per dancer. Solos will not be competing at this competition.

The decision to attend Nationals has been chosen to challenge the dancers in their performance skills as they will be competing against high schools from throughout the U.S. Contest of Champions was specifically chosen due to the positive atmosphere it portrayed in their information packet. The goal of this trip is to allow the dancers to get a taste of professionalism in the dance world. They will be learning skills like time management, networking, and working with others away from home.

There are many variables we are still working on (hotel, ground transportation, airfare, park passes, and dining) all of this will be communicated to you and your dancer as soon as it becomes available to Miss Zardus. The estimated price per student will be between \$1700 - \$2000. Fundraisers will be used to help pay for meals and transportation to and from the High School.

The current tentative schedule has the students leaving Thursday, February 29th in the evening and returning Monday, March 4th. Dancers will be excused from classes on Friday, March 1st, and Monday, March 4th. Students must complete their missing assignments and communicate their absences to their teachers in advance.

Be on the lookout for emails and Band updates regarding payment options/due dates and more information as it comes available.

If there are any questions or concerns please contact Ashley Zardus



**BOARD OF EDUCATION  
NOVI COMMUNITY SCHOOL DISTRICT  
NOVI, MICHIGAN  
August 24, 2023**

**ASSISTANT SUPERINTENDENT OF TALENT MANAGEMENT AND DEVELOPMENT**

**TOPIC:** Personnel Recommendations

Dr. Laura Carino, Assistant Superintendent of Talent Management and Development, presents for your consideration the following personnel changes:

**A. New Hires**

<u>Name</u>	<u>Bldg.</u>	<u>Assignment</u>	<u>Reason</u>	<u>Rate</u>	<u>Effective</u>
<b>NEA:</b>					
Balogh, Travis	HS	CTE/Mechatronics Teacher	New Hire	MA	08-28-23
Hartwig, Megan	DF	4 <sup>th</sup> Grade Teacher	New Hire	BA	08-28-23
Hoon, Natalie	VO	4 <sup>th</sup> Grade Teacher	New Hire	BA	08-28-23
Hundley, Jayme	VO	Special Education Self-Contained Teacher	New Hire	BA	08-28-23
Kamoo, Adriana	HS	Spanish Teacher	New Hire	BA	08-28-23
Lemanski, Tonya	HS	Special Education Resource Room Teacher	New Hire	BA	08-28-23
Lescoc, Beth	OH	3 <sup>rd</sup> Grade Teacher	New Hire	MA	08-28-23
Lochbiler, Dylan	HS	Board Certified Behavior Analyst	New Hire	MA	08-28-23
Mackinder, Nicole	HS	Spanish Teacher	New Hire	MA	08-28-23
Moulding, Alyson	NATC	Special Education Resource Room Teacher	New Hire	BA	08-28-23
Pearce, Christa	OH	4 <sup>th</sup> Grade Teacher	New Hire	BA	08-28-23
Shounia, Crystal	OH	Math Interventionist	New Hire	MA	08-28-23
Soucy, Elise	PV	2 <sup>nd</sup> Grade Teacher	New Hire	BA	08-28-23
Troyer, Tyler	HS	SS/Psychology Teacher	New Hire	BA	08-28-23
Willens, Rebecca	NW	Art Teacher	New Hire	MA	08-28-23
Wolstencroft, Hannah	NW	2 <sup>nd</sup> Grade Teacher	New Hire	BA	08-28-23
<b>PSNU:</b>					
Larkin, Barbara	ECEC	Preschool Teacher	New Hire	Hourly	08-28-23
Majetic, Lauren	ECEC	Preschool Teacher	New Hire	Hourly	08-28-23
<b>ADNU:</b>					
Easter, Cynthia	District	Data Assistant	New Hire	Salary	08-28-23

**TRANSPORTATION:**

Ruhumbika, Kenta	Trans.	Bus Driver	New Hire	Hourly	09-05-23
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**B. Retirements and Resignations****NASA:**

Hoppenstedt, Darby	ESB	Director of Mental Health & Wellness	Resign		08-25-23
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Wheeler, Deanna	ESB	Director of Finance	Resign		09-05-23
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**NEA:**

Burnside, Heather	NM	6 <sup>th</sup> Grade Teacher NEA President	Retire		06-09-23
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Lis, Dominic	HS	Science Teacher	Resign		08-15-23
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Shields, Sebrina	NATC Adult Ed	Special Education Teacher/ ESL Teacher	Resign		08-15-23
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Skaglin, Ashley	OH	4 <sup>th</sup> Grade Teacher	Resign		08-15-23
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**PSNU:**

Satterfield, Emily	ECEC	Preschool Teacher	Resign		08-10-23
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**Non Bargaining:**

Vargo, Jill	St. Paul	Shared Time Teacher	Resign		06-09-23
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**NESPA:**

Miller, Patricia	MS	Special Ed Para	Retire		08-15-23
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Timmer, Sandra	DF	Administrative Asst.	Resign		08-13-23
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**C. Leaves of Absence****NEA:**

Gault, Kelsey	NM	School Social Worker	Child Care Leave #1		06-30-23
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Madafferi, Chandra	HS	Health Teacher	Association Leave		06-30-23
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**RECOMMENDATION:** That the Novi Community School District Board of Education adopts the personnel report recommendations as presented.

**APPROVED AND RECOMMENDED  
FOR BOARD ACTION**



**Benjamin Mainka, Superintendent**

**BOARD OF EDUCATION  
NOVI COMMUNITY SCHOOL DISTRICT  
NOVI, MICHIGAN  
August 24, 2023**

**SUPERINTENDENT OF SCHOOLS**

**TOPIC:** Administrative Hires

Mr. Ben Mainka, Superintendent, presents for your consideration the following administrative hires:

**Name:** Dennis Huisman  
**Building:** District  
**Assignment:** Supervisor of Safety and Security  
**Reason:** New Position  
**Effective date:** August 28, 2023

**Name:** Jacqueline Smith  
**Building:** Novi High School  
**Assignment:** Assistant Principal  
**Reason:** New Position  
**Effective date:** August 17, 2023

**RECOMMENDATION:** That the Novi Community School District Board of Education approve the above hires, and in addition, approve their 2023-2025 Administrative Contracts.

**APPROVED AND RECOMMENDED  
FOR BOARD ACTION**



**Ben Mainka, Superintendent**

**BOARD OF EDUCATION  
NOVI COMMUNITY SCHOOL DISTRICT  
NOVI, MICHIGAN  
August 24, 2023**

**ASSISTANT SUPERINTENDENT OF BUSINESS AND OPERATIONS**

**TOPIC: Certification of 2023 Winter Tax Levy**

In order to prepare for the December 1 tax bills, the District must certify the winter tax levy.

The 2023 (2023-24 fiscal year) taxable value of the Novi Community School District is \$2,971,009,260. This represents an increase over the previous year's taxable value of \$2,791,206,540. Using the district's taxable value as the predominant factor, the 2023-24 budget will be based upon the millage rates on the attached schedule.

In the past, the Novi Board of Education resolved to levy 50% of the taxes in the summer and 50% in the winter.

The certification of the attached winter tax levy is presented tonight for approval per the attached resolution.

**RECOMMENDATION:**

That the Novi Community School District board of Education approve the 2023 Winter Tax Levy as presented.

**APPROVED AND RECOMMENDED  
FOR BOARD ACTION**

  
\_\_\_\_\_  
Benjamin F. A. Mainka, Superintendent

**2023 Tax Rate Request** (This form must be completed and submitted on or before September 30, 2023)

MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS

Carefully read the instructions on page 2.

This form is issued under authority of MCL Sections 211.24e, 211.34 and 211.34d. Filing is mandatory; Penalty applies.

County(ies) Where the Local Government Unit Levies Taxes <b>Oakland</b>	2023 Taxable Value of ALL Properties in the Unit as of 5-22-2023 <b>2,971,009,260</b>
Local Government Unit Requesting Millage Levy <b>Novi Community School District</b>	For LOCAL School Districts: 2023 Taxable Value excluding Principal Residence, Qualified Agricultural, Qualified Forest, Industrial Personal and Commercial Personal Properties. <b>1,110,223,910</b>

This form must be completed for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec 211.119. The following tax rates have been authorized for levy on the 2023 tax roll.

(1) Source	(2) Purpose of Millage	(3) Date of Election	(4) Original Millage Authorized by Election Charter, etc.	(5) ** 2022 Millage Rate Permanently Reduced by MCL 211.34d "Headlee"	(6) 2023 Current Year "Headlee" Millage Reduction Fraction	(7) 2023 Millage Rate Permanently Reduced by MCL 211.34d "Headlee"	(8) Sec. 211.34 Truth in Assessing or Equalization Millage Rollback Fraction	(9) Maximum Allowable Millage Levy *	(10) Millage Requested to be Levied July 1	(11) Millage Requested to be Levied Dec. 1	(12) Expiration Date of Millage Authorized
Ext. Vote	Operating Non-PRE	11-2013	18.0000	17.2472	1.0000	18.0000	1.0000	17.2472	8.6236	8.6236	2023
Ext. Voted	Operating (ALL)	11-2013	5.4900	5.2472	1.0000	5.2472	1.0000	5.2472	0.5550	0.5550	2023
Ext. Voted	Recreation	11-2013	0.9800	0.9365	1.0000	0.9365	1.0000	0.9365	0.4683	0.4682	2023
Ext. Voted	Sinking Fund	11-2019	0.4731	0.4713	1.0000	0.4713	1.0000	0.4713	0.2357	0.2356	2030
Debt	<b>Debt</b>	Various	6.500	N/A	1.0000	N/A	1.0000	N/A	3.2500	3.2500	Various
Ext. Vote	Operating Non-PRE	8-2023	19.0000	N/A	1.0000	N/A	1.0000	19.0000	0.0000	0.7528	2033

Prepared by <b>Devin W. Kling</b>	Telephone Number <b>(248) 449-1209</b>	Title of Preparer <b>Assistant Superintendent</b>	Date <b>08/24/2023</b>
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**CERTIFICATION:** As the representatives for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211(3).

**Local School District Use Only. Complete if requesting millage to be levied. See STC Bulletin 2 of 2023 for instructions on completing this section.**

<input type="checkbox"/> Clerk	Signature	Print Name	Date
<input checked="" type="checkbox"/> Secretary		<b>Willy Mena</b>	<b>08/24/2023</b>
<input type="checkbox"/> Chairperson	Signature	Print Name	Date
<input checked="" type="checkbox"/> President		<b>Dr.Danielle Ruskin</b>	<b>8/24/2023</b>

Total School District Operating Rates to be Levied (HH/Supp and NH Oper ONLY)	Rate
For Principal Residence, Qualified Ag., Qualified Forest and Industrial Personal	<b>1.1101</b>
For Commercial Personal	<b>7.1101</b>
For all Other	<b>18.0000</b>

\* Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate allowed in column 9. The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not larger than the rate in column 9.

\*\* **IMPORTANT:** See instructions on page 2 regarding where to find the millage rate used in column (5).

BOARD OF EDUCATION  
NOVI COMMUNITY SCHOOL DISTRICT  
NOVI, MICHIGAN

Out of State/Overnight Field Trip Approval Form

**Field Trip Title:** Orchestra Camp Copneconic

**Dates of Trip:** August 25th - August 27th

**Group:** Novi Orchestra

**Sponsor:** Jim Van Eizenga

**Summary:**

The Novi Orchestra, led by Mr. Van Eizenga has attended Camp Copneconic for the last four years. The students in the orchestra are split between grades, so they are rarely provided with an opportunity to get to know one another and build relationships in an authentic way. This camp experience allows students to build community within their group. By attending this camp the orchestra program is strengthened as ties are built between ensembles that can continue to be built upon year to year. The camp also offers students the opportunity to begin working on the music that they will play during the school year.

Students and their families are responsible for transportation to camp Friday evening and when camp concludes on Sunday morning.

The attached Field Trip form has been reviewed and approved by:



Principal



Assistant Superintendent for Academic Services

8/10/2023

8/25-8/27, 2023

Date of Request (at least 12 weeks prior to trip)

Date of Trip

**OVERNIGHT, OUT OF STATE OR OUT OF COUNTRY FIELD TRIP REQUEST FORM**

Field Trip Coordinator: Jim Van Eizenga Other Staff Members Attending: \_\_\_\_\_

Have you coordinated this trip in previous years?: Yes If yes, when? 2022, 2021, 2019

◇ If not, what is the most recent overnight trip you have coordinated? (List the group, date and trip description)

◇ If you have never coordinated an overnight trip, which chaperone accompanying your group has overnight trip experience?

\*\*It is required that one chaperone has previously coordinated an overnight trip\*\* \_\_\_\_\_

**TRIP INFORMATION**

Title of Field Trip:	<u>Orchestra Camp</u>	Organization/Club/Course Name:	<u>Orchestra</u>
Date(s) of Trip:	<u>8/25-8/27</u>	School Days Missed (by students):	<u>0</u>
Field Trip Destination:	<u>Camp Copneconic</u>	City/State:	<u>Fenton, MI</u>
Departure Time:	<u>NA</u>	Departure Location:	<u>NA</u>
Arrival Time:	<u>5pm</u>	Arrival Location:	<u>Camp Copneconic</u>
Total Cost per Student:	<u>\$150</u>	Items included in cost:	<u>All</u>
Trip Funded By:	<u>Student</u>		

**LODGING**

Lodging name: Camp Copneconic Contact Number: 810-629-9622  
 Number of students attending: 100 Number of Chaperones: TBD  
 Lodging Cost Per Student: included in cost Funded By (circle): Student Other: \_\_\_\_\_

**CHAPERONES**

If a chaperone is not a district employee, please complete the Volunteer Background Check Authorization Form and submit with your request. Be sure to include enough chaperones to support your group size.

Names of Teacher Chaperones: Jim Van Eizenga

Names of Volunteer Chaperones: TBD

CURRICULUM

Complete the following questions if the trip is curricular.

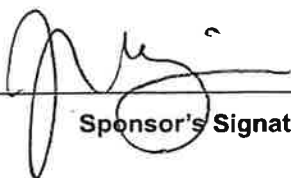
1. What are the class objectives that tie into the proposed trip?  
See Below
2. Describe the class activities prior to the field trip that will integrate the field trip with the curriculum.  
See Below
3. Why is the field trip the best way to achieve/reinforce the class objectives?  
See Below
4. What follow-up activities will be used in the classroom/curriculum to assist the students in applying the knowledge they gained on this trip?  
See Below

Summary of Trip to Present to the Board of Education for Approval:

Orchestra Camp allows students to build community. With orchestra students being split between 4 classes, camp is often the only time for them to do this. This strengthens the orchestra program by building ties between ensembles that we can build on year to year. Students also begin music that we will begin the school year with.

Students and their families are responsible for getting themselves to the camp on Friday evening and picked up at the conclusion of camp on Sunday morning.

APPROVAL



Sponsor's Signature



Administrator's Signature

**BOARD OF EDUCATION  
NOVI COMMUNITY SCHOOL DISTRICT  
NOVI, MICHIGAN  
August 24, 2023**

**SUPERINTENDENT OF SCHOOLS**

**TOPIC:** MASB Certification of Delegates

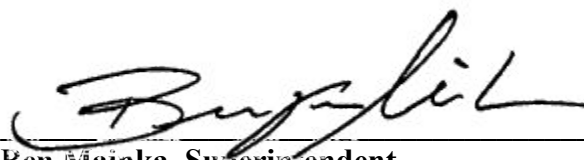
MASB's 2023 Delegate Assembly will begin Thursday, November 9, 2023, at 7:00 p.m. at the Lansing Center in Lansing. Delegates selected by boards of education across the state will decide MASB's positions on a wide variety of issues affecting education.

All delegates and alternates must be school board members. Only delegates and alternates named by your board may offer motions and vote on issues. However, all school board members may speak on the issues and participate in the debate. Your 2023-2024 MASB dues must be paid in order for a district to participate in the Delegate Assembly.

All delegates must be certified by Friday, October 27, 2023. A link to certify the official voting delegates and alternates who will represent your board of education has been sent to the superintendent secretary.

The naming of delegates and alternates by their respective Board is presented tonight for discussion, and will come back at the regular meeting of the Board of Education on September 21, 2023.

**APPROVED AND RECOMMENDED FOR  
BOARD INFORMATION AND DISCUSSION**

A handwritten signature in black ink, appearing to read "Ben Mainka", written over a horizontal line.

**Ben Mainka, Superintendent**

**BOARD OF EDUCATION  
NOVI COMMUNITY SCHOOL DISTRICT  
NOVI, MICHIGAN  
August 24, 2023**

**ASSISTANT SUPERINTENDENT OF BUSINESS AND OPERATIONS**

**TOPIC: Plow Truck Purchase**

The maintenance vehicle fleet has greatly improved through replacement of vehicles over the past several years. As part of our original replacement plan, we need to replace both 2009 plow trucks that we rely on heavily. This purchase has been budgeted for in the 2023-2024 budget.

The best price for the F-350 trucks is available through the State of Michigan cooperative bid (Contract #071B7700180) using Lunghamer Ford as the dealer. The vehicles will take approximately 30 weeks to build from the time of approval. The cost of each vehicle is \$52,478.

Hoekstra Equipment can provide and install the 8'- 6" Western MVP3 snow plows, controls, roof mounted and tail light strobes through the Sourcewell Contract # 062222-DDY-2 for \$10,414 for each vehicle. They will need approximately 2 weeks to outfit the vehicles after they receive them.

The trucks will be ready for delivery to the Novi Community School District approximately 32 weeks from the time of approval. Total expenditure for both vehicles is **\$125,784**.

This comes tonight for information and discussion. It will come back before the Board on September 21, 2023 for approval.

**APPROVED AND RECOMMENDED FOR  
BOARD INFORMATION AND DISCUSSION**

  
\_\_\_\_\_  
Ben Mainka, Superintendent



# Novi Community School District

45495 Eleven Mile Road, Novi, MI 48374

Ph: (248) 449-1241 Fax: Business Office: (248) 449-1249

Email: [michael.dragoo@novik12.org](mailto:michael.dragoo@novik12.org)

## MEMO

Date: 8/1/2023  
To: Ben Mainka  
From: Mike Dragoo  
Re: (2) 2024 Ford F-350 Plow trucks

The maintenance vehicle fleet is in need of (2) more F-350 plow trucks. As part of our vehicle replacement plan we need to replace both 2009 F-350 plow trucks that are no longer reliable for this purpose. This purchase has been budgeted for in the 2023-2024 fiscal year.

The 2024 F-350 4x4 trucks with plows, controls, and necessary safety lighting are needed. The best price for the F-350 trucks is available through the State of Michigan cooperative bid (Contract #071B7700180) using Lunghamer Ford as the dealer. The vehicles will take approximately 30 weeks to build from the time of approval. The cost of each vehicle is \$52,478.

Hoekstra Equipment can provide and install the 8'-6" Western MVP3 snow plows, controls, roof mounted and tail light strobes through the Sourcwell Contract # 062222-DDY-2 for \$10,414 for each vehicle. They will need approximately 2 weeks to outfit the vehicles after they receive them.

The trucks will be ready for delivery to the Novi Community School District approximately 32 weeks from the time of approval. Total expenditure for both vehicles and snowplow packages is **\$125,784**.

Thank you for your consideration.



August 23, 2023

Novi Community Schools  
Attn: Mike Dragoo  
45495 Eleven Mile Rod  
Novi, MI 48374

Dear Mike Dragoo:

Price on 2024 Vehicle State of Michigan Contract# 071B7700180 and Macomb County Contract# 21-18 Bid:

<b>(2) 2024 Ford F350 Regular Cab 4x4 Pickup 8' Box in Silver</b>	<b>\$52,478.00 ea</b>
<b>Total Delivered Price</b>	<b>\$104,956.00</b>

**Current lead time to order is estimated at 30 + weeks from receipt of Purchase Order.**

**Order Cutoff Date: TBD.**

Ford Motor Company does not guarantee delivery---Ford Motor Company will make reasonable efforts to schedule orders received prior to fleet order cut-off date.

Payment requirements: All departments to pay on delivery of vehicle. 10-day grace period will be given if previous arrangements have been made. A \$9.50 per day floor plan will be charged if payment is not at the dealership within 10 days of delivery of the vehicle (s).

If you have any questions please call me, 888-92-FLEET (923-5338)

Respectfully Submitted,

*Bill Campbell*

Bill Campbell  
Government & Fleet Sales

# DRAFT PRICING

## 2024 F-350 SRW Models

### Reg. Cab, SuperCab, Crew Cab

### Major Standard Equipment

#### MECHANICAL

- Brakes – Four-Wheel Disc Anti-lock Brake System (ABS)
- Electronic-Shift-On-the-Fly (ESOF) (4x4 only)
- Engine
  - F-250/F-350 – 6.8L 2V DEVCT NA PFI V8 Gas
- Transmission
  - TorqShift®-G ten-speed automatic w/ Selectable Drive Modes: Normal, Eco, Slippery Roads, Tow/Haul (6.8L Gas)
- Fuel Tanks
  - 29 Gallon (Diesel Engine) – 142" or 148" Wheelbase
  - 34 Gallon (Diesel Engine) – 160" or 164" Wheelbase
  - 34 Gallon (Gas Engine) – NA 176" Wheelbase
  - 48 Gallon (Gas Engine) – 176" Wheelbase
  - 48 Gallon (Diesel Engine) – 176" Wheelbase

#### EXTERIOR

- Bumpers – front & rear, black painted
- Daytime Running Lamps
- Fender vents – front
- Front Box Step and Rear Bumper Step
- Glass – solar-tinted
- Grille – black painted
- Handles – door & tailgate, black
- Jack
  - 3-Ton mechanical (250/350 SRW)
- Manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamps/turn signals
  - Operator Commanded Regeneration (OCR) (6.7L Power Stroke® Diesel engine only)
  - Tailgate – Removable w/key lock
  - "Three-Blink" lane change signal
  - Tires
    - LT245/75R17E BSW A/S (Super Cab and Crew Cab)
    - LT275/65R18E BSW A/S (Regular Cab)
  - Tow hooks – front, two (2)
  - 2.5" Built Ford Tough® Trailer Hitch Receiver
  - Trailer Sway Control
  - Trailer Tow Package – 7-wire harness w/relays & 7/4 pin connector
  - Wheels
    - F-250/F-350 SRW – 17" Argent Painted Steel w/painted hub covers/center ornaments
    - Manual Locking Hubs (4x4)
    - Spare tire, wheel & carrier
  - Windshield wipers – intermittent

#### INTERIOR/COMFORT

- 4.2" LCD Productivity Screen: includes menus for Gauge Setup, Trip Computer, Fuel Economy and Towing/Off-Road applications
  - Air conditioning – manual, single zone
  - Cabin Air Particulate Filter
  - Door-trim – armrest/grab handle & reflector
  - Floor covering – Black, full length vinyl
  - Instrumentation – Multi-function switch message center
  - Mirror – rearview 11.5" day/night
  - Outside Temperature Display
  - Overhead console w/dual storage bins and map lights
  - Power Equipment Group – 1 st row (front-seat) windows w/one-touch up/down, power 2nd row (rear-seat) windows;

power door-locks w/backlit switches & accessory delay;  
power tailgate lock

- Powerpoint – auxiliary two (2) in instrument panel
- Scuff plates – front, color-coordinated
- Seats – Front, HD vinyl, 40/20/40 split bench w/center armrest, cupholder and storage (manual lumbar – driver's side), front center-seat w/integrated restraint
- Steering wheel – black urethane with tilt and telescoping steering wheel/column; includes three (3) button message control
- Sun visors – color-coordinated vinyl, driver w/pocket, passenger w/uncovered mirror
- Window – Rear, fixed

#### SAFETY/SECURITY

- AdvanceTrac® with RSC® (Roll Stability Control™)
- Belt-Minder® (front safety belt reminder)
  - chime & flashing warning light on I/P if belts not buckled
- Center High-mounted Stop Lamp (CHMSL)
- Driver and passenger frontal airbag; passenger side deactivation Switch
- Headlamps – Quad beam jewel effect halogen
- Individual Tire Pressure Monitoring System (TPMS)
- Mirrors – Manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamps/turn signals
- Rear View Camera
- Remote keyless entry
- Safety belts – w/height adjustment D-ring
- Safety Canopy® System (incl. side-curtain airbags)
- SecuriLock® Passive Anti-Theft System
- SOS Post-Crash Alert System™
- Stationary Elevated Idle Control

#### FORD CO-PILOT360™ TECHNOLOGY

- AutoLamp (Auto On/Off Headlamps)
- Cruise Control
- Hill Start Assist

#### FUNCTIONAL

- Audio – AM/FM stereo/MP3 Player (four (4))
- Alternator – 157 AMP
- Battery
  - Gas engine – 750-CCA, 78-AH, single
  - Diesel engine – 750-CCA, 68-AH, dual AGM (6.7L Power Stroke® Diesel engine)
- FordPass Connect™ (5G)
  - 5G Wi-Fi hotspot connects up to 10 devices 1
  - Remotely start, lock and unlock vehicle
  - Schedule specific times to remotely start vehicle
  - Locate parked vehicle
  - Check vehicle status
- Rear axle – Non-Limited-Slip (F-250 and F-350)
- SYNC® 4
  - 8" LCD Capacitive Touchscreen with Swipe Capability
  - Wireless Phone Connection
  - Cloud
  - AppLink® w/App Catalog
  - 911 Assist®
  - Apple CarPlay® and Android Auto™ Compatibility — Digital Owner's Manual
  - Trailer Brake Controller (incl. Smart Trailer Tow Connector)

updated 5/23/23

**10500# GVWR Regular Cab 8 Ft. Box, 142"WB, 10900# GVWR**

- Base Price 4x2 (F3A/610a) \$46,311.00
- Base Price 4x4 (F3B/610a) \$48,838.00

**10100# GVWR SuperCab 6 3/4 Ft. SHORT Box, 148"WB, 10500# GVWR**

- Base Price 4x2 (X3A/610a) \$48,417.00
- Base Price 4x4 (X3B/610a) \$50,949.00

**10400# GVWR SuperCab 8 Ft. Box, 164"WB, 10800# GVWR**

- Base Price 4x2 (X3A/610a) \$48,616.00
- Base Price 4x4 (X3B/610a) \$51,125.00

**10200# GVWR Crew Cab 6 3/4 Ft. SHORT Box, 160" WB, 10600# GVWR**

- Base Price 4x2 (W3A/610a) \$49,561.00
- Base Price 4x4 (W3B/610a) \$52,090.00

**10600# GVWR Crew Cab 8 Ft. Box, 176" WB, 10900# GVWR**

- Base Price 4x2 (W3A/610a) \$49,740.00
- Base Price 4x4 (W3B/610a) \$52,267.00

<u>Available Standard Options</u>	<u>Option</u>	<u>Price</u> <u>Reg.&amp;Super/Crewcab</u>
<input type="checkbox"/> 6.7L Power Stroke 4V Diesel V8 (B20)/10-Spd Auto.	99T/44G	9995.00
<input type="checkbox"/> CNG/LPG Fuel Capable Engine (Gas Engine Only)	98F	315.00
<input type="checkbox"/> Engine Block Heater	41H	100.00
<input type="checkbox"/> Rapid-Heat Supplemental Cab Heater	41A	250.00
<input checked="" type="checkbox"/> Seats, 40/20/40 Split Bench Vinyl	AS	Standard
<input type="checkbox"/> Seats, 40/20/40 Split Bench Cloth	1S	100.00/315.00
<input type="checkbox"/> Seat, Vinyl High Back Buckets	LS	355.00
<input type="checkbox"/> Seats, Cloth High Back Buckets	4S	515.00/615.00
<input type="checkbox"/> Interior Work Surface (40/20/40 Cloth or Vinyl Seats Only)	52S	140.00
<input checked="" type="checkbox"/> Tires, LT275/70Rx18E BSW All-Terrain 4x4 ONLY	TDX/64F	620.00
<input type="checkbox"/> Engine Idle Shutdown (avail. w/6.7L diesel Only)	63T	250.00
<input type="checkbox"/> Powercode Remote Start System	76S	250.00
<input type="checkbox"/> Power Sliding Window (Includes Privacy Glass with Heated Backlight/Rear Window Defrost <u>Super and Crew Cab Only</u> )	435/43B/924	435.00
<input type="checkbox"/> Dual Alternators 410 amp	67B	115.00
<input checked="" type="checkbox"/> Alternator 250 amp (6.8L Gas Only)	67E	85.00
<input type="checkbox"/> Dual Batteries (68 Amp.) (Gas Engines Only, Includes Dual Alternators 410 amp)	86M/67B	325.00
<input type="checkbox"/> Pro Power Onboard – 2KW (Includes Dual Batteries 86M)	43K/86M	1195.00
<input checked="" type="checkbox"/> 110V/400W Outlet	43C	175.00
<input checked="" type="checkbox"/> Keys Extra (Regular) \$75.00 x <u>1</u> =	Sig	75.00 ea
<input type="checkbox"/> Keys Extra (With Power Group) \$220.00 x <u>  </u> =	Sig	220.00 ea
<input type="checkbox"/> Transmission Power Take-Off Provision ( <u>6.7L Diesel Only</u> )	62R	280.00
<input checked="" type="checkbox"/> Cab Steps Molded Black	18B	320.00/445.00
<input type="checkbox"/> Roof Clearance Lights	592	80.00
<input checked="" type="checkbox"/> Tailgate Step, Incl. Tailgate Assist, Step & Handle	85G	375.00
<input checked="" type="checkbox"/> Upfitter Switches (6) located in overhead console)	66S	165.00
<input type="checkbox"/> Ford Pro Upfit Integration System	18A	400.00

<input checked="" type="checkbox"/>	Snow Plow Prep Package(N/A with 67H)	473	250.00
<input type="checkbox"/>	Camper Package	471	160.00
<input type="checkbox"/>	Snow Plow/Camper Package	47B	305.00
<input type="checkbox"/>	Suspension Package, Heavy Service(N/A with 473)	67H	125.00
<input checked="" type="checkbox"/>	<b>XL Chrome Pkg.</b> (Chrome front and rear step bumper, Bright Chrome Hub Covers and Center Ornaments & BoxLink with Brackets and 4 Premium Locking Cleats)	96V	225.00
<input type="checkbox"/>	<b>XL Drivers Assist Pkg.</b> (Automatic High Beam, Pre-Collision Assist with Automatic Emergency Braking (AEB) and Forward Collision Warning)	96D	730.00
<input type="checkbox"/>	<b>4x4 Off-Road Pkg</b> (Includes. Skid Plates, E-Locking Axle, and Tires, (5) LT245/75Rx17E All-Terrain)	17X/X3E/TBM	1090.00
<input type="checkbox"/>	<b>Tow Technology Pkg.</b> (360-Degree Camera Package, Driver Assist Package, Lane Departure Warning (XL only), Pro Trailer Backup Assist™, Pro Trailer Hitch Assist™, and Trailer Reverse Guidance)	52T/874/96D	2785.00
<input type="checkbox"/>	<b>360-Degree Camera Package</b> (Driver Assist Package, 360-Degree Camera System (Incl. Picture in Picture capability), Center High-Mounted Stop Lamp (CHMSL) Camera, Wired Aux Trailer Camera Compatibility, BLIS with Cross-Traffic Alert / BLIS with Trailer Coverage, LED Center High-Mounted Stop Lamp (CHMSL), Rear Parking Sensors, and Reverse Sensing System w/ Reverse Brake Assist)	874/96D	1880.00
<input checked="" type="checkbox"/>	Axle, Electronic Locking	X3_	430.00
<input type="checkbox"/>	Drop in Plastic Bedliner	85L	350.00
<input checked="" type="checkbox"/>	Tough Bed(Spray-in-bedliner)	85S	595.00
<input type="checkbox"/>	Bed Mat(N/A w/85S Tough Bed Spray-in-Bedliner)	85M	180.00
<input type="checkbox"/>	Splash Guards/Mud Flaps	61S/62S	130.00
<input type="checkbox"/>	Wheel Well Liner (Front)	61L	180.00
<input checked="" type="checkbox"/>	Wheel Well Liner Front and Rear	61N	325.00
<input type="checkbox"/>	Exterior Backup Alarm	76C	140.00
<input type="checkbox"/>	LED Box Light (Not Available with LED Warning Strobes 91S)	66L	60.00
<input type="checkbox"/>	360-Degree Dual Beacon LED Warning Strobes-Amber	91S	650.00

Total Price \$ 52,478

Colors for F-350

<u>Exterior Colors</u>		<u>Interior Steel (Grey)</u>
Race Red	[PQ]	[ ]
Antimatter Blue Metallic	[HX]	[ ]
Iconic Silver Metallic	[JS]	<input checked="" type="checkbox"/>
Agate Black	[UM]	[ ]
Oxford White	[Z1]	[ ]
Carbonized Gray Metallic	[M7]	[ ]
Stone Gray	[D1]	[ ]
<b>SPECIAL PAINT</b>		
<b>School Bus Yellow Add \$660.00</b>	[BY]	[ ]
<b>Omaha Orange Add \$660.00</b>	[MB]	[ ]
<b>Green Gem Add \$660.00</b>	[W6]	[ ]



260 36TH STREET SE  
 GRAND RAPIDS, MI 49548  
 Phone: (616) 241-6664 Fax: (616) 241-1111  
 F110210

Invoice No. E301011104  
 Date 8/23/2023  
 Order Type Service Estimate  
 Customer ID NOVI COMMUNITY SCHOOLS - MIKE -  
 Sales Person THORSEN, MICHAEL R  
 Advisor THORSEN, MICHAEL R

BILL TO  
 NOVI COMMUNITY SCHOOLS - MIKE  
 45505 - 11 MILE ROAD  
 NOVI, MI 48374

DELIVER TO  
 NOVI COMMUNITY SCHOOLS  
 45505 - 11 MILE ROAD  
 NOVI, MI 48374  
 P: (248) 449-1247

DATE PROMISED	DATE INVOICE	SALES TYPE	UNIT ID	TERMS	CUSTOMER REFERENCE		
8/23/2023 3:59:07PM		SSNOW	SNOW	NET30	8.5' MVP 3 PLOW		
YEAR	MAKE	MODEL	VIN	CUSTOMER UNIT #	IN SERVICE	ODOMETER IN	ODOMETER OUT
			SNOW		1/1/2015	0	0

Estimate Operations

ESTIMATE

**JOB #1 E105**      **SSNOW BUILD PLOW - "V" OR MULTIPOSTION WITH DEFLECTOR**  
 SERVICE      BUILD PLOW - "V" OR MULTIPOSTION WITH DEFLECTOR  
 SOURCEWELL CONTRACT # 062222-DDY-2  
 8.5 MVP 3 STEEL PLOW WITH DEFLECTOR

QTY	ITEM	DESCRIPTION	UNIT PRICE	EXTD PRICE
1	3012/41810-1	DEFLECTOR KIT MVP3 10"	300.00	300.00
1	3016/74485	BLADE - 8.5' MVP3 MS MVP3 MS 8' 6" BLADE ASSY FLARED V-PLOW WINGS DUAL TRIP EDGE REINFORCED V-PLOW BLADE STRUCTURE ULTRALOCK DOUBLE-ACTING CYLINDERS MASSIVE CENTER PIN AND HINGE STEEL TOP CENTER COVER BIGGER LIFT ARM T-FRAME DESIGN ULTRAMOUNT 2 FLEET FLEX SECURITY GUARD 8' 6" WIDE 38" BLADE HEIGHT AT ENDS / 31" BLADE HEIGHT AT HINGE PLOWING WIDTH: 7' 5" FULL ANGLE / 7' 2" SCOOP / 7' 8" FULL APPROX 940LBS	7,170.00	7,170.00
	LABOR E105	BUILD PLOW - "V" OR MULTIPOSTION WITH DEFLECTOR	925.00	925.00



260 36TH STREET SE  
 GRAND RAPIDS, MI 49548  
 Phone: (616) 241-6664 Fax: (616) 241-1111  
 F110210

Invoice No. E301011104  
 Date 8/23/2023  
 Order Type Service Estimate  
 Customer ID NOVI COMMUNITY SCHOOLS - MIKE -  
 Sales Person THORSEN, MICHAEL R  
 Advisor THORSEN, MICHAEL R

ESTIMATE

**JOB #2 E134**      **SSNOW STROBE INSTALL - PER LIGHT RATE**  
 SERVICE      STROBE INSTALL - PER LIGHT RATE

INSTALL AMBER MINI LIGHTBAR USING 3RD BRAKE LIGHT MOUNTING BRACKET.

INSTALL A TOTAL OF 4 AMBER STROBES.  
 INSTALL 2 IN THE FRONT GRILL AND 2 NEAR THE REAR LICENSE PLATE.

HARDWIRE ALL LIGHTS TO SINGLE OEM UP-FITTER SWITCH

QTY	ITEM	DESCRIPTION	UNIT PRICE	EXTD PRICE
1	3012/BUY8895551	FLEET SERIES 2017+ NO DRILL MO	115.00	115.00
4	3012/SOUEL3PSNA	3 LED MINI STROBE AMBER	75.00	300.00
2	3012/SOUEL3SNBRK1GRU	BRACKET STROBE LIGHTS	12.00	24.00
1	3012/SOUEPL7PDAC	PERM MOUNT CLR DOME AMBER	330.00	330.00
	LABOR E134	STROBE INSTALL - PER LIGHT	120.00	1,200.00

**Estimate Operations Totals**      **Prepay: \$0.00    Parts: \$8,239.00    Labor: \$2,125.00    Misc: \$0.00    Sublet:      \$10,364.00**

**PLEASE NOTE**

Thank you for your business. By my signature, I hereby agree to pay the charges as listed on my invoice, per the terms that have been set for my customer account. An inspection of the unit has been done by me for product content, workmanship, operation and is deemed acceptable and in proper working order.

**Disclaimers of Warranties**  
 Any warranties on the product sold hereby are those made by the manufacturer. The seller hereby expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability or fitness for a particular purpose and the seller neither assumes nor authorizes any other person to assume for it any liability in connections with the sale of said merchandise.

Repair Facility License #F110210

QUOTE SUBJECT TO CHANGE BASED ON MANUFACTURER NOTICE OF PRICE INCREASE OR ADDED SURCHARGE.

	ESTIMATED	BILLED
LABOR	\$2,125.00	
PARTS	\$8,239.00	
MISC	\$0.00	
SUBLET	\$0.00	
PREPAY	\$0.00	
<b>SUBTOTAL</b>	<b>\$10,364.00</b>	

SHOP SUPPLIES      \$50.00  
 MISC SUPPLIES      \$0.00  
 TAX      \$0.00  
**TOTAL      \$10,414.00**

Please Remit Payment to:  
 HOEKSTRA TRUCK EQUIPMENT  
 260 36TH STREET SE  
 Grand Rapids, MI 49548

SIGNATURE \_\_\_\_\_ DATE/TIME \_\_\_\_\_

**BOARD OF EDUCATION  
NOVI COMMUNITY SCHOOL DISTRICT  
NOVI, MICHIGAN  
August 24, 2023**

**ASSISTANT SUPERINTENDENT FOR ACADEMIC SERVICES**

**TOPIC:** NCSD Whole Child Education

Our goal as educators is to educate students, but not just in mathematics, English, science and other core areas. It is also the development of students beyond the core curriculum to be the best, most successful and productive adults in society and in life that they can be. The Office of Teaching and Learning will walk the Board through the Whole Child Education program and explain the Positivity Project with the 24 character strengths.

The Whole Child Education, being presented tonight, goes beyond the core curriculum to support the whole child using the Positive Behavioral Interventions and Supports (PBIS), Restorative Practices, Character Education, Executive Functioning, Social Emotional Learning (SEL), and Trauma-Informed Teaching, and to build strong relationships.

**APPROVED AND RECOMMENDED FOR  
BOARD INFORMATION AND DISCUSSION**



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**Ben Mainka, Superintendent**