

**Notice of School Board Meeting of the  
Burton Independent School District  
Board of Trustees  
Wednesday, September 9, 2026 5:30 PM  
Burton ISD Cafeteria, 917 North Main Street, Burton, Texas 77835  
Public is Welcome**

Notice is hereby given that on Wednesday, September 9, 2026, the Board of Trustees of the Burton Independent School District will hold a regular meeting at 5:30 PM in the Burton ISD Cafeteria, 917 North Main Street, Burton, Texas 77835. The subjects to be discussed, considered or upon which any formal action may be taken are listed on the agenda which is attached to and made a part of this notice. Unless removed from the consent agenda, items identified within the consent agenda will be acted on at one time.

If, during the course of the meeting covered by this Notice, the Board of Trustees should determine that a closed or executive meeting or session of the Board of Trustees is required, then such closed or executive meeting or session as authorized by the Texas Open Meetings Act, Texas Government Code Section 551.001 et seq. will be held by the School Board at the date, hour, and place given in this Notice or as soon after the commencement of the meeting covered by this Notice as the School Board may conveniently meet in such closed or executive meeting or session concerning any and all purposes permitted by the Act including, but not limited to the following sections and purposes:

Texas Government Code Section:

- 551.071 Private consultation with the Board's attorney.
- 551.072 Discussing purchase, exchange, lease, or value of real property.
- 551.073 Discussing negotiated contracts for prospective gifts or donations.
- 551.074 Discussing personnel or to hear complaints against personnel.
- 551.075 To confer with employees of the school district to receive information or to ask questions.
- 551.076 Considering the deployment, specific occasions, for or implementation of security devices.
- 551.082 Considering discipline of a public school child, or complaint or charge against personnel.
- 551.0821 Considering personally identifiable information about public school student(s).
- 551.083 Considering the standards, guidelines, terms, or conditions the Board will follow or will instruct its representative to follow, in consultation with representatives of employee groups.
- 551.084 Excluding witnesses from a hearing.

Should any final action, final decision, or final vote be required in the opinion of the School Board with regard to any matter considered in such closed or executive meeting or session, then the final action, final decision, or final vote shall be either:

- (a) in the open meeting covered by the Notice upon reconvening of the public meeting; or
- (b) at the subsequent public meeting of the School Board upon notice thereof as the School Board upon notice thereof as the School Board shall determine.

**This notice was sent to news media that had previously requested such Notice and posted on the front of the Burton Independent School District Administration Building 3 business days before the meeting start date.**

FOR THE BOARD OF TRUSTEES  
BURTON INDEPENDENT SCHOOL DISTRICT

**Vikki Curry**  
Superintendent of Schools

# Agenda of Regular Meeting

## The Board of Trustees Burton Independent School District

|     |                                                                                                                                                                                                                                                                                                                                                                                                           |   |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 1.  | <b>Call to Order</b>                                                                                                                                                                                                                                                                                                                                                                                      |   |
| 2.  | <b>Invocation</b>                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 3.  | <b>Pledge to the American and State Flags</b>                                                                                                                                                                                                                                                                                                                                                             |   |
| 4.  | <b>Public Comment Related to Senate Bill 12 Certification Compliance</b>                                                                                                                                                                                                                                                                                                                                  |   |
| 5.  | <b>Public Comment</b>                                                                                                                                                                                                                                                                                                                                                                                     |   |
| 6.  | <b>Reports:</b> Campus/Administrative Reports                                                                                                                                                                                                                                                                                                                                                             | 4 |
|     | a. Superintendent                                                                                                                                                                                                                                                                                                                                                                                         |   |
|     | Construction Update - Weaver & Jacobs Constructors Inc                                                                                                                                                                                                                                                                                                                                                    |   |
|     | Accountability Rating                                                                                                                                                                                                                                                                                                                                                                                     |   |
|     | Proclamation and Resolutions; Representative Trey Wharton, Senator Lois Kolkhorst, City of Burton Mayor Karen Buck                                                                                                                                                                                                                                                                                        |   |
|     | b. Financial/Expenditure Reports                                                                                                                                                                                                                                                                                                                                                                          |   |
|     | c. Enrollment Report                                                                                                                                                                                                                                                                                                                                                                                      |   |
|     | d. Campus/District Activities                                                                                                                                                                                                                                                                                                                                                                             |   |
|     | e. Donations                                                                                                                                                                                                                                                                                                                                                                                              |   |
| 7.  | <b>Action Item:</b> Consider the Approval of the Consent Agenda                                                                                                                                                                                                                                                                                                                                           |   |
|     | a. Minutes of August 10, 2026 - Regular Meeting                                                                                                                                                                                                                                                                                                                                                           |   |
|     | b. Minutes of August 31, 2026 - Special Board Meeting: Budget & Tax Rate                                                                                                                                                                                                                                                                                                                                  |   |
| 8.  | <b>Action Item:</b> Consider the Approval of the School Lunch Charge Plan                                                                                                                                                                                                                                                                                                                                 |   |
| 9.  | <b>Action Item:</b> Consider Approval of Ball Field Safety Upgrades, Improvements, and Enhancements, and Grant to the Superintendent of Schools the Authority to Advertise and Issue an RFQ for Construction Management Services Including, but Not Limited to, Campus Site Restoration and Cleanup, Athletic Field Make-Safe Efforts, Utilities, Grading and Fine Grading, and Related Site Improvements |   |
| 10. | <b>Action Item:</b> Consider and Approve Certification of Compliance with Certain Laws Under Texas Education Code 39.008, as Enacted by Senate Bill 12 (89 <sup>th</sup> Texas Legislative Session)                                                                                                                                                                                                       |   |
| 11. | <b>Executive Session as Provided for by The Texas Government Code Tex. Gov't Code § 551.071 to Discuss Pending Litigation</b>                                                                                                                                                                                                                                                                             |   |
| 12. | <b>Reconvene to Take Action on Items Discussed in Executive Session</b>                                                                                                                                                                                                                                                                                                                                   |   |
| 13. | <b>Action Item:</b> Personnel                                                                                                                                                                                                                                                                                                                                                                             |   |
|     | a. Consideration of Hiring/Employment and/or the Offering of Contracts to Professional Staff as Recommended by the Superintendent                                                                                                                                                                                                                                                                         |   |
|     | b. Notice of Retirements/Leave or other Special Circumstances                                                                                                                                                                                                                                                                                                                                             |   |
|     | c. Acknowledgment of Reassignments                                                                                                                                                                                                                                                                                                                                                                        |   |
|     | d. Notice/Recognition of Previously Accepted Resignations by the Superintendent                                                                                                                                                                                                                                                                                                                           |   |

14. **Action Item:** Adjournment

| Check Nbr | Paid Date  | Credit Memo Nbr | Trans Date | Payee                        | Amount    | EFT |
|-----------|------------|-----------------|------------|------------------------------|-----------|-----|
| 001227    | 08-06-2026 |                 | 08-06-2026 | SCHOLASTIC BOOK CLUBS        | 80.97     | N   |
| 001228    | 08-24-2026 |                 | 08-24-2026 | BSN SPORTS                   | 1,926.35  | N   |
|           |            |                 |            |                              | 90.90     | N   |
|           |            |                 |            | Check 001228 Total:          | 2,017.25  |     |
| 001229    | 08-18-2026 |                 | 08-18-2026 | BURTON ELEMENTARY SCHOOL     | 50.71     | N   |
| 005033    | 08-03-2026 |                 | 08-03-2026 | BSN SPORTS                   | 3,564.00  | N   |
| 005034    | 08-07-2026 |                 | 08-07-2026 | BSN SPORTS                   | 225.18    | N   |
| 005036    | 08-12-2026 |                 | 08-12-2026 | LARRY SILCOX                 | 75.00     | N   |
| 005037    | 08-12-2026 |                 | 08-12-2026 | J.W. PEPPER & SON INC.       | 73.99     | N   |
| 005038    | 08-12-2026 |                 | 08-12-2026 | VICKI TIEDT                  | 98.00     | N   |
| 005039    | 08-21-2026 |                 | 08-21-2026 | SARA BETH GAERTNER           | 469.98    | N   |
| 005040    | 08-24-2026 |                 | 08-24-2026 | STATE FAIR OF TEXAS          | 195.00    | N   |
| 005041    | 08-28-2026 |                 | 08-28-2026 | THAI COWBOY                  | 350.00    | N   |
| 005042    | 08-28-2026 |                 | 08-28-2026 | HEART O TEXAS FAIR           | 50.00     | N   |
| 005043    | 08-31-2026 |                 | 08-31-2026 | KAREN DOUGLAS                | 350.00    | N   |
| 046395    | 08-03-2026 |                 | 08-03-2026 | SOUTH TEXAS NEWS             | 520.00    | N   |
|           |            |                 |            |                              | 150.00    | N   |
|           |            |                 |            | Check 046395 Total:          | 670.00    |     |
| 046396    | 08-03-2026 |                 | 08-03-2026 | TEAMWORKS                    | 685.08    | N   |
|           |            |                 |            |                              | 755.28    | N   |
|           |            |                 |            |                              | 376.74    | N   |
|           |            |                 |            |                              | 1,170.95  | N   |
|           |            |                 |            |                              | 1,061.67  | N   |
|           |            |                 |            |                              | 1,678.57  | N   |
|           |            |                 |            |                              | 2,515.22  | N   |
|           |            |                 |            | Check 046396 Total:          | 8,243.51  |     |
| 046397    | 08-03-2026 |                 | 08-03-2026 | SOUTHERN TIRE MART           | 422.00    | N   |
|           |            |                 |            |                              | 7,774.00  | N   |
|           |            |                 |            | Check 046397 Total:          | 8,196.00  |     |
| 046398    | 08-03-2026 |                 | 08-03-2026 | MARK MORALES                 | 4,120.00  | N   |
| 046399    | 08-03-2026 |                 | 08-03-2026 | ABM                          | 17,814.03 | N   |
| 046400    | 08-03-2026 |                 | 08-03-2026 | DEWITT POTH & SON            | 633.74    | N   |
|           |            |                 |            |                              | 3,059.70  | N   |
|           |            |                 |            |                              | 4,601.00  | N   |
|           |            |                 |            |                              | 1,880.00  | N   |
|           |            |                 |            |                              | 7.00      | N   |
|           |            |                 |            |                              | 719.56    | N   |
|           |            |                 |            |                              | 1,000.00  | N   |
|           |            |                 |            | Check 046400 Total:          | 11,901.00 |     |
| 046401    | 08-03-2026 |                 | 08-03-2026 | PEGGY MICK                   | 36.00     | N   |
| 046402    | 08-06-2026 |                 | 08-06-2026 | UNIFIRST CORPORATION         | 131.57    | N   |
| 046403    | 08-06-2026 |                 | 08-05-2026 | CARL FAIGLE                  | 199.90    | N   |
| 046404    | 08-06-2026 |                 | 08-05-2026 | GOSS COMMUNICATION           | 76.61     | N   |
| 046405    | 08-06-2026 |                 | 08-04-2026 | NICHOLAS HERR                | 90.00     | N   |
| 046406    | 08-06-2026 |                 | 08-05-2026 | CREATIVE COSTUMING & DESIGNS | 719.00    | N   |
| 046407    | 08-06-2026 |                 | 08-06-2026 | INTERSTATE BILLING SERVICE   | 8,412.16  | N   |
| 046408    | 08-06-2026 |                 | 08-05-2026 | ABM                          | 2,362.98  | N   |

| Check Nbr | Paid Date  | Credit Memo Nbr | Trans Date | Payee                            | Amount     | EFT |
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| 046409    | 08-06-2026 |                 | 08-06-2026 | GOLD STAR FOODS-TEXAS DIV        | 152.83     | N   |
| 046410    | 08-06-2026 |                 | 08-05-2026 | CHAPMAN NEGRETE PLLC             | 5,245.86   | N   |
| 046411    | 08-06-2026 |                 | 08-05-2026 | CHAD CASTLE                      | 23.72      | N   |
| 046412    | 08-06-2026 |                 | 08-04-2026 | SENDERO ARBOR CARE               | 750.00     | N   |
| 046413    | 08-06-2026 |                 | 08-06-2026 | GILBERTO SALDANA                 | 3,748.31   | N   |
| 046414    | 08-07-2026 |                 | 08-06-2026 | ALLTEX WELDING SUPPLY, INC.      | 37.31      | N   |
| 046415    | 08-07-2026 |                 | 08-07-2026 | BELFOR USA GROUP                 | 288,589.45 | N   |
| 046416    | 08-12-2026 |                 | 08-07-2026 | EDUCATION SERVICE CENTER 6       | 4,300.00   | N   |
|           |            |                 |            |                                  | 100.00     | N   |
|           |            |                 |            |                                  | 100.00     | N   |
|           |            |                 |            |                                  | 100.00     | N   |
|           |            |                 |            |                                  | 100.00     | N   |
|           |            |                 |            |                                  | 100.00     | N   |
|           |            |                 |            |                                  | 100.00     | N   |
|           |            |                 | 08-12-2026 |                                  | 100.00     | N   |
|           |            |                 |            |                                  | 1,007.20   | N   |
|           |            |                 |            | Check 046416 Total:              | 6,007.20   |     |
| 046417    | 08-12-2026 |                 | 08-12-2026 | UNIFIRST CORPORATION             | 131.57     | N   |
| 046418    | 08-12-2026 |                 | 08-12-2026 | AQUA BEVERAGE COMPANY            | 35.00      | N   |
| 046419    | 08-12-2026 |                 | 08-12-2026 | HEMPSTEAD ISD                    | 700.00     | N   |
| 046420    | 08-12-2026 |                 | 08-11-2026 | JAMES SMITH                      | 351.45     | N   |
| 046421    | 08-12-2026 |                 | 08-10-2026 | ISOLVED INC.                     | 157.83     | N   |
| 046422    | 08-12-2026 |                 | 08-07-2026 | CONTAINER SOURCE, LLC            | 595.00     | N   |
| 046423    | 08-12-2026 |                 | 08-10-2026 | KIMBERLY HARDEN                  | 468.75     | N   |
|           |            |                 |            |                                  | 796.36     | N   |
|           |            |                 |            | Check 046423 Total:              | 1,265.11   |     |
| 046424    | 08-12-2026 |                 | 08-07-2026 | SOUTHERN ICE CREAM               | 887.20     | N   |
| 046425    | 08-12-2026 |                 | 08-12-2026 | TEXAS COMMERCIAL WASTE           | 391.00     | N   |
| 046426    | 08-18-2026 |                 | 08-12-2026 | BRENHAM L-P GAS INC              | 680.00     | N   |
| 046427    | 08-18-2026 |                 | 08-14-2026 | EDUCATION SERVICE CENTER 4       | 100.00     | N   |
|           |            |                 |            |                                  | 75.00      | N   |
|           |            |                 |            | Check 046427 Total:              | 175.00     |     |
| 046428    | 08-18-2026 |                 | 08-17-2026 | GOEBEL CATERING                  | 1,531.25   | N   |
| 046429    | 08-18-2026 |                 | 08-18-2026 | APPLE COMPUTER, INC.             | 1,716.00   | N   |
| 046430    | 08-18-2026 |                 | 08-18-2026 | POWELL LAW GROUP, LLP            | 3,165.35   | N   |
| 046431    | 08-18-2026 |                 | 08-14-2026 | ULINE                            | 4,908.60   | N   |
| 046432    | 08-18-2026 |                 | 08-14-2026 | ACME PEST CONTROL                | 630.00     | N   |
| 046433    | 08-18-2026 |                 | 08-17-2026 | INFOBIP VOICE, INC               | 374.14     | N   |
| 046434    | 08-18-2026 |                 | 08-13-2026 | BRENHAM PARTY RENTALS            | 180.00     | N   |
| 046435    | 08-18-2026 |                 | 08-17-2026 | TEXAS ASSOC. OF STUDENT COUNCILS | 110.00     | N   |
| 046436    | 08-18-2026 |                 | 08-17-2026 | CR TEXAS LLC                     | 4,836.90   | N   |
| 046437    | 08-18-2026 |                 | 08-18-2026 | MIKE MELNICK                     | 23.91      | N   |
| 046438    | 08-18-2026 |                 | 08-17-2026 | SUMMIT FIRE & SECURITY           | 2,622.45   | N   |
| 046439    | 08-18-2026 |                 | 08-17-2026 | NAH SPORTS FLOORING              | 81,951.00  | N   |
| 046440    | 08-25-2026 |                 | 08-25-2026 | AFLAC                            | 58.55      | N   |
| 046441    | 08-25-2026 |                 | 08-25-2026 | BAY BRIDGE ADMINISTRATORS LLC    | 200.00     | N   |
|           |            |                 |            |                                  | 200.00     | N   |
|           |            |                 |            | Check 046441 Total:              | 400.00     |     |

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| 046442    | 08-25-2026 |                 | 08-25-2026 | BURTON ISD                       | 455.00    | N   |
| 046443    | 08-25-2026 |                 | 08-25-2026 | COLONIAL LIFE INSURANCE CO.      | 13.00     | N   |
| 046444    | 08-25-2026 |                 | 08-25-2026 | HIGGINBOTHAM PUBLIC SECTOR       | 295.92    | N   |
|           |            |                 |            |                                  | 60.16     | N   |
|           |            |                 |            |                                  | 466.08    | N   |
|           |            |                 |            |                                  | 167.96    | N   |
|           |            |                 |            |                                  | 5,049.44  | N   |
|           |            |                 |            |                                  | 204.83    | N   |
|           |            |                 |            |                                  | 176.30    | N   |
|           |            |                 |            |                                  | 985.88    | N   |
|           |            |                 |            |                                  | 998.05    | N   |
|           |            |                 |            |                                  | 1,279.30  | N   |
|           |            |                 |            |                                  | 228.00    | N   |
|           |            |                 |            |                                  | 168.53    | N   |
|           |            |                 |            |                                  | 283.00    | N   |
|           |            |                 |            |                                  | 177.89    | N   |
|           |            |                 |            |                                  | 331.13    | N   |
|           |            |                 |            | Check 046444 Total:              | 10,872.47 |     |
| 046445    | 08-25-2026 |                 | 08-25-2026 | LEGAL SHIELD                     | 25.90     | N   |
| 046446    | 08-25-2026 |                 | 08-25-2026 | NATIONAL BENEFIT SERVICES, LLC   | 2,596.66  | N   |
|           |            |                 |            |                                  | 2,708.33  | N   |
|           |            |                 |            | Check 046446 Total:              | 5,304.99  |     |
| 046447    | 08-25-2026 |                 | 08-25-2026 | RAY HENDREN, TRUSTEE             | 3,218.00  | N   |
| 046448    | 08-25-2026 |                 | 08-25-2026 | SECURITY BENEFIT GROUP           | 100.00    | N   |
|           |            |                 |            |                                  | 1,968.00  | N   |
|           |            |                 |            | Check 046448 Total:              | 2,068.00  |     |
| 046449    | 08-25-2026 |                 | 08-25-2026 | TCTA                             | 15.00     | N   |
| 046450    | 08-24-2026 |                 | 08-20-2026 | EDUCATION SERVICE CENTER 6       | 60.00     | N   |
| 046451    | 08-24-2026 |                 | 08-21-2026 | BRENHAM L-P GAS INC              | 90.00     | N   |
| 046452    | 08-24-2026 |                 | 08-24-2026 | PRO AUTO SUPPLY                  | 4.07      | N   |
| 046453    | 08-24-2026 |                 | 08-19-2026 | UNIFIRST CORPORATION             | 135.17    | N   |
| 046454    | 08-24-2026 |                 | 08-24-2026 | CDW GOVERNMENT, INC              | 644.20    | N   |
| 046455    | 08-24-2026 |                 | 08-21-2026 | METRO CONTAINER LLC              | 810.00    | N   |
| 046456    | 08-24-2026 |                 | 08-19-2026 | NATIONAL BENEFIT SERVICES, LLC   | 250.00    | N   |
| 046457    | 08-24-2026 |                 | 08-19-2026 | POWELL LAW GROUP, LLP            | 1,009.50  | N   |
| 046458    | 08-24-2026 |                 | 08-21-2026 | ZACKERY ZORN                     | 45.00     | N   |
| 046459    | 08-24-2026 |                 | 08-21-2026 | ACME PEST CONTROL                | 1,119.60  | N   |
|           |            |                 |            |                                  | 1,175.20  | N   |
|           |            |                 |            | Check 046459 Total:              | 2,294.80  |     |
| 046460    | 08-24-2026 |                 | 08-18-2026 | MCI COMM SERVICE                 | 42.35     | N   |
| 046461    | 08-24-2026 |                 | 08-21-2026 | ALLIANCE ENGINEERING GROUP, INC. | 501.00    | N   |
| 046462    | 08-24-2026 |                 | 08-21-2026 | CONTAINER SOURCE, LLC            | 644.09    | N   |
|           |            |                 |            |                                  | 873.23    | N   |
|           |            |                 |            |                                  | 675.28    | N   |
|           |            |                 |            |                                  | 450.00    | N   |
|           |            |                 |            |                                  | 135.31    | N   |
|           |            |                 |            |                                  | 631.36    | N   |
|           |            |                 |            | Check 046462 Total:              | 3,409.27  |     |

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| 046463    | 08-24-2026 |                 | 08-21-2026 | KELLY PONCE                       | 107.16     | N   |
| 046464    | 08-24-2026 |                 | 08-21-2026 | A.G.E. CONSTRUCTION, LLC          | 119,395.05 | N   |
| 046465    | 08-24-2026 |                 | 08-21-2026 | WEAVER & JACOBS CONSTRUCTORS, INC | 65,897.00  | N   |
|           |            |                 |            |                                   | 15,368.67  | N   |
|           |            |                 |            | Check 046465 Total:               | 81,265.67  |     |
| 046466    | 08-24-2026 |                 | 08-21-2026 | FIREPROOF CONTRACTORS, INC        | 39,070.65  | N   |
| 046467    | 08-24-2026 |                 | 08-21-2026 | CR TEXAS LLC                      | 5,166.00   | N   |
| 046468    | 08-24-2026 |                 | 08-21-2026 | PENA'S CONCRETE & DEMOLITION      | 2,632.45   | N   |
|           |            |                 |            |                                   | 3,417.15   | N   |
|           |            |                 |            | Check 046468 Total:               | 6,049.60   |     |
| 046469    | 08-24-2026 |                 | 08-24-2026 | TARLETON STATE UNIVERSITY         | 2,250.00   | N   |
| 046470    | 08-24-2026 |                 | 08-21-2026 | SUBGRADE SPECIALTIES, LLC.        | 32,378.81  | N   |
| 046471    | 08-24-2026 |                 | 08-21-2026 | BAUER SPORT FLOORS, INC           | 19,000.00  | N   |
| 046473    | 08-24-2026 |                 | 08-19-2026 | FISHER ATHLETIC                   | 12,038.00  | N   |
| 046474    | 08-24-2026 |                 | 08-21-2026 | PORT ENTERPRISES                  | 19,246.05  | N   |
| 046475    | 08-24-2026 |                 | 08-18-2026 | MCKENNA CONTRACTING, INC.         | 12,810.00  | N   |
| 046476    | 08-24-2026 |                 | 08-21-2026 | GILBERTO SALDANA                  | 3,748.31   | N   |
| 046477    | 08-24-2026 |                 | 08-21-2026 | LEVATA US LLC                     | 379.96     | N   |
| 046478    | 08-24-2026 |                 | 08-24-2026 | MR APPLIANCE OF BRENHAM & BCS     | 1,088.69   | N   |
| 046479    | 08-27-2026 |                 | 08-26-2026 | UNIFIRST CORPORATION              | 135.17     | N   |
| 046480    | 08-27-2026 |                 | 08-26-2026 | ROUND TOP MERCANTILE COMPANY      | 13.77      | N   |
| 046481    | 08-27-2026 |                 | 08-25-2026 | TEAMWORKS                         | 157.50     | N   |
|           |            |                 |            |                                   | 4,251.23   | N   |
|           |            |                 |            | Check 046481 Total:               | 4,408.73   |     |
| 046482    | 08-27-2026 |                 | 08-27-2026 | THORNDALE BOOSTER CLUB            | 350.00     | N   |
| 046483    | 08-27-2026 |                 | 08-26-2026 | GLASS MART/PRECISION GLASS        | 10,493.23  | N   |
| 046484    | 08-31-2026 |                 | 08-27-2026 | TX DEPT. OF PUBLIC SAFETY         | 3.00       | N   |
| 046485    | 08-31-2026 |                 | 08-31-2026 | TEAMWORKS                         | 7,190.58   | N   |
| 046486    | 08-31-2026 |                 | 08-31-2026 | LABATT FOOD SERVICE               | 13,376.70  | N   |
|           |            |                 |            |                                   | 2,564.52   | N   |
|           |            |                 |            |                                   | 1,320.11   | N   |
|           |            |                 |            | Check 046486 Total:               | 17,261.33  |     |
| 046487    | 08-31-2026 |                 | 08-27-2026 | CAITLYN BLAKEY-STAAL              | 27.99      | N   |
| 046488    | 08-31-2026 |                 | 08-28-2026 | WASH. CTY CHAMBER OF COMMERCE     | 350.00     | N   |
| 046489    | 08-31-2026 |                 | 08-31-2026 | KLC VIDEO SECURITY                | 1,121.00   | N   |
| 046490    | 08-31-2026 |                 | 08-31-2026 | GUILLERMO GUERRERO                | 930.00     | N   |
| 046491    | 08-31-2026 |                 | 08-28-2026 | CARDIAC LIFE                      | 319.79     | N   |
|           |            |                 |            |                                   | 2,573.32   | N   |
|           |            |                 |            | Check 046491 Total:               | 2,893.11   |     |
| 046492    | 08-31-2026 |                 | 08-31-2026 | TEXAS A&M HEALTH                  | 270.00     | N   |
| 046493    | 08-31-2026 |                 | 08-31-2026 | MOELLER PLUMBING, LLC.            | 515.00     | N   |
| 046494    | 08-31-2026 |                 | 08-31-2026 | EDDIE MARTINEZ                    | 180.00     | N   |
| 046495    | 08-31-2026 |                 | 08-31-2026 | MCKENNA CONTRACTING, INC.         | 7,514.00   | N   |
| 080327    | 08-03-2026 |                 | 08-03-2026 | QUILL LLC                         | 182.39     | N   |
|           |            |                 |            |                                   | 35.00      | N   |
|           |            |                 |            | Check 080327 Total:               | 217.39     |     |

| Check Nbr | Paid Date  | Credit Memo Nbr | Trans Date | Payee                            | Amount       | EFT |
|-----------|------------|-----------------|------------|----------------------------------|--------------|-----|
| 080426    | 08-04-2026 |                 | 08-04-2026 | LOWE'S                           | 1,000.00     | N   |
|           |            |                 |            |                                  | 1,370.30     | N   |
|           |            |                 |            | Check 080426 Total:              | 2,370.30     |     |
| 080427    | 08-04-2026 |                 | 08-04-2026 | DOUBLE P A/C & HEAT, LLC         | 810.00       | N   |
| 080526    | 08-05-2026 |                 | 08-05-2026 | WALSWORTH                        | 6,395.43     | N   |
| 080626    | 08-06-2026 |                 | 08-06-2026 | BUSINESS CARD BLAKEY             | 38.00        | N   |
|           |            |                 |            |                                  | 231.65       | N   |
|           |            |                 |            |                                  | 99.00        | N   |
|           |            |                 |            |                                  | 267.68       | N   |
|           |            |                 |            |                                  | 1,001.82     | N   |
|           |            |                 |            |                                  | 114.50       | N   |
|           |            |                 |            |                                  | 4.26         | N   |
|           |            |                 |            | Check 080626 Total:              | 1,756.91     |     |
| 080627    | 08-06-2026 |                 | 08-06-2026 | BUSINESS CARD K                  | 42.60        | N   |
| 081226    | 08-12-2026 |                 | 08-13-2026 | AMERICAN EXPRESS CORPORATE       | 374.00       | N   |
|           |            |                 |            |                                  | 120.00       | N   |
|           |            |                 |            |                                  | 307.90       | N   |
|           |            |                 |            |                                  | 102.24       | N   |
|           |            |                 |            |                                  | 587.58       | N   |
|           |            |                 |            |                                  | 822.70       | N   |
|           |            |                 |            |                                  | 243.23       | N   |
|           |            |                 |            |                                  | 1,567.92     | N   |
|           |            |                 |            |                                  | 369.70       | N   |
|           |            |                 | 08-17-2026 |                                  | 321.45       | N   |
|           |            |                 |            | Check 081226 Total:              | 4,816.72     |     |
| 081326    | 08-13-2026 |                 | 08-13-2026 | AMAZON CAPITAL SERVICES, INC.    | 108.91       | N   |
|           |            |                 |            |                                  | 37.99        | N   |
|           |            |                 |            |                                  | 49.63        | N   |
|           |            |                 |            |                                  | 29.99        | N   |
|           |            |                 |            |                                  | 114.70       | N   |
|           |            |                 |            |                                  | 125.52       | N   |
|           |            |                 |            |                                  | 9.99         | N   |
|           |            |                 |            |                                  | 141.85       | N   |
|           |            |                 |            |                                  | 651.20       | N   |
|           |            |                 |            |                                  | 93.96        | N   |
|           |            |                 |            |                                  | 22.43        | N   |
|           |            |                 |            |                                  | 113.34       | N   |
|           |            |                 |            |                                  | 204.76       | N   |
|           |            |                 |            |                                  | 43.59        | N   |
|           |            |                 |            |                                  | 396.37       | N   |
|           |            |                 |            | Check 081326 Total:              | 2,144.23     |     |
| 081327    | 08-13-2026 |                 | 08-13-2026 | GANDY INK                        | 498.00       | N   |
| 081328    | 08-13-2026 |                 | 08-13-2026 | LUNG TRAINERS, LLC               | 270.00       | N   |
| 081426    | 08-14-2026 |                 | 08-14-2026 | HOME DEPOT CREDIT SERVICES       | 65.37        | N   |
| 081427    | 08-14-2026 |                 | 08-14-2026 | US BANK                          | 706,200.00   | N   |
| 081428    | 08-14-2026 |                 | 08-14-2026 | TIB THE INDEPENDENT BANKERS BANK | 18,392.00    | N   |
|           |            |                 |            |                                  | 15,000.00    | N   |
|           |            |                 |            | Check 081428 Total:              | 33,392.00    |     |
| 081429    | 08-14-2026 |                 | 08-14-2026 | TEXAS EDUCATION AGENCY           | 1,376,863.00 | N   |

| Check Nbr | Paid Date  | Credit Memo Nbr | Trans Date | Payee                          | Amount       | EFT |
|-----------|------------|-----------------|------------|--------------------------------|--------------|-----|
| 081430    | 08-14-2026 |                 | 08-14-2026 | THE BANK OF NEW YORK MELLON    | 46,800.00    | N   |
| 081431    | 08-14-2026 |                 | 08-17-2026 | DOUBLE P A/C & HEAT, LLC       | 2,091.88     | N   |
| 081826    | 08-18-2026 |                 | 08-12-2026 | CLAIMS ADMINISTRATIVE SERVICES | 4.00         | N   |
| 081827    | 08-18-2026 |                 | 08-18-2026 | CARLINE HOUND                  | 299.00       | N   |
| 082126    | 08-21-2026 |                 | 08-03-2026 | FRONTIER COMMUNICATIONS        | 152.92       | N   |
| 082127    | 08-21-2026 |                 | 08-21-2026 | K & H PORTABLE TOILETS, INC.   | 953.95       | N   |
| 082128    | 08-21-2026 |                 | 08-21-2026 | WILLIAMS SCOTSMAN, INC.        | 2,111.42     | N   |
| 082129    | 08-21-2026 |                 | 08-21-2026 | ARBITERSPORTS                  | 1,140.00     | N   |
| 082526    | 08-25-2026 |                 | 08-24-2026 | IRS USATAXPYMT                 | 30,238.94    | N   |
|           |            |                 |            |                                | 7,360.69     | N   |
|           |            |                 |            |                                | 7,360.69     | N   |
|           |            |                 |            | STATE COMPTRLR TEXNET (HEALTH) | 8,536.00     | N   |
|           |            |                 |            |                                | 28,916.00    | N   |
|           |            |                 |            |                                | 9,512.00     | N   |
|           |            |                 |            |                                | 508.00       | N   |
|           |            |                 | 08-25-2026 | STATE COMPTRLR TEXNET (TRS)    | 44,993.73    | N   |
|           |            |                 |            |                                | 1,532.54     | N   |
|           |            |                 |            |                                | 10,480.77    | N   |
|           |            |                 |            |                                | 232.21       | N   |
|           |            |                 |            |                                | 3,791.63     | N   |
|           |            |                 |            |                                | 676.18       | N   |
|           |            |                 |            |                                | 442.20       | N   |
|           |            |                 |            |                                | 7,427.72     | N   |
|           |            |                 |            | Check 082526 Total:            | 162,009.30   |     |
| 082527    | 08-25-2026 |                 | 08-25-2026 | DOUBLE P A/C & HEAT, LLC       | 611.46       | N   |
| 082528    | 08-25-2026 |                 | 08-25-2026 | BLINN COLLEGE                  | 3,300.00     | N   |
| 082826    | 08-28-2026 |                 | 08-28-2026 | AMAZON CAPITAL SERVICES, INC.  | 350.47       | N   |
|           |            |                 |            |                                | 22.78        | N   |
|           |            |                 |            |                                | 5.69         | N   |
|           |            |                 |            |                                | 75.99        | N   |
|           |            |                 |            |                                | 227.97       | N   |
|           |            |                 |            |                                | 282.61       | N   |
|           |            |                 |            |                                | 59.91        | N   |
|           |            |                 |            |                                | 53.93        | N   |
|           |            |                 |            |                                | 680.52       | N   |
|           |            |                 |            | Check 082826 Total:            | 1,759.87     |     |
| 083126    | 08-31-2026 |                 | 08-17-2026 | PRIMO BRANDS                   | 181.74       | N   |
|           |            |                 |            |                                | 126.11       | N   |
|           |            |                 |            |                                | 126.11       | N   |
|           |            |                 |            |                                | 126.11       | N   |
|           |            |                 |            | Check 083126 Total:            | 560.07       |     |
|           |            |                 |            | Grand Totals                   | 3,279,559.23 |     |