

BOARD OF EDUCATION MEETING

Monday, September 8, 2014 7:30 PM

Town Council Chambers, Town Hall, 2155 Main Street, Glastonbury, CT 06033,
628 Hebron Avenue, Glastonbury, CT 06033

- I. **Call to Order**
- II. **Program Reports**
- III. **Meeting of August 11, 2014**
- IV. **Please note: It is possible that the Board of Education may go into Executive Session**
- V. **Mathematics/PACE**
- VI. **Emma DiLauro, Class of 2017**
- VII. **Staff Resignations (consent)**
- VIII. **Jharley Jones**
- IX. **Diane Balzano-Smith Middle School, Special Education**
- X. **Students and Teachers from Spanish Exchange Program**
- XI. **Memorial Bench Donation to Smith Middle School**
- XII. **Donation to Glastonbury High School Crew Program**
- XIII. **Professional Development Report Fall 2014**
- XIV. **Acceptance for First Reading, Board of Education Policy #3323 (Purchasing)**
- XV. **Sandra Nichols, Glastonbury Teacher of the Year**
- XVI. **Victoria Han, Class of 2016**
- XVII. **Colleen Brennan-Hopewell School, Spanish**
- XVIII. **Science/PACE**
- XIX. **Pledge of Allegiance**
- XX. **Awards and Recognition**
- XXI. **Professional Development Curriculum Council Report and Calendar for 2014-2015**
- XXII. **Reprint of Article from, The Science Teacher, Summer 2014**
- XXIII. **Alicia Santavenere-Hopewell/Nayaug, Music**
- XXIV. **Acceptance for First Reading, Board of Education Policy/Regulation #5131.9 (Bullying Prevention and Intervention)**
- XXV. **Elizabeth Thibodeau-Glastonbury High School, Spanish**

XXVI. **Staff Appointments**

XXVII. **Status Report on Enrollment**

XXVIII. **Student Representatives' Report**

XXIX. **Special Reports**

XXX. **Dates to Remember**

XXXI. **Megan Villanueva-Smith Middle School,
Spanish**

XXXII. **Strategic School Profile 2012-2013**

XXXIII. **Information Session for Public Comment**

XXXIV. **Education Foundation**

XXXV. **Magnet Schools**

XXXVI. **Business Requiring Action**

XXXVII. **Reports and Discussion**

XXXVIII. **Approval of Minutes**

XXXIX. **Committee Reports**

XL. **Chairman's Report**

XLI. **Superintendent's Report**

XLII. **Adjournment**