Regular Board Meeting Media Center
Monday, May 18, 2026 7:00 PM

Agenda

I. **CALL TO ORDER/WELCOME**

II. **ADOPTION OF AGENDA**

III. **COMMUNITY COMMENT**
Three (3) minute limit per speaker, fifteen (15) minute limit per topic

IV. **CONSENT AGENDA**
Consent Agenda items are approved by one (1) motion unless a Board member requests separate action) Please note that we will be approving different items under the consent agenda. If there is a specific item you would like to discuss, you may remove the item from the consent agenda and we will take time to discuss it. Alternatively, we can discuss the item at a future meeting.

A. Approval of Regular Board Minutes
B. Approval of Bills and Payments

C. Approval of Contracts/etc.:
1. New Contracts:
Kaylee Steele - Ag Teacher 2026-2027
Ella Michael - Elementary Teacher 2026-2027
Tessa Wengert - PT Custodian

D. Donations:
HomeTown Bank - Comm Ed Easter Egg Hunt
Trap Team Donations - Ag Partners, First State Bank of Le Center, Tweeten's One Stop, Le Sueur County Mounted Posse, Le Sueur County Sheriff's Youth Project, MEC Holdings, Ti-Zack Concrete, Quality Refinishers Supply, O'Keefe Meats, Donny Hoffman Family

V. **PRESENTATIONS**
A. Baseball/Softball Association - Fencing
Discussion/Action

VI. **OLD BUSINESS**
A. Window Quotes
B. Pneumatics Quote
C. FY26 Revised Budget

VII. **NEW BUSINESS**
A. Resolution for Membership in the Minnesota State High School League
B. Literacy Grant
Discussion
C. Anders Early Learning Center Food Service Contract 2026-27
D. Maternity Leave Request

E. Workman's Comp Renewal
F. Approval of Elementary Combo Class/Staffing (4 options)
    1. Combo 5-6 no other combo - (18 teachers) saves $65,000-$80,000 (larger class sizes)
    2. Combo 5-6 no other combo, add 3rd grade teacher (19 teachers) - no savings (smaller class sizes)
    3. Combo 2-3, 5-6 no additional teacher needed (18 teachers) - saves $65,000-$80,000
    4. Combo 3-4, 5-6 - additional teacher needed (19 teachers) - no savings
G. Bleachers

VIII. **ITEMS OF INFORMATION / DISCUSSION**

A. Board Member's Reports
B. Principal's Report
C. Transportation Director's Report
D. Superintendent's Report

IX. **NEXT MEETING**

A. Monday, June 15, 2026 7:00 pm

X. **ADJOURN**