Mt. Pulaski CUSD #23
Mt. Pulaski CUSD 23 School Board Meeting
Mt. Pulaski Grade School Library
119 North Garden Street
Mount Pulaski, IL 62548
Wednesday, October 21, 2026
Executive Session 6:00pm, Regular Meeting 7:00pm

AGENDA

I. **Call to Order**

II. **Roll Call**

III. **Executive Session-(1)the appointment/employment of specific employees.**

IV. **Pledge of Allegiance**

V. **Recognition of Public**

VI. **Good News!**

- A. Senior of the Month-Juan Andrade
- B. Student Athlete of the Month-Aaron Volle
- C. Hilltopper Medallion-Randy Reeter
- D. 2026 Board Leader Recognition-Established Board Leader-Ashley Combs

VII. **Adoption of Consent Agenda**

- A. Approve Payment of Bills
- B. Approve Sales Tax Revenue Report
  1. September-$43,560.35
  2. October-$47,401.89
- C. Approve September 16, 2026 Board Meeting Minutes
- D. Approve September 25, 2026 Special Board Meeting Minutes
- E. Approve Creation of Social Media Accounts for MPHS Yearbook Club

VIII. **Reports**

- A. High School Principal
- B. Grade School Principal
- C. Curriculum Director
- D. Activities Director

IX. **Unfinished Business**

A. MPGS Construction Project Update

X. **New Business**

A. Approve Health Care Provider

B. Discussion of 2026 Tax Levy

C. Approve Second Reading of PRESS Policy 6:310

D. Adopt PRESS Policy 6:310

E. Approve Estimated Expenses for the Joint Annual Conference

F. Approve Health Life Safety Amendment #15

G. Discussion of MPGS PA System & Intercom Replacement

H. Approve MPGS PA System & Intercom Replacement

I. Appoint Jason Spang & Kathy Tschantz as Members of the Joint Committee for Honorary Dismissals

J. Approve Personnel Report

1. Accept Resignation of Ashley Sanders as MPGS Paraprofessional
2. Accept Resignation of Trent Kavelman as MPHS Baseball Assistant Coach
3. Approve Chris Brown as MPGS Girls Basketball Volunteer Coach
4. Approve Jennifer Davis as MPGS Boys Basketball Assistant Coach
5. Approve Damian Larson as MPGS 6th Grade Boys Basketball Coach
6. Approve Jaymie Galassi as MPHS Cheerleading Volunteer Assistant Coach

XI. **Items of Information**

XII. **Adjournment**