

# **HELIX SCHOOL DISTRICT #1-R**



## **HELIX SCHOOL BOARD REGULAR MEETING AGENDA**

**Wednesday, May 14, 2025**

1. **Opening and Call to Order- Larry Parker, Board Chair**
2. **Additions &/or Deletions to Agenda**
3. **Consent Agenda**
  - A. Minutes from last month's regular Board Meeting
4. **Recognition of Visitors**
  - A. Intermountain ESD Representatives
  - B. Audience Input (Limit 5-Minutes)
5. **ASB Report- Andrew Kubishta, ASB Vice-President**
6. **Reports & Discussion**
  - A. *Charter Council Update*
  - B. Shawn Towne, KNCC, Welding/Ag Shop Update
  - C. *Athletic Director Report- Tammie Parker, Athletic Director*
  - D. *Superintendent Report- Brad Bixler, Superintendent*
    1. Current Enrollment
  - E. *Financial Report- Kara Taylor, IMESD*
    1. Board Talking Points
    2. Financial Update and Check Register
  - F. *OSBA Update- Emily Smith, OSBA Board Member*
  - G. *Correspondence*
7. **Unfinished Business**
8. **New Business**
  - A. Review/Approve Summer Tutoring School Program
  - B. Memorial Fund Application Review
  - C. Move June Meeting to June 18, 2025 at 6:30 pm
  - D. Budget Meeting Calendar Adjustment
    - Need to move Budget Hearing to May 18th, 2025 at 6:00 or 6:15 pm.
  - E. Middle School and High School Field Trips to Get Air in Tri Cities
  - F. Set Caps for 2025-2026 School Year
  - G. Approval of Pool Passes for Helix Students
  - H. Approval of Adding an Additional Welding Period to Arnold Wardwell's Contract
9. **Old Business**
10. **Adjournment**