

Southington Board of Education Meeting

Thursday, November 13, 2025 7:00 PM
John Weichsel Municipal Center Public Assembly Room
200 North Main Street
Southington, CT 06489



COMMITTEE OF THE WHOLE

1. CALL TO ORDER BY SUPERINTENDENT OF SCHOOLS
2. Pledge of Allegiance
3. Swearing in of Board Members by the Town Clerk
4. Election of Board Officers started by the Superintendent of Schools
5. Moment of Silence
6. Approval of Minutes - October 23, 2025
7. Public Communications
 - a. Communications from Student Board Representatives
 - b. Communications from Board of Education
 - c. Communications from Administration
 - d. Communications from Public - Agenda Items Only
8. Superintendent's Report
 - a. Personnel Report
9. Old Business
 - a. Town Government Communications
10. New Business
 - a. Capital Improvement Plan 2026-27 to 2030-31 - First Reading
 - b. Approval of Out of State / Overnight Field Trips
 1. SHS - Marching Band - Washington, D.C.
11. Public Communications
 - a. Public
12. Executive Session
 - a. Student Matters
13. Adjournment

The minutes presented within the document provide a summary of the discussion that took place at the Board of Education meeting. For the complete discussion of the agenda items, please view the video of the Board meeting on our website at <https://www.southingtonschools.org>. These minutes are considered a draft until approved at the following regular Board of Education Meeting.

SOUTHINGTON BOARD OF EDUCATION, SOUTHINGTON, CT
Regular Meeting

Committee of the Whole

October 23, 2025, at 7:00 PM

John Weichsel Municipal Center Public Assembly Room
200 North Main Street Southington, CT 06489

1. CALL TO ORDER

Mrs. Clark called the regular meeting to order at 7:00 p.m.

Board Members Present: Mr. Joseph Baczewski, Mr. Robert Brown,
Mrs. Terri Carmody, Mr. Sean Carson, Mrs. Colleen Clark, Mr. David Derynoski,
Mr. Zachary Foti, Mr. Zaya Oshana, Mr. Cecil Whitehead

Cabinet Members Present: Mr. Steven Madancy, Superintendent; Mr. Frank Pepe,
Assistant Superintendent; Mrs. Amy Aresco, Interim Pupil Services Director

Student Board Representatives Present: Arshi Roy, Mr. Samrath Singh

2. Pledge of Allegiance - Moment of Silence

Elvira Fernandes passed away on August 19, 2025.

Ms. Fernandes was hired in October of 1976 as a paraprofessional. She retired in 2002.

3. Celebration of Excellence

Mrs. Clark called up Mr. David Derynoski to celebrate and recognize his time on the Southington Board of Education for 34 years. Mr. Derynoski was part of the inspiration for Mrs. Clark deciding to run to be elected as a Board Member. Mrs. Clark presented Mr. Derynoski with a small gift.

Mr. Derynoski reminisced on a lot of great times while serving on the Board and recognized the Board members, although having different opinions, has always worked together as a team for the best interest of the children. When he first started on the Board, they began the process of renovating all the Southington Schools. 34 years later, the renovations are not complete. Mr. Derynoski reminded everyone that “The Board of Education moves at glacial speed.” He complimented and thanked the Administration. He also thanked the other Board members and wished them luck in the upcoming elections.

Each Board of Education Member took some time to speak not only about their professional relationship with Mr. Derynoski, but also their personal relationship.

Mr. Derynoski is: a wealth of knowledge and experience; a man of class, dignity and wisdom; a great negotiator; someone you can turn to for advice and a great friend. Mr. Derynoski is a perfect example of a public servant; the Town of Southington needs more people like him investing their time by volunteering in the community. Every Board Member agreed it had been a pleasure to be able to serve on the Board with Mr. Derynoski and wished him luck with this future. The Board of Education and the Town of Southington will miss him.

4. Approval of Minutes - October 9, 2025

MOTION made by Mr. Baczewski and seconded by Mr. Derynoski, "Move to approve the BOE Meeting Minutes for October 9, 2025." Motion carried 9-0. Attachments: (1)

5. Public Communications

a. Communications from Student Board Representatives

Ms. Roy gave the District Report:

- South End Elementary will host its third annual Halloween Carnival on Friday, October 24, 2025. Members of the SHS Key Club will run games and crafts.
- Monday, October 20, 2025, JFK Best Buddies participated in a "Buddy Match Party," where pairs were matched and came up with their goals for the year.
- This week, students and families at JFK celebrated the first round of Eagle Excellence Award recipients on Wednesday, October 22, 2025. Students were nominated for demonstrating qualities such as ambition, leadership, and empathy.
- JFK eighth graders participated in the Grit n' Wit program, completing an obstacle course while solving mental puzzles in a fast-paced environment. Using grit and determination, students strengthened their connections with peers while having fun.
- The CyberKnight Robotics Team will host the CyberKnights Invitational on Sunday, October 26, 2025, at SHS. They will welcome 28 teams from across New England.
- On October 25, 2025, SHS will host the annual Music of the Knight program on the turf field. This season, the SHS Marching Band has a record of 4 out of 5 wins and will compete at States and at Nationals on November 8, 2025, at MetLife Stadium.

Mr. Singh gave the School and Sports Report:

- SHS held a Blood Drive and 111% of their goal was achieved. There were over 16 new donors.
- On Thursday, October 23, 2025, there was a Model UN Field Trip to New York. Students from other states worked together on the Model UN Club.

- Homecoming and Pep Rally will take place on November 7 and 8, 2025, for the Junior and Senior Classes.
- This weekend, 9 teams from across New England will play at SHS in a Girls Volleyball Tournament.
- The Girls Soccer Team recently celebrated Senior Night and recognized the Southington Girls Soccer Club. Their first State game will be held on November 1, 2025.
- Unified Sports hosted a soccer tournament at SHS with over 120 students participating. Many student athletes volunteered to ensure it was a great event.
- JFK and JAD participated in a Volleyball Game prior to the Southington Girls Volleyball game against Plainville HS.
- The Girls Swim Team has their Senior Night scheduled for Friday, October 24, 2025
- The Cross-Country Boys and Girls Teams remain undefeated.
- The Football Team will play Manchester on Friday. October 25, 2025.

Mr. Singh recognized Mr. Derynoski for his time and dedication to the Board of Education for 34 years. He acknowledged that “Kids” were the most important reason that Mr. Derynoski served on the Board and thanked him behalf of all the student representatives.

b. Communications from Board of Education

Mr. Brown stated it was an honor serving with all the other Board members and wished them luck in the upcoming elections.

Mr. Derynoski spoke about how long ago Mr. Harvey Polansky, Superintendent at the time, came up with the idea of having a Student Representative at the Board Meetings. It has come such a long way that there are now three Student Representatives that govern themselves each year.

c. Communications from Administration

Mr. Madancy and Mrs. Aresco learned about a program called The Friends Room. It currently exists in Farmington; they are expanding to Southington at Plantsville Congregational Church. This is a program for students who have aged out of the 18–22-year-old program. It is a way to provide social opportunities and is a community-based program.

There was a Veteran’s Committee Meeting on Monday October 20, 2025. Southington has a tremendous partnership with its veterans. There will be Veterans assemblies to educate students why we celebrate Veterans Day: Kelly School will continue with its CT Veterans Corvette Club; there will be guest speakers from

community veterans; toiletry drives for the VA Hospital; SHS Veterans Concert on November 10, 2025, at 6:00 p.m.

Music of the Knight will be held on Saturday, October 25, 2025. SHS Marching Band will perform at 9:15 p.m. and the UCONN Marching Band will take the field at 9:30 p.m.

Mr. Madancy gave a brief breakdown of the Professional Development that will be happening on Election Day.

- Convocation will happen at 8:00 a.m.
- Keynote Speaker, Joe Bremmer
- Breakout sessions for the remainder of the day
- Food Truck on site for lunch.

Mrs. Aresco shared some of the Professional Development that will be occurring for staff on Election Day. 13 of the sessions will fall under the umbrella of student services or support for students in the classroom. These sessions will be designed and delivered by Southington Staff:

- Restorative practices
- Implementing accommodations in the classroom
- Executive function skills – how they apply at different levels.
- De-escalation strategies
- Trauma informed practices
- Utilizing Paraeducators in Secondary Classrooms.

Mr. Brown thanked Mrs. Aresco; Teachers need training on these topics, and they are great for addressing student needs.

Attachments: (1)

- d. Communications from Public - Agenda Items Only
No public comment.

6. Old Business

- a. Town Government Communications

Mrs. Clark and Mr. Derynoski are serving on a committee called America 250, celebrating the birth and anniversary of our Nation. They will be covering the educational segment. Mrs. Zappone provided information on what schools are doing. At the next meeting on October 28, 2025, Mrs. Clark will present:

- Southington Public Schools will commemorate America 250 by integrating themes of citizenship, service, and American History across all grade levels. The district will audit current K-12 curricula to identify where related topics are already being taught and highlight them throughout the year. Schools will

participate in an active citizen project encouraging student engagement through service clubs, community connections and school-based celebrations such as assemblies, performances, and Red White and Blue Day on June 4th. Additional initiatives include a writing and art contest on What Does America Mean to You; displays at Central Office and partnerships with organizations like The American Legion and The DAR to recognize local contributions. Through these efforts, students will deepen their understanding of American History, while honoring the Nation's 250th Anniversary.

b. Policy 3541 - Transportation - Revised - Second Reading

MOTION made by Mr. Baczewski and seconded by Mr. Derynoski, "Move that the Board of Education approve Policy 3541 as presented by the Policy & Personnel Committee." Motion carried 9-0.

Attachments: (1)

c. Policy 5131.911- CT School Climate - Revised - Second Reading

MOTION made by Mr. Baczewski and seconded by Mr. Derynoski, "Move that the Board of Education approve Policy 5131.911 as presented by the Policy & Personnel Committee." Motion carried 9-0.

Attachments: (1)

d. Policy 5141.21 - Administering Medication - Revised - Second Reading

MOTION made by Mr. Baczewski and seconded by Mr. Derynoski, "Move that the Board of Education approve Policy 5141.21 as presented by the Policy & Personnel Committee." Motion carried 9-0.

Attachments: (1)

e. Adoption of Southington Public Schools Strategic Plan, 2025 – 2030

MOTION Mr. Derynoski and seconded by Mr. Brown, "Adopt the Southington Public School Strategic Plan, 2025-2030 as presented by the administration." Motion carried 9-0.

Attachments: (2)

7. **New Business**

a. District Data Presentation

Mrs. Zappone, Director of Teaching and Learning; Mrs. Lawlor, Literary and Social Studies Coordinator; and Mrs. Naleway, Math and Science Coordinator, presented the district Data for the 2024-25 school year. They gave an overview of how the district did K-8 grades in achievement and growth across core content areas. The results were broken down at the district level and the state level. The data also showed the results in the combinations of all students, non- high needs students, and

high needs students. The results showed there is still room for growth but over the years in every category and subject matter there has been improvement.

Continuous improvement going forward involves:

- Ensuring all students have access to high-quality, grad-level curriculum in all content areas
- Provide ongoing and embedded professional learning to support curriculum, instruction and assessment.
- Implementing data driven decision making.

Mrs. Carmody commented about students across the nation struggling with Literacy and Math.

Attachments: (1)

8. Public Communications

a. Public

No public comment.

Adjournment

MOTION made by Mr. Derynoski and seconded by Mr. Baczewski, “Move to adjourn.” Motion carried 9-0.

Meeting adjourned at 8:01 p.m.

Respectfully submitted,



Recording Secretary

Board of Education
Administrative Report
November 13, 2025



1. Colleen Clark earned CABE's Certified Board of Education member designation
2. SHS Blue Knights Marching Band, on a roll.
 - a. Division IV Connecticut State Champions!!!! Sweeping all captions including best music, best visual, best overall effect, best color guard, and best percussion!!! 2nd place nationals!
 - b. BKMB brought home 2nd place with a 96.45 and Best Color Guard and Best Overall Effect! They all got silver medals and this is the highest score Southington has ever received at Nationals!!!
3. Letter to Gov. Lamont and the bonding commission from our delegation (Included)
4. Referendum passed for Thalberg, Hatton and Strong
5. Parking lot project at Strong completed earlier this week.



State of Connecticut
CONNECTICUT GENERAL ASSEMBLY
STATE CAPITOL
HARTFORD, CONNECTICUT 06106-1591

November 10, 2025

The Honorable Ned Lamont
Governor, State of Connecticut
State Capitol
210 Capitol Avenue
Hartford, CT 06106

Jeffrey Beckham
Secretary, Office of Policy and Management
450 Capitol Avenue
Hartford, CT 06106

Dear Governor Lamont and Secretary Beckham,

We are writing to express our strong support for the Town of Southington's request for state bonding assistance for the Tennis Courts Reconstruction and Parking Lot Expansion at Southington High School. This project represents a vital investment in both student safety and community access, addressing infrastructure needs that have been longstanding concerns for residents and school officials alike.

The project will replace the seven existing tennis courts at Southington High School, which are currently unsafe and non-compliant with USTA regulations due to extensive cracking, drainage issues, and shifting sub-surfaces. Annual patching to maintain minimal playability costs the district between \$10,000–\$12,000 each spring, a short-term fix that does not address the root issues. Reconstruction will not only ensure safe and regulation-sized courts suitable for conference and state tournament play, but also expand community use through opportunities for pickleball and other recreational activities.

In addition, the project includes a parking lot expansion adding 146 spaces, a much-needed improvement that will reduce neighborhood congestion, improve safety along Pleasant Street, and increase ADA-accessible and senior-friendly parking near the athletic complex. This will greatly benefit both daily student and staff parking and the many visitors who attend athletic and community events at the high school.

The total project cost is \$3,450,000, with the Town of Southington committing \$793,420 in approved capital funding (May 2025). The Town respectfully requests \$2,656,580 in state bond funding to complete this important project.

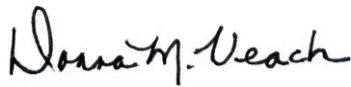
Once completed, this project will:

- Provide a regulation-compliant tennis facility capable of hosting conference and state tournaments.
- Expand community recreation through additional pickleball use.
- Increase ADA accessibility and senior-friendly access to all athletic complex facilities.
- Improve traffic flow and safety on Pleasant Street during school and community events.
- Eliminate decades of neighborhood parking congestion by providing adequate on-site parking for students and staff.

We respectfully urge your full and favorable consideration of this bonding request. This project represents a responsible, community-driven investment that enhances safety, accessibility, and quality of life for the residents of Southington and surrounding communities.

Thank you for your continued commitment to improving Connecticut's towns and schools.

Sincerely,



Donna Veach
State Representative
30th District



Gale Mastrofrancesco
State Representative
80th District



Chris Poulos
State Representative
81st District



Rebecca Martinez
State Representative
22nd District



Rob Sampson
State Senator
16th District

**BOARD OF EDUCATION
SOUTHINGTON, CONNECTICUT**

Informational Only _____

Board Meeting Date November 2025

Decision Requested X

Agenda Code 8 a.

AGENDA REPORTING FORM

Agenda Topic: Personnel Report

Summary of Issue: This Personnel Report includes appointments, resignations, retirements, and transfers for certified and classified personnel for the 2025-2026 school year. This report includes activity for the month of October 2025.

Background: The human resource department provides the Board of Education with a monthly update of personnel additions/reductions/changes.

Alternative Strategies: _____

Cost (if applicable): N/A

Funding Source: Board of Education

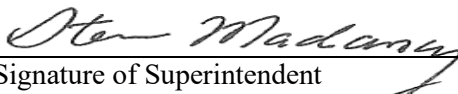
Beginning Date of Program or Project: N/A

Ending Date of Program or Project: N/A

Recommendation or Comment: Recommend that the Board of Education approve the Personnel Report as submitted by the human resource department.



Signature of Staff Member Submitting Report



Signature of Superintendent

Included:

Personnel Report
Agenda – November 2025

Personnel Report

October 2025

APPOINTMENTS

	NAME	POSITION	SCHOOL	FTE	EFFECTIVE	DEGREE	SALARY
CLASS	Brown, Marc	Custodian	DES	0.49	10-20-2025	N/A	\$17.33
CLASS	DeJesus, Shaileen	Paraeducator	JAD	1.0	10-20-2025	N/A	\$19.43
CERT	Flansbury, Chloe	Special Education Teacher	SHS	1.0	11-20-2025	MA	\$76,634
CLASS	Gohar, Laurie	Paraeducator, CLC	HES	1.0	10-29-2025	N/A	\$21.13
CLASS	Mendez, Carmen	ABA Therapist, SLC	HES	1.0	11-10-2025	N/A	\$21.13
CLASS	Murta, Julian	ABA Therapist, SLC	HES	1.0	11-10-2025	N/A	\$21.13
CLASS	Rightmire, Tyler	Paraeducator	SHS	1.0	10-27-2025	N/A	\$19.43
CERT	Scam, Meghan	Special Education Teacher	SEES	1.0	12-1-2025	MA	\$69,961
CLASS	Smith, Destinee	Paraeducator	SEES	1.0	10-22-2025	N/A	\$19.43
CERT	Tevlin, Kelley	Grade 3 Teacher	OES	1.0	11-17-2025	MA	\$79,970
CLASS	Toth, Patricia	Pre-K Clerk	SES	0.56	11-10-2025	N/A	\$18.39

RESIGNATIONS/RETIREMENTS

	NAME	POSITION	SCHOOL	EFFECTIVE	YRS	RET/RES
CLASS	Brayfield, Rita	Paraeducator, FT	SHS	11-30-2025	24	RETIRE
CERT	Butler, Beatrice	Spanish Teacher	JFK	11-1-2025	2	RESIGN
CLASS	Donahue, Heather	Paraeducator, PT	SES	10-31-2025	1 mo.	RESIGN
CLASS	Hubeny, Jeffe	Custodian, PT	DES	10-1-2025	1 mo.	RESIGN
CLASS	Jackson, Nina	ABA Therapist, SLC	HES	10-18-2025	2	RESIGN
CLASS	Landrie, Julie	Clerk, PT	DES	11-15-2025	11	RESIGN
CLASS	Missal, Brande	Paraeducator, PT	DES	12-24-2025	11	RESIGN
CLASS	Oliveira, Lynn	Administrative Assistant	CO	10-29-2025	3	RETIRE
CLASS	Stone, Pamela	ABA Therapist	JFK	11-26-2025	4	RESIGN
CLASS	Ziegler, Eileen	Paraeducator, FT	JAD	9-27-2025	3	RESIGN

ASSIGNMENT CHANGE

	FROM (PREVIOUS ASSIGN)			TO (NEW ASSIGN)		
NAME	POSITION/SCHOOL	FTE	POSITION/SCHOOL	FTE	EFFECTIVE	
Castico, Jocelyn	Paraeducator/SES	1.0	Paraeducator/SES	0.88	10-20-2025	
Rivera, Franzua	Paraeducator/DES	0.88	Paraeducator/DES	1.0	10-20-2025	

TRANSFERS

	FROM (PREVIOUS ASSIGN)			TO (NEW ASSIGN)		
CERT NAME	POSITION/SCHOOL	FTE	POSITION/SCHOOL	FTE	EFFECTIVE	
<i>None to report</i>						

STIPENDS

COACHING

Resignations/Non-Renewals

None to report

Appointments

Kornacki, Ryan	Assistant Cross Country Coach	SHS	STIPEND
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Personnel Report
October 2025

STIPENDS CONT.

OTHER

Resignations/Non-Renewals

None to report

Appointments

None to report

**BOARD OF EDUCATION
SOUTHINGTON, CONNECTICUT**

Informational Only _____

Board Meeting Date November 13, 2025

Decision Requested X

Agenda Code 10 b.1.

AGENDA REPORTING FORM

Agenda Topic: Out of State: Approval of Out of State/Overnight Field Trip

Summary of Issue: The Board of Education must give approval for field trips that are over 200 miles in distance from Southington, trips to foreign countries, or overnight field trips. Presented here is the following trip:

- SHS – Marching Band – Washington D.C.
 - April 30 - May 3, 2026

Background: N/A

Alternative Strategies: N/A

Cost (if applicable): N/A **Funding Source:** _____

Beginning Date of Program or Project: N/A

Ending Date of Program or Project: N/A

Recommendation or Comment: Move that the Board of Education approve the field trip request as presented by the administration.

Titles of Attachments:

1. Field Trip Application



Signature of Staff Member Submitting Report



Signature of Superintendent of Schools

**Southington High School
Marching Band**

Washington, D.C.

(April 30 – May 3, 2026)

Application for Out-of-State/In-State/Overnight Field Trip

Submit to Director of Teaching and Learning

Date: 10/23/25

(Must be at least two weeks prior for field trips that do not require BOE approval)

*BOE

Out of State: Yes No

Miles Round Trip: 672 ^{1/2 day time} destinations

Overnight: Yes No

Southington High School School Marching Band Class/Group April 30 - May 3, 2026 Date of Trip

Name and Address of Destination Washington D.C. (see attached)

Reasons for Field Trip Educational Tours and performance

Itinerary (attach if needed) See Attached

Departure Date/Time 4/30/26 7am Return Date/Time 5/3/26 9pm

Type: Academic (15:1) Non-Academic (10:1) Abroad (8:1) Required Ratio (Student: Teacher/Chaperone)

of Students: 70 # of Total Chaperones: 7 # of Buses: 2

Have definite arrangements been made at the field trip destination? Yes No

Have met with a nurse to address student health needs.

Nurse's Signature [Signature] Date 10-28-25

TRIPS REQUIRING BOE APPROVAL ONLY: Have NOT met with the nurse. Will meet with the nurse to address student health needs when the student roster is complete. This meeting will take place approximately one month prior to the scheduled trip.

Destination is handicap accessible: Yes No

Lift Van Needed? Yes No

COST AND FINANCING

Source of Funds	Totals	Additional Notes
TOTAL Anticipated Cost of Trip	\$ <u>1,200 per student</u>	
Board of Education Contribution	\$ <u>/</u>	
Other	\$ <u>/</u>	
Fundraising Activity	(\$ <u>/</u>)	<u>Several opportunities to</u>
BALANCE	\$ <u>/</u>	<u>fundraise throughout the year.</u>
Student Contribution		
Transportation	\$ <u>/</u>	Students @ \$
Entrance Fees, Room & Board	\$ <u>/</u>	Students @ \$
TOTAL Cost of Trip to Each Student	\$ <u>1200.00</u>	

SIGNATURES - PLEASE PRINT & SIGN

Teacher Sara Ossias [Signature] Date 10/28/25

Dept. Head [Signature] Date _____

Principal [Signature] R. ARDIAN Date 10/29/25

Comments _____

Director of Teaching & Learning: [Signature] Date 10/29/25 Approved Not Approved

Board of Education Approval*** YES NO Date _____



P.O. Box 281
Plymouth, CT 06782
(860) 283-0397
1-800-246-1546

Southington High School Music Department
Washington, DC
April 30-May 3, 2026
TENTATIVE ITINERARY

DATE:TIME:

Thursday

April 30, 2026 6:15 am Motorcoaches arrive for boarding

7:00 am Depart School
(Rest stop en route)

2:30 pm Visit to the Museum of Natural History

4:30 pm Arrival at your hotel
Sheraton Pentagon (703-271-6604)
900 S. Orme Street, Arlington, VA 22204

5:30 pm Dinner at your hotel

7:15 pm Guided Illumination Tour including The WWII Memorial, The Korean Memorial, the Lincoln Memorial and the Marine Memorial
(All sites are under the jurisdiction of the National Park Service, the Capitol Police, and other government entities. Our visitation is based on their requirements and restrictions.)

Friday

May 1, 2026

9:30 pm Approximate return to your hotel

Full American breakfast at your hotel
Today you will perform on the National Mall (based on acceptance)

9:30 am Set-up

10:00 am Concert performance

Lunch on own at a local food court

1:00 pm Visit the Museum of American History & the Museum of African American History & Culture (based on availability)
Other Smithsonian Museums may be substituted if not available

4:45 pm Dinner at Tony & Joe's

8:00 pm Performance of Shear Madness at the Kennedy Center

**Southington High School Music Dept.
Washington, DC
April 30-May 3, 2026
Page 2**

DATE:
Saturday
May 2, 2026

TIME:	
	Full American breakfast at your hotel
9:00 am	Guided City tour including Arlington National Cemetery; the Vietnam Memorial, the FDR Memorial, The Martin Luther King Jr., The Jefferson Memorial, White House photo stop and much more. (All sites are under the jurisdiction of the National Park Service, the Capital Police, and other government entities. Our visitation is based on their requirements and restrictions)
	A lunch stop, on own, at an area food court
2:00 pm	Visit to the United States Holocaust Memorial Museum (based on availability)
5:00 pm	Stop for souvenir shopping
6:15 pm	Board City Cruises Dinner Cruise
7:00 pm	Dinner Cruise (based on availability)
	Creative entrees and desserts prepared fresh onboard daily. Dance to live music as unmatched views of the nation's greatest monuments drift past your table.
	Dinner, Dancing and Cruise
10:30 pm	Approximate return to your hotel

Sunday
May 3, 2026

7:30 am	Full American breakfast at your hotel
9:30 am	Visit Ford's Theatre
11:30 am	Visit the National Zoo (based on availability) Lunch on own at the zoo
2:00 pm	Depart Rest stops on your own on the way home
9:00 pm	Approximate arrival at Southington High School

NOTE: All times are approximate and will be dependent upon traffic, weather, road conditions and unforeseen circumstances. All touring inclusions are based upon our ability to safely accomplish the itinerary.