

Mt. Pulaski CUSD #23
Mt. Pulaski CUSD 23 School Board Meeting
Mt. Pulaski Grade School Library
119 North Garden Street
Mount Pulaski, IL 62548
Wednesday, April 15, 2026
Executive Session 6:00pm, Regular Meeting 7:00pm

AGENDA

- I. **Call to Order**
- II. **Roll Call**
- III. **Executive Session-(1) The appointment, employment, compensation, discipline, performance or dismissal of specific employees; (2) Collective negotiating matters**
- IV. **Pledge of Allegiance**
- V. **Recognition of Public**
- VI. **Good News!**
 - A. Hilltopper Medallion-Marty Spear
 - B. Senior of the Month-Addisen Williams
 - C. Student Athlete of the Month-Conner French
- VII. **Adoption of Consent Agenda**
 - A. Approve Payment of Bills
 - B. Approve Sales Tax Revenue Report-\$37,115.01
 - C. Approve March 18, 2026 Board Meeting Minutes
 - D. Approve March 18, 2026 Executive Session Meeting Minutes
 - E. Approve March 25, 2026 Special Meeting Minutes
 - F. Approve IESA Membership Renewal
- VIII. **Reports**
 - A. High School Principal
 - B. Grade School Principal
 - C. Curriculum Director
 - D. Activities Director
- IX. **Unfinished Business**

- A. MPGS Financing Options Update
 - B. Approve the Hiring of Core Construction as Construction Manager
 - C. Approve SRO Intergovernmental Agreement Extension
 - D. Approve Raising Jr. High & High School Volleyball Official Pay to \$50
 - E. Discussion of MPHS Student Handbook Changes
 - F. Discussion of MPGS Student Handbook Changes
- X. **New Business**
- A. Approve Personnel Report
 - 1. Accept Resignation of Ryan Deibert as MPHS P.E. Teacher
 - 2. Approve Sam Luckenbill as MPHS Physical Education Teacher for 2026-2027
 - B. Approve Authorization of Superintendent Jason Spang and District Bookkeeper Kathy Tschantz to Develop a Tentative Budget Amendment for the Fiscal Year 2025-2026
 - C. Approve District Consolidated Plan
 - D. Approve Parent & Family Engagement Policy
 - E. Approval of MPGS Gym Floor Replacement
 - F. Discussion of Graduation & Promotion Ceremony Assignments
- XI. **Items of Information**
- XII. **Adjournment**