

Agenda

- I. **CALL TO ORDER/WELCOME**
- II. **ADOPTION OF AGENDA**
- III. **COMMUNITY COMMENT**
Three (3) minute limit per speaker, fifteen (15) minute limit per topic
- IV. **CONSENT AGENDA**
Consent Agenda items are approved by one (1) motion unless a Board member requests separate action) Please note that we will be approving different items under the consent agenda. If there is a specific item you would like to discuss, you may remove the item from the consent agenda and we will take time to discuss it. Alternatively, we can discuss the item at a future meeting.
 - A. Approval of Regular Board Minutes
 - B. Approval of Bills and Payments
 - C. Approval of Contracts/etc.:
 1. Resignation:
Brady Hahn - 6th Grade Teacher
Brandi Grandaw - Van Driver
 - D. Donations:
 - Clipper Rising Voices - \$600 (MN Construction & Restoration, Betsy Senst-Koppelman/MEI, Jake Hoisington/Hoisington Painting)
 - Band - \$200 - (Betsy Senst-Koppelman/MEI)
 - Trap Team - \$750 (Heidi Baker/State Farm, Chris Thomas/Lake Shores & More Realty, The Concrete Cutter)
 - Elementary Music - \$905 (Concert Community Free Will Donations)
- V. **PRESENTATIONS**
- VI. **NEW BUSINESS**
 - A. Lawn Care Quote Approval
 - B. Pneumatics Quote Approval
 - C. Foreign Exchange Student Policy Approval
 - D. Fundraising Policy Approval
 - E. School Age Care Proposal for Staff Approval
 - F. Approval of Spring Coaches
- VII. **ITEMS OF INFORMATION / DISCUSSION**
 - A. Board Member's Reports
 - B. Principal's Report
 - C. Transportation Director's Report
 - D. Superintendent's Report

VIII. **NEXT MEETING**

- A. Tuesday, March 10, 2026 7:00pm - may need to be moved
Monday, March 16, 2026, 7:00pm

IX. **ADJOURN**