



**Date** : Monday, April 17, 2023  
**Time** : 5:30 PM  
**Location** : Room 101 - Principal's Office

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I. Call to Order

II. Public Comments

III. Adoption of Agenda

**IV. Consent Agenda**

- a. Approval of Minutes
- b. Approval of Financial Statements

**V. Business Action Items**

a. **Employee Retention Credit (ERC)**

VI. Executive Reports (Board Committee, Director/Principal, etc)

- a. **Retention Percentage of Teachers and Administration**
- b. **Authorizer Site Visit (April 12th)**
- c. **Student Assessment Schedule in April**
- d. **Leadership Summit in Itasca, Illinois**
- e. **22-23 Senior Graduation**

VII. Adjournment