

**GRANTON AREA SCHOOL DISTRICT
217 NORTH MAIN STREET
REGULAR SCHOOL BOARD MEETING
MONDAY, APRIL 20, 2026 @ 6:45 PM
GRANTON COMMUNITY LIBRARY**

This meeting is the regular board meeting that was postponed due to inclement weather and lack of a quorum.

I. REGULAR BUSINESS

- A. Call to Order
- B. Roll Call
- C. Verification of Notice to Public
- D. Pledge of Allegiance
- E. Approval of Agenda
- F. Consent Agenda
 - a. Previous Minutes
 - b. Financial Reports
- G. Other
 - a. Spotlight on Education
 - i. Student of the Month
 - ii. Staff of the Month

II. STUDENT COUNCIL REPRESENTATIVE INPUT/REMARKS

III. PUBLIC COMMENTS

IV. AGENDA ITEMS

- A. Check Register
- B. Official Oath of Office
- C. Out of State Field Trips
 - a. Senior Class Trip
 - b. Washington DC Trip
- D. Summer School Classes
- E. Policy Update Chapter 9, Section K
- F. Referendum Discussion
- G. Insurance Bids
 - a. Health Insurance
 - b. Dental and Vision
- H. Cesa 10 26-27 Service Contract
- I. Food Service
- J. Shared Agreements
- K. Personnel
 - a. New Hires
 - b. Resignations
 - c. Contract Discussions

V. OTHER REPORTS

- A. School Board Committee Reports
- B. Principal's Report
- C. Superintendent's Report
- D. Other

VI. CORRESPONDENCE

VII. EXECUTIVE SESSION

A. Convene in Executive Session for the purpose of discussing/taking action under Wisconsin Statute 19.85 (1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

B. Return to Open Session

VIII. **ADJOURNMENT**

This meeting notice may be supplemented in order to comply with Wisconsin's open meetings law. If this notice is supplemented, the final notice will be posted and provided to the media no later than 24 hours prior to the meeting or no later than 2 hours prior to the meeting, in the event of an emergency.

Regular School Board Meeting
Monday, March 9, 2026 6:45 PM

Granton Community Library
217 North Main Street
Granton, WI 54436

I. REGULAR BUSINESS

I.A. Call to Order

Meeting called to order at 6:46 p.m. by President Sheryl Young.

I.B. Roll Call

Doug Eichten - here, Mark Elmhorst - here, Jamie Elmhorst - here, Erica Bender - here, Sheryl Young - here. Also present was District Administrator Nancy Popp, Principal Joshua Zahl, Student Council Representative Kennedy Young, District Administrative Assistant Char Johnson, and 19 community/staff members.

I.C. Verification of Notice to Public

Notice to Public was posted at the Granton School, Citizen's State Bank, Granton Post Office, the school website and published in the TRG.

I.D. Pledge of Allegiance

Pledge of Allegiance was led by President Sheryl Young.

I.E. Approval of Agenda

Motion to approve the agenda as presented. This motion, made by Mark Elmhorst and seconded by Douglas Eichten. Voice vote. Motion carried.

I.F. Consent Agenda

Motion to approve the consent agenda, which includes minutes of the February 9, 2026 regular board meeting and review of financial reports. This motion, made by Mark Elmhorst and seconded by Erica Bender. Voice vote. Motion carried.

I.G. Other

I.G.a. Spotlight on Education

I.G.a.i. Student of the Month

Students of the Month are: Elementary - Jeffrey Nickel (4K-K), Elliette Dekorte (1-2), Addison Faber (3-4) Maddie Elmhorst (5-6); MS - Juan Ortiz; and HS - Kendra Diercks (9-10), Tori Diercks (11-12).

I.G.a.ii. Staff of the Month

Dale Rollins is the Staff Person of the Month.

II. STUDENT COUNCIL REPRESENTATIVE INPUT/REMARKS

Student Council Representative reported on 1) FFA held a scrapbooking night tonight; 2) The FFA Alumni bowling tournament is coming up this weekend; 3) The FFA Parliamentary Procedure team will be competing at state; 4) Some FFA band and choir members attended the

FFA Day on the Hill in Madison recently; 5) FFA hosted a successful Trivia Night event. Everyone had a good time; 6) Visioneers club is hosting art week this week throughout school. There are dress up days and lunch activities each day; 7) NHS is hosting a Blood Drive on March 19th at Zion Lutheran Church; 8) HS track practice started today; 9) The Granton alumni volleyball and basketball tournaments are being held this weekend at school.

III. PUBLIC COMMENTS

One community member asked that while people are preparing to vote in the election, they are still part of a community and people should be kind to others no matter which way they are planning to vote. Another community member thanked the board members for their work in decision making and preparing for the referendum.

IV. AGENDA ITEMS

IV.A. Check Register

Motion to approve checks 47868 through 47939 and wire transfers 202500160 through 202500182 in the amount of \$226,056.66. This motion, made by Mark Elmhurst and seconded by Jamie Elmhurst. Voice vote. Motion carried.

IV.B. Start College Now & Early College Credit

Motion to approve the Start College Now and Early College Credit program applications. This motion, made by Douglas Eichten and seconded by Erica Bender. Voice vote. Motion carried.

IV.C. 2026-27 School Calendar

Motion to approve the 2026-27 school calendar as presented. This motion, made by Mark Elmhurst and seconded by Jamie Elmhurst. Voice vote. Motion carried.

IV.D. CESA10 2026-27 Service Contract

Mrs. Popp provided a copy of the 2026-27 CESA 10 Service contract to board members. They will not vote on it today as some things may change based on the referendum results. This will be brought back for approval next month.

IV.E. Referendum Discussion

Mrs. Popp reported on some frequent questions she has been getting, including how the tax impact will look on tax bills, what happens if the referendum doesn't pass, and instructions that she received from the County Clerk regarding what the Amish would need to vote.

IV.F. Personnel

Discussion on personnel items moved to Executive Session.

V. OTHER REPORTS

V.A. School Board Committee Reports

Foundation members reported that the Sweet Treat Social will be held June 5, 2026. There have been some treats and activities for staff in the workroom to help support staff wellness.

There will also be a food truck for staff on May 18th. More information will come out about that.

V.B. Principal's Report

1) Mr. Zahl reported on some past events including the Kids Heart Challenge, Winter Olympic Thematic Unit, Practice ACT, Quarter 3 mid-term, Parent Teacher Conferences, Trivia Night and Spring Break. 2) Upcoming events include ACT day tomorrow. Freshman and Sophomores will have a field trip to CVTC while juniors take ACT; Art week 3/9-3/13; Meet the Author/Illustrator event on 3/12. The author is Bauer and the Illustrator is Granton Alum, Kylie Ganther; 4K will be having Dr. Seuss's birthday activities on 3/12; Alumni Basketball and Volleyball Tournament on 3/14; Blood drive on 3/19; Elementary dance on 3/20; Community referendum meeting on 3/23; 5th-8th grade dance on 3/27; Easter break 4/3 - 4/6; ACP life skills day 4/8; International Festival of Minnesota HS fieldtrip 4/10; Pre-ACT for 9th and 10th grade 4/14; Title 1 Family Literacy Night 4/14.

V.C. Superintendent's Report

Mrs. Popp reported on the township meetings she has attended. All the meetings have been well attended and community members have asked some very good questions. There are a few meetings left including the Town of Sherwood, Town of York, and the community meeting here at school on March 23rd. The referendum website has had a lot of traffic over the last 30 days, including 561 site sessions, 404 unique visitors, and the average session time has been 10:01 minutes. Staff updates were also provided. We have a new music teacher who will start this fall. He just accepted the position.

V.D. Other

VI. CORRESPONDENCE

There was no correspondence.

VII. EXECUTIVE SESSION

VII.A. Convene in Executive Session under Wisconsin Statute 19.85 (1)(c)

Motion to convene in Executive Session at 7:30 p.m. for the purpose of discussing/taking action under Wisconsin Statute 19.85 (1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. This motion, made by Erica Bender and seconded by Mark Elmhorst. Roll call vote. Erica Bender: Yea, Douglas Eichten: Yea, Jamie Elmhorst: Yea, Mark Elmhorst: Yea, Sheryl Young: Yea. Motion carried.

VII.B. Return to Open Session

Motion to move from Executive Session to Regular Session at 8:11 p.m. This motion, made by Erica Bender and seconded by Mark Elmhorst, Roll call vote. Erica Bender: Yea, Douglas Eichten: Yea, Jamie Elmhorst: Yea, Mark Elmhorst: Yea, Sheryl Young: Yea. Motion carried.

School Board Clerk Douglas Eichten reported no action was taken in Executive Session.

Motion to approve the retirement of Missy Walz and to thank her for her service. This motion, made by Douglas Eichten and seconded by Mark Elmhorst. Voice vote. Motion carried.

VIII. **ADJOURNMENT**

Motion to adjourn at 8:12 p.m. This motion, made by Erica Bender and seconded by Jamie Elmhorst. Voice vote. Motion carried.

Sheryl Young, President

Douglas Eichten, Clerk

Special School Board Meeting
Tuesday, March 31, 2026 6:00 PM

Granton School Conference Room 112
217 North Main Street
Granton, WI 54436

I. REGULAR BUSINESS

I.A. Call to Order

Meeting called to order at 6:01 pm by President Sheryl Young.

I.B. Roll Call

Doug Eichten - here, Mark Elmhorst - here, Jamie Elmhorst - here, Erica Bender - here, Sheryl Young - here. Also present were District Administrator Nancy Popp, Principal Joshua Zahl, and no community/staff members.

I.C. Verification of Notice to Public

Notice to Public was posted at the Granton School, Citizen's State Bank, Granton Post Office, the school website, and provided to the TRG.

I.D. Pledge of Allegiance

The Pledge of Allegiance was led by President Sheryl Young.

I.E. Approval of Agenda

Motion to approve agenda as presented. This motion, made by Mark Elmhorst and seconded by Jamie Elmhorst. Voice vote. Motion carried.

II. AGENDA ITEMS

II.A. Personnel

Discussion on personnel items moved to Executive Session.

III. EXECUTIVE SESSION

III.A. Convene in Executive Session under Wisconsin Statute 19.85 (1)(c)

Motion to convene in Executive Session at 6:02 pm for the purpose of discussing/taking action under Wisconsin Statute 19.85 (1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. This motion, made by Erica Bender and seconded by Jamie Elmhorst. Roll call vote. Erica Bender: Yea, Douglas Eichten: Yea, Jamie Elmhorst: Yea, Mark Elmhorst: Yea, Sheryl Young: Yea Motion carried.

III.B. Return to Open Session

Motion to move from Executive Session to Regular Session at 6:40 pm. This motion, made by Jamie Elmhorst and seconded by Erica Bender. Roll call vote. Erica Bender: Yea, Douglas Eichten: Yea, Jamie Elmhorst: Yea, Mark Elmhorst: Yea, Sheryl Young: Yea. Motion carried.

School Board Clerk Douglas Eichten reported no action was taken in Executive Session.

IV. **ADJOURNMENT**

Motion to adjourn at 6:41 pm. This motion, made by Douglas Eichten and seconded by Mark Elmhorst. Voice vote. Motion carried.

Sheryl Young, President

Douglas Eichten, Clerk

CANVASS VOTES MEETING
Thursday, April 9, 2026 4:30 PM

Granton School Conference Room 112
217 North Main Street
Granton, WI 54436

I. REGULAR BUSINESS

I.A. Call to Order

Meeting called to order at 4:34 pm by School Board President Sheryl Young.

I.B. Roll Call

Present were School Board President Sheryl Young, Election Canvassers Roxanne Eibergen and Nicole Walz, District Administrative Assistant Char Johnson, and one community member.

II. AGENDA ITEMS

II.A. Canvass Instructions

Char Johnson provided the election folders and instructions for the canvassers regarding the process for counting the write-ins due to no ballot candidates.

II.B. Canvass April 7, 2026 Spring Election

April 7, 2026 Spring Election results were canvassed.

III. ADJOURNMENT

Motion to adjourn at 6:23 pm.

Sheryl Young, President

Total for Cash Receipts	27,694.59
-------------------------	-----------

FUND SUMMARY

<u>FUND</u>	<u>DESCRIPTION</u>	<u>BALANCE SHEET</u>	<u>REVENUE</u>	<u>EXPENSE</u>	<u>TOTAL</u>
10	GENERAL FUND	0.00	2,982.00	37.00	3,019.00
21	TRUST FUNDS	0.00	4,220.75	0.00	4,220.75
50	FOOD SERVICE FUND	0.00	4,758.50	0.00	4,758.50
80	COMMUNITY SERVICE FUND	0.00	15,696.34	0.00	15,696.34
***	Fund Summary Totals ***	0.00	27,657.59	37.00	27,694.59

***** End of report *****



Spotlight on Education

Life Skills Day

April 2026

What was it?

8 workshops presented by industry professionals and community members

Grades 7-12

Done in response to the parent survey issued by the district last spring. A second survey was issued to parents in October to select workshop topics.



Workshops--students selected 8

Basic Emergency Medicine

Car Maintenance

Car Tires

Budgeting

Loans and Insurance

Hygiene and First Aid

Healthy Relationships

Self-Defense

Mindfulness

Cooking

Fraud

Volunteering- donated 180 hygiene kits to

Hannah House and House of Mercy

Thank You to Our Workshop Hosts

Gross Motors of Neillsville

Unity Bank of Neillsville

Citizens State Bank

Clark County Health Department

Clark County PDC

Reis Martial Arts Academy

Atmus Filtration



Thank You to Our Workshop Hosts

Krysten Kelly- Army National Guard and Lois Garbisch

Melissa Hilliard- Fannie's Supper Club

Forward Bank

Security Health Plan- bags, bandaids, and ice packs

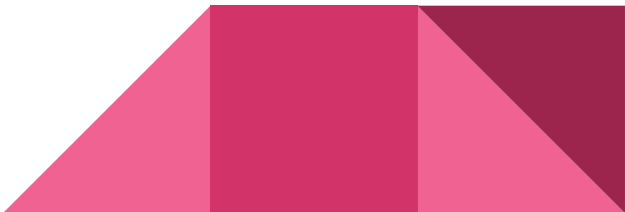


Funding

Granton Area School District Education Foundation Grant

Carl Perkins Funds

Provided:

- Car Care Kits
 - Tire Pressure Gauges
 - Budgeting Books
 - Journals and Stress Balls
 - Lunch for Presenters and Staff
 - Thank you gifts
- 











Students/Staff of the Month - March 2026

1. Students of the Month (Resilient):

a. 4K-K - **Marina Legrid (K)**

- i. When it comes to resiliency, Marina reflects that every single day. She is constantly adapting to changes around her and in the classroom, whether that being a new paraprofessional, a new technique to help me learn, or the ever changing social structure that is Kindergarten. Marina, for the most part, rolls with these changes and makes the best of them. She is as resilient as they come!

b. 1-2 - **Kelsey Gallagher (2)**

- i. Kelsey demonstrated resiliency while learning how to weave. At first, she found it difficult, but she continued putting effort into her work, asked for help when needed, and kept trying until she improved and found success.

c. 3-4 - **Killian Schecklman (3)**

- i. Always tries with a good attitude and keeps going even when others are finished with a task.

d. 5-6 - **Gibeon Thomas (5)**

- i. Gibeon has shown resiliency by adapting when his gallery show project doesn't go as planned. When faced with obstacles, he doesn't give up. Instead, he explores new materials and finds different ways to make his ideas come to life.

e. 7-8 - **Anna Kupesheva (8)**

- i. She asks questions and works hard to understand challenging assignments, is willing to ask for help when needed, and then works independently to complete work.

f. 9-10 - **Kirsten White (9)**

- i. Kirsten is a true example of resilience. No matter what challenges come her way, she continues to pick herself up and move forward with determination and positivity. In the classroom, she consistently gives her best effort and approaches her work with a strong mindset. Kiersten is a shining example in English, demonstrating perseverance, growth, and a willingness to keep trying even when things are difficult.
- ii. Kirsten demonstrates resiliency in her painting projects. Even when she starts with doubts or feels unsure about the outcome, she continues to put in effort, works through challenges, and creates artwork she is proud of.

- g. 11-12 - **Emma Brookhart (12)**
 - i. Despite an ACL injury that forced Emma to sit out from sports for a year, Emma remained resilient. Through hard work in physical therapy, she has remained resilient through her injury and has been able to return to sports by participating in Track and Field this year, while still recognizing that she will face some limitations in this experience.
 - h. Staff - **Annette Woller**
 - i. Annette Woller is the definition of resilience and dedication. As one of our most experienced educators, she continues to show up each day with positivity, grace, and an unwavering commitment to her students and colleagues. Even during challenging times, she maintains a smile and a giving spirit. Annette consistently goes above and beyond, often without seeking recognition, and her impact on our school community does not go unnoticed.
 - i. Staff - **Courtney Schoessow**
 - i. Dr. Schoessow consistently demonstrates resiliency in her work within the classroom and beyond. She understands the needs of her students and adapts her approach to ensure their learning continues to grow and thrive. She is deeply committed to this school and never gives up, dedicating countless hours and tireless effort to helping the community understand why Granton is such an important place for students and families.
2. Next Month's Focus - Kind

CHECK		CHECK		INVOICE		INVOICE
NUMBER	VENDOR	DATE	AMOUNT	NUMBER	DESCRIPTION	
47940	AMERICAN HEART ASSOC	03/02/2026	80.00	03022026	DONTATION FROM KIDS HEART CHALLENGE	
47941	CESA 10	03/02/2026	4,964.61	4002600078	CWETN SERVICES	
47942	EF TOURS	03/02/2026	1,488.00	ACT# 93790	TRAVEL CLUB ACCT #937900032	
47943	FORK FARMS	03/02/2026	5,145.00	INV-3355	Flex Farm Grow Tower	
47944	HOBBY'S CRAFTS	03/02/2026	150.00	4675-17	GRANTON COMM SIGN	
47945	PH HOSPITALITY GROUP	03/02/2026	309.25	0132700490	PIZZA HUT FOR LUNCH	
47946	PITNEY BOWES BANK IN	03/02/2026	200.00	FEB 26 STA	FEB 26 STATEMENT	
47947	SCHROEDER, MARK	03/02/2026	881.05	03.02.26	REIM INSURANCE	
47948	WALTER, MEGAN	03/02/2026	301.46	JAN & FEB	MILEAGE REIMBURSEMENT MGBBALL	
47950	ALLIED COOPERATIVE	03/12/2026	1,544.97	FEB 26 STA	FEB 26 STATEMENT GAS	
47951	AMAZON CAPITAL SERVI	03/12/2026	87.52	1K4Y-D9M9-	Elementary Student Council Annual Dance Supplies	
47951	AMAZON CAPITAL SERVI	03/12/2026	648.85	1MMW-FXLD-	Books for English Class - Foundation Grant Semester 2	
47951	AMAZON CAPITAL SERVI	03/12/2026	30.96	1K4Y-D9M9-	4K classroom supplies	
47952	ARNDT, EZEKIEL	03/12/2026	139.20	03122026	FEB 26 MILEAGE 192 MILES X .725	
47953	ASCENDANCE TRUCKS CE	03/12/2026	216.26	XA17100782	KICK OUT -FRAME KIT LEFT & RIGHT	
47954	BENBAUER CREATIVE	03/12/2026	288.00	10354	17 BOOKS- MARYS BRIGHT IDEA	
47955	CINTAS CORPORATION	03/12/2026	127.16	50030746,5	DUST MOP RENTAL	
47956	CITIZENS STATE BANK	03/12/2026	614.91	2940 STATE	MECHIC FOR ELECTRIC BUS HEATER REPAIR	
47956	CITIZENS STATE BANK	03/12/2026	28.70	2940 STATE	CULVERS FOOD FOPR REGIONAL SPELLING BEE	
47956	CITIZENS STATE BANK	03/12/2026	329.41	6584 STATE	Bulldog Bash	
47956	CITIZENS STATE BANK	03/12/2026	460.13	6584 STATE	State Of Wisconsin Boiler Permits	
47956	CITIZENS STATE BANK	03/12/2026	40.96	6584 STATE	HANSENS IGA PBIS	
47956	CITIZENS STATE BANK	03/12/2026	283.70	6584 STATM	FFA TRIVIA NIGHT FOOD	
47957	CLINICARE CORPORATIO	03/12/2026	3,303.00	494683	FEB 26 TUITION	
47958	DEMCO	03/12/2026	1,182.00	7771647	Demco supplies to be brought during the year	
47959	FINGER PUBLISHING IN	03/12/2026	155.00	184390	BUS DRIVER APPRECIATION & CHILD DEVELOPMENT	
47960	GRANTON HARDWARE	03/12/2026	54.79	111820	Open supplies PO	
47961	GROSS MOTORS INC	03/12/2026	556.00	508579	2009 CHEVY IMPALA REPLACE WHEEL BEARING	
47962	GUMDROP BOOKS	03/12/2026	2,975.37	PINV150154	Gumdrop book order	
47963	INDIANHEAD FOOD SERV	03/12/2026	7.80	INV-696791	LUNCH	
47963	INDIANHEAD FOOD SERV	03/12/2026	1.95	INV-694017	LUNCH	
47963	INDIANHEAD FOOD SERV	03/12/2026	944.42	INV-699157	BREAKFAST & LUNCH	
47963	INDIANHEAD FOOD SERV	03/12/2026	1,006.74	INV-694030	BREAKFAST & LUNCH	
47963	INDIANHEAD FOOD SERV	03/12/2026	1,076.25	INV-696805	BREAKFAST. LUNCH, DAYCARE	
47964	INTERNATIONAL FESTIV	03/12/2026	450.00	1420	STUDENT/CHAPERONE TICKETS	
47965	JOSTENS	03/12/2026	488.60	39053955	Diploma Covers	
47966	KWIK TRIP INC	03/12/2026	15.60	11905073	LUNCH	
47967	MCHS OCCUPATIONAL HE	03/12/2026	97.00	3764-50253	JENSEN, HANNAH	
47968	MENARDS	03/12/2026	95.92	8885	AG CLASSROOM SUPPLIES	
47969	MISSISSIPPI WELDERS	03/12/2026	38.64	2015951	CYLINDER RENTAL	
47969	MISSISSIPPI WELDERS	03/12/2026	57.87	4773973	TIP 60A	
47969	MISSISSIPPI WELDERS	03/12/2026	104.49	4773972	126 CF COMPRESSED GASES	
47970	NASSCO INC	03/12/2026	523.60	6673312	Ice melt	
47971	NELCO	03/12/2026	211.00	10815232	Checks for Bookkeeper office	
47971	NELCO	03/12/2026	185.75	10357766	ENVELOPES	

CHECK		CHECK DATE	INVOICE		INVOICE DESCRIPTION
NUMBER	VENDOR		AMOUNT	NUMBER	
47972	O'REILLY AUTOMOTIVE,	03/12/2026	91.68	2099-10610	SUPPLIES/WASHER FLUID
47973	ORLOWSKI, CAROLYN	03/12/2026	517.50	FEB 26	FEB 26 STATEMENT
47974	PETTY CASH	03/12/2026	104.49	03122026	REIMBURSEMENT FOR POSTAGE BAG
47975	PITNEY BOWES BANK IN	03/12/2026	226.31	MARCH 26 S	MARCH 26 STATEMENT
47976	POSTMASTER	03/12/2026	66.22	03122026	POST CARDS MAILED
47977	SCHOOL DISTRICT OF N	03/12/2026	1,382.47	0269	FEB 26 SHARED TRANSPORTATION
47978	SCHOOL SPECIALTY	03/12/2026	99.98	2081367308	supplies for principal office
47979	THE PENWORTHY COMPAN	03/12/2026	1,640.88	0615536-IN	Collection of 70 books
47980	TP PRINTING COMPANY	03/12/2026	1,187.00	284677,284	FEB 26 STATEMENT AND INVOICE 285247
47981	TURNPIKE GREENHOUSE	03/12/2026	252.00	6546	NHS VALENTINES DAY SALE
47982	VERIZON WIRELESS	03/12/2026	118.03	6136808214	JAN 24-FEB 23, 2026
47983	VICTORY PROMOTIONAL	03/12/2026	634.39	14767	Forward Testing T shirts for Elementary
47984	VILLAGE OF GRANTON	03/12/2026	307.67	9449	TRASH SERVICES 3/1-3/31/26
47985	WASB	03/12/2026	41.67	202004	LEGAL ADVICE ELECTION PROCEDURES
47986	WEBER'S FARM STORE I	03/12/2026	1,693.72	IVC0010838	FEB 26 MILK
47987	DONOVAN GROUP LLC	03/12/2026	5,500.00	DG-2406	2026 REFERENDUM JAN-APRIL
47989	YOUNG, CEASAR	03/20/2026	150.00	03.20.26	Elementary Dance DJ Fee
47990	AMAZON CAPITAL SERVI	03/23/2026	231.37	1HRJ-CHCD-	STEM supplies for Title V grant
47990	AMAZON CAPITAL SERVI	03/23/2026	283.44	1RRL-Q944-	Compressor Kit
47990	AMAZON CAPITAL SERVI	03/23/2026	424.00	1HXD-H7HG-	Kids Heart Challenge Grant Order 1 of 2
47991	BOARDMAN & CLARK LLP	03/23/2026	441.00	314540	FEB 26 LEGAL SERVICES
47992	CINTAS CORPORTATION	03/23/2026	63.58	50036518	DUST MOP RENTAL
47992	CINTAS CORPORTATION	03/23/2026	63.58	50038510	DUST MOP RENTRAL
47993	INDIANHEAD FOOD SERV	03/23/2026	1,960.25	INV-701456	BREAKFAST, LUNCH AND SUPPLIES
47994	JOSTENS	03/23/2026	629.00	38866724	GOWNS 1 ADULT AND 16 STUDENTS
47995	MADISON NATIONAL LIF	03/23/2026	1,121.06	1760640	MARCH 26 STATEMENT
47996	NATIONAL FFA ORGANIZ	03/23/2026	456.40	MDE380713	SPRING AWARDS
47997	PH HOSPITALITY GROUP	03/23/2026	289.75	0132700770	PIZZA HUT FOR LUNCH
47998	PITNEY BOWES BANK IN	03/23/2026	220.00	APRIL STAT	APRIL 25 STATEMENT
48000	WI ASSOC OF AGRICLTU	03/23/2026	810.00	F23E155T1	REGISTRATION FOR WAAE PDC
48001	WISCONSIN DRUG TESTI	03/23/2026	118.25	62893	MVR & BGC
48002	YOUNG, KENNEDY	03/23/2026	47.79	03232026	ICE CREAM FOR FFA
48003	PETTY CASH	03/26/2026	50.00	03262026	MS DANCE START UP CLASS OF 2028
48005	BECKER, DOUGLAS	03/31/2026	6.92	03242026	REIMBURSEMENT FOR BUS PARTS
48006	CESA 5	03/31/2026	6,303.27	0002602010	BUSINESS SERVICES- FEB
48007	CINTAS CORPORTATION	03/31/2026	63.57	4264333799	DUST MOP RENTRAL
48008	DONOVAN GROUP LLC	03/31/2026	5,500.00	DG-2434	2026 REFERENDUM MARCH 26
48008	DONOVAN GROUP LLC	03/31/2026	5,500.00	DG-2399	2026 REFERENDUM JAN 26
48009	ECOLAB	03/31/2026	202.22	3562881	COCKROACH/RODENT PROGRAM
48010	GARBISCH, LOIS	03/31/2026	150.00	03242026	5 HRS OF NURSING CONSULTING 30 AN HR
48011	GREENWOOD SCHOOL	03/31/2026	80.88	03262026	DISTRICT FESTIVAL ADDITIONAL CHARGES
48012	HERMITAGE ART COMPAN	03/31/2026	27.18	SINV-10001	Graduation Programs
48013	INDIANHEAD FOOD SERV	03/31/2026	2,021.24	INV-703820	BREAKFAST, LUNCH AND SUPPLIES
48014	MARSHFIELD SCHOOL DI	03/31/2026	150.00	03262026	GIRLS INDOOR TRACK MEET 3/26/26
48015	NICKEL, LADONNA	03/31/2026	120.00	03312026	REIMB- PAID ON HER CC 2026 Early Childhood Educators Conference for Ladonna

CHECK NUMBER	CHECK VENDOR	CHECK DATE	AMOUNT	INVOICE NUMBER	INVOICE DESCRIPTION
					Nickel, Jennifer Vandenberg, Tina Galetka & Jessica Moltzen. \$30 each if registered before Feb. 13, 2026 or \$40 each after that.
48015	NICKEL, LADONNA	03/31/2026	42.20	03312026 2	REIMB 10.55 & 31.65 TRANSCRIPTS
48016	O'REILLY AUTOMOTIVE,	03/31/2026	214.99	2099-10826	Battery for 2013 Chevy Express Van
48016	O'REILLY AUTOMOTIVE,	03/31/2026	10.99	2099-10815	TIRE GAUGE
48017	POSTMASTER	03/31/2026	86.62	72	POSTAGE FOR REFERENDUM POSTCARDS
48018	RISE VISION	03/31/2026	138.00	142348	ANNUAL PLAN 2/25/26-2/24/27
48019	ROJAS, VICTOR	03/31/2026	180.00	03302026	6 HRS @ 30 HR TRANSLATING
48020	SCHOOL SPECIALTY	03/31/2026	144.25	2081368504	supplies for principal office
48021	SCHROEDER, MARK	03/31/2026	963.30	03272026	REIMB INSURANCE
48022	SUPREME SCHOOL SUPPL	03/31/2026	61.31	201602	Duplicate Money Receipt books for Ladonna
48023	VILLAGE OF GRANTON	03/31/2026	1,096.81	9453	QUARTERLY SERVICE WATER & SEWER FURNACE ROOM 12/17/25-3/20/2026
48023	VILLAGE OF GRANTON	03/31/2026	733.66	9457	QUARTERLY WATER & SEWER- POOL/FIELD HOUSE 12/17/25-3/20/2026
48023	VILLAGE OF GRANTON	03/31/2026	602.81	9456	QUARTERLY SERVICE WATER & SEWER- SOUTH WING 12/17/25-3/20/2026
48024	WASB	03/31/2026	62.50	202068	REVIEW EMAIL REPLY TO POPP REGARDING RECORDS REQUEST
48025	WISCONSIN ASSOCIATIO	03/31/2026	45.00	23693	2026 BANK AND CHOIR ENTRY FEE EVENT CONF#10302
202500183	CITIZENS STATE BANK	03/06/2026	740.00	20260306AD	Payroll accrual
202500184	WEA MEMBER BENEFITS	03/06/2026	315.00	20260306AD	Payroll accrual
202500184	WEA MEMBER BENEFITS	03/06/2026	1,306.00	20260306AD	Payroll accrual
202500185	WI DEPT OF REVENUE	03/06/2026	30.00	20260306AD	Payroll accrual
202500185	WI DEPT OF REVENUE	03/06/2026	2,426.15	20260306AD	Payroll accrual
202500186	WI SCTF	03/06/2026	120.00	20260306AD	Payroll accrual
202500187	EFTPS	03/06/2026	3,213.08	20260306AD	Payroll accrual
202500187	EFTPS	03/06/2026	494.62	20260306AD	Payroll accrual
202500187	EFTPS	03/06/2026	1,161.83	20260306AD	Payroll accrual
202500187	EFTPS	03/06/2026	4,967.69	20260306AD	Payroll accrual
202500187	EFTPS	03/06/2026	1,161.83	20260306AF	Payroll accrual
202500187	EFTPS	03/06/2026	4,967.69	20260306AF	Payroll accrual
202500188	WRS REMIT	03/31/2026	23,175.86	3-31-26	February WRS Remittance
202500192	CITIZENS STATE BANK	03/20/2026	740.00	20260320AD	Payroll accrual
202500193	WEA MEMBER BENEFITS	03/20/2026	315.00	20260320AD	Payroll accrual
202500193	WEA MEMBER BENEFITS	03/20/2026	1,306.00	20260320AD	Payroll accrual
202500194	WI DEPT OF REVENUE	03/20/2026	30.00	20260320AD	Payroll accrual
202500194	WI DEPT OF REVENUE	03/20/2026	2,458.91	20260320AD	Payroll accrual
202500195	WI SCTF	03/20/2026	120.00	20260320AD	Payroll accrual
202500196	EFTPS	03/20/2026	3,260.90	20260320AD	Payroll accrual
202500196	EFTPS	03/20/2026	494.62	20260320AD	Payroll accrual
202500196	EFTPS	03/20/2026	1,191.78	20260320AD	Payroll accrual
202500196	EFTPS	03/20/2026	5,095.96	20260320AD	Payroll accrual
202500196	EFTPS	03/20/2026	1,191.78	20260320AF	Payroll accrual
202500196	EFTPS	03/20/2026	5,095.96	20260320AF	Payroll accrual

CHECK		CHECK	INVOICE		INVOICE
NUMBER	VENDOR	DATE	AMOUNT	NUMBER	DESCRIPTION
Totals for checks			143,003.75		

FUND SUMMARY

<u>FUND</u>	<u>DESCRIPTION</u>	<u>BALANCE SHEET</u>	<u>REVENUE</u>	<u>EXPENSE</u>	<u>TOTAL</u>
10	GENERAL FUND	66,501.72	0.00	55,900.49	122,402.21
21	TRUST FUNDS	0.00	0.00	3,972.78	3,972.78
27	SPECIAL EDUCATION	0.00	0.00	4,716.43	4,716.43
50	FOOD SERVICE FUND	0.00	0.00	9,495.68	9,495.68
73	EMPLOYEE BENEFIT TRUST FUND	0.00	0.00	1,844.35	1,844.35
80	COMMUNITY SERVICE FUND	0.00	0.00	572.30	572.30
***	Fund Summary Totals ***	66,501.72	0.00	76,502.03	143,003.75

***** End of report *****



Granton Area School District

Summer School 2026



Dates: June 8-26, 2026

Time: 8:00 a.m. - 12:00 p.m., Monday-Friday

Summer School Daily Schedule, 2026	
7:30-8:00	Breakfast/Recess
8:00-8:30	Session 1
8:30-9:00	Session 2
9:00-9:30	Session 3
9:30-10:00	Recess on playground/central gym (weather dependent)
10:00-10:30	Session 4
10:30-11:00	Session 5
11:00-11:30	Session 6
11:30-12:00	Lunch

Classes Offered:

Jumpstart to School (3K-4K) - Designed specifically for students entering 4K or Kindergarten in Fall 2026. Students will focus on essential skills such as letter/number recognition, writing names, cutting and gluing. *All students entering 4K or Kindergarten in Fall 2026 will participate in this class.*

Summer Math Boost (K-8) - Students will participate in various math-based activities and games to reinforce essential math skills.

Book Club (K-8) - Students will participate in a book club, reading and discussing the chosen piece of literature. Students will be challenged to develop their reading comprehension and literary analysis skills.

Drawing/Design (K-8) - Students will be challenged to build/draw/design something based on an age-appropriate prompt. Students will develop their ability to visualize and create.

SMARTLab (K-8) - Students will dive into hands-on projects where they explore, experiment, and create in the SmartLab!

Board/Card Games (K-8) - Students will have the opportunity to learn and play a variety of board/card games. Students will practice following directions, work together, and be challenged to think critically.

Mindfulness (K-8) - Each day, students will learn and practice a new strategy to manage stress. For example, students may make stress balls, go for a nature walk, or color.

Outdoor Games (K-8) - Students will have the opportunity to get outside and get active with a variety of outdoor activities.

Introduction to Archery (3-8) - Learn the basics of archery. Students will see a variety of equipment and get to shoot at a variety of targets. Due to the equipment used this class will be for those entering third grade or higher.

Granton Area School District
2026 Summer School Registration Form

Student Name: _____ DOB: _____ Current Grade: _____

Does your student(s) need busing? (Please circle) YES or NO

If YES, please provide your busing address: _____

Is your student participating in summer swimming? (Please circle) YES or NO

If YES, what time and dates? Time: _____

Dates: _____

Please complete Emergency Contacts if not listed in or different than Infinite Campus:

Emergency Contact 1: _____ Phone Number: _____

Emergency Contact 2: _____ Phone Number: _____

Emergency Contact 3: _____ Phone Number: _____

Is there any other information we should know about your child? (Allergies, Special Circumstances, etc.)

Printed Parent Name

Parent Signature

Please complete this form and return to the Principal's Office by Friday, May 1

GRADUATION REQUIREMENTS

Granton High School and At-Risk diplomas will be issued - to all students who satisfactorily complete the requirements for graduation as set by the District and whose conduct warrants such recognition. The high school Principal and/or District Administrator shall be the judge of this accomplishment.

High School Diploma

1. The Granton District shall develop a graduation plan for each student enrolled in grades nine through twelve to address the student's academic pathway to meet graduation requirements. The graduation plan should be developed jointly by the student and a representative of the school. Parents shall also be invited to participate in the development of the graduation plan. The plan shall be updated annually until the student graduates with a high school diploma or is no longer enrolled in the school.
2. A graduation plan is intended to supplement an existing student success plan. Exceptional education students may qualify for graduation and receive a diploma upon satisfactorily completing the requirements set for them in their approved IEP, or program, and if their conduct warrants such recognition. Exceptional educational students may also qualify for graduation with a recommendation of a multidisciplinary team.
3. The minimum number of credits required for graduation are – 25 credits.
 - Credit requirements shall be as follows:

State Requirements:

- a) English – 4 credits
 - b) Social Studies – 3 credits
 - c) Mathematics – 3 credits
 - d) Science – 3 credits
 - e) Physical Education – 1.5 credits
 - f) Health Education - .5 credits
 - g) Academic and Career Planning – 1 credit
 - g)h) Personal Finance - .5 credits
 - h)i) Electives: 9.5 credits ~~plus a Granton Area School District requirement for a .5 credit course in personal finance~~
- All 9-12 students will be required to register for 7 or more credits per year. Freshmen, sophomores and juniors will not be demoted or retained in their class, but a student will not be considered a senior unless he/she has successfully completed 17 credits

4. Students receiving diplomas from Granton High School must have attended eight (8) semesters prior to graduation.*

* The Board may approve early graduation requests on an individual basis, if all graduation requirements have been met.

* School Board Policy, Chapter 10, Section Y, HOME BASED INSTRUCTION - Transfer Students, 4A

* Students transferring into Granton from other schools will be evaluated for semester and credit compliance. Students will be held accountable for the number of credits under their former school requirements. (Ex. A school with 24 credits required would need 6 credits per year of attendance.) A proportional number of credits will be required based on the year of graduation and number of years in the district. All required courses under s.118.33(1) are required for graduation.

5. Any student that does not show satisfactory progress toward the completion of the required credits for graduation or the required courses as specified in this policy by the end of the third quarter, or have not met other obligations, including detentions, will be notified that they will not be able to participate in the graduation ceremonies.

If the student can show satisfactory progress by 15 school days from graduation, they will be notified that they may participate in graduation ceremonies, however, if their grades drop within that 15 days, and they fail to meet the graduation requirements or other obligations, they will not receive a diploma, and will be given the opportunity to complete their graduation requirements and receive their diploma at a later date.

6. Any senior showing satisfactory progress at the end of the third quarter but is not showing satisfactory progress by 15 school days from graduation toward the completion of the required credits for graduation or the required courses, as specified in this policy, or have not met their other obligations including detentions, will be notified.

At-Risk Diploma

1. An At-Risk Diploma requires qualification of a "Children at risk" under Wisconsin Statute 188.153. At-Risk Diploma will be achieved upon successful completion of the District created At-Risk Plan/Contract.
 - a. Further information regarding the Granton Area School District Students At Risk Policy can be found under Chapter 9; Section EC.
 - b. [Granton School District School Board Policies](#)

HSED (High School Equivalency Diploma)

Students that choose to obtain a HSED (High School Equivalency Diploma) rather than complete the Granton Area School District graduation requirements will not receive a Granton Area School District diploma and may participate in the graduation ceremony.

Any exception(s) to the procedures governing the above graduation requirements can only be made by special school board action.

Adopted: Prior to December of 1991
Revised: January 14, 1992; January 12, 1993; April 12, 1994; January 12, 1998;
February 11, 2002; November 10, 2003; March 8, 2004; November 14, 2005
June 11, 2007; February 10, 2014, November 9, 2020, January 13, 2025, April 13, 2026

Legal Administrative Code: PI 5; PI 18
References: Wisconsin Statutes: 115.29 (4); 118.30; 118.33; 121.02(1)(s)