Regular Meeting of the Board of Education
Monday, November 9, 2026 6:00 PM
Dr. Joseph N. Siano
Administrative Services Center Room A
131 South Flood Avenue
Norman, OK 73069

NORMAN PUBLIC SCHOOLS
http://www.tinyurl.com/normanboe

Agenda

The Board reserves the right to consider, take up and take action on any agenda item in any order, except as to items I-IV. The Board may discuss, make motions, and vote on all matters appearing on the agenda. Such vote may be to adopt, reject, table, reaffirm, rescind, or to take no action on any item. Any person with a disability who needs special accommodations to attend the Board of Education meeting should notify the Clerk of the Board at least 24 hours, if possible, prior to the scheduled time of the Board meeting. The telephone number is 405-366-5825. The Board will consider and act upon the matters on the agenda as follows:

I. **Call to Order and Establish a Quorum**

II. **Pledge of Allegiance and Salute to the Oklahoma Flag**

The pledge will be led by Reagan Elementary Honor Choir. They will also perform a patriotic song in honor of Veterans Day. The Reagan Honor Choir is directed by Joey Nell.

III. **Special Agenda Items**

A. **Native American Heritage Month Proclamation**
Presented by Alex Ruggiers

B. **Recognition National Merit Semifinalists**
Presented by Jennifer Beer, Hallie Wright, Dr. Kim Garrett

Bales, Eden	Bourne, Alexander	Dehadrai, Anika
Dodge, Meredith	Emerson, Jocelyn	Jayachand, Madhav
Kempf, William	LeBlanc, Elijah	Moradi-Araghi, Isaac
Pence, Lydia	Rayyan Ali, Syed	Reed-Vernon, Annika
Zhao, Sophia	Zhang, Yihan	

C. **Recognition Dr. Rob Bradshaw OAEA Administrator of the Year**
Presented by Dr. Evelyn Kwanza

IV. **Public Communications**

This is an open public meeting held in accordance with the Open Meeting Laws of the State of Oklahoma. The purpose of this meeting is to conduct the business of the Norman School District. As elected representatives of the voters and patrons of the District, the members of the Board of Education will be making decisions concerning the operation of the District. The agenda for Regular Meetings includes an opportunity for the public to address any item appearing on the agenda. Members of the public wishing to speak must sign in with the Clerk of the Board prior to the convening of the Board meeting. Statements to the Board by the public are limited to no more than 3 minutes per speaker. The Board reserves the right to limit repetitive comments, comments unrelated to the business of the Board or the total amount of time dedicated to public comment on a single evening. Board members cannot respond to questions or comments during public communications, but the Board President may refer matters of concern to the Superintendent for review and recommendations.

V. **Disposition of Routine Business by Consent Action**
Action Item
The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent docket and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent docket, i.e., minutes to be submitted for approval; purchase orders to be submitted for acceptance; purchase request for approval; financial report; proposed transfer of funds between activity accounts; and fund raising event listing, by appointment, may be examined at the Office of the Clerk of the Board of Education at the Administrative Services Center at 131 South Flood Avenue, Norman, Oklahoma, at any time during regular business hours,which are Monday-Friday 7:45 AM-4:15 PM

A. **Purchase Orders (Encumbrances and/or bills to be paid for fiscal year 2026-2027)**

B. **Overage Report**

C. **Treasurer's Report**

D. **Investment Report (presented for information only)**

E. **Certified Personnel Report and Recommendations - See Attachment "A" (posted with the agenda)**

F. **Support Personnel Report and Recommendations - See Attachment "B" (posted with the agenda)**

G. **Minutes of the Regular Meeting of the Board of Education October 5, 2026**

H. **Minutes of the Special Meeting of the Board of Education October 19, 2026**

I. **BUSINESS SERVICES (Tyler Jones)**

a. FY 27 Amendment to Food Service Management Contract with Sodexo Management, Inc, dated June 12, 2023 as renewed June 8, 2026
b. FY 27 Agreement with ABCover for Staff Absence Insurance Policy for instructional staff absence coverage.

J. **OPERATIONAL SERVICES (Justin Milner)**

Transportation (Jesse Hill)
FY 27 Agreement with Hoidale, Co., Inc. for emergency fuel tanks and installation

K. **SUPPORT SERVICES (Gayla Mears)**

FY27 Contract with Public Consulting Group LLC and the Oklahoma State Department of Education for a school-based health services program

L. **COUNSELING AND STUDENT ADVOCACY (Kitrena Hime)**

FY27 Agreement for Oklahoma FASFA data portal

M. **FINE ARTS (Dr. Evelyn Kwanza)**
Consent Item
FY 27 Facilities use Agreement between YMCA, Norman Public Schools, & the Norman North Band Booster Association

N. **COMMUNICATIONS (Courtney Scott)**

FY27 Agreement with JPA Consulting, LLC for external consulting services

O. **Applications for Sanctioning**

Norman High School Boys Basketball

VI. **Additional Agenda Items**

A. **Schedule of the Board of Education Meetings for Calendar Year 2027**
Presented by Dr. Nick Migliorino
Action Item
The date, time and place for the regularly scheduled monthly meetings of the Board of Education for the 2027 calendar year was presented for information in October and is now presented for consideration and action.

B. **Discuss, consider, and possible action to approve or disapprove or modify proposed amended Board of Education Policy 3003: Professional Growth, Goal Setting, and Evaluation of Personnel Presented by Dr. Holly McKinney**

Action Item

C. **Discussion of new Board of Education Policy 5016: Artificial Intelligence Systems and Tools**
Presented by Dr. Holly McKinney
Information Item

VII. **New Business: New business refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 § 311(A)(10).**

VIII. **Administrative Staff Reports**

IX. **Board of Education Reports**

X. **Vote to go into executive session to discuss the evaluation of the Superintendent pursuant to Executive Session authority - 25 Okla. Stat. §307(B)(1) and (7). This is a routine evaluation session that the Board conducts three or more times per year. No action regarding this item will occur following the Board's return to open session.**

Action Item

Motion to convene in executive session, pursuant to Executive Session authority, Title 25 of the Oklahoma Statutes, Section 307, subsections B(1) and B(7) to discuss the evaluation of the Superintendent

XI. **Vote to Return to Open Session**

Action Item

XII. **Statement of Executive Session Minutes**

XIII. **Adjournment**

Name and Title of Person Posting this Notice and Agenda:
LaToya Johnson, Board Clerk, Board of Education

_____
Signature

CERTIFICATE OF POSTING

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District No. 29 of Cleveland County, Oklahoma, hereby certify that I posted a true and correct copy of the foregoing Public Notice and Agenda at the Dr. Joseph N. Siano Administrative Services Center Room A, 131 South Flood Avenue, in the City of Norman, on the_____ day of _____, 2026, at _____ o'clock ____.M.

_____
LaToya Johnson, Board Clerk, Board of Education

(Seal)