Regular Meeting of the Board of Education
Monday, October 5, 2026 6:00 PM
Dr. Joseph N. Siano
Administrative Services Center Room A
131 South Flood Avenue
Norman, OK 73069

NORMAN PUBLIC SCHOOLS
http://www.tinyurl.com/normanboe

Agenda

The Board reserves the right to consider, take up and take action on any agenda item in any order, except as to items I-IV. The Board may discuss, make motions, and vote on all matters appearing on the agenda. Such vote may be to adopt, reject, table, reaffirm, rescind, or to take no action on any item. Any person with a disability who needs special accommodations to attend the Board of Education meeting should notify the Clerk of the Board at least 24 hours, if possible, prior to the scheduled time of the Board meeting. The telephone number is 405-366-5825. The Board will consider and act upon the matters on the agenda as follows:

I. **Call to Order and Establish a Quorum**

II. **Pledge of Allegiance and Salute to the Oklahoma Flag**

Both will be led by Logan Flores, Yining Yang, Rae Schornick, Angel Barrientos Santacruz, Palmer Warren, Samuel Russell and Zendaya Anaya from Truman Primary's Spanish Language Academy.

III. **Special Agenda Items**

A. **Hispanic Heritage Month Proclamation**
Presented by Alex Ruggiers

B. **Recognition of Whittier Middle School students who represented Norman Public Schools at the 2026 Technology Student Association (TSA) National Conference in Washington, D.C.**
Presented by Whittier Middle School Principal, Ethan Davis and Dillyn Sprecher, Computer Science Teacher

Seven Whittier Middle School students represented Norman Public Schools at the 2026 Technology Student Association (TSA) National Conference in Washington, D.C., this summer, earning top finishes in several STEAM-related competitions against students from across the country and around the world.
The conference brought together some of the nation's top students in technology, engineering, computer science and other STEAM fields, with competitors representing all 50 states and three countries. This year's conference was held in Washington, D.C., during the 250th anniversary year of the United States.
Whittier students spent months preparing for the national competition, developing portfolios, designing projects and refining their submissions before competing against some of the best TSA students in the nation.

Whittier students earned the following national honors:

Construction Challenge — 1st Place: Sameha Ghosh and Kriya Patel

Promotional Marketing — 2nd Place: Sameha Ghosh

Data Science and Analytics — 4th Place: Ilisha Chawla, Alice Qi and Jessie Zhu

Mass Production — Top 10: Sameha Ghosh, Elise Huang, Kriya Patel and Jasmine Wang

Medical Technology — Top 10: Sameha Ghosh, Elise Huang and Kriya Patel

IV. **Public Communications**

This is an open public meeting held in accordance with the Open Meeting Laws of the State of Oklahoma. The purpose of this meeting is to conduct the business of the Norman School District. As elected representatives of the voters and patrons of the District, the members of the Board of Education will be making decisions concerning the operation of the District. The agenda for Regular Meetings includes an opportunity for the public to address any item appearing on the agenda. Members of the public wishing to speak must sign in with the Clerk of the Board prior to the convening of the Board meeting. Statements to the Board by the public are limited to no more than 3 minutes per speaker. The Board reserves the right to limit repetitive comments, comments unrelated to the business of the Board or the total amount of time dedicated to public comment on a single evening. Board members cannot

respond to questions or comments during public communications, but the Board President may refer matters of concern to the Superintendent for review and recommendations.

V. **Disposition of Routine Business by Consent Action**

Action Item

The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent docket and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent docket, i.e., minutes to be submitted for approval; purchase orders to be submitted for acceptance; purchase request for approval; financial report; proposed transfer of funds between activity accounts; and fund raising event listing, by appointment, may be examined at the Office of the Clerk of the Board of Education at the Administrative Services Center at 131 South Flood Avenue, Norman, Oklahoma, at any time during regular business hours,which are Monday-Friday 7:45 AM-4:15 PM

A. **Purchase Orders (Encumbrances and/or bills to be paid for fiscal year 2026-2027)**

Purchase Orders
General Fund- 288,792.30
Building Fund
Child Nutrition Fund- 809,045.00
Bond Funds-10,933,838.01
Sinking Funds
Trust Funds- 428,472.00
School Activity Fund- 367,577.24

B. **Overage Report**

C. **Purchase Requests**

PR1- (3) School buses for district-wide use from Midwest Bus Sales Inc.

D. **Treasurer's Report**

E. **Investment Report (presented for information only)**

F. **Certified Personnel Report and Recommendations - See Attachment "A" (posted with the agenda)**

G. **Support Personnel Report and Recommendations - See Attachment "B" (posted with the agenda)**

H. **Minutes of the Regular Meeting of the Board of Education on September 14, 2026.**

I. **OPERATIONAL SERVICES (Justin Milner)**

Facilities Management
Transportation (Jesse Hill)
a. FY27 Agreement with Noregon Systems, LLC for vehicle diagnostic software and associated training.
b. FY 27 Agreement with Mitchell Repair Information Company LLC for Diagnostic Services

Technology Services (Christy Fisher)
c. FY27 Agreement with Spectrum Business for internet service for Oklahoma Aviation Academy

J. **BUSINESS SERVICES (Tyler Jones CPA)**

FY 27 Agreement with Givebacks for Service Integration

K. **LEGAL SERVICES (Haley Drusen)**

FY27 Software licensing agreement with ContractSafe for contract management software

L. **STUDENT SERVICES (Dr. Stephanie Williams)**

a. Amendment to FY27 Agreement with Instructure for Parchment Transcript Services as approved July 13, 2026.
b. FY 27 Agreement with Flashlight Learning for language acquisition software

M. **SUPPORT SERVICES (Gayla Mears)**

a. FY27 State of Oklahoma Department of Rehabilitation Services (DRS) project search agreement for training, placement, and employment

b. FY 27 Agreement with Supplemental Health Care for Health Care Staffing Services
c. FY27 Agreement with Ramsey Speech Pathology, PLLC for speech pathology services

N. **HEALTH SERVICES (Beth Roberson)**

a. FY27 Agreement with Capital Waste Solutions Service for hazardous waste disposal.
b. FY27 Agreement with EZ Web Enterprises Inc. for inventory subscription

O. **EDUCATIONAL SERVICES (Ann Rosales)**

a. FY27 Subscription Agreement with Lexia Learning Systems for software and materials

P. **COUNSELING AND STUDENT ADVOCACY (Kitrena Hime)**

FY 27 Agreement with the Virtue Center for Substance Abuse Educational Services

Q. **Consideration and vote to elect or not to elect the following as new members of the Board of Directors of the Oklahoma Public School Investment Interlocal Cooperative (55K001):**

Position No. 4: Chad Hance (OROS), Superintendent of Cache Public Schools, to a 2026-2029 term.
Position No. 6: Channa Byerly (CCOSA), Superintendent of Duncan Public Schools, to a 2027-2030 term.
Position No. 7: Ryan Spilman (OASBO), Executive Director of Finance of Putnam City Public Schools, to a 2027-2030 term.
Position No. 8: Jay Edelen (OROS), Superintendent of Western Technology Center, to a 2027-2030 term.
Position No. 11 Shawn Hime (OSSBA), Executive Director of OSSBA, to a 2027-2031 term.
Position No. 14: Rick Gowin (OSSBA), Board Member of North Rock Creek Public Schools, to a 2027-2030 term

R. **Applications for Sanctioning- See Attachment "C" (posted with the agenda)**

VI. **Additional Agenda Items**

A. **Schedule of the Board of Education Meetings for Calendar Year 2027**
Presented by Dr. Nick Migliorino
Information Item
The date, time and place for the regularly scheduled monthly meetings of the Board of Education for the 2027 calendar year will be presented for information with consideration and action in November.

B. **Approval of Annual Election Resolution and authorize the Superintendent to take other related actions required by law for an election to be held for Board Position No. 2. See Resolution - Attachment "D" (posted with the agenda)**
Presented by Haley Drusen
Action Item
A resolution will be presented calling for the annual election to be submitted to the voters of the district to elect a board member for Board Position No. 2 which has a 5-year term of office.

C. **Overview of the Cardiac Arrest Emergency Action Plan for 2026–2027 in compliance with SB 1921—the *Chase Morris Sudden Cardiac Arrest Prevention Act***
Presented by Gayla Mears and Beth Roberson
Information Item

D. **Strategic Plan Survey Overview**
Presented by Dr. Holly McKinney
Information Item

E. **Discuss, consider, and possible action to approve, disapprove, or modify Board of Education Policy 1003: Board Meetings Held Via Videoconference or Teleconference**
Presented by Board Members Ruggiers and Price
Action Item

VII. **New Business: New business refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 § 311(A)(10).**

VIII. **Administrative Staff Reports**

IX. **Board of Education Reports**

X. **Adjournment**

Name and Title of Person Posting this Notice and Agenda:

LaToya Johnson, Board Clerk, Board of Education

_____
Signature

CERTIFICATE OF POSTING

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District No. 29 of Cleveland County, Oklahoma, hereby certify that I posted a true and correct copy of the foregoing Public Notice and Agenda at the Dr. Joseph N. Siano Administrative Services Center Room A, 131 South Flood Avenue, in the City of Norman, on the_____ day of _____, 2026, at _____ o'clock ____.M.

_____
LaToya Johnson, Board Clerk, Board of Education

(Seal)