November 9, 2026

Monday, November 9, 2026 7:00 PM
Osawatomie High School, 1200 Trojan Drive, Osawatomie, KS 66064

1.	**CALL MEETING TO ORDER**	**Speaker(s):** Board President
2.	**APPROVAL OF AGENDA**	**Speaker(s):** Board President
3.	**APPROVAL OF CONSENT AGENDA**	**Speaker(s):** Board President
3.A.	MINUTES:REGULAR MEETING OF OCTOBER 12, 2026	**Speaker(s):** Board President
3.B.	MINUTES: RECREATION COMMISSION REGULAR MEETING SEPTEMBER 22, 2026	**Speaker(s):** Board President
3.C.	PAYMENT OF BILLS - ACTIVITY	**Speaker(s):** Board President
3.D.	PAYMENT OF BILLS - GENERAL	**Speaker(s):** Board President
3.E.	APPROVAL OF GIFTS	**Speaker(s):** Board President
3.F.	MONTHLY REPORTS OF FUNDS	**Speaker(s):** Board President
4.	**PUBLIC FORUM**	**Speaker(s):** Board President
5.	**SPECIAL PRESENTATION - OMS KAP 4 STUDENTS**	**Speaker(s):** Board President
6.	**OLD BUSINESS**	**Speaker(s):** Board President
6.A.	SKYWARD UPDATE	**Speaker(s):** SCOTT KIMBLE
6.B.	BOND UPDATES	**Speaker(s):** Board President
6.B.1.	PHASE 2 HTK ARCHITECTS	**Speaker(s):** Scott Kimble
6.B.2.	CURRENT PROJECT UPDATE	**Speaker(s):** Scott Kimble
6.C.	HAIL INSURANCE UPDATE	**Speaker(s):** Megan Kupersmith
7.	**NEW BUSINESS**	**Speaker(s):** Board President
7.A.	FOOD SERVICE EFFICIENCY REVIEW	**Speaker(s):** SCOTT KIMBLE
7.B.	SCIENCE CURRICULUM	**Speaker(s):** Megan Kupersmith
7.C.	CITY OF OSAWATOMIE EASEMENT	
8.	**EXECUTIVE SESSION NON-ELECTED PERSONNEL**	**Speaker(s):** Board President
9.	**EMPLOYMENT ITEMS**	**Speaker(s):** Megan Kupersmith
9.A.	EMPLOYMENT-NEW HIRES, TERMINATIONS, TRANSFERS, RETIREMENTS, SUPPLEMENTALS	**Speaker(s):** Board President
10.	**SUPERINTENDENT & BUILDING REPORTS**	
10.A.	SUPERINTENDENT - MR. KIMBLE	**Speaker(s):** Scott Kimble

10.B.	ASSISTANT SUPERINTENDENT- MS. STOREY-KUPERSMITH	**Speaker(s):** Megan Kupersmith
10.C.	SWENSON PRINCIPAL - MS AGUAYO	
10.D.	TROJAN PRINCIPAL - MS. EDGECOMB	
10.E.	MIDDLE SCHOOL PRINCIPAL - MR. NEEDHAM	
10.F.	HIGH SCHOOL AD - MR. SCHNEIDER	
10.G.	HIGH SCHOOL PRINCIPAL - MS. TATE	
11.	**ADJOURNMENT**	**Speaker(s):** Board President