Regular Meeting of the Board of Education
Monday, July 13, 2026 6:00 PM
Dr. Joseph N. Siano
Administrative Services Center Room A
131 South Flood Avenue
Norman, OK 73069

NORMAN PUBLIC SCHOOLS
http://www.tinyurl.com/normanboe

Agenda

The Board reserves the right to consider, take up and take action on any agenda item in any order, except as to items I-IV. The Board may discuss, make motions, and vote on all matters appearing on the agenda. Such vote may be to adopt, reject, table, reaffirm, rescind, or to take no action on any item. Any person with a disability who needs special accommodations to attend the Board of Education meeting should notify the Clerk of the Board at least 24 hours, if possible, prior to the scheduled time of the Board meeting. The telephone number is 405-366-5825. The Board will consider and act upon the matters on the agenda as follows:

I. **Call to Order and Establish a Quorum**

II. **Pledge of Allegiance and Salute to the Oklahoma Flag**

Both will be led by Campbell Dude, Dolly Dude, and Landon Eikel from Eisenhower Elementary School.

III. **Public Communications**

This is an open public meeting held in accordance with the Open Meeting Laws of the State of Oklahoma. The purpose of this meeting is to conduct the business of the Norman School District. As elected representatives of the voters and patrons of the District, the members of the Board of Education will be making decisions concerning the operation of the District. The agenda for Regular Meetings includes an opportunity for the public to address any item appearing on the agenda. Members of the public wishing to speak must sign in with the Clerk of the Board prior to the convening of the Board meeting. Statements to the Board by the public are limited to no more than 3 minutes per speaker. The Board reserves the right to limit repetitive comments, comments unrelated to the business of the Board or the total amount of time dedicated to public comment on a single evening. Board members cannot respond to questions or comments during public communications, but the Board President may refer matters of concern to the Superintendent for review and recommendations.

IV. **Disposition of Routine Business by Consent Action**

Action Item

The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent docket and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent docket, i.e., minutes to be submitted for approval; purchase orders to be submitted for acceptance; purchase request for approval; financial report; proposed transfer of funds between activity accounts; and fund raising event listing, by appointment, may be examined at the Office of the Clerk of the Board of Education at the Administrative Services Center at 131 South Flood Avenue, Norman, Oklahoma, at any time during regular business hours,which are Monday-Friday 7:45 AM-4:15 PM

A. **Purchase Orders (Encumbrances and/or bills to be paid for fiscal year 2025-2026)**
Consent Item

B. **Purchase Orders (Encumbrances and/or bills to be carried over from fiscal year 2025-2026)**
Consent Item

C. **Purchase Orders (Encumbrances and/or bills to be paid for fiscal year 2026-2027)**
Consent Item

D. **Overage Report**
Consent Item

E. **Purchase Requests**
Consent Item
1. Classroom, Office, and Ancillary Furniture for the Oklahoma Aviation Academy from Krueger International Inc.
2. Classroom, Office, and Ancillary Furniture for the Oklahoma Aviation Academy from Meteor Education LLC.

F. **Treasurer's Report**
Consent Item

G. **Investment Report (presented for information only)**
Consent Item

H. **Certified Personnel Report and Recommendations - See Attachment "A" (posted with the agenda)**
Consent Item

I. **Support Personnel Report and Recommendations - See Attachment "B" (posted with the agenda)**
Consent Item

J. **Minutes of the Regular Meeting of the Board of Education June 8, 2026 and Special Meeting of the Board of Education June 29, 2026.**
Consent Item

K. **Agreements, Contracts and Renewals**
Consent Item

1. **OPERATIONAL SERVICES (Justin Milner)**

Facilities
a. FY 27 Agreement with Medley Equipment Company for planned equipment maintenance.

2. **BUSINESS SERVICES (Tyler Jones CPA)**

a. FY 27 Resolution Authorizing the School District Treasurer to Issue Non-Payable Warrants and Authorizing the Purchase of the Warrants as Investments from other District Funds.
b. First Amendment to FY 27 Agreement with Commerce Bank for accounts payable single use card services as approved May 6, 2026.
c. FY 27 Agreement with Integrated Register Systems, Inc. for receipting services.

3. **COMMUNICATIONS (Courtney Scott)**

a. Amendment to FY 27 Apptegy Thrillshare Media Subscription Renewal as approved May 4, 2026.

4. **SUPPORT SERVICES (Gayla Mears)**

a. FY 27 Agreement with Crossroads Youth & Family Services, Inc. Head Start/Early Head Start (Crossroads HS/EHS) for headstart services for certain special education students.
b. FY 27 Contract with Everway for Special Education Curriculum Services and Software Subscription.
c. FY 27 Contract with Teachtown for Special Education Curriculum Services and Software Subscription.

5. **EDUCATIONAL SERVICES (Dr. Holly McKinney)**

a. FY 27 Agreement with Mitinet for Library software subscription.

6. **STUDENT SERVICES (Dr. Stephanie Williams)**

a. FY 27 Agreement with Instructure for Parchment Transcript Services.

7. **STUDENT SERVICES (Dr. Kristi Gray)**

a. FY 27 Licensing Agreement with Riverside Assessments, LLC for cognitive abilities tests.
b. FY 27 Agreement with ACT Education Corp. ("ACT") for purchase of Pre-ACT exams.

8. **ATHLETICS (TD O'Hara)**

a. FY 27 Agreement with BSN Sports, LLC as exclusive supplier for sports apparel.
b. FY 27 Agreement with Metro Radio Group, LLC for sports internet live streaming.
c. FY 27 Agreement with Metro Radio Group, LLC for Scoreboard Marketing.

V. **New Business: New business refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 § 311(A)(10).**

VI. **Administrative Staff Reports**

VII. **Board of Education Reports**

VIII. **Adjournment**

Name and Title of Person Posting this Notice and Agenda:
LaToya Johnson, Board Clerk, Board of Education

_____
Signature

CERTIFICATE OF POSTING

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District No. 29 of Cleveland County, Oklahoma, hereby certify that I posted a true and correct copy of the foregoing Public Notice and Agenda at the Dr. Joseph N. Siano Administrative Services Center Room A, 131 South Flood Avenue, in the City of Norman, on the_____ day of _____, 2026, at _____ o'clock ____.M.

_____
LaToya Johnson, Board Clerk, Board of Education

(Seal)