

Agenda

- I. **CALL TO ORDER/WELCOME**
- II. **ADOPTION OF AGENDA**
- III. **COMMUNITY COMMENT**
Three (3) minute limit per speaker, fifteen (15) minute limit per topic
- IV. **CONSENT AGENDA**
Consent Agenda items are approved by one (1) motion unless a Board member requests separate action) Please note that we will be approving different items under the consent agenda. If there is a specific item you would like to discuss, you may remove the item from the consent agenda and we will take time to discuss it. Alternatively, we can discuss the item at a future meeting.
 - A. Approval of Regular Board Minutes
 - B. Approval of Bills and Payments
 - C. Approval of Contracts/Resignations.:
 1. **Contracts:**
Ella Michael - 3rd Grade Long Term Sub
Richard Rohlfing - Communications Assistance
Chloe Haack - Food Service Assistant
 - Resignations:**
Nancy Rezac - Food Service
Hope Buesing - Paraprofessional
 - D. Donations:
 1. Hometown Bank: Clipper Rising Voices
Le Center Hardware Hank: Clipper Rising Voices
Block Farms: Clipper Rising Voices
Cleveland Pioneers 4H: Snack Cart
Hometown Bank: Title I Events
Beckeland Farm: FFA Corn Drive
Myron & Leanne Wolf: Band Donation in Memory of Alice Ely
St Peter Lutheran Church - Waterville: Classroom Supplies
Jody Thompson: Prom
Mary Koppelman: Clipper Rising Voices
- V. **PRESENTATIONS**
- VI. **OLD BUSINESS:**
 - A. Operating Levy
 - B. Policy Changes

1. **Second Reading Policies -**

508: Extended School Year for Certain Students with Individualized Education Programs.

521: Student Disability Nondiscrimination

Form 521: Student Disability Discrimination Grievance Report Form

532: Use of peace officers and crisis teams to remove students with IEPs from school grounds.

608: Instructional Services - Special Education

615: Testing accommodations, modifications, and exemptions for IEPS, Section 504 plans, and LEP Students

VII. **NEW BUSINESS**

- A. Approval of Joint and Sealant Quote
- B. Approval of Winter Coaches
- C. Approval Election of MSBA Trust Proxy
- D. Set Date to canvass the Election results
November 7-14 (3-10 days from Election)

VIII. **ITEMS OF INFORMATION / DISCUSSION**

- A. Board Member's Reports
- B. Principal's Report
- C. Transportation Director's Report
- D. Superintendent's Report

IX. **NEXT MEETING**

- A. Monday, November 17, 2025, 7:00 p.m.

X. **ADJOURN**