



**Date** : Monday, September 26, 2022  
**Time** : 5:30 PM  
**Location** : Room 101 - Principal's Office

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I. Call to Order

II. Public Comments

III. Adoption of Agenda

**IV. Consent Agenda**

- a. Approval of Minutes
- b. 22-23 Charter School Assurances

**V. Business Action Items**

- a. Approval of Financial Statements

**VI. Executive Director Report**

- a. School Transportation Update
- b. Enrollment Update

**VII. School Board Reports**

- a. Notes from Board Summit

**VIII. Adjournment**