

PRESTON SCHOOL DISTRICT #201

Regular Meeting - October 19, 2022, 7:00 PM

105 East 2nd South

Preston, ID 83263

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approve Agenda - Action Item**
4. **Consent Agenda - Action Item**
 - A. **Minutes of Regular Board Meeting September 21, 2022**
 - B. **Monthly Financial Summary**
 - C. **Monthly Expenditures - September 2022**
 - D. **Personnel Report - September 2022**
5. **Administer Oath of Office**
6. **Public Input**
7. **New Employee Introductions**
8. **Information Items**
 - A. **School Report - Oakwood Elementary**
 - B. **School Report - Preston High School**
 - C. **Preston Education Foundation Report**
 - D. **Naming of Transportation Building**
 - E. **December Regular Meeting Date Change - December 14, 2022 @ 7:00pm**
 - F. **Superintendent Report**
 - Professional Development Day - PLC Training
 - Safety Protocols
 - WiFi Hot Spots and Boosters
9. **Action Items**
 - A. **2022-2023 Continuous Improvement Plan**
 - B. **Travel Reimbursement Rate Change**
 - C. **2022 - 2023 Employee Premium Payment**
 - D. **Substitute Rate Proposal**
10. **Policy Review - Action Item**
 - A. **Policy 1st Reading**
 - 506 Student Harassment
 - 506.50 Prohibition Against Harassment, Intimidation, and Bullying
 - 850.60 Service Contracts
 - 904 Uniform Public School Building Safety
 - 1006 Registered Sex Offenders
 - B. **Policy 2nd Reading**
 - 405 Employee Gifts and Solicitations
 - 464 Fair Labor Standards for Exempt Employees
 - C. **Policy 3rd Reading**

- 522 School Attendance and Habitual Truancy
- 608 Middle/Junior High School Required Instruction
- 609 Middle/Junior High School Credit
- 609.5 Awarding High School Credit for Courses Taken Before Ninth Grade
- 610 High School Graduation Requirement
- 631 Open Enrollment
- 631F Open Enrollment Form

11. **Adjourn**

12. **Work Session - District Vision**

PRESTON JOINT SCHOOL DISTRICT #201
Regular Meeting – 7:00 p.m.
September 21, 2022

PRESENT:

Dax Keller, Chairman
Joy Christensen
Darren Cole
Susan Yardley

Dr. Lance Harrison, Superintendent
Brad Nielsen, Clerk/Treasurer

MEETING CALLED TO ORDER

The meeting was called to order at 7:00 p.m.

PLEDGE OF ALLEGIENCE

CONSENT AGENDA

The consent agenda included the following items:

1. Minutes of a regular meeting held August 17, 2022
2. Financial Summary
3. Expenditures - August 2022
4. Personnel Reports

The consent agenda was approved upon a motion by Joy Christensen, seconded by Susan Yardley, all agreed.

PUBLIC INPUT

No public input was presented.

VACANT TRUSTEE SEAT – ZONE 1

1. Applicant Discussion - Len Nelson appeared before the Board to express his interest in the vacant trustee seat in Zone 1. Len described his background and reasons for interest in the vacant trustee seat
2. Appoint Trustee for Zone 1

A nomination was made by Joy Christensen to appoint Len Nelson to fill the vacant trustee seat in Zone 1, seconded by Susan Yardley, all agreed.

EDUCATIONAL REPORTS

School Reports

1. Preston Junior High - Thomas Schmidt, Principal at Preston Junior High, discussed new math curriculum at the Junior High, flex time software issues, and having a beginning set of data points in Math and English to be able to measure academic progress over the course of the year. The Board asked several questions regarding testing and flex time.
2. Preston Education Foundation - Taylor Bowles, PEA President presented the new board members of the PEA and discussed a new IEA Legislative Action Tool.

Superintendent Report - Dr. Lance Harrison

1. New Employee Introductions - Dr. Harrison presented the new certified employees to the Board. Kristina Sharp introduced herself to the Board.
2. FFA Travel Request for Nationals - Larin Crossley, FFA Advisor presented a request for permission for students and advisors to travel to Indianapolis for FFA Nationals. Mr. Crossley noted the various funding sources for the trip and requested that the District provide student registration costs of \$90/student for all students that will be competing at the convention at a total cost of \$720.
A motion was made by Darren Cole to approve the FFA travel request as presented, seconded by Joy Christensen, all agreed.
3. Cross Country Travel Request - Tyler Jones, cross country coach presented a request for permission for students and advisors to travel to the Bob Furmin Invitational cross country meet in Boise and requested that the District provide funding to help cover the cost of 4 rooms at \$120/room for coaching staff.
A motion was made by Susan Yardley to approve the travel request for cross country as presented, seconded by Darren Cole, all agreed.
4. School Safety Update - Dr. Harrison discussed a recent active shooter training that was held in cooperation with district staff and local law enforcement.
5. Live Streaming of Board Meetings - Dr. Harrison discussed the future live streaming of board meetings.

POLICY 1st READING

Policy 405 - Employee Gifts & Solicitations

Policy 464 - Fair Labor Standards for Exempt Employees

A motion was made by Darren Cole to move policies 450 and 464 to a second reading, seconded by Susan Yardley, all agreed.

POLICY 2nd READING

Policy 816 - Disclosure Requirements for Bond and Levy Election

Policy 868 - Use of School District Credit Cards

Policy 868F - Credit Card User Agreement

Policy 608 - Middle/Junior High School Required Instruction

Policy 609 - Middle/Junior High School Credit

Policy 609.5 - Awarding High School Credit for Courses Taken Before Ninth Grade

Policy 610 – High School Graduation Requirement

Policy 631 – Open Enrollment – The Board requested additional information on pros and cons of closing enrollment as well as ratios that might be optimal.

Policy 631F – Open Enrollment Form

Policy 522 – School Attendance and Habitual Truancy

A motion was made by Joy Christensen to move policies 816, 868, and 868F to board policy, seconded by Darren Cole, all agreed.

A motion was made by Susan Yardley to move policies 608, 609, 609.5, 610, 631, 631F, and 522 to a third reading, seconded by Joy Christensen, all agreed.

POLICY 3rd READING

Policy 1012 – Patron Suggestion and Complaint Process

Form 1012F – Patron Suggestion and Complaint Form

A motion was made by Darren Cole to move policy 1012 and form 1012F to board policy, seconded by Susan Yardley, all agreed.

AUDIT REPORT

Brad Nielsen, Business Manager/Clerk presented the audit report for the fiscal year ended June 30, 2022 to the Board.

A motion was made by Joy Christensen to approve the audit report for the fiscal year ended June 30, 2022, seconded by Darren Cole, all agreed.

EXECUTIVE SESSION

A motion was made by Darren Cole that the Board move into executive session pursuant to Idaho Code 74-206(1)(a), to consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need and 74-206(1)(b), to consider the evaluation, dismissal, or disciplining of or to hear complaints or charges brought against a public officer, employee, staff member or individual agent, or public school student. The motion was seconded by Susan Yardley and the Board Chair then called for a vote to enter into executive session in the manner and for the purpose indicated above, which vote was as follows:

Susan Yardley – Yes

Dax Keller – Yes

Joy Christensen – Yes

Darren Cole – Yes

The Board discussed alternate route certification for Educator A.

The Board discussed ratification of administrative action for Employee B.

The Board returned to open session upon a motion by Susan Yardley, seconded by Joy Christensen, all agreed.

A motion was made by Joy Christensen to approve the alternate route certification for Educator A, seconded by Susan Yardley, all agreed.

A motion was made by Joy Christensen to ratify the administrative action for Employee B, seconded by Darren Cole, all agreed.

ADJOURN

The meeting was adjourned at 8:38 p.m.

WORK SESSION

The Board convened a work session at 8:39 p.m. The board discussed the Continuous Improvement Plan and board improvement and goals. The work session was adjourned at 9:20 p.m.

Preston School District #201

Financial Summary

Period Ending: September 30, 2022
% of year expended: 25%

Fund No.:	100		
Fund Name:	<i>General</i>		
	Budgeted	Actual	% of budget
Beginning Fund Balance, July 1, 2022		3,165,354.64	
Plus: Revenues YTD	17,616,321.59	8,082,544.07	46%
Less: Expenditures YTD	17,616,321.59	<u>3,600,079.88</u>	20%
Ending Fund Balance, September 30, 2022		<u><u>7,647,818.83</u></u>	

Fund No.:	290		
Fund Name:	<i>Food Service</i>		
	Budgeted	Actual	% of budget
Beginning Fund Balance, July 1, 2022		627,811.62	
Plus: Revenues YTD	887,566.00	75,876.35	9%
Less: Expenditures YTD	887,566.00	<u>152,071.62</u>	17%
Ending Fund Balance, September 30, 2022		<u><u>551,616.35</u></u>	

Fund No.:	420		
Fund Name:	<i>Plant Facilities</i>		
	Budgeted	Actual	% of budget
Beginning Fund Balance, July 1, 2022		1,523,547.06	
Plus: Revenues YTD	1,900,000.00	20,787.99	1%
Less: Expenditures YTD	1,900,000.00	<u>77,102.97</u>	4%
Ending Fund Balance, September 30, 2022		<u><u>1,467,232.08</u></u>	

(Rprt: 05 - CASH IN BANK; Dates: 00/00/00-09/30/22; PRINT: 10/12/22 5:09:10 PM)

ACCT #	ACCT NAME	BEG BALANCE	MTD ACTIVITY	YTD BALANCE
CASH IN BANK				
100-111100-000-000-0	CASH IN BANK - GENERAL FUND	489,079.18CR	583,148.71CR	1,072,227.89CR
220-111100-000-000-0	CASH IN BANK - FOREST FUND	142,782.28	0.00	142,782.28
231-111100-000-000-0	CASH IN BANK-DEDICATED A S F	5,444.92	0.00	5,444.92
240-111100-000-000-0	CASH IN BANK - SCHOOL BLDG MAINT	0.00	0.00	0.00
241-111100-000-000-0	CASH IN BANK - DRIVER EDUCATION	26,541.75CR	1,252.31	25,289.44CR
243-111100-000-000-0	CASH IN BANK - VO ED	9,049.49CR	6,798.86CR	15,848.35CR
244-111100-000-000-0	CASH IN BANK ODP GRANT	0.00	0.00	0.00
245-111100-000-000-0	CASH IN BANK - TECH GRANT	288,992.20	6,349.72	295,341.92
246-111100-000-000-0	CASH IN BANK - DRUG FREE SCHOOLS	23,592.83	0.00	23,592.83
250-111100-000-000-0	CASH IN BANK - ESSER III (ARP)	122,265.85CR	78,652.28CR	200,918.13CR
251-111100-000-000-0	CASH IN BANK - TITLE I	26,451.81CR	23,956.94CR	50,408.75CR
252-111100-000-000-0	CASH IN BANK - CARES ACT - ESSERF	0.00	0.00	0.00
253-111100-000-000-0	CASH IN BANK - MIGRANT	0.00	0.00	0.00
254-111100-000-000-0	CASH IN BANK - ESSER II (CRRSA)	0.00	0.00	0.00
257-111100-000-000-0	CASH IN BANK - TITLE VI-B	94,124.29CR	68,379.59CR	162,503.88CR
258-111100-000-000-0	CASH IN BANK - PRESCHOOL	2,322.04CR	1,325.35CR	3,647.39CR
260-111100-000-000-0	CASH IN BANK - MEDICAID	108,138.23	0.00	108,138.23
261-111100-000-000-0	CASH IN BANK - TITLE IV	2,836.53CR	598.41CR	3,434.94CR
263-111100-000-000-0	CASH IN BANK - CARL PERKINS FUND	0.00	510.46CR	510.46CR
270-111100-000-000-0	CASH IN BANK - TITLE III	0.00	0.00	0.00
271-111100-000-000-0	CASH IN BANK - TEACHER QUALITY	0.00	0.00	0.00
272-111100-000-000-0	CASH IN BANK - CARES ACT - ID REBO	0.00	0.00	0.00
273-111100-000-000-0	CASH IN BANK - 21 CENTURY PROGRAM	0.00	0.00	0.00
282-111100-000-000-0	CASH IN BANK - TITLE II D	0.00	0.00	0.00
283-111100-000-000-0	CASH IN BANK - CULTIVATING READERS	3,575.92CR	3,564.04CR	7,139.96CR
285-111100-000-000-0	CASH IN BANK - K-4/K-12 LEARNING LOSS	0.00	0.00	0.00
290-111100-000-000-0	CASH IN BANK - FOOD SERVICE	351,460.41	57,945.48CR	293,514.93
310-111100-000-000-0	CASH IN BANK - DEBT SERVICE	0.00	0.00	0.00
410-111100-000-000-0	CASH IN BANK - CAPITAL PROJECTS	0.00	0.00	0.00
420-111100-000-000-0	CASH IN BANK - PLANT FACILITY	1,470,283.70	3,051.62CR	1,467,232.08
424-111100-000-000-0	CASH IN BANK - SCHOOL BUS PURCHASE	148,528.21	8,000.00	156,528.21
490-111100-000-000-0	CASH IN BANK - INSURANCE ADJUSTMEN	0.00	0.00	0.00
710-111100-000-000-0	CASH IN BANK - ED FOUNDATION	0.00	0.00	0.00
720-111100-000-000-0	CASH IN BANK - TRUST FUNDS	154,798.44	0.00	154,798.44
	***TOTAL CASH IN BANK	1,917,774.36	812,329.71CR	1,105,444.65
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INVESTMENTS				
100-112100-000-000-0	STATE TREAS - GENERAL FUND	10,484,511.81	487,511.49CR	9,997,000.32
410-112100-000-000-0	STATE TREAS - BOND BUILDING	0.00	0.00	0.00
420-112100-000-000-0	STATE TREAS - PLANT FACILITY	0.00	0.00	0.00
720-112100-000-000-0	STATE TREAS - BRIGHT FUND	0.00	0.00	0.00
	**TOTAL STATE TREAS ACCT 1352	10,484,511.81	487,511.49CR	9,997,000.32

100-111400-000-000-0	ZIONS BANK ACCOUNT - #4410	30,807.11	33.42	30,840.53
100-111410-000-000-0	ZIONS BANK ACCOUNT - 6636	0.00	0.00	0.00
100-111500-000-000-0	WELLS FARGO SAVINGS ACCOUNT	0.00	0.00	0.00
100-111510-000-000-0	MONEY MARKET ACCT-IRELAND BANK	0.00	0.00	0.00
710-112100-000-000-0	INVESTMENTS-EDUCATION FOUNDATION	0.00	0.00	0.00
720-112300-000-000-0	STATE TREAS - ORSON BOWLER TRUST	0.00	0.00	0.00
	***TOTAL INVESTMENTS	10,515,318.92	487,478.07CR	10,027,840.85
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100-111800-000-000-0	CASH IN BANK- PAYROLL ACCOUNT	229,747.76	605.22	230,352.98
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290-111400-000-000-0	FOOD SERVICE ACCT - ALTABANK	299,005.10	12,150.35	311,155.45
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Student Activity Cash Balance Summary 2022-2023

	July	August	September	October
Pioneer	\$ 39,671.32	\$ 39,074.10	\$ 40,537.01	\$
Oakwood	\$ 10,564.90	\$ 12,330.77	\$ 30,870.79	\$
Junior High	\$ 62,351.52	\$ 120,511.00	\$ 166,569.52	\$
High School	\$ 437,501.07	\$ 512,593.51	\$ 507,899.82	\$
FCHS	\$ 1,227.28	\$ 1,227.28	\$ 1,227.28	\$
	November	December	January	February
Pioneer	\$	\$	\$	\$
Oakwood	\$	\$	\$	\$
Junior High	\$	\$	\$	\$
High School	\$	\$	\$	\$
FCHS	\$	\$	\$	\$
	March	April	May	June
Pioneer	\$	\$	\$	\$
Oakwood	\$	\$	\$	\$
Junior High	\$	\$	\$	\$
High School	\$	\$	\$	\$
FCHS	\$	\$	\$	\$

(Mo-Yr: 09-2022-09-2022)

CHECK#	DATE	VENDOR	ADDRESS	DESCRIPTION	AMOUNT
000010	09/17/22	AMAZON CAPITAL SERVICES	SEATTLE, WA 98124-5184	Raffle tickets for PBIS	118.65
				New flag for board room	104.83
				TV cart for district conference room	158.39
				Chargers, webcams, adapters, speaker	1,976.09
				Door switch for PJH oven	52.23
				Chairs for superintendent conf table	302.09
				Vent cover for PJH band room	24.90
				Chocolate variety pack, El Senor de la	58.29
000011	09/19/22	VISA	CAROL STREAM, IL 60197-68	Hotel rooms for Cultivating Readers tr	258.77
				Hotels for CTE Connect conference	592.80
				Jotform subscription	234.00
				Hotel rooms for Cultivating Readers tr	258.77
				Hotel rooms for Cultivating Readers tr	258.77
				Hotel rooms for Cultivating Readers tr	258.77
				Hotel rooms for Cultivating Readers tr	258.77
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				Hotel rooms for Cultivating Readers tr	258.77
				Hotel rooms for Cultivating Readers tr	258.77
				Business manager laptop	1,017.23
				Dominos - lunch for maintenance cre'	70.96
				Credit for DocuSign return	465.54CR
				Credit for taxes	11.12CR
				Hotels for CTE Connect conference	592.80
000012	09/19/22	VISA	CAROL STREAM, IL 60197-68	Kabuki - admin team dinner	356.50
				Heber Hatchets - admin team bldg	105.92
				IASA - Membership dues	925.00
				Administrative team water and gifts	61.98
				Pollo Azteca - admin lunch	105.25
001386	09/06/22	GALLMAN, AMBER	PRESTON, ID 83263	RETURN LUNCH FUNDS	65.60
001387	09/19/22	ACADEMIC SUCCESS FOR ALL LE/	LOGAN, UT 84321	Reading for All Learners sets 1 and 2	74.74
001388	09/19/22	ALL AMERICAN CLEANING	IDAHO FALLS, ID 83403	Graffiti removal pioneer	1,267.63
001389	09/19/22	ALSCO	BLACKFOOT, ID 83221	AUGUST 2022 BUS SHOP LAUNDR'	25.13
				AUGUST 2022 BUS SHOP LAUNDR'	25.13
				AUGUST 2022 BUS SHOP LAUNDR'	43.54
				AUGUST 2022 BUS SHOP LAUNDR'	43.54
				AUGUST 2022 BUS SHOP LAUNDR'	43.54
001390	09/19/22	AMAZON CAPITAL SERVICES	SEATTLE, WA 98124-5184	Folders, date stamp, masking tape, stic	86.25
001391	09/19/22	ANDERSONS, INC	POCATELLO, ID 83205	PIONEER FURNACE FILTERS	337.92
				PHS FURNACE FILTERS	75.96
001392	09/19/22	LINUXUP	BOSTON, MA 02284-4739	OCTOBER 2022 GPS TRACKING	39.98
001393	09/19/22	BAKER DISTRIBUTING COMPANY	DALLAS, TX 75284-8459	OAKWOOD SUPPLIES FOR AC UNIF	422.04
001394	09/19/22	BECKSTEAD, DAVID B., M.D.	PRESTON, ID 83263	BUS DRIVER PHYSICAL - L. GUNDEI	100.00
				BUS DRIVER PHYSICAL - D. HESS	100.00
001395	09/19/22	BERNARD FOOD INDUSTRIES INC	EVANSTON, IL 60204-1497	GRAVY MIX, TACO SEASONINGS	266.85
				GRAVY MIX, TACO AND RISE SEASC	389.02
001396	09/19/22	BRADY INDUSTRIES	LAS VEGAS, NV 89118	NAPKIN DISP, FORKS, COMET CLEA	488.31
				BOWLS, KNIVES, FORKS, NAPKIN D	208.82
				BOWLS, NAPKIN DISP, FORKS	91.02
				CLOROX DISINF, CUTLERY KIT	224.13
001397	09/19/22	C & S TIRE, LLC	PRESTON, ID 83263	Tube for backhoe	113.87
001398	09/19/22	CACHE VALLEY PIANO TUNING	LOGAN, UT 84321	Tuning 3 pianos at PHS	370.00
001399	09/19/22	CAXTON PRINTERS LTD.	CALDWELL, ID 83605	HM MATH PROGRAM	24,750.00
				HM MATH PROGRAM PIONEER	21,862.50
				MA INSP SCI PRNT BNDL	86.58
				MA INSP SCI PRNT BNDL	1,335.60
				SF MYVIEW CONS INT PKG	182.82
				CREDIT MEMO	182.82CR
001400	09/19/22	CDW GOVERNMENT, INC	CHICAGO, IL 60675-1515	Credit memo	892.50CR
				Student laptop cases	10,250.00
				Student laptops	52,704.00
				Student laptops	7,564.00
001401	09/19/22	CENGAGE LEARNING	ATLANTA, GA 31193-6743	MIND TAP CENTURY 21 ACCOUNT	950.00
001402	09/19/22	CHEMSEARCH	CHICAGO, IL 60673-1232	AUGUST 2022 BOILER TREATMENT	812.77
001403	09/19/22	COATS ROOTER SERVICE	WESTON, ID 83286	PUMP WASTE WATER BUS GARAGE	2,000.00
001404	09/19/22	COGNIA INC.	ATLANTA, GA 30374-6805	Franklin County High School membe	1,200.00
				Preston High School membership fee	1,200.00
				Preston High School 2022 engagemer	1,200.00
001405	09/19/22	CONSOLIDATED IRRIGATION CC	PRESTON, ID 83263	2022 ANNUAL ASSESSMENT	2,153.00
001406	09/19/22	CURRICULUM ASSOCIATES, LLC	ATLANTA, GA 31193-6600	PHONICS READING 2ND AND 3RD	223.72
				PHONICS READING 1ST AND 2ND	268.46
				MATH CURRICULUM GRADES 6-8	4,024.00
001407	09/19/22	DB PLUMBING, LLC	FRANKLIN, ID 83237	HIGH SCHOOL WATER HEATER REF	580.00
001408	09/19/22	DIRECT PROPANE SALES AND SEF	PRESTON, ID 83263	PROPANE FOR BUSES	140.08
				PROPANE FOR BUS 21-2	155.86
001409	09/19/22	DIRECT COMMUNICATIONS	ROCKLAND, ID 83271	SEPTEMBER 2022 INTERNET CHARG	2,100.00
001410	09/19/22	EDWARDS FLORAL LLC	PRESTON, ID 83263	FLOWERS - E. WOMACK	40.00
001411	09/19/22	ELITE MECHANICAL	PRESTON, ID 83263	OAKWOOD AIR CONDITIONING R	747.00
				PHS AIR CONDITIONING REPAIR	175.00
001412	09/19/22	FERGUSON ENTERPRISES INC	LOS ANGELES, CA 90074-082	FURNACE/AC BLOWER MOTOR OA	155.94
001413	09/19/22	FRANKLIN COUNTY LANDFILL	PRESTON, ID 83263	AUGUST 2022 TRASH COLLECTION	395.00
001414	09/19/22	GARNER, BRADY	PRESTON, ID 83263	Gas card and grocery card for homele	400.00
001415	09/19/22	GEM STATE PAPER & SUPPLY	TWIN FALLS, ID 83303-0469	FOAM CONT, GARBAGE BAGS, CUI	1,191.61
				FOAM CONTAINERS, G. BAGS, SAN	489.29
				FOAM PLATES, FOOD TRAYS	129.84

(Mo-Yr: 09-2022-09-2022)

CHECK#	DATE	VENDOR	ADDRESS	DESCRIPTION	AMOUNT
001416	09/19/22	NORTHWEST	EMMETT, ID 83617	CREDIT MEMO	1,214.32CR
				FOOD PURCHASES - OAKWOOD	0.42
				FOOD PURCHASES - OAKWOOD	426.00
				FOOD PURCHASES - OAKWOOD	8,430.60
				FOOD PURCHASES - OAKWOOD	5,745.05
				FOOD PURCHASES - OAKWOOD	144.70
				FOOD PURCHASES - OAKWOOD	1,053.39
				FOOD PURCHASES - PHS	8,211.94
				FOOD PURCHASES - PHS	98.42
				FOOD PURCHASES - PHS	219.58
				FOOD PURCHASES - PHS	537.66
				FOOD PURCHASES - PJH	4,991.46
				FOOD PURCHASES - PJH	734.28
				FOOD PURCHASES - PJH	1,138.21
				CREDIT MEMO	147.40CR
				FOOD PURCHASES	1,563.24
				FOOD PURCHASES	1,247.42
				FOOD PURCHASES	1,323.41
				FOOD PURCHASES	495.23
001417	09/19/22	GRANITE TELECOMMUNICATION	BOSTON, MA 02298-3119	AUGUST LANDLINE SERVICES	489.36
				SEPTEMBER LANDLINE SERVICES	513.27
001418	09/19/22	GREAT AMERICA FINANCIAL	DALLAS, TX 75266-0831	Sep 2022 copier lease	3,230.00
001419	09/19/22	HANSEN GLASS & PAINT	PRESTON, ID 83263	PVA, ROLLERS, RACKS	30.50
001420	09/19/22	HANSON JANITORIAL SUPPLY	POCATELLO, ID 83201	CUSTODIAL SUPPLIES PIONEER	222.38
				CUSTODIAL SUPPLIES PIONEER	236.12
				CUSTODIAL SUPPLIES OAKWOOD	646.27
				CUSTODIAL SUPPLIES OAKWOOD	249.62
				CUSTODIAL SUPPLIES FOR PJH	183.10
				CUSTODIAL SUPPLIES FOR PJH	192.48
				CUSTODIAL SUPPLIES FOR PJH	61.50
				CUSTODIAL SUPPLIES FOR PJH	961.10
				CUSTODIAL SUPPLIES FOR PHS	759.36
				CUSTODIAL SUPPLIES FOR PHS	32.78
				CUSTODIAL SUPPLIES FOR FCHS	215.60CR
				CUSTODIAL SUPPLIES FOR FCHS	80.30
				CUSTODIAL SUPPLIES FOR FCHS	109.37
				CUSTODIAL SUPPLIES FOR FCHS	538.08
001421	09/19/22	HARRISON, ANDREA	PRESTON, ID 83263	Wall patching and painting at district	105.00
001422	09/19/22	HATCH ELECTRIC LLC	DAYTON, ID 83232	BUS SHOP, FOOTBALL LIGHTS, AC I	3,660.00
001423	09/19/22	HATCH FLOORING, LLC	PRESTON, ID 83263	ENTRY MAT CARPET, ADHESIVE PJH	694.70
				CARPET TILE ADHESIVE FOR PJH	90.00
001424	09/19/22	IASA	BOISE, ID 83705	IDAHO RURAL SCHOOLS ASSOCIA'	450.00
001425	09/19/22	IDAHO DIGITAL LEARNING ACAI	BOISE, ID 83707	SUMMER 2022 CLEAN UP	75.00
				SUMMER 2022 CLEAN UP	150.00
001426	09/19/22	IDAHO STATE TAX COMMISSION	BOISE, ID 83707	AUG 2022 SALES TAX REMITTANCE	1,731.32
				AUG 2022 SALES TAX REMITTANCE	27.13
001427	09/19/22	IDAHO STATE UNIVERSITY	POCATELLO, ID 83209	REGION 5 SUPERINTENDENT ANNU	180.00
001428	09/19/22	IDENTIMETRICS	JENKINTOWN, PA 19046	FOOD SERVICE SCAN SOFTWARE	1,920.00
001429	09/19/22	INTERMOUNTAIN FARMERS ASSC	SALT LAKE CITY, UT 84130	WHITE ATHLETIC PAINT FOR PHS S	746.90
001430	09/19/22	INTERSTATE BATTERY SYSTEM	TWIN FALLS, ID 83301	BATTERIES	211.95
001431	09/19/22	IMAGINATION STATION, INC.	DALLAS, TX 75381-4409	ISTATION ONLINE READING AND M	24,648.99
001432	09/19/22	IT SPECIALISTS	PRESTON, ID 83263	LABOR TO ASSIST W/NETWORK ISS	225.00
				WIRELESS ACCESS POINTS - 16	6,091.20
001433	09/19/22	KNAPP, BRENT	PRESTON, ID 83263	Reimburse for golf tournament van fu	97.70
001434	09/19/22	LARSEN, MAUREEN	PRESTON, ID 83263	SUMMIT & CONFERENCE REG. D.F	255.23
				SUMMIT & CONFERENCE REG M.L/	255.23
001435	09/19/22	LAWSON PRODUCTS, INC	CHICAGO, IL 60673-4922	WIRE SPOOL RACK, SEALBUTT CON	61.73
001436	09/19/22	LEISHMAN, JILL	HYDE PARK, UT 84318	REIMBURSEMENT FOR SUPPLIES	155.05
001437	09/19/22	MCGRAW-HILL	CHICAGO, IL 60694-1545	READING MASTERY WORKBOOKS (499.23
				SPELLING MASTERY LEVEL A, B, C	602.24
001438	09/19/22	DFA DAIRY BRANDS - MEADOW	PASADENA, CA 91110-2833	AUG 2022 MILK PURCHASES - PJH	271.07
				AUG 2022 MILK PURCHASES - PJH	203.77
				AUG 2022 MILK PURCHASES - PJH	507.06
				AUG 2022 MILE PURCHASES - OAK	651.36
				AUG 2022 MILE PURCHASES - OAK	383.99
				AUG 2022 MILK PURCHASES - PHS	187.31
				AUG 2022 MILK PURCHASES - PION	471.99
				AUG 2022 MILK PURCHASES - PION	292.30
				AUG 2022 MILK PURCHASES - PHS	239.90
001439	09/19/22	MID-AMERICAN RESEARCH CHEM	COLUMBUS, NE 68602-0927	** VOID **	0.00
001440	09/19/22	MFCP INC.	CHICAGO, IL 60677-8004	SNOWPLOW PARTS AND OIL	430.00
001441	09/19/22	NICHOLAS & COMPANY	SALT LAKE CITY, UT 84145-06	FOOD PURCHASES - PHS	1,041.49
				FOOD PURCHASES - PJH	1,659.64
				FOOD PURCHASES - OAKWOOD	1,480.47
				FOOD PURCHASES - PIONEER	687.38
				FOOD PURCHASES - PHS	5,700.68
				FOOD PURCHASES - PJH	715.62
				FOOD PURCHASES - OAKWOOD	526.78
				FOOD PURCHASES - PIONEER	218.05
				FOOD PURCHASES - PJH	450.01
				FOOD PURCHASES - OAKWOOD	636.16
				FOOD PURCHASES - PIONEER	304.49
				FOOD PURCHASES - PHS	1,252.72
				Kindergarten snacks	61.63
001442	09/19/22	SAVVAS LEARNING COMPANY	ATLANTA, GA 30384-9479	MYLAB EOASIS EMR TEXTBOOKS	1,809.78
				MY VIEW 2ND GRADE READING M.	2,068.61

(Mo-Yr: 09-2022-09-2022)

CHECK#	DATE	VENDOR	ADDRESS	DESCRIPTION	AMOUNT
001443	09/19/22	LINDE GAS & EQUIPMENT INC	DALLAS, TX 75312-0812	MY VIEW 2ND GRADE TEACHER M/	2,295.54
001444	09/19/22	PRESTON AUTO PARTS	PRESTON, ID 83263	WELDING SUPPLIES	276.75
				ELECTRIC FUEL PUMP	45.04
				5 PIN RELAY, BOSCH STY RELAY SC	20.39
				RAD HOSE - UPPER	27.12
				FRAM ANT GREEN FS GL	15.19
				BRASS FITTINGS	7.79
				MOTOR OIL AND OIL FILTER LD	22.05
				CONV OIL 10230 5 QT	63.45
				BELT	13.19
001445	09/19/22	PRESTON CITY WATER DEPT.	PRESTON, ID 83263	AUGUST 2022 WATER/SEWER	1,595.25
				AUGUST 2022 BUS WATER/SEWER	113.50
001446	09/19/22	PRESTON HIGH SCHOOL	PRESTON, ID 83263	REIMBURSEMENT FOR IDLA CLASSE	150.00
001447	09/19/22	PRESTON SCHOOL DIST. #201	PRESTON, ID 83263	** VOID **	0.00
001448	09/19/22	RIVERSIDE INSIGHTS	CHICAGO, IL 60674-5058	WOODCOCK JOHNSON TEST RECC	1,423.40
				WOODCOCK JOHNSON TEST RECC	775.50
001449	09/19/22	PRESTON SCHOOL LUNCH DEPT	PRESTON, ID 83263	Aug 2022 teacher lunches - Pioneer	78.30
				Aug 2022 teacher lunches - FCHS	147.90
				Aug 2022 teacher lunches - PJH	217.50
				Aug 2022 teacher lunches - PHS	295.80
001450	09/19/22	PRESTON VALLEY COUNTRY STC	NAMPA, ID 83687	Key copies and key rings	26.67
001451	09/19/22	QUEST CPAs, PLLC	PAYETTE, ID 83661	FY22 Audit final billing	6,712.00
001452	09/19/22	R & S DISTRIBUTING	IDAHO FALLS, ID 83402	CUSTODIAL SUPPLIES - PHS	27.80
				CUSTODIAL SUPPLIES - OAKWOOE	358.80
				CUSTODIAL SUPPLIES - OAKWOOE	95.64
				CUSTODIAL SUPPLIES - PHS	294.94
				CUSTODIAL SUPPLIES - PHS	64.84
				CUSTODIAL SUPPLIES - PHS	966.58
				CUSTODIAL SUPPLIES - PHS	75.57
				CUSTODIAL SUPPLIES - PIONEER	166.87
				CUSTODIAL SUPPLIES - PHS	36.00
001453	09/19/22	RANSOM'S COUNTRY STORE	PRESTON, ID 83263	TRANSIT VAN FUEL	133.41
				AG TRUCK FUEL	47.39
				BUS FUEL	285.77
				GROUND'S VEHICLE FUEL	1,047.57
				IT VAN FUEL	101.44
				DISTRICT VEHICLE FUEL	212.57
				MAINTENANCE FUEL	669.95
001454	09/19/22	RAPID FIRE PROTECTION INC	RAPID CITY, SD 57702	Annual sprinkler inspection	630.00
001455	09/19/22	BELEW, TONYA	PRESTON, ID 83263	AUGUST 2022 LUNCH TRANSPORT	2.10
001456	09/19/22	ROB'S REPAIRS AND WINDSHIELI	PRESTON, ID 83263	BUS 18-2 WINDSHIELD	40.00
				INSTALL WINDSHIELD	50.00
001457	09/19/22	RYTEL	SALT LAKE CITY, UT 84119	Sep 2022 VOIP Service	1,958.34
001458	09/19/22	SCHOLASTIC INC	CINCINNATI, OH 45263-9850	SCHOLASTIC NEWS FOR 1ST & 2NE	2,299.55
001459	09/19/22	SHERWIN WILLIAMS CO.	LOGAN, UT 84341-1969	SSTRIFE FMP WHITE PAINT	800.00
001460	09/19/22	SILVER CREEK SUPPLY	DALLAS, TX 75284-1382	SOCCER FIELD SPRINKLER REPAIRS	335.12
				MAINTENANCE TOOLS	60.92
001461	09/19/22	PACKER, JEANNETTE	PRESTON, ID 83263	AUGUST LUNCH TRANSPORT	12.60
001462	09/19/22	SOUTH FORK HARDWARE	MORGAN, UT 84050	INDUSTRIAL CHOICE STRIP, KICKDC	34.06
				HULA HO	19.99
				INDUSTRIAL CHOICE STRIPI	18.08
				NUTS, BOLT, SCREWS, NAILS FOOT	10.25
				EQUIPMENT RENTAL FOOTBALL FIE	70.00
				LUBE TRIFLOW 4 OZ SPRAY	29.97
				MISCELLANEOUS HARDWARE PHS	81.48
				NUTS, BOLTS, SCREWS, NAILS BAN	20.70
				PHILLIPS, PAN SDS, MISC SUPPLIES	76.34
				HOOK/LOOP, TITEBOND ADHEVISE	35.33
				COAST TYPE FLAPPER,BP KORKY RE	20.47
				SINGLE SIDED KEY - PHS	2.99
				NUTS, BOLTS, SCREWS, NAILS - PJH	7.84
				NUTS, BOLTS, SCREWS, NAILS - PJS	1.32
				NUTS, BOLTS, SCREWS, NAILS - PIC	0.72
				INDUSTRIAL CHOICE INV MKG W/E	10.00
				WOOSTER SUPR TRIMMER, RLLR	22.61
				INDUSTRIAL CHOICE STRIPING, RC	40.09
001463	09/19/22	STANDARD PLUMBING SUPPLY C	SANDY, UT 84070	COUPLE 1' SXS SCH40 TRACK	5.94
				BLADE EDGR LE750	31.98
				CHT IH LAV LR WS 1/2 CHR BK CH/	104.98
001464	09/19/22	STATE DEPT. OF EDUCATION	BOISE, ID 83720-0027	Application and fingerprinting - Murd	128.25
001465	09/19/22	STATE DEPARTMENT OF EDUCAT	BOISE, ID 83720-0027	2022 SDE REGIONAL PRE-SERVICE T	150.00
001466	09/19/22	STOKES MARKET PLACE	PRESTON, ID 83263	MAINTENANCE - DISTRICT	20.31
				MAINTENANCE - PJH	129.92
				MAINTENANCE - PHS	51.05
				MAINTENANCE - PJH	22.97
				MAINTENANCE - PJH	3.63
				MAINTENANCE - DISTRICT	8.92
				Child Nutrition supplies - OAKWOOI	28.98
				FOOD PURCHASES - CANDY	12.15
				FOOD PURCHASES - PIONEER	20.73
				FOOD PURCHASES - PHS	151.86
				FOOD PURCHASES - PJH	22.22
				FOOD PURCHASES - PIONEER	16.38
				FOOD PURCHASES - PHS	29.96
				SINGLE CUT KEY	4.47
				FOOD PURCHASES - PHS	27.98

(Mo-Yr: 09-2022-09-2022)

CHECK#	DATE	VENDOR	ADDRESS	DESCRIPTION	AMOUNT
				FOOD PURCHASES - PHS	71.07
				FOOD PURCHASES - OAKWOOD	55.95
001467	09/19/22	UPRINT	SALT LAKE CITY, UT 84112	4/0 EARLY STEPS PACKAGE	85.48
001468	09/19/22	VALLEY OFFICE SYSTEMS	IDAHO FALLS, ID 83401	SHARP STAPLES - PIONEER	266.85
				SHARP STAPLES - PIONEER	183.15
				SHARP STAPLES - OAKWOOD	198.03
				SHARP STAPLES - OAKWOOD	73.95
001469	09/19/22	VERIZON WIRELESS	DALLAS, TX 75266-0108	AUGUST 2022 MOBILE PHONE CH/	515.14
				AUGUST 2022 TRANSPORTATION €	52.46
001470	09/19/22	TESTOUT	PLEASANT GROVE, UT 84062	OFFICE PRO & TESTOUT OFFICE PR	1,950.00
001471	09/19/22	WAXIE SANITARY SUPPLY	LOS ANGELES, CA 90074-880	Custodial supplies - Oakwood	295.74
				Custodial supplies - Child Nutrition	138.27
001472	09/19/22	WESTERN STATES CAT	SEATTLE, WA 98124-3805	LIFT FOR CHANGING FOOTBALL FI	1,944.30
001473	09/19/22	WEX BANK	CAROL STREAM , IL 60197-43	Aug 2022 travel bus fuel	629.82
				Aug 2022 bus fuel	2,427.96
001474	09/20/22	BEAZER, COLLEEN	PRESTON, ID 83263	Aug 2022 driver meals	6.00
001475	09/20/22	BIRD, LAURIE	PRESTON, ID 83263	Aug 2022 driver meals - Bird, L	6.00
001476	09/20/22	BRODOCK, RICHARD	HYDE PARK, UT 84318	Aug 2022 driver meals - Brodock, R	36.00
001477	09/20/22	CHECKETTS, NILE H	PRESTON, ID 83263	Aug 2022 driver meals	6.00
001478	09/20/22	FRANKLIN COUNTY MEDICAL CE	PRESTON, ID 83263	Athletic Trainer Service Contract - (1 c	4,166.00
001479	09/20/22	GUNDERSEN, LANA	DAYTON, ID 83232	Aug 2022 driver meals	6.00
001480	09/20/22	HANSEN, VERL B.	PRESTON, ID 83263	Aug 2022 driver meals	6.00
001481	09/20/22	HESS, DONALD	PRESTON, ID 83263	Aug 2022 driver meals	6.00
001482	09/20/22	LONGORIA, ROSALYNDA	FRANKLIN, ID 83237	Return lunch funds - Longoria, A	50.00
001483	09/20/22	MIDAMERICA BOOKS	MANKATO, MN 56002	Library books - Oakwood	209.50
001484	09/20/22	RADACK, ERIC	PRESTON, ID 83263	Aug 2022 driver meals	6.00
001485	09/20/22	ROCKY MOUNTAIN POWER	PORTLAND, OR 97256-0001	Aug 2022 electrical	13,731.29
				Aug 2022 child nutrition electricity	2,090.86
				Aug 2022 bus garage electricity	144.88
001486	09/20/22	STATE DEPT. OF EDUCATION	BOISE, ID 83720-0027	Fingerprinting fee - Aston, R	28.25
				Fingerprinting fee - Barnby, S	28.25
				Fingerprinting fee - Heward, J	28.25
				Certification fee - Sheen, R	103.25
				Fingerprinting fee - Stock, J	28.25
				Fingerprinting fee - Wadsworth, D	28.25
001487	09/26/22	BOMGAARS	SIOUX CITY, IA 51103-5208	Spray nozzle	34.99
				Trailer ball	10.99
				Bit set	19.99
				Fasteners	14.07
				Fasteners	13.98
				Cable ties	4.29
				Bolts, water softener salt	30.92
				Surge protector strip	22.99
				Spray nozzle	34.99
				Spray paint	31.96
				Sheet metal screws	15.87
001488	09/26/22	BRYSON SALES & SERVICE INC	CENTERVILLE, UT 84014	Hi temp sensor	823.14
				Nozzle, arm, wiper	72.01
001489	09/26/22	DOMINION ENERGY	RICHMOND, VA 23261-7031	Sep 2022 natural gas	1,499.35
				Sep 2022 bus garage natural gas	33.03
001490	09/26/22	GUNDERSEN, LANA	DAYTON, ID 83232	Sep 2022 payroll correction advance	81.16
001491	09/26/22	ISBA	BOISE, ID 83707-4797	New board member packets	800.00
001492	09/26/22	JONES, TYLER	PRESTON, ID 83263	Sep 2022 payroll correction advance	589.09
001493	09/26/22	LONGHURST, CANDY	PRESTON, ID 83263	Lunch transport 08/22-09/12	19.60
001494	09/26/22	SMEDLEY, GLENN	PRESTON, ID 83263	Sep 2022 payroll correction advance	1,019.33
001495	09/26/22	VALLEY OFFICE SYSTEMS	IDAHO FALLS, ID 83401	HS Library Copier overage 02/27/22 -	198.93
001496	09/27/22	CLEVERLY, KELSI	PRESTON, ID 83263	September 2022 payroll correction ad	51.00
001497	09/27/22	SNYDER, MAKAYLA	PRESTON, ID 83263	** VOID **	0.00
001498	09/27/22	STATE DEPT. OF EDUCATION	BOISE, ID 83720-0027	Teacher Certification/Fingerprint fee	103.25
001499	09/27/22	STATE DEPT. OF EDUCATION	BOISE, ID 83720-0027	Oct 2022 health insurance premiums	129,315.46
				Sep 2022 health insurance premiums	125,575.66
001500	09/28/22	D.B.S. REFRIGERATION LLC	PRESTON, ID 83263	PHS air conditioner repair	4,294.55
				PHS athletics ice machine - 50%	3,991.41
001501	09/28/22	DELTA DENTAL OF IDAHO	SEATTLE, WA 98124-5145	Oct 2022 dental premiums (Group 60	10,373.76
				Sep 2022 dental premiums (Group 60	10,404.46
001502	09/28/22	KNAPP, BRENT	PRESTON, ID 83263	Fuel reimbursement - VB/Football	54.01
001503	09/28/22	LIFEMAP ASSURANCE COMPANY	PORTLAND, OR 97228-6840	Sep 2022 and Oct 2022 life premium	3,234.74
001504	09/28/22	SHARP, JARED	PRESTON, ID 83263	Return unused lunch funds - Sharp, J/S	50.00

Preston School District #201

Personnel Report

Recommended Hires

<u>Name</u>	<u>Position</u>	<u>Department</u>	<u>Location</u>	<u>New/Replacement</u>	<u>FTE</u>
Tinhorn, Pamela	Paraprofessional	SPED	PJH	Replacement	0.75

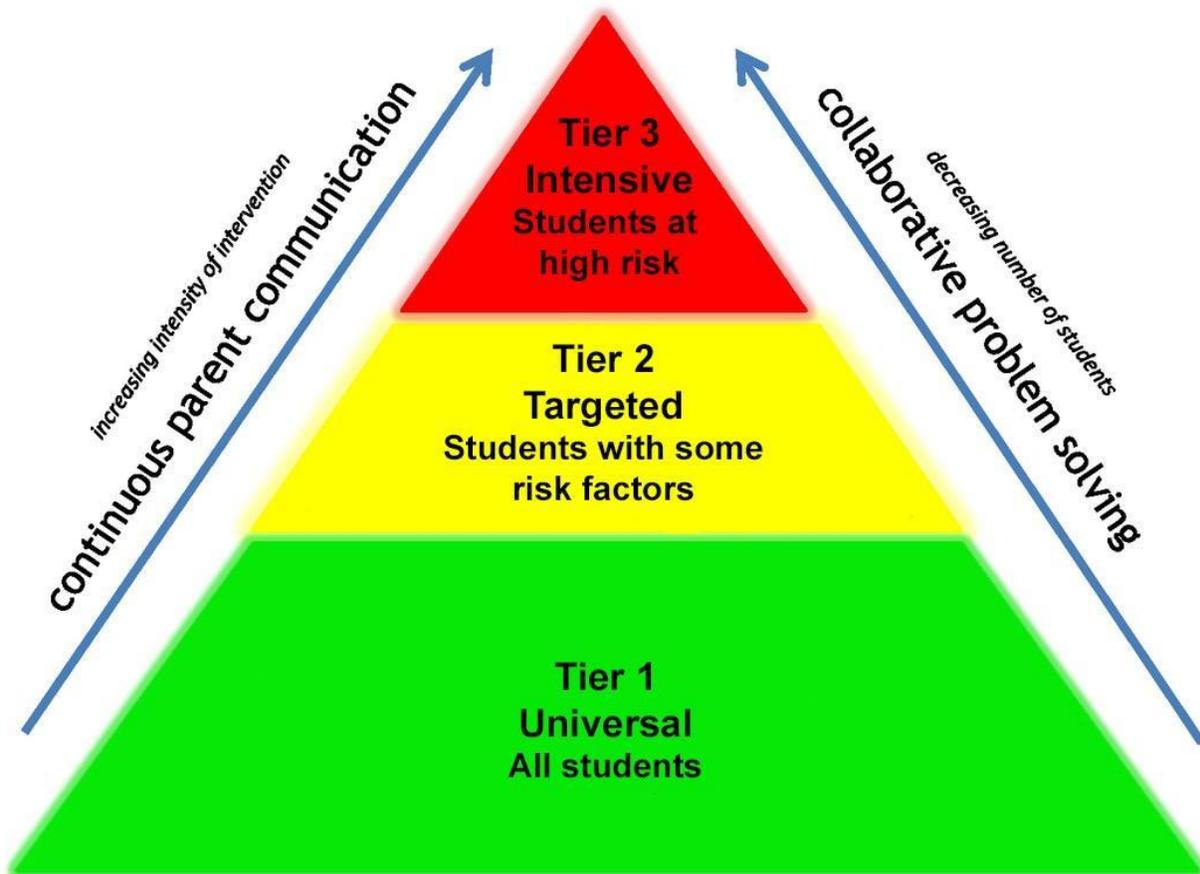
Recommended Acceptance of Resignation/Termination/Retirement

<u>Name</u>	<u>Position</u>	<u>Department</u>	<u>Location</u>	<u>Resign/Retire</u>	<u>FTE</u>
Jepperson, Christy	Rotation Para	Elementary	Oakwood	Resign/Retire	29.80

Recommended Acceptance of Change of Assignment

<u>Name</u>	<u>Position</u>	<u>Current Location</u>	<u>New Position</u>	<u>New Location</u>	<u>FTE Change</u>
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Oakwood Elementary
School Board Presentation
October 19, 2022



Oakwood's goal this year has been to focus on Tier 2 students using the following methods.

- Benchmark testing
- Reviewing data during PLCs
- Addition of an instructional coach
- Title I reading groups and classroom support
- Morning math intervention
- After-School program

School **Preston High School** Grade **Four Grades** Demographics **All Demographics**

District Benchmark Distribution of Same Set of Students Over Multiple Years

■ Urgent Intervention
 ■ Intervention
 ■ On Watch
 ■ At/Above Benchmark

School **Preston High School** Grade **9th**

School Year	Grade	% Benchmark Distribution	Below 10 PR		10 - 24 PR		25 - 39 PR		At/Above 40 PR		# Students
			Number	%	Number	%	Number	%	Number	%	
2022-2023 School Year	9		39	20%	42	21%	42	21%	73	37%	196
2021 - 2022	8		21	11%	51	27%	31	16%	88	46%	191
2020 - 2021	7		17	77%	4	18%	0	0%	1	5%	22

School **Preston High School** Grade **10th**

School Year	Grade	% Benchmark Distribution	Below 10 PR		10 - 24 PR		25 - 39 PR		At/Above 40 PR		# Students
			Number	%	Number	%	Number	%	Number	%	
2022-2023 School Year	10		43	26%	41	25%	28	17%	52	32%	164
2021 - 2022	9		13	81%	3	19%	0	0%	0	0%	16
2020 - 2021	8		8	100%	0	0%	0	0%	0	0%	8

School **Preston High School** Grade **11th**

School Year	Grade	% Benchmark Distribution	Below 10 PR		10 - 24 PR		25 - 39 PR		At/Above 40 PR		# Students
			Number	%	Number	%	Number	%	Number	%	
2022-2023 School Year	11		22	13%	26	16%	39	24%	76	47%	163
2021 - 2022	10		8	67%	2	17%	1	8%	1	8%	12
2020 - 2021	9		4	67%	1	17%	0	0%	1	17%	6

School **Preston High School** Grade **Four Grades** Demographics **All Demographics**

District Benchmark Distribution of Same Set of Students Over Multiple Years

■ Urgent Intervention
 ■ Intervention
 ■ On Watch
 ■ At/Above Benchmark

School **Preston High School** Grade **9th**

School Year	Grade	% Benchmark Distribution	Below 10 PR		10 - 24 PR		25 - 39 PR		At/Above 40 PR		# Students
			Number	%	Number	%	Number	%	Number	%	
2022-2023 School Year	9		16	9%	31	18%	30	17%	97	56%	174
2021 - 2022	8		16	8%	28	15%	20	10%	127	66%	191
2020 - 2021	7		8	36%	10	45%	2	9%	2	9%	22

School **Preston High School** Grade **10th**

School Year	Grade	% Benchmark Distribution	Below 10 PR		10 - 24 PR		25 - 39 PR		At/Above 40 PR		# Students
			Number	%	Number	%	Number	%	Number	%	
2022-2023 School Year	10		19	15%	22	17%	20	16%	68	53%	129
2021 - 2022	9		20	19%	20	19%	20	19%	44	42%	104
2020 - 2021	8		3	12%	5	19%	6	23%	12	46%	26

School **Preston High School** Grade **11th**

School Year	Grade	% Benchmark Distribution	Below 10 PR		10 - 24 PR		25 - 39 PR		At/Above 40 PR		# Students
			Number	%	Number	%	Number	%	Number	%	
2022-2023 School Year	11		14	9%	17	11%	22	14%	99	65%	152
2021 - 2022	10		6	26%	9	39%	3	13%	5	22%	23
2020 - 2021	9		3	60%	2	40%	0	0%	0	0%	5

SEAMONS STUDENT TRANSPORTATION BUILDING

555 SOUTH 4TH EAST

Dear School Board Members:

The following individuals propose that we name the bus garage in honor and respect for our former supervisor, mentor, and friend.

The reason for naming the bus facility after Kevin and Blair Seamons is because these men were instrumental in the design of this building. The facility was designed with special features which would help maintain and ensure the proper upkeep of the school district buses.

Most importantly the design of the wash bay. These two men designed this operation so that the undercarriage and the rinse system were top of the line. This ensures that the bus can be washed in bad weather as well as anytime of the year.

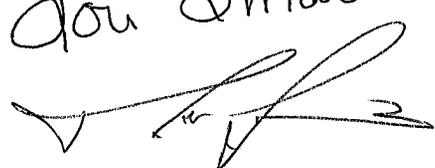
The Bluebird Bus Company has implemented designs that the Seamons made to improve the design of various bus parts as well. These men knew what they wanted and what would work best for the employee and the vehicle.

Kevin was more than a boss and a supervisor. He was a mentor and a friend. He wanted the best for his employees, the district and most of all the students. He always said the following, "Welcome to the bus barn, where friends become family". He always made us feel that way.

Therefore, we are proposing the name of the building to be "The Seamons Student Transportation Building".

Sincerely:

Preston School District Transportation Employees

Betty Helton
Von Bergeman
Lana Lundervick
Dori Smart


CONTINUOUS IMPROVEMENT PLAN (2022-2023)

METRICS AND DEMOGRAPHICS - TEMPLATE PART 2

LEA # 201	LEA Name: PRESTON SCHOOL DISTRICT
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METRICS

LINK to LEA / District Report Card with Demographics and Previous Data (required):	https://idahoschools.org/districts/201/profile
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Section I: Student Achievement & Growth Metrics - Current & Previous Year Performance Targets (blue shaded metrics are required)

Goal	Performance Metric	2021-22	2022-23
		Performance Targets (From LEA's 2021-22 CIP)	Performance Targets (LEA's Chosen Goals)
All students will be college and career ready	4-year cohort graduation rate	2021 cohort	2022 cohort
		92.0%	92.0%
	5-year cohort graduation rate (optional metric)	2020 cohort	2021 cohort
	% of students who meet the college ready benchmark on the college entrance exam (optional metric)	55.0%	
All students will be prepared to transition from middle school / junior high to high school	% students who score proficient on the grade 8 Math ISAT	39.0%	32.0%
	% students who make adequate growth on the grade 8 Math ISAT	70.0%	70.0%
	% students who score proficient on the grade 8 ELA ISAT	56.0%	51.0%
	% students who make adequate growth on the grade 8 ELA ISAT	70.0%	70.0%
All students will be prepared to transition from grade 6 to grade 7	% students who score proficient on the grade 6 Math ISAT	43.0%	41.0%
	% students who make adequate growth on the grade 6 Math ISAT	70.0%	70.0%
	% students who score proficient on the grade 6 ELA ISAT	55.0%	57.0%
	% students who make adequate growth on the grade 6 ELA ISAT	70.0%	70.0%

CONTINUOUS IMPROVEMENT PLAN (2022-2023)

METRICS AND DEMOGRAPHICS - TEMPLATE PART 2

Section II: Literacy Proficiency & Growth Metrics - Current & Previous Year Targets (Section II data is required)

Goal	Performance Metric	2021-22 Performance Targets (From LEA's 2021-22 CIP)	2022-23 Performance Targets (LEA's Chosen Goals)
All students will demonstrate the reading readiness needed to transition to the next grade	% students who score proficient on the Kindergarten Spring IRI	80.0%	75.0%
	% students who score proficient on the Grade 1 Spring IRI	80.0%	75.0%
	% students who score proficient on the Grade 2 Spring IRI	80.0%	80.0%
	% students who score proficient on the Grade 3 Spring IRI	75.0%	75.0%
	% students who score proficient on the Grade 4 ELA ISAT	65.0%	70.0%
	% students who make adequate growth on the Grade 4 ELA ISAT	70.0%	70.0%

CONTINUOUS IMPROVEMENT PLAN (2022-2023)

METRICS AND DEMOGRAPHICS - TEMPLATE PART 2

Section III: How LEA Measures Progress Towards Literacy Goals and Targets (required)

Instructions: To indicate how your LEA intends to measure your progress towards your literacy goals and targets, you may choose to complete either Section III.A or Section III.B. Section III.A allows you to identify at least one LEA Chosen Performance Metric (note that it must be distinctly different than the metrics listed in Sections I and II), which may be consistent with previously chosen LEA chosen metrics. Section III.B allows you to address your plan to measure progress through a short narrative.

Section III.A: Measuring Literacy Progress - LEA Chosen Performance Metrics (at least 1)			
	2021-22 Performance Targets <small>(From LEA's 2021-22 CIP)</small>	SY 2021-22 RESULTS <small>(if available)</small>	2022-23 Performance Targets <small>(LEA's Chosen Goals)</small>
K-2 students scoring in Tier 2 or 3 on the fall IRI will go up at least one performance level by the spring.	50.0%	71.00%	65.0%
Third grade students scoring in Tier 2 or 3 on the fall IRI will go up at least one performance level by the spring.	75.0%	73.00%	75.0%
Fourth grade students will reach the benchmark target on the MAZE Reading test between the fall to spring administration.	65.0%	82.00%	80.0%

Section III.B: Narrative on Measuring Literacy Progress

Instructions: If you are choosing to use section III.B to address the Section III requirement, please use the box below to provide a brief narrative describing how your LEA is measuring your progress towards your LEA's literacy goals and targets. Please note that your description *must* include at least one clear performance metric that is measurable, has a performance target / goal for 2022-23, and is distinctly *different* from the required metrics in Sections I and II, above.

CONTINUOUS IMPROVEMENT PLAN (2022-2023)

METRICS AND DEMOGRAPHICS - TEMPLATE PART 2

Section IV: How LEA Measures Progress Towards College & Career Advising & Mentoring Goals (required)

Instructions: To indicate how your LEA intends to measure your progress towards your college and career advising and mentoring goals and targets, you may choose to complete either Section IV.A or Section IV.B. Section V.A allows you to identify at least one LEA Chosen Performance Metric (note that it must be distinctly different than the metrics listed in Sections I and IV), which may be consistent with previously chosen LEA chosen metrics. Section IV.B allows you to address your plan to measure progress through a short narrative.

Section IV.A: College and Career Advising - LEA Chosen Performance Metrics (at least 1)			
Performance Metric	2021-22 Performance Targets <small>(From LEA's 2021-22 CIP)</small>	SY 2021-22 RESULTS <small>(if available)</small>	2022-23 Performance Targets <small>(LEA's Chosen Goals)</small>
% CTE track HS students who passed the CTE-recognized workplace readiness exam.	95.0%	69.0%	85.0%
Total # of students who pass a CTE TSA Test		81	80

Section IV.B: Narrative on Measuring College and Career Advising and Mentoring Progress

Instructions: If you are choosing to use section IV.B to address the Section IV requirement, please use the box below to provide a brief narrative describing how your LEA is measuring your progress towards your LEA's college and career advising and mentoring goals and targets. Please note that your description must include at least one clear performance metric that is measurable, has a performance target / goal for 2022-23, and is distinctly *different* than those required in Section I, above.

CONTINUOUS IMPROVEMENT PLAN (2022-2023)

METRICS AND DEMOGRAPHICS - TEMPLATE PART 2

Section V: Report of Progress Narrative (required)

Instructions: In the provided box, please address the progress your LEA made towards your 2021-2022 Performance Targets (as chosen for your 2021-2022 CIP and included in the sections above). We recommend your reflection include a) your successes in meeting performance targets; b) your areas of challenge (including those where previously set performance targets were not met); and c) any plans you have to build on your success and/or address challenges. You may expand the size of the box, if needed.

Oakwood Elementary: Oakwood gives benchmark testing three times a year. Students who do not meet the benchmarks are monitored on a monthly basis. Students made progress on the benchmarks. Oakwood did not show improvement on the ISATs. Part of this is due to the number of move-ins we had. Oakwood enrollment increased by over 30 students and several of those students had IEPs or behavior issues. For the current school year, Oakwood Elementary is focusing on Tier 2 interventions. The school added an instructional coach. This person will oversee the groups and help with curriculum for the interventions.

PJHS: Preston Jr High did not meet some math and ELA proficiency goals, but others were met. Numbers for the 8th grade Math and ELA are not available. The reason some proficiency targets were not met is due in part to large numbers of students lacking vital foundational math skills. These skills have to be taught before moving onto grade-level material. Intervention time and foundational skill building through lab classes have been established and time allotted to fill these student learning gaps. Though students are being taught these foundational skills, they are still participating in their regular, grade-level gen. ed. classes to keep them on grade level. This type of intervention allows the Jr High to use a multi-tiered approach for student success.

PHS: Without confirmation from the State, we believe we have met the goals regarding the graduation rate. It has been an emphasis that we have put on helping students achieve those goals, or finding a better location for their situation. Our WRA pass rate went down this year, mainly due to doing a better job of testing all students that qualified for the test. We will continue to put an emphasis on preparing students to be workforce ready as well as putting effort into the test.

Section VI: Notes (Optional space for contextual information about data and/or target-setting process)

CONTINUOUS IMPROVEMENT PLAN (2022-2023)

METRICS AND DEMOGRAPHICS - TEMPLATE PART 2

NOTES:

CONTINUOUS IMPROVEMENT PLAN (2022-2023)

METRICS AND DEMOGRAPHICS - TEMPLATE PART 2

Grade(s)	Subject(s)	Performance Metric	Assessment Tool	2021-22 Performance Targets (From LEA's 2021-22 CIP)	2021-22 RESULTS	2022-23 Performance Targets (LEA's Chosen Goals)
Pre-K	All Subjects	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	EOC	80.0%	n size	80.0%
K	All Subjects	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	IRI	80.0%	79.0%	75.0%
1	All Subjects	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	IRI	80.0%	68.0%	75.0%
2	All Subjects	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	IRI	80.0%	82.0%	80.0%
3	All Subjects	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	IRI	75.0%	84.0%	80.0%
4	All Subjects (Reading)	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	performance based assessments	70.0%	n size	75.0%
4	All Subjects (Math)	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	performance based assessments	70.0%	n size	75.0%
5	All Subjects	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	performance based assessments	70.0%	80.0%	80.0%
6-8	Math	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	ISAT Testing, Pre/Post Test	39.0%	n size	40.0%

CONTINUOUS IMPROVEMENT PLAN (2022-2023)

METRICS AND DEMOGRAPHICS - TEMPLATE PART 2

Grade(s)	Subject(s)	Performance Metric	Assessment Tool	2021-22 Performance Targets (From LEA's 2021-22 CIP)	2021-22 RESULTS	2022-23 Performance Targets (LEA's Chosen Goals)
6-8	English	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	ISAT and STAR testing	79.0%	n size	80.0%
6-8	Science	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	ISAT Science, 8th Grade, Pre/Post Tests	n/a	n size	60.0%
6-8	Social Studies	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	Pre/Post Test	n/a	n size	60.0%
6-8	Electives	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	Pre/Post Test	n/a	n size	60.0%
9-12 (PHS)	Math	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	TCASG	80.0%	n size	80.0%
9-12 (PHS)	English	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	PPT	80.0%	89.0%	80.0%
9-12 (PHS)	Government	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	TCASG	80.0%	n size	80.0%
9-12 (PHS)	Science	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	PPT	80.0%	n size	80.0%
9-12 (PHS)	Electives	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	TCASG	80.0%	n size	80.0%

CONTINUOUS IMPROVEMENT PLAN (2022-2023)

METRICS AND DEMOGRAPHICS - TEMPLATE PART 2

Grade(s)	Subject(s)	Performance Metric	Assessment Tool	2021-22 Performance Targets (From LEA's 2021-22 CIP)	2021-22 RESULTS	2022-23 Performance Targets (LEA's Chosen Goals)
9-12 (PHS)	Electives	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	PPT	80.0%	n size	80.0%
9-12 (PHS)	Arts	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	PPT	80.0%	n size	80.0%
9-12 (FCHS)	Math	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	PPT	80.0%	n size	80.0%
9-12 (FCHS)	English	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	PPT	80.0%	n size	80.0%
9-12 (FCHS)	History	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	PPT	80.0%	n size	80.0%
9-12 (FCHS)	Science	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	PPT	80.0%	n size	80.0%
K-12	Speech Language Therapy	% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool	IEP Goals	80.0%	n size	80.0%
		% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool				
		% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool				

CONTINUOUS IMPROVEMENT PLAN (2022-2023)

METRICS AND DEMOGRAPHICS - TEMPLATE PART 2

Grade(s)	Subject(s)	Performance Metric	Assessment Tool	2021-22 Performance Targets (From LEA's 2021-22 CIP)	2021-22 RESULTS	2022-23 Performance Targets (LEA's Chosen Goals)
		% of students taught by staff in this grade (or grade band) and subject group that meet measurable student achievement targets or success indicators on the assessment tool				

Travel Allowance for Preston School District Employees

Current PSD Per Diem & Privately Owned Vehicle Travel Reimbursement Rates:

Breakfast	Lunch	Dinner	Total	Mileage
\$5	\$8	\$12	\$22	\$0.35/mile

Proposed PSD Per Diem & Privately Owned Vehicle Travel Reimbursement Rates:

Breakfast	Lunch	Dinner	Total	Mileage
\$10	\$12	\$20	\$42	\$0.40/mile

Additional 2022-23 information for comparison...

Standard US General Service Administration (GSA) Government Per Diem and POV Rates:

Breakfast	Lunch	Dinner	Total	Mileage
\$13	\$15	\$26	\$44.25	\$0.625/mile
				(\$0.22 if gov car available)

Substitute Rate Proposal

Current Substitute Rates:

Certified: \$87.50/day (\$10.94/hour)

Classified: \$10.00/hour

Proposed Substitute Rate:

Certified and Classified: \$11.00/hour