



**Date** : Monday, March 4, 2024  
**Time** : 5:00 PM  
**Location** : Room 101 - Principal's Office

---

I. Call to Order

II. Public Comments

III. Adoption of Agenda

**IV. Consent Agenda**

a. Approval of Minutes

b. Approval of Financial Statements

**V. Business Action Items**

a. **New Licensed Staff**

VI. Executive Reports (Board Committee, Director/Principal, etc)

a. **ACCESS Testing Update**

b. **23-24 MCA Schedule**

c. **MMSA 24-25 Re-enrollment Numbers**

d. Board Elections

VII. Adjournment