

Grandfield Public Schools  
Regular Meeting  
Monday, March 9, 2026 6:00 PM

Superintendent Office, Room 7  
811 W. 3rd St  
Grandfield, OK 73546

## **Agenda**

1. Call meeting to order and recording of members present and absent.
2. GPS Heros of the month
3. Public addressing the board in accordance with GPS board adopted procedures for public comment
4. Principal Report
5. Adopted Board Operating Procedures monthly review-
6. Proposed executive session to discuss Admin Contracts for the 2026-2027 school year. After discussion, the board will return to open session and vote on their decision. Title 25 O.S. Section 307(B) (1), and the Grandfield Board of Education Policies Manual (BEC).
7. Vote to convene into executive session.
8. Acknowledge the board's return to open session.
9. Statement of executive session.
10. Vote on contract for Ramiro Longoria for 26-27 school year.
11. Vote on Contract for Jenifer Curry for 26-27 school year.
12. Vote on contract for Rick Chalenburg for 26-27 school year.
13. Review and vote on consent agenda items:
  - A. Board Minutes of February 11, 2026
  - B. Purchase Orders and Encumbrances:  
General, Building, Child Nutrition, Building Bond, Sinking, Insurance and all Change orders.
  - C. State required quarterly action on policy FE related to student transfers.
  - D. Board member training points
  - E. Great Plains Technology Center Memorandum of Understanding Biomedical Program Agreement
14. Purchase 2015 model Type C 66 passenger travel bus from Bryson ISD in Bryson, Texas.
15. Begin the process of creating the Board adopted goals for GPS for the 26-27 school year.
16. Revenue and expenditure reports for the Athletic and FFA activity accounts
17. Vote on hiring Bledsoe, Hewett, and Gullekson as external financial auditor for GPS for the 25-26 budget cycle.

18. New Business.

19. Adjournment

This agenda was posted on the inside of the front window of the Superintendent's Office, Room 7 at Grandfield Public Schools, 811 W. 3rd St., Grandfield, OK \_\_\_\_\_, by 3:00 p.m., and notice was given to the County Clerk on 10-16-2025.

Posted by: \_\_\_\_\_

Date: \_\_\_\_\_