

Agenda of Regular School Board Meeting

The Board of Trustees Lakeland Joint School District No. 272

A Regular School Board Meeting of the Board of Trustees of Lakeland Joint School District No. 272 will be held Monday, December 12, 2016, beginning at 5:00 PM in the Administrative Offices, 15506 N. WASHINGTON ST., RATHDRUM, ID 83858.

The subjects to be discussed or considered or upon which any formal action may be taken are as listed below. Items do not have to be taken in the order shown on this meeting notice.

A. Call to Order 5:00 p.m.

B. Executive Session per IC 74-2016 (b) To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student;

1. Student 2016-O, 5:00 p.m.
2. Student 2016-P, 5:20 p.m.-**CANCELLED**
3. Student 2016-Q, 5:40 p.m.
4. Personnel 2016-D

C. Action Items Following Executive Session

1. Student 2016-O
2. Student 2016-P-**CANCELLED**
3. Student 2016-Q
4. Personnel 2016-D

D. Welcome Visitors/Pledge of Allegiance 6:00 p.m.

E. Approve Agenda

F. Public Comment (Each speaker will be asked to limit their remarks to no more than three minutes. Please see the Public Comment sign-in sheet and Policy #1520 for proper procedure in addressing the Board during Public Comment).

G. Consent Agenda

1. Minutes of Previous Meeting(s) - Regular Meeting of 11/14/2016 & Special Meeting of 11/29/2016 3
2. Regular and Special Bills 13

H. Report and Presentation Agenda

1. Visitor Presentations
 - a. Scott Krajack- Viking Homes- Excision Petition 26
2. LEA
3. Staff Reports
 - a. Dave McDowell
 - 1) Financial 44
 - b. Dr. Becky Meyer
 - 1) Levy Presentation 52

I. Action Agenda

- 1. Approve/deny the hiring of new personnel as presented
- 2. Approve/deny the petition for excision as presented by Scott Krajack
- 3. Approve/deny Policy #5450 Vacation Leave as presented 90

J. Discussion Agenda

- 1. Correspondence
 - a. Discipline Reports 91
 - b. Other

**THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
REGULAR BOARD MEETING, NOVEMBER 14, 2016**

LAKELAND JOINT SCHOOL DISTRICT NO. 272

Meeting Location
Lakeland Joint School District Administrative Offices
15506 N Washington Street
Rathdrum, ID 83858



5:00 p.m. Executive Session
6:00 p.m. Regular Meeting

BOARD MEMBERS PRESENT

Chairman Larry Brown (Zone 5)
Trustee Kyle Olmstead (Zone 1)
Trustee John Shaffer (Zone 2)
Trustee Tim Skubitz (Zone 3)
Trustee Brian Wallace (Zone 4)

ADMINISTRATION PRESENT

Superintendent Dr. Becky Meyer
Assistant Superintendent Lisa Sexton
Director of Business Dave McDowell
Clerk Brook Cunningham

A. Call to Order 5:00 p.m.

Chairman Brown called the meeting to order at 5:08 p.m.

B. Request to move Item F "Approve Agenda" following Call to Order with the following requested amendments to the Agenda:

- 1. Approve/deny to add Personnel 2016-C to Executive Session**
- 2. Approve/deny to add resignation to the Action Items**
- 3. Approve/deny to add *Policy #5340 Evaluation of Certificated Personnel* to the Action Items**
- 4. Approve/deny to add "Amended Resolution 2016-07-11-A" to the Action Agenda**

MOTION was made by TRUSTEE WALLACE and seconded by TRUSTEE SKUBITZ to amend the agenda with the aforementioned items. Hearing all ayes, motion carried.

**THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
REGULAR BOARD MEETING, NOVEMBER 14, 2016**

B. Executive Session as authorized by Idaho Code 74-206 (1) (b) 5:00 p.m.

At 5:10 p.m. Chairman Brown announced the next order of business would be consideration of the Board recessing into executive session as authorized by Idaho Code 74-206 (1) (b). After a full and complete discussion, upon motion duly made by TRUSTEE SHAFFER and seconded by TRUSTEE SKUBITZ the following resolution was presented:

BE IT RESOLVED, that the Board of Trustees of Lakeland Joint School District No. 272 recess from public meeting into Executive Session pursuant to Section 74-206 (1) (b), Idaho Code, in order to conduct a student hearing and to discuss personnel issues.

BE IT FURTHER RESOLVED, that following the executive session, the Board will reconvene into public session for the purpose of conducting further business or for adjournment of the meeting.

Vote being had on the above and foregoing resolution, and the same having been counted and found to be as follows:

	YES	NO	NOT PRESENT
Chairman Larry Brown	X		
Trustee Rena Olmstead	X		
Trustee Shaffer	X		
Trustee Tim Skubitz	X		
Trustee Brian Wallace	X		

and no less than two-thirds (2/3) of the membership in favor thereof, Chairman Brown declared said resolution adopted.

Administration also in attendance of this Executive Session included Superintendent Dr. Becky Meyer and Clerk Brook Cunningham.

1. Student 2016-N (CANCELLED)
2. Personnel 2016-A
3. Personnel 2016-B
4. Personnel 2016-C

The Board adjourned from Executive Session at 5:47 p.m.

**THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
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D. Executive Session Action Items

No action items following executive session.

E. Welcome Visitors/Pledge of Allegiance 6:00 p.m.

At 6:03 p.m. Chairman Brown gave welcome and led in the pledge.

F. Approve Agenda

The Board previously approved the agenda with the recommended amendments prior to Executive Session.

G. Public Comment

(Each speaker will be asked to limit their remarks to no more than three minutes. Please see the Public Comment sign-in sheet and Policy #1520 for proper procedure in addressing the Board during Public Comment).

There were no public comments.

H. Consent Agenda

1. Minutes of Previous Meeting(s) - Special Meeting 10/04/2016 Regular Meeting of 10/18/2016

2. Regular and Special Bills

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE WALLACE to approve the Consent Agenda as presented. Hearing all ayes, motion carried.

I. Report and Presentation Agenda

1. Visitor Presentations

a. Timberlake High School Ag Club

Timberlake High School teachers Mike Anderson and Jacqui Duran were present. The Agriculture Club would like to hold a fundraising benefit for student travel to some events which would include trips to University of Idaho and University of Washington. The club is asking permission to hold a barn dance benefit at the Kootenai County Fairgrounds. There would be no cost to the District except some for some clean-up cost (approximately \$250). The club felt the Kootenai County Fairgrounds would provide more exposure to the 4 H clubs allowing more fundraising opportunity for the group.

***THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
REGULAR BOARD MEETING, NOVEMBER 14, 2016***

2. LEA

LEA President Jason Bradbury was in attendance. He informed the Board would be voting the Extra Duty Pay contract tonight and how happy he was with the work that he and Dr. Meyer did this year on the Extra Duty Pay matrix. He further commented there had been a lot of great responses from staff on the matrix. The District will be able to budget for it every year going forward with the format. Bradbury also commented that he is a huge advocate of trying to get prep time for the elementary teachers. Currently, Bradbury, Dr. Meyer, and Lisa Sexton are looking at creative ways on how to accomplish that. Bradbury did meet with the music teachers on how they can help with the elementary prep time. He stated it might cost a little bit more money but worth it overall. Bradbury also informed the Standards Based K-5 report card was being piloted this year.

3. Staff Reports

a. Elementary Counselors

All 6 elementary counselors were present. Rebecca Miller thanked the board and led into the presentation. All counselors introduced themselves and described role of the school counselor. The group shared with the Board appropriate activities for school counselors and informed LJSD counselors follow the ASCA National Model. It was recommended for Board members to visit SchoolCounselor.org which has a ton of information. 80% of the school counselor's time is spent with students and they need to be flexible; no two days are alike. Counselors continually utilize data and look at student data weekly. The group also spoke on ACEs (Adverse Childhood Experiences) and long lasting effects... health, behaviors, and life potential. Dr. Meyer commented on how strong the counseling department in the LJSD is.

Tim Skubitz asked how they utilize late start Mondays. Cassie replied they collaborate as a team.

Dr. Meyer stated it is her goal not to utilize the counselors as an ISAT proctor.

b. Dave McDowell

1) Financial

A. Narrative

Dave McDowell spoke on the changes and error in the General Fund re: some classified staff. Corrections have been made to bring those staff back into the General Fund; however, this will remove the \$286,000 contingency. He also commented that we have been combining classified and certified staff in the special revenues and going forward he will separate those out.

***THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
REGULAR BOARD MEETING, NOVEMBER 14, 2016***

A copy of Dave McDowell's narrative has been made a part of these minutes herewith.

Dave spoke on the maintenance update within his monthly written financial report that has been a part of these minutes herewith. He gave an Art Room update at Lakeland High School and the Quantum Energy Update (No cost to the District). Life on the new LED lights are supposed to last longer than the ones we are replacing. Quantum Energy is taking the old bulbs.

Dave further spoke on the classifications in order to agree with the amended budget.

The ERATE issue is closed on the phone service. The \$415,000 appeal is still working through the process.

The District has recently accepted an ERATE credit. Ednetics and FATBEAM will reflect that credit. Dave briefed the Board on the ERATE eligibility which will help complete the WAN project.

Dave McDowell provided an update on Food Service in which that program finally saw a profit this year in October. Food Service is also getting ready for bi-annual review January 9th. The reviews will be conducted at Garwood Elementary, Timberlake Junior High, and John Brown Elementary.

B. Financial Report

This report has been made a part of these minutes herewith.

2) ICRMP

Dave provided a variance report from ICRMP which reflected replacement costs on current buildings. Brian Wallace reported that the valuation ICRMP provided for Coeur d'Alene School District came in low in some areas.

c. Dr. Becky Meyer

1. Instructional Levy (Supplemental) & Plant Facilities Levy

Dr. Meyer provided a slide show presentation showing an overview on the two upcoming levies. Dr. Meyer recommended running both levies on March 14, 2017.

For the Instruction Levy she will be gathering wish lists from each building along with parent input and then prioritize those lists. She will then present levels of implementation options. The Board will select the levy amount.

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The Plant Facility Levy will be a very similar process however Dr. Meyer will meet with the Long-Range Facility Planning Committee. The committee will prioritize items in the lists and Dr. Meyer will present levels of implementation options. Once again the Board will select the amount based on those recommendations. Discussion was had on cycle of elections and length of Plant Facility.

Dr. Meyer also provided a draft timeline for feedback. Board approves the March levy date with a 1st presentation 11/28 or 12/5. Discussion was had and it was decided that only one presentation on 12/12 would be necessary. The resolutions would be set and approved on 01/09/2017.

J. Action Agenda

1. Approve/deny the hiring of new personnel as presented

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE WALLACE to approve hiring the new personnel as presented with the exception of the recommended person for Facilities Director. Hearing all ayes, motion carried.

2. Approve/deny the Retirement as presented

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE SHAFFER to approve the retirement as presented. Hearing all ayes, motion carried.

3. Approve/Deny Timberlake High School Ag Club and FCCLA overnight trip to University of Idaho and on December 2nd and 3rd

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE OLMSTEAD to amend this action item in order to approve the barn dance previously presented in the agenda at the Kootenai County Fairgrounds. Hearing all ayes, motion carried.

4. Approve/deny Auditors Report FY 2015-16- Hayden & Ross, P.A.

Motion was made by TRUSTEE WALLACE and seconded by TRUSTEE SKUBTIZ to approve the auditor's report as presented. Hearing all ayes, motion carried.

5. Approve/deny Junior High Winter Athletic Schedules

Motion was made by TRUSTEE SHAFFER and seconded by TRUSTEE SKUBITZ to approve the junior high schedules as presented. Hearing all ayes, motion carried.

6. Approve/deny Policy #5105 Certificated Personnel Re-employment

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE WALLACE to approve Policy #5105 contingent upon the recommended revision as discussed. Hearing all ayes, motion carried.

***THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
REGULAR BOARD MEETING, NOVEMBER 14, 2016***

7. Approve/deny Policy #5400 Leaves of Absence

Motion was made by TRUSTEE WALLACE and seconded by TRUSTEE OLMSTEAD to approve Policy #5400 as presented. Hearing all ayes, motion carried.

8. Approve/deny Extra Duty contracts as presented

Motion was made by TRUSTEE SHAFFER and seconded by TRUSTEE OLMSTEAD to approve the Extra Dusty contracts as presented. Hearing all ayes, motion carried.

9. **Approve/deny the resignation as presented**

Motion was made by TRUSTEE SHAFFER and seconded by TRUSTEE SKUBITZ to approve the resignation as presented. Hearing all ayes, motion carried.

10. **Approve/deny Policy #5340 Evaluation of Certificated Personnel**

Motion was made by TRUSTEE WALLACE and seconded by TRUSTEE SKUBITZ to approve Policy #5340 Evaluation of Certificated Personnel as presented. Hearing all ayes, motion carried.

11. **Approve/deny Amended Resolution 2016-07-11-A as presented**

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE SHAFFER to approve the amended resolution 2016-07-11-A as presented. Hearing all ayes, motion carried.

K. **Discussion Agenda**

1. First Read on Policy #5430 Vacation Leave revision

Discussion was had on the first read.

2. ISBA Conference

Chairman Brown spoke on District Legal Counsel Amy White's presentation regarding teacher contracts. What about the District's rights? Chairman Brown stated he would like to teacher's full-fill their contract or buy out their contract if they leave prior to the ending date. Going forward if the Board would like to report a teacher for early termination of their contract to the Professional Standards Commission then the Board must deny their resignation. Chairman Brown also commented the District needs to do a better job managing employee files. He stated employee evaluations were not accurate and items were not properly documented in employee files. He would like a spreadsheet in the file logging any

**THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
REGULAR BOARD MEETING, NOVEMBER 14, 2016**

dates the file is updated or changed. Lisa Sexton commented we are diligent that everything is being placed in the file.

Tim Skubitz updated the Board on the Board Self-Assessment workshop and the new self-evaluation tool. The Board will work on the new evaluation at the February Board meeting.

Brian Wallace informed that he attended the Elections workshop and spoke about the Sunshine Laws regarding campaign funds in which school board candidates must now report all funds that are spent during campaigning. He further commented that it is better to over report than under report. Wallace also stated data was shown in the workshop from different allowable election dates for levies and March proved to be the most advantageous. He also spoke on the election consolidation and the impact across the state.

Rena Olmstead spoke about the Kahooz application and looking at the calendar in order to find ways to increase ADA.

3. Region 1 Support Center

Dr. Meyer gave a brief overview of the Support Center and provided the Board with 3 documents explaining the project. The documents have been made a part of these minutes herewith.

4. Correspondence

a. Discipline Reports

The reports are included in the Board's packet.

b. Other

John Shaffer asked about State and Local control re: curriculum under President-Elect Trump. Lisa Sexton informed there is some mis-communication because the States do adopt those standards already.

Motion was made by TRUSTEE WALLACE and seconded by TRUSTEE SHAFFER to adjourn the meeting at 8:29 p.m. Hearing all ayes, meeting adjourned.

Attest:

Larry Brown, Chairman

Respectfully Submitted:

Brook Cunningham, Clerk

**THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
SPECIAL BOARD MEETING, NOVEMBER 29, 2016**



2:00 p.m. Special Meeting

LAKELAND JOINT SCHOOL DISTRICT NO. 272

Meeting Location
LAKELAND JOINT SCHOOL DISTRICT ADMINISTRATIVE OFFICES
15506 N Washington Street
Rathdrum, ID 83858

BOARD MEMBERS PRESENT

Chairman Larry Brown (Zone 5)
Trustee Rena Olmstead (Zone 1) (ABSENT)
Trustee John Shaffer (Zone 2)
Trustee Tim Skubitz (Zone 3)
Trustee Brian Wallace (Zone 4)

ADMINISTRATION PRESENT

Superintendent Dr. Becky Meyer
Assistant Superintendent Lisa Sexton
Director of Business & Operations Dave McDowell
Clerk Brook Cunningham

A. **Call to Order 2:00 p.m.**

Chairman Brown called the meeting to order at 2:04 P.M.

B. **Welcome Visitors / Pledge of Allegiance 2:00 p.m.**

Chairman Brown gave welcome and led in the pledge.

C. **Approve Agenda**

Motion was made by TRUSTEE WALLACE and seconded by TRUSTEE SHAFFER to approve the agenda as presented. Hearing all ayes, motion carried unanimously.

D. **Executive Session per Idaho Code 74-206 (1) (b)**

1. Personnel-2016-A

At 2:06 p.m. Chairman Brown announced the next order of business would be consideration of the Board recessing into executive session as authorized by Idaho Code 74-206 (1) (b). After a full and complete discussion, upon motion duly made by TRUSTEE SHAFFER and seconded by TRUSTEE WALLACE the following resolution was presented:

BE IT RESOLVED, that the Board of Trustees of Lakeland Joint School District No. 272 recess from public meeting into Executive Session pursuant to Section 74-206 (1) (b), Idaho Code, in order to discuss a personnel issue.

**THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
SPECIAL BOARD MEETING, NOVEMBER 29, 2016**

BE IT FURTHER RESOLVED, that following the executive session, the Board will reconvene into public session for the purpose of conducting further business or for adjournment of the meeting.

Vote being had on the above and foregoing resolution, and the same having been counted and found to be as follows:

Chairman Larry Brown
YES

Trustee Shaffer
YES

Trustee Tim Skubitz
YES

Trustee Brian Wallace
YES

Trustee Rena Olmstead
ABSENT

and no less than two-thirds (2/3) of the membership in favor thereof, Chairman Brown declared said resolution adopted.

Administration also in attendance of this Executive Session included Superintendent Dr. Becky Meyer and Clerk Brook Cunningham.

The Board adjourned from Executive Session at 2:39 p.m.

E. **Action Items following Executive Session regarding Personnel 2016-A**

Motion was made by TRUSTEE WALLACE and seconded by TRUSTEE SHAFFER to authorize the Superintendent to complete documents in order to accept the resignation of Personnel 2016-A. Hearing all ayes, motion carried unanimously.

F. **Adjournment**

Meeting adjourned at 2:45 p.m.

Attest:

Respectfully Submitted:

Larry Brown, Chairman

Brook A. Cunningham

Lakeland Joint School District No. 272

Office of the Superintendent

P.O. Box 39
Rathdrum, ID 83858

Board of Trustees
Regular School Board Meeting
12/12/2016

Gross Salaries	1,804,173.68	
Gross Benefits	511,955.53	
Total	2,316,129.21	

American Express	Supplies(Inst,Office,Maint,Library) Equipment,Tech,Travel	26,101.45	ACH 161700009
Fatbeam	Internet Service 10/31 - 11/30/2016	2,360.82	
Fox, Hilary	Expense Claim Reimbursement - DOT Physical	64.00	
Hayden Ross, PLLC	Service/ Annual Audit	8,500.00	
Lowe's	Instructional Supplies	525.78	
Petty Cash	Petty Cash Replenishment	119.59	
Postmaster - Rathdrum	Stamps	789.00	
Ricoh	Group Base Service 11/05 - 12/04/2016	4,620.63	
Stranger, Kathy	Service (SPED)	716.48	
Time Warner Cable	Internet/ Phone Service 11/08-12/7/2016	14,740.00	
USA Vacuum	Maint - Supplies	617.67	
Total		33,053.97	

Alsoc	Coverall Service	46.82	91395
Anderson, Julian & Hull	Professional Legal Fees	484.00	91396
Blick Art Materials	Instructional Supplies	9.22	91397
Burts Music and Sound	Instrument Repair	30.00	91398
Bus Parts Warehouse	Tran Supplies	271.84	91399
Carey, Sarah	Expense Claim Reimbursement (Field Trip Meals)	5.00	91400
Chartwells	Food Service October 2016	131,255.84	91401
Country Lock & Key, Inc	Maint Supplies	45.00	91402
Cunningham, Brook	Expense Claim Reimbursement	52.60	91403
Ductz of Seattle	Maint Services	450.00	91404
Eagle Manufacturing, Inc	Tran Service	100.00	91405
Ednetics	District Phone/ Internet Service 10/2016/ Security Doors	12,023.22	91406
Fox, Hilary	Expense Claim Reimbursement (Field Trip Meals)	5.00	91407
Gensco	Maint Supplies	146.06	91408
Ginter, Brian	Expense Claim Reimbursement (Field Trip Meals)	5.00	91409
The Grove Hotel	Travel/ Idaho School Board Association	218.00	91410
Johnson, Travis	Expense Claim Reimbursement (Field Trip Meals)	5.00	91411

Library Store	Library Supplies	487.90	91412
Longwell + Trapp Architects	Architectural Services	1,014.98	91413
Marcella, Cynthia	Expense Claim Reimburseant (Field Trip Meals)	5.00	91414
Mchatton, Daniel	Expense Claim Reimburseant (Field Trip Meals)	5.00	91415
Meyer, Becky	Expense Claim Reimbursement	80.60	91416
Nasco Modesto	Instructional Supplies	260.45	91417
Novus Glass	Tran Service	225.00	91418
O'Meara, William	Expense Claim Reimburseant (Field Trip Meals)	5.00	91419
Oxarc	Maint Services	8.92	91420
Panhandle Health District	Food Service Permit Renewal/ 2nd Kitchen Inspections	2,475.00	91421
Perma-Bound	Library Materials	2,477.29	91422
Phonak	SPED Equipment	1,498.39	91423
Platt Electric Supply	Maint Supplies	68.28	91424
Prather, Barbara	Expense Claim Reimburseant (Field Trip Meals)	20.00	91425
Really Good Stuff	Instructional Supplies	37.93	91426
Reed, Scott	Expense Claim Reimburseant (Field Trip Meals)	5.00	91427
Rees, James	Expense Claim Reimburseant (Field Trip Meals)	10.00	91428
Rice, DeeAnn	Expense Claim Reimburseant (Field Trip Meals)	5.00	91429
Rucker, Paula	Expense Claim Reimburseant (Field Trip Meals)	5.00	91430
Saputski, Elizabeth	Expense Claim Reimburseant (Field Trip Meals)	5.00	91431
Scholastic	Instructional Supplies	604.40	91432
Skubitz, Tim	Expense Claim Reimbursement	45.00	91433
Sommers, Mollie	Expense Claim Reimburseant (Field Trip Meals)	5.00	91434
Sun Valley Inn	SPED/ PD Travel	712.32	91435
Super 1 Foods	Instructional Supplies	539.14	91436
T & A Supply Company, Inc	Maint Supplies	6.05	91437
T & T Roofing & Sheet Metal, Inc	Service - Roofing Repair	10,741.17	91438
Torgy's Novus Auto Glass	Tran/ Service	49.00	91439
Vazquez-Schnepf, Ana	September/ October Mileage	58.65	91440
WR Hardware	Maint Supplies	61.20	91441
Wagner, Elizabeth	SPED Interpreter	90.00	91442
Woolley, Trina	Expense Claim Reimburseant (Field Trip Meals)	25.00	91443
Total (11/18/16)		166,789.27	
A-L compressed Gases	Instructional Supplies	27.80	91447
AlSCO	Coverall Services	140.46	91448
Angela Robinson, LLC	ASCA Workshop	525.00	91449
Bear Paw Quilting & Bernina	Service (MVA)	163.99	91450
Blick Art Material	Instructional Supplies	15.75	91451
Bluejay Industrial Inc	Tran - Supplies	501.75	91452
Culligan LLC	Tech Water	24.45	91454

De Lange Financial Services	Copier Lease 11/15-12/14/16	821.70	91455
Demco	Instructional Supplies	103.06	91456
Fatbeam	Internet Service 11/1 - 12/01/16	2,886.74	91457
Follett	Instructional Supplies	166.81	91458
Gilmore, Kat	Expense Claim Reimbursement/ Mileage 11/14/16	44.20	91459
Grove Hotel, The	Travel Expense	654.00	91460
Highroad Human Services	SPED Services (CBRS)	2,275.00	91461
Idaho Transportation Dept	Tran/ Food Service License Plate Renewals	299.00	
J & R Electronics	Tran/ Maint Digital Radio Service	1,600.00	91462
Kootenai County Solid Waste	Oct 2016 Garbage/ Refuse	2,079.13	91475
Kootenai Electric	AE/ GE Electric 10/15 - 11/15/2016	4,635.40	91476
Marcella, Cynthia	Expense Claim Reimbursement	10.88	91477
Martinez, Cassandrani	Expense Claim Reimbursement	276.81	91478
Millelectric Inc	Electric Services (LHS)	1,125.00	91463
Postmaster/ Spirit Lake	PO Box Annual Fee (SLE)	110.00	91464
Sescilla, Mark	Expense Claim Reimbursement	99.00	91479
Scholastic Inc	Instructional Supplies	242.56	91465
School Specialty	Instructional Supplies	2,078.50	91466
Seattle Pottery Supply Inc	Instructional Supplies	1,673.24	91467
SL Start & Associates, LLC	Service (SPED/ School Behavior Intervention) October 2016	24929.00	91468
Spirit Lake, City of	SRO Officer	1,955.31	91469
The Ceramic Shop	Equipment (LHS)	799.00	91470
TLI Sewer	Dec 2016 Sewer	676.00	91480
USA Vacuum	Maint Supplies	129.75	91471
WalMart	Instructional Supplies	1,174.56	91472
Wallace, Brian	Expense Claim Reimbursement	30.00	91481

Total (12/1/16) 52,273.85

All Wall Contracting, Inc.	Maint Services	920.00	
AlSCO	Coverall Service	46.82	
Athol, City of	AE Water 10/24 - 11/23/2016	73.00	
Avista Utilities	November 2016 Electricity/ Natural Gas	44,718.43	
Bar Circle "S" Water	GE Water November 2016	27.43	
Coeur d'Alene Garbage	Dumpster Dumping 11/1 - 11/30/2016	67.00	
Domino's	Food Service/ Pizza for Lunch	1,862.00	
Eagle Manufacturing, Inc	Maint Service/ Equipment	1,119.00	
Gatekeeper systems	Tran - On Board Camera Systems	8,221.52	
Grainger	Tran Supplies	45.30	
Harlow's Bus Sales, Inc	Tran Supplies	3,713.38	
Idaho Department of Education	Fingerprinting	384.00	
Lowe's	Instructional Supplies	240.51	
Miller's Food	Instructional Supplies	240.71	

Nasco Modesto	Instructional Supplies	16.67
North Kootenai Water District	TLE Water/ Fire November 2016	103.32
Northwest Nazarene University	State Money/ Math Class	585.00
Petty Cash	Petty Cash Replenishment	115.25
Rathdrum Trading Post		
Hardware	Maint Supplies	188.91
Spragg, Denise	Expense Claim Reibursement/ ASHA Dues	380.00

Total (12/9/16)	63,068.25
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Invoice Totals	315,185.34
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Gross Salaries	1,804,173.68
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Gross Benefits	511,955.53
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Grand Total	2,631,314.55
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Bar Circle "S" Water 100 661000 331 105 000 Garwood

	Irrigation					CHECK	INVOICE
Date	Reading		Reading		TOTAL	DATE	NUMBER
July 2015	59622900	848.54	3045300	33.87	882.41	7/15/2015	JUNE 15 WATER
Aug 2015	60748900	1,973.62	3057600	35.78	2,009.40	8/14/2015	JULY 15 WATER
Sept 2015	62259900	2,643.52	3061300	27.43	2,670.95	9/15/2015	AUG 15 WATER
Oct 2015	62964800	1,213.48	3085900	57.18	1,270.66	10/15/2015	SEPT 15 WATER
Nov 2015	62964800	54.86	3122100	77.37	132.23	11/13/2015	OCT 15 WATER
Dec 2015	62964800	27.43	3122100	27.43	54.86	12/11/2015	NOV 15 WATER
Jan 2016	62964800	27.43	3122100	27.43	54.86	1/15/2016	DEC 15 WATER
Feb 2016	62964800	27.43	3122100	27.43	54.86	2/12/2016	JAN 16 WATER
Mar 2016	62964800	27.43	3216600	139.66	167.09	3/15/2016	FEB 16 WATER
April 2016	62964800	27.43	3245800	65.19	92.62	4/8/2016	MAR 16 WATER
May 2016	62970300	27.43	3275400	65.88	93.31	5/13/2016	APR 16 WATER
June 2016	63109700	256.94	3304300	64.67	321.61	6/15/2016	MAY 16 WATER
	includes adjustment for double credit on 10/1 bill				7,804.86		
July 2016	63420100	554.48	3318700	39.44	593.92	7/15/2016	JUNE 16 WATER
Aug 2016	64766000	2,356.25	3321800	27.43	2,383.68	8/15/2016	JULY 16 WATER
Sept 2016	65907100	1,999.89	3324900	27.43	2,027.32	9/15/2016	AUG 16 WATER
Oct 2016	66112200	371.25	3357100	70.41	441.66	10/14/2016	SEPT 15 WATER
Nov 2016	66112200	27.43	3357100	70.41	97.84	11/11/2016	OCT 16 WATER
Dec 2016	66112200	27.43	3357100	(15.55)	27.43	12/9/2016	NOV 16 WATER
Jan 2017							
Feb 2017							
Mar 2017							
April 2017							
May 2017							
June 2017							
					4,977.93		
July 2017							
Aug 2017							
Sept 2017							
Oct 2017							
Nov 2017							
Dec 2017							
Jan 2018							
Feb 2018							
Mar 2018							
April 2018							
May 2018							
June 2018							
					0.00		

CITY OF ATHOL 100 661000 331 103 000 683-2101								
C-0010			C-0011				CHECK	INVOICE
DATE	READING		READING		TOTAL	DATE	NUMBER	
JULY 2015	2618	35.00	21411	279.20	314.20	7/15/2015	JULY 15	
AUG 2015	2674	47.10	21811	425.50	472.60	7/31/2015	AUG 15	
SEPT 2015	2735	52.60	22353	581.70	634.30	8/31/2015	SEPT 15	
OCT 2015	2754	35.00	22752	424.40	459.40	9/9/2015	OCT 15	
NOV 2015	2754	35.00	22752	35.00	70.00	10/30/2015	NOV 15	
DEC 2015	2754	35.00	22752	35.00	70.00	12/11/2015	DEC 15	
JAN 2016	2754	35.00	22752	35.00	70.00	12/31/2015	JAN 16	
FEB 2016	2754	35.00	22752	35.00	70.00	2/12/2016	FEB 16	
MAR 2016	2754	35.00	22752	35.00	70.00	3/15/2016	MAR 16	
APR 2016	2754	35.00	22752	35.00	70.00	3/31/2016	APR 16	
MAY 2016	2825	35.00	22810	35.00	70.00	5/13/2016	MAY 16	
JUNE 2016	2836	35.00	22873	54.80	89.80	6/15/2016	JUN 16	
		449.70		2,010.60	2,460.30			
JULY 2016	2845	35.00	22996	120.80	155.80	7/15/2016	JULY 16	
AUG 2016	2847	35.00	23402	432.10	467.10	7/29/2016	AUG 16	
SEPT 2016	2863	35.00	23739	356.20	391.20	9/9/2016	SEPT 16	
OCT 2016	2880	35.00	24181	471.70	506.70	10/14/2016	OCT 16	
NOV 2016	2880	36.50	24181	36.50	73.00	10/28/2016	NOV 16	
DEC 2016	2880	36.50	24181	36.50	73.00	12/9/2016	DEC 16	
JAN 2017								
FEB 2017								
MAR 2017								
APR 2017								
MAY 2017								
JUNE 2017								
		213.00		1,453.80	1,666.80			
JULY 2017								
AUG 2017								
SEPT 2017								
OCT 2017								
NOV 2017								

DEC 2017							
JAN 2018							
FEB 2018							
MAR 2018							
APR 2018							
MAY 2018							
JUNE 2018							

CITY OF RATHDRUM (Water 100 661000 331 ??? 000) (Sewer 100 661000 335 080 000) 687-0261

2016-17		WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER
DO (001)	7.1640.1	24.50	51.50	24.50	51.50	24.50	51.50	21.00	54.85	21.00	54.85		
TRAN (002)	7.1660.1	28.50	51.50	28.50	60.06	28.50	51.50	25.00	54.85	25.00	54.85		
Food Serv	7.1610.1	46.50	51.50	48.45	111.54	54.30	188.76	55.35	265.09	58.60	310.79		
JBE (101)	7.1620.1	60.15	265.98	67.30	360.36	107.60	892.32	75.50	548.46	60.55	338.22		
JBE Annex(101)	7.1630.1	46.50	51.50	46.50	51.50	46.50	51.50	43.00	73.13	43.00	91.41		
BKE (104)	7.1580.1	103.50	600.60	64.50	51.50	69.70	154.44	70.10	219.38	73.35	265.09		
BKE Irrig (104)	4.1585.1	817.80		1,125.90		1,094.05		341.35					
LJHS (201)	7.1670.1	119.10	806.52	150.30	1,218.36	236.75	2,359.50	159.15	1,471.70	90.90	511.90		
LJHS Field (013)	4.1650.1	418.05		558.45		288.70		182.10					
LHS (301)	7.1570.1	84.65	351.78	71.00	171.60	91.80	446.16	98.05	612.45	105.85	722.14		
LHS Irrig (007)	4.0616.1	346.15		821.30		662.70		79.00					
LHS Field (008)	4.1600.1	715.10		488.90		566.90		295.85					
LHS FBF RR	7.0002.1		51.50		51.50		51.50		54.85		54.85		
MVAS (491)	7.1590.1	95.25	128.70	154.40	163.02	173.90	205.92	101.50	164.54	52.10	219.38		
Soccer Fld (005)	4.0000.1	92.40		83.30		126.20		72.90		43.00			
		2,998.15	2,411.08	\$3,733.30	\$2,290.94	\$3,572.10	\$4,453.10	\$1,619.85	\$3,519.30	\$573.35	\$2,623.48	0.00	\$0.00
			5,409.23		\$6,024.24		\$8,025.20		\$5,139.15		\$3,196.83		\$0.00
invoice #		JULY 16 WATER/SEWER		AUGUST 16 WATER/ SEWER		SEPTEMBER 16 WATER/ SEWER		OCTOBER 16 WATER/ SEWER		NOVEMBER 16 WATER/ SEWER			

		WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER
DO (001)	7.1640.1												
TRAN (002)	7.1660.1												
Food Serv	7.1610.1												
JBE (101)	7.1620.1												
JBE Annex(101)	7.1630.1												
BKE (104)	7.1580.1												
BKE Irrig (104)	4.1585.1												
LJHS (201)	7.1670.1												
LJHS Field (013)	4.1650.1												21
LHS (301)	7.1570.1												
LHS Irrig (007)	4.0616.1												
LHS Field (008)	4.1600.1												
LHS FBF RR	7.0002.1												
MVAS (491)	7.1590.1												
Soccer Fld (005)	4.0000.1												
		0.00	0.00	0.00	0.00	0.00	0.00						
			0.00		0.00		0.00						
invoice #													

Food Serv Water Account #290 710000 331 000 000 Sewer Account #290 710000 335 000 000 inv # is June ?? water/sewer

KOOTENAI ELECTRIC

FY 2014-15

	6/15-	7/15-	8/15-	9/15-	10/15-	11/15-	12/15-	1/15-	2/15-	3/15-	4/15-	5/15-
	7/15/2014	8/15/2014	9/15/2014	10/15/2014	11/15/2014	12/15/2014	1/15/2015	2/15/2015	3/15/2015	4/15/2015	5/15/2015	6/15/2015
103 AE	984.93	932.42	1,497.39	1,785.49	2,726.69	3,185.98	3,215.24	2,948.24	2,793.37	2,392.50	2,057.91	1,444.22
Mtr 5968959	63.82	69.17	79.46	86.26	97.39	96.29	116.43	111.93	91.70	90.34	74.36	69.26
Mtr 83699138	907.58	849.72	1,404.40	1,685.70	2,615.77	3,076.16	3,085.28	2,822.78	2,688.14	2,288.63	1,970.02	1,361.43
Sec Light	13.53	13.53	13.53	13.53	13.53	13.53	13.53	13.53	13.53	13.53	13.53	13.53
105 GE	786.32	745.04	1,176.02	1,479.62	1,903.94	2,155.94	2,633.30	2,309.06	2,112.02	1,944.50	1,559.30	1,194.02
PAID	1,771.25	1,677.46	2,673.41	3,265.11	4,630.63	5,341.92	5,848.54	5,257.30	4,905.39	4,337.00	3,617.21	2,638.24
ck date	7/31/2014	8/29/2014	9/29/2014	10/31/2014	12/3/2014	12/31/2014	1/30/2015	2/27/2015	3/31/2015	4/30/2015	5/29/2015	6/30/2015

FY 2015-16

	6/15-	7/15-	8/15-	9/14-	10/15-	11/15-	12/15/2015-	1/15-	2/15-	3/15-	4/15-	5/15-
	7/15/2015	8/15/2015	9/14/2015	10/15/2015	11/15/2015	12/15/2015	1/15/2016	2/15/2016	3/15/2016	4/15/2016	5/15/2016	6/15/2016
103 AE	885.07	928.08	1,247.27	1,810.38	2,462.65	3,049.75	3,418.25	3,180.63	2,640.88	2,475.36	1,997.00	1,740.84
Mtr 95801833	64.58	71.47	75.80	89.57	100.45	93.40	91.70	95.10	80.05	65.43	52.60	49.88
Mtr 83699138	806.96	843.08	1,157.94	1,701.06	2,342.45	2,936.60	3,306.80	3,065.78	2,541.08	2,390.18	1,924.65	1,671.21
Sec Light	13.53	13.53	13.53	19.75	19.75	19.75	19.75	19.75	19.75	19.75	19.75	19.75
105 GE	776.00	776.00	942.98	1,322.18	1,743.38	2,315.06	2,509.46	2,516.90	2,013.38	1,800.98	1,437.38	1,536.26
PAID	1,661.07	1,704.08	2,190.25	3,132.56	4,206.03	5,364.81	5,927.71	5,697.53	4,654.26	4,276.34	3,434.38	3,277.10
ck date	7/31/2015	8/31/2015	9/30/2015	10/30/2015	11/30/2015	12/31/2015	1/29/2016	2/29/2016	3/31/2016	4/29/2016	5/31/2016	6/30/2016

FY 2016-17

	6/15-	7/15-	8/15-	9/15-	10/15-							
	7/15/2016	8/15/2016	9/15/2016	10/15/2016	11/17/2016							
103 AE	1,050.96	1,024.90	1,411.53	2,134.57	2,575.72							
Mtr 95801833	49.11	50.81	56.76	73.90	79.89							
Mtr 83699138	982.1	954.34	1335.02	2040.92	2476.08							
Sec Light	19.75	19.75	19.75	19.75	19.75							
105 GE	765.68	672.80	1,089.14	1,748.40	2,059.68							
PAID	1,816.64	1,697.70	2,500.67	3,882.97	4,635.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ck date	7/29/2016	8/31/2016	9/14/2016	10/28/16	12/02/2016							

100 661000 332 ??? 000

North Kootenai Water District (Twin Lakes Elementary School)

100 661000 331 106 000

	Meter #5367855				Account #1036541-01		
	Start Read	End Read	Consumption	Charges	Charges	Check Amt	Check Date
July 2016	299027	307479	8452	1,986.15	40.00	2,026.15	8/5/2016
Aug 2016	307479	318324	10845	2,486.54	40.00	2,526.54	10/7/2016
Sept 2016	318324	328600	10276	2,355.67	40.00	2,395.67	10/14/2016
Oct 2016	328600	336449	7849	1,797.46	40.00	1,837.46	11/11/2016
Nov 2016	336449	336697	248	63.32	40.00	103.32	12/9/2016
Dec 2016							
Jan 2017							
Feb 2017							
Mar 2017							
April 2017							
May 2017							
June 2017							
July 2017							
Aug 2017							
Sept 2017							
Oct 2017							
Nov 2017							
Dec 2017							
Jan 2018							
Feb 2018							
Mar 2018							
Apr 2018							
May 2018							
June 2018							
July 2018							
Aug 2018							
Sept 2018							
Oct 2018							
Nov 2018							
Dec 2018							
Jan 2019							
Feb 2019							
Mar 2019							
Apr 2019							
May 2019							
June 2019							
							0

TLI SEWER, LLC

TLE SEWER CHARGES 100 661000 335 095 000

	AMOUNT	CK DATE	INV #
JULY 14	617.50	7/1/2014	TLE JULY 14 SEWER
AUG 14	617.50	7/31/2014	TLE AUG 14 SEWER
SEP 14	617.50	8/29/2014	TLE SEPT 14 SEWER
OCT 14	617.50	9/29/2014	TLE OCT 14 SEWER
NOV 14	617.50	10/31/2014	TLE NOV 14 SEWER
DEC 14	617.50	11/21/2014	TLE DEC 14 SEWER
JAN 15	648.05	12/31/2014	TLE JAN 15 SEWER
FEB 15	648.05	1/30/2015	TLE FEB 15 SEWER
MAR 15	648.05	2/27/2015	TLE MAR 15 SEWER
APR 15	648.05	3/31/2015	TLE APR 15 SEWER
MAY 15	648.05	4/30/2015	TLE MAY 15 SEWER
JUNE 15	648.05	5/29/2015	TLE JUN 15 SEWER
	7,593.30		

	AMOUNT	CK DATE	INV #
JULY 15	648.05	7/1/2015	TLE JULY 15 SEWER
AUG 15	648.05	7/31/2015	TLE AUG 15 SEWER
SEP 15	648.05	8/31/2015	TLE SEPT 15 SEWER
OCT 15	648.05	9/30/2015	TLE OCT 15 SEWER
NOV 15	648.05	10/30/2015	TLE NOV 15 SEWER
DEC 15	648.05	11/30/2015	TLE DEC 15 SEWER
JAN 16	676.00	12/31/2015	TLE JAN 16 SEWER
FEB 16	676.00	1/29/2016	TLE FEB 16 SEWER
MAR 16	676.00	2/29/2016	TLE MAR 16 SEWER
APR 16	676.00	3/31/2016	TLE APR 16 SEWER
MAY 16	676.00	4/29/2016	TLE MAY 16 SEWER
JUNE 16	676.00	5/31/2016	TLE JUN 16 SEWER
	7,944.30		

	AMOUNT	CK DATE	INV #
JULY 16	676.00	7/1/16	TLE JUL 16 SEWER
AUG 16	676.00	7/29/16	TLE AUG 16 SEWER
SEP 16	676.00	8/31/16	TLE SEPT 16 SEWER
OCT 16	676.00	9/30/16	TLE OCT 16 SEWER
NOV 16	676.00	10/28/16	TLE NOV 16 SEWER
DEC 16	676.00	12/01/16	TLE DEC 16 SEWER
JAN 17			
FEB 17			
MAR 17			
APR 17			
MAY 17			
JUNE 17			
	4,056.00		

November 11th, 2016

To:
School District 271
School District 272

We are requesting an area to be annexed into School District 271 and excised from School District 272. The legal names of the school districts, the current and proposed legal description of each school district, and the current and proposed map of the boundary are attached to this letter.

The reason for this request is that the area in question is physically located much closer to the District 271 schools than the District 272 schools. Atlas Elementary is within walking distance to this area. A neighboring subdivision to the northeast, Balsler Estates, went through this process in 2012 and was approved to switch from School District 272 to School District 271. Another neighboring subdivision directly north, Gianna Estates, went through this process in 2014 and was also approved.

26

This parcel is proposed to be a subdivision. We estimate this area will have approximately ten school age children once the new homes are built. The homes will be built individually for customers, which will spread the completion dates out over approximately 1 year.

We believe that it is in the best interest of the children that will be residing in this area to go to school in their own neighborhood and city.

Thanks for your attention in this matter,



Solberg
Kassandra Hayes
3550 West Robison Ave
Hayden, ID 83835

Lakeland Joint School District No. 272

THE BOARD OF TRUSTEES

1010

Organization and Classification

The legal name of this District is Lakeland Joint School District No. 272, Kootenai County, State of Idaho. The District is classified as: A joint school district.

In order to achieve its primary goal of providing each child with the necessary skills and attitudes to become effective citizens, the Board shall exercise the full authority granted to it by the laws of the state of Idaho. Its legal powers, duties and responsibilities are derived from the Idaho Constitution and state statutes and rules. Sources such as the school laws of Idaho, and the rules and regulations of the state board of education delineate the legal powers, duties and responsibilities of the Board.

27

Legal Reference: I.C. § 33-302	Classification of school districts.
I.C. § 33-305	Naming and numbering school districts.
I.C. § 33-506	Organization and government of board of trustees.

Policy History:

Adopted on: August 13, 2007

Revised on:

Coeur d'Alene School District No. 271

THE BOARD OF TRUSTEES

1010

Organization and Classification

The legal name of the School District will be Coeur d'Alene School District No. 271, Kootenai County, State of Idaho. The administrative offices of the School District are located at 1400 N. Northwood Center Court, Coeur d'Alene, Idaho 83814. The District is classified as a K-12 school district giving instruction to pupils in grades k (kindergarten)/one (1) through twelve (12).

In order to achieve its primary goal of providing each child with the necessary skills and attitudes to become effective citizens, the Board shall exercise the full authority granted to it by the laws of the state of Idaho. Its legal powers, duties and responsibilities are derived from the Idaho Constitution and state statutes and rules. Sources such as the school laws of Idaho, and the rules and regulations of the state board of education delineate the legal powers, duties and responsibilities of the Board.

28

Legal Reference: I.C. § 33-302	Classification of school districts.
I.C. § 33-305	Naming and numbering school districts.
I.C. § 33-506	Organization and government of board of trustees.

Policy History:

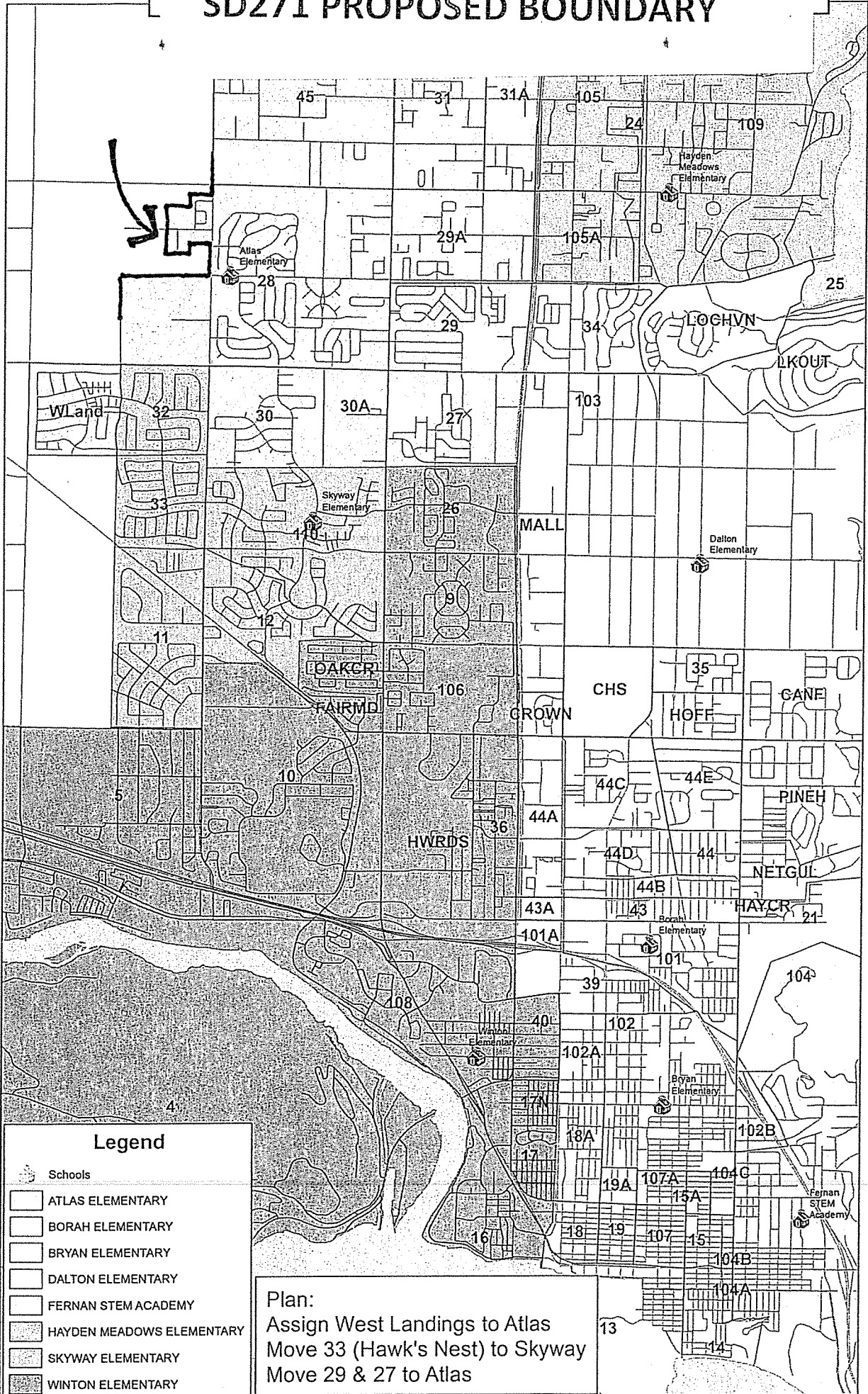
Adopted on: November 4, 2013

Revised on:

ANNEXATION DESCRIPTION

THE WEST HALF OF TRACT 244, HAYDEN LAKE IRRIGATED TRACTS,
ACCORDING TO THE PLAT RECORDED IN BOOK C OF PLATS, PAGE 66,
RECORDS OF KOOTENAI COUNTY, IDAHO.

SD271 PROPOSED BOUNDARY

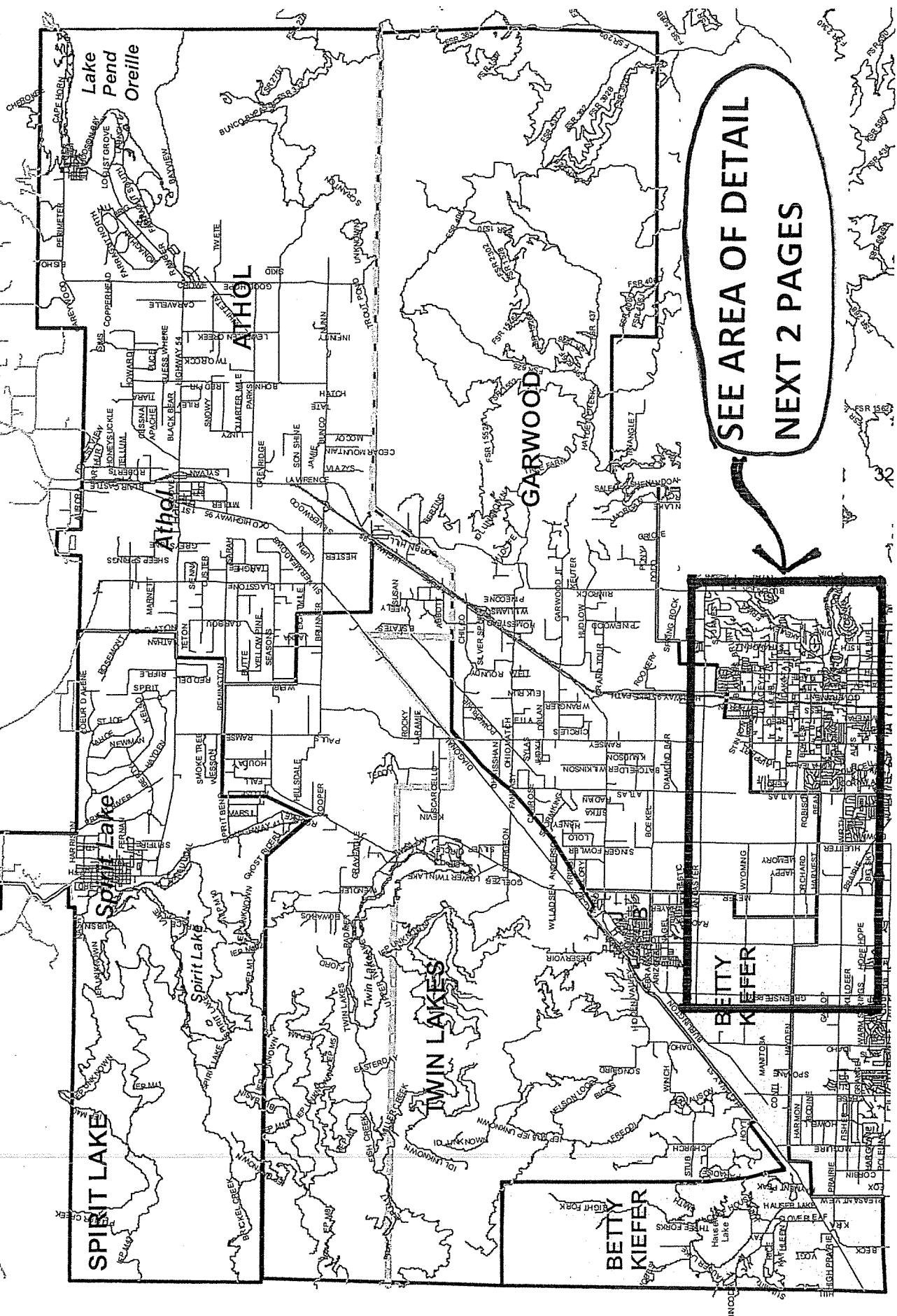


Legend

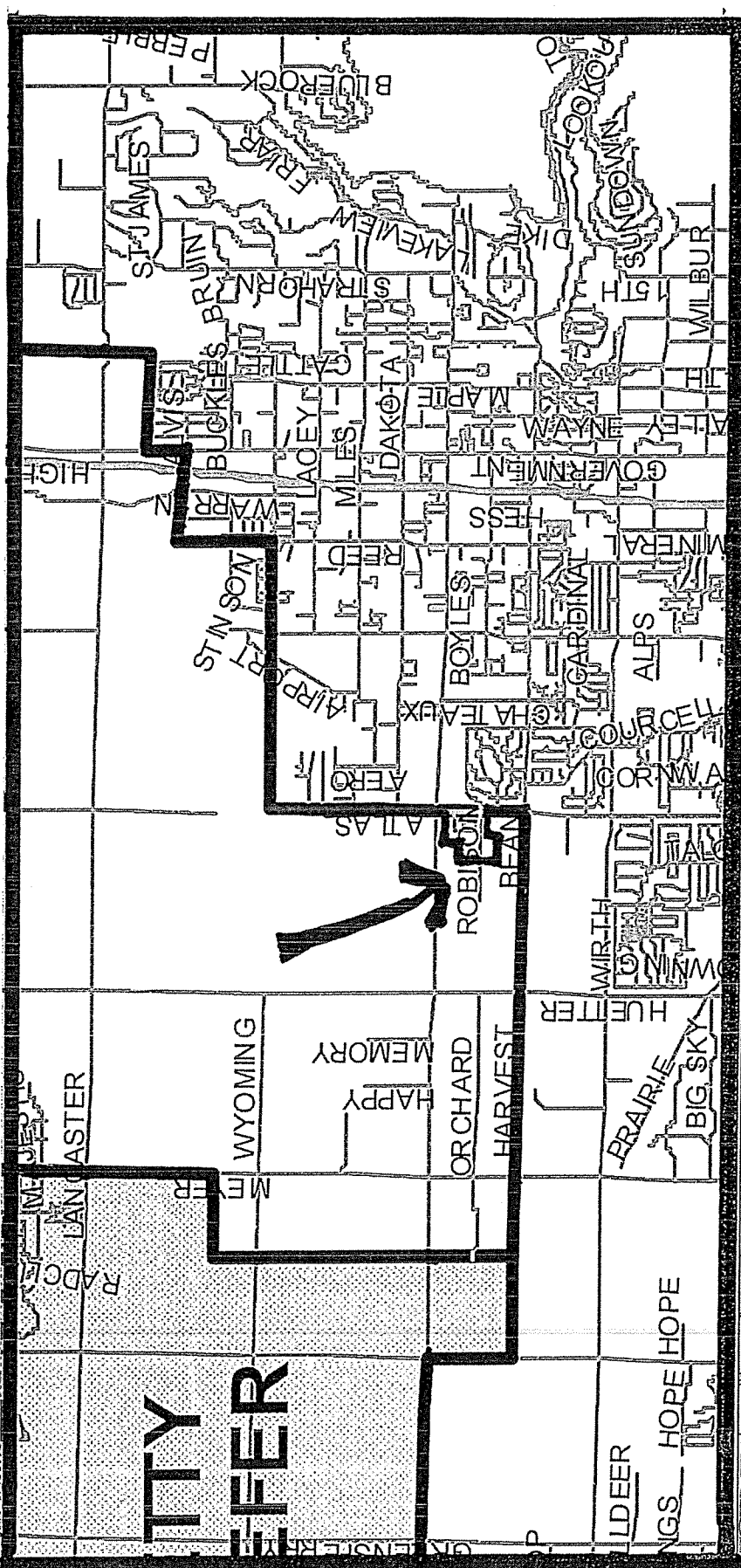
- Schools
- ATLAS ELEMENTARY
- BORAH ELEMENTARY
- BRYAN ELEMENTARY
- DALTON ELEMENTARY
- FERNAN STEM ACADEMY
- HAYDEN MEADOWS ELEMENTARY
- SKYWAY ELEMENTARY
- WINTON ELEMENTARY

Plan:
 Assign West Landings to Atlas
 Move 33 (Hawk's Nest) to Skyway
 Move 29 & 27 to Atlas

Lakeland School District Current Attendance Zones

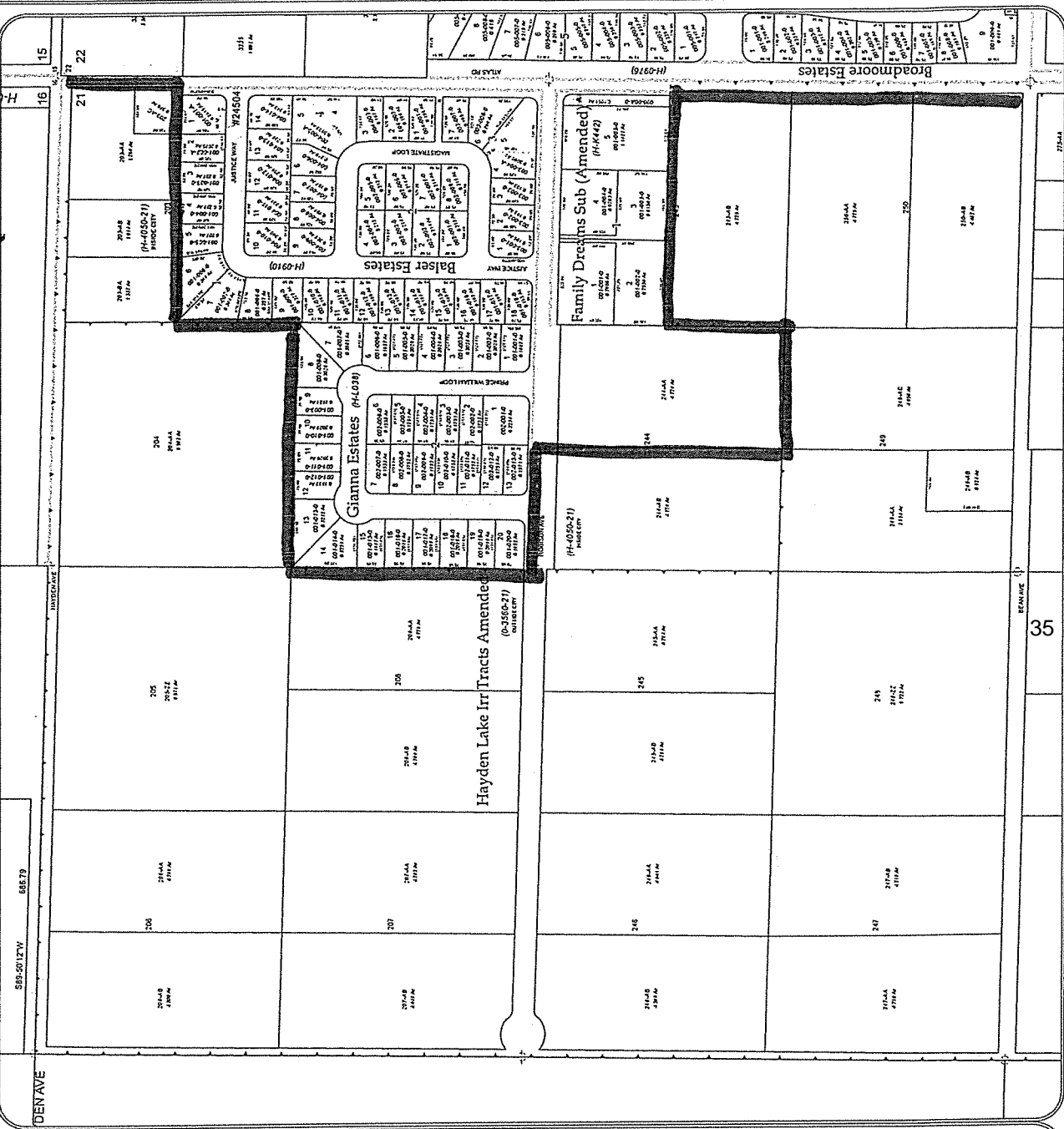


SEE AREA OF DETAIL
NEXT 2 PAGES



**SD272 LAKELAND SCHOOL DISTRICT PROPOSED
ATTENDANCE ZONE AREA OF DETAIL**

EXISTING BOUNDARY



NE Sec. 21 Twp 51 N. R. 4 W. B. M.

Kootenai County, Idaho



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----

THIS DRAWING IS TO BE USED FOR REFERENCE PURPOSES ONLY. THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES CONTAINED HEREIN.

Map Revisions

- 12/26/03 - JB
Pn 0-3550-21-243-AA out to RW (09)
- 01/12/08 - TH
C-3550-21-243-AA (new H-4050-21-243-AA) amended into City of Hayden per Ord #42 (07)
- 05/15/09 - VMM
H-4050-21-243-AC out of 243-AA (10)
- 09/14/09 - JEB
H-4050-21-243-AA part to RW (10)
Pn 0-3550-21-244-AB out to RW (10)
- 12/29/11 - TH
H-4050-21-244-AB & 244-AB (new H-4050-21) amended into City of Hayden per Ord #473 (11)
- 01/05/13 - TH
H-4050-21-243-AA & 243-AC added into FAMILY DREAMS SUB (13)
- 01/09/15 - TH
H-4050-21-243-AA, 001-0, 002-0, 003-0, 004-0 & 005-0 added into FAMILY DREAMS SUB (AMENDED) (15)
- 07/18/15 - bc
0-3550-21-209-AB out of 209-AA as Tax 23254; Rem 209-AA reclassified as Tax 23257 (15)
- 03/03/16 - TH
H-4050-21-243-AA & 209-AB both new H-4050-21) amended into City of Hayden per Ord #524 (16)
- 09/29/16 - CT
H-4050-21-209-AB combined w/ 005-0 (new-A) (16)
- 10/09/16 - bc
H-4050-21-209-AA & 209-AB joined into GIANNIA ESTATES (16)
- 10/09/16 - bc
H-4050-21-209-AA & 209-AB both new H-4050-21) amended into Tax 25504 (17)

Parcel lines have been calculated by traverse closure where sufficient information has been available. Area shown is Net to them due to local variations. Dimensions to nearest 1/16 inch unless noted and rounded to nearest 1/16 inch.

LOCATION OF ROADS SHOWN ARE BASED ON ADDRESSABLE ROAD INFORMATION AND MAY OR MAY NOT BE PUBLIC.

Parcel boundaries shown (PIN) are shown as 1/16 inch. Resulting PIN = C3510011992C or C3510011992C
Pinne, Subcode and Parcel ID# = C-3510 and 011992C
Unstable: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
Resulting PIN = 500000167850 or 500000167850

Legend

- (C-5357) Sub-code
- 0014091-A Parent ID# (PIN)
- Tax Parcels
- Private Roads
- Legal Roads
- City Limits
- Plat Boundaries
- Road RW
- Railroad
- GDOB Corners
- GDOB Lines

Existing Boundaries of the Coeur d'Alene School District No. 271

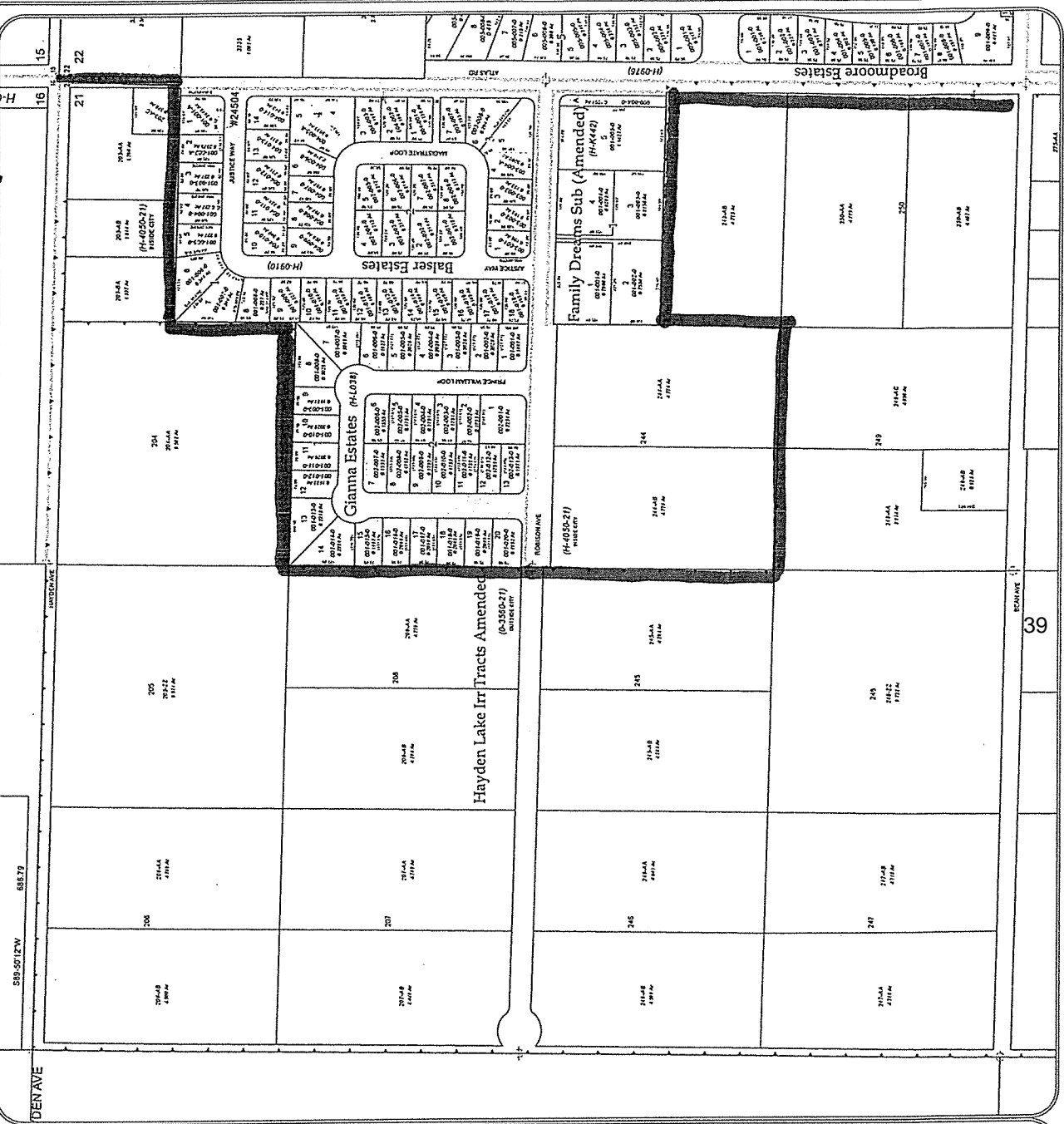
Beginning at the north $\frac{1}{4}$ corner of Sec. 5, Twp. 50 N, R 4 WBM; thence east approximately 1 mile to the north $\frac{1}{4}$ corner of Sec. 4, said township and range; thence north approximately $2\frac{1}{2}$ miles to the center of Sec. 21, Twp. 51 N, R 4 WBM; thence east approximately $\frac{1}{2}$ mile to the SE corner of the NE $\frac{1}{4}$ of Sec. 21, Twp. 51 N, R 4 WBM; thence north $\frac{3}{16}$ mile; thence west $\frac{1}{8}$ mile; thence south $\frac{1}{16}$ mile; thence west $\frac{1}{16}$ mile; thence north $\frac{1}{8}$ mile; thence west $\frac{1}{16}$ mile; thence north $\frac{1}{8}$ mile; thence east $\frac{1}{8}$ mile; thence north $\frac{1}{16}$ mile; thence east $\frac{1}{8}$ mile; thence north $\frac{1}{16}$ mile to the NE corner of Sec. 21, Twp. 51N, R 4 WBM; thence north approximately 1 mile to the SW corner of Sec.10, said township and range; thence east approximately $1\frac{1}{2}$ miles to the south $\frac{1}{4}$ corner of Sec. 11, said township and range; thence north to the center of said Sec. 11; thence east approximately $\frac{1}{2}$ mile to the east $\frac{1}{4}$ corner of said Sec. 11; thence north approximately $\frac{1}{4}$ mile to the NW corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 12, said township and range; thence east approximately $\frac{1}{2}$ mile to the NE corner of the SE $\frac{1}{4}$ corner of the NW $\frac{1}{4}$ of said Sec. 12; thence north approximately $\frac{3}{4}$ mile to the center of Sec. 1, said township and range; thence east approximately $\frac{1}{2}$ mile to the east $\frac{1}{4}$ corner of said Sec. 1; thence north approximately $\frac{1}{2}$ mile to the NW corner of Sec. 6, Twp. 51 N, R 3 WBM; thence east $3\frac{1}{4}$ 36 miles, more or less, to the center of Hayden Lake; thence north approximately 1 mile to the mouth of Hayden Creek; thence north along the center thread of Hayden Creek to the north boundary of Sec. 34, Twp. 52 N, R 3 WBM; thence east approximately $2\frac{3}{4}$ miles to the NE corner of Sec. 36, said township and range; thence south approximately 1 mile to the SE corner of said Sec. 36; thence east $14\frac{1}{4}$ miles, more or less, to the Shoshone County line; thence south 5 miles, more or less, along the Kootenai-Shoshone County line to the SE corner of the SW $\frac{1}{8}$ of Sec. 27, Twp. 51 N, R 1 EBM, on the Shoshone County line; thence west approximately $8\frac{3}{4}$ miles to the north $\frac{1}{4}$ corner of Sec. 31, Twp. 51 N, R 1 WBM; thence south approximately 7 miles to the south $\frac{1}{4}$ corner of Sec. 31, Twp. 50 N, R 1 WBM; thence west approximately $\frac{1}{2}$ mile to the NW corner of Sec. 6, Twp. 49 N, on the range line between Ranges 1 & 2 WBM; thence south 3 miles, more or less, to the SE corner of Sec. 13, Twp. 49 N, on the range line; thence west approximately 9 miles to the SW corner of Sec. 15, Twp. 49 N, R 3 WBM; thence north approximately $\frac{1}{2}$ mile to the west $\frac{1}{4}$ corner of said Sec. 15; thence west approximately $1\frac{1}{2}$ miles to the center of Sec. 17, said township and range; thence north approximately $1\frac{1}{2}$ miles to the south $\frac{1}{4}$ corner of Sec. 5, said township and range; thence west $1\frac{1}{2}$ miles, more or less, to the center of Coeur d'Alene Lake; thence south and west, continuing along the center thread of Coeur d'Alene Lake and Windy Bay to a point where it intersects the west line of Sec. 30, Twp. 48 N, R 4 WBM; thence north approximately $2\frac{1}{2}$ miles to the SW corner of Sec. 7, said township and range; thence west approximately 1 mile to the SW corner of Sec. 12, Twp 48 N, R 5 WBM; thence north approximately 5 miles to the NW corner of Sec. 24, Twp. 49 N, R 5 WBM; thence west approximately 1 mile to the NE corner of Sec. 22, said township and range; thence south approximately 1 mile to the SE corner of said Sec. 22; thence west 4 miles, more or less, to the Washington-Idaho State line; thence north approximately $3\frac{1}{2}$ miles to the west $\frac{1}{4}$ corner of Sec. 1, Twp. 49 N, R 6 WBM; thence east $1\frac{1}{2}$ miles, more or less, to the center of Sec. 5, Twp. 49 N, R 5 WBM; thence south 1 mile to the center of Sec. 8, said township and range; thence east approximately $1\frac{1}{2}$ miles to the east $\frac{1}{4}$ corner of Sec. 9, said township and range; thence north approximately $2\frac{1}{2}$ miles to the NW corner of Sec. 33, Twp. 50 N, R 5 WBM; thence east $\frac{1}{2}$ mile to the north $\frac{1}{4}$ corner of said Sec. 33; thence north approximately 1 mile to the north $\frac{1}{4}$ corner of Sec. 28, said township and range; thence east approximately 2 miles to the

north $\frac{1}{4}$ corner of Sec. 26, said township and range; thence north approximately $\frac{1}{2}$ mile to the center of Sec. 23, said township and range; thence east approximately $1\frac{1}{2}$ miles to the west $\frac{1}{4}$ corner of Sec. 19, Twp. 50 N, R 4 WBM; thence north 2 miles, more or less, to the center thread of the Spokane River; thence east $1\frac{1}{2}$ miles, more or less, along the center thread of the Spokane River to a point where the river intersects the north-south center line of Sec. 8, Twp. 50 N, R 4 WBM; thence north $1\frac{1}{2}$ miles, more or less, to the point of beginning.

Existing Lakeland Joint School District No. 272 Legal Description


BEGINNING at the NW corner of Section 1, T53N, R6W on the Idaho-Washington State line; thence east approximately 7½ miles to the center of Section 31, T51N, R4W; thence north to include all of those parcels of land located in the east ½ of Section 31, T51N, R4W lying east of Idaho State Highway #41 and southeasterly of Spirit Lake cutoff road, together with the South ½ of the South ½ of the SE corner of Section 31, T51N, R4W; thence north to include all those parcels of land located in the NE ¼ of Section 30, T51N, R4W, except the North ½ of the North ½ of said NE corner; thence east to include all those parcels of land located in Section 29, T51N, R4W described as follows, the South ½ and the South ½ of the SE ¼ of the NE ¼, the SW ¼ of the NE ¼, the South ½ of the NW ¼ and the South ½ of the South ½ of the NW ¼ of the NW ¼; thence south to include all those parcels lying within Section 32, T51N, R4W; thence east approximately 5½ miles along the Kootenai-Bonner County line to the SW corner of the SE ¼ of Section 32, T54N, R3W; thence north ½ mile to the center of said Section 32, T54N, R3W; thence east ½ mile to the NE corner of the SE ¼ of Section 32, T54N, R3W; thence south to the SE corner of said Section 32, T54N, R3W; thence 4 miles east to the NE corner of Section 1, T53N, R3W; thence north 1 mile on the County line to the NW corner of Section 31, T54N, R2W; thence east 6 miles on the County line to the NE corner of Section 36, T54N, R2W; thence south 7 miles on the County line to the SE corner of Section 36, T53N, R2W; thence east 8¼ miles to a point on the NW ¼ of Section 3, T53N, R1E; thence south 6 miles on the County line to the Township line between 51N and 52N, R1E and the south section of Section 34, T52N, R1W; thence west 14 miles more or less along the Townships lines to the SW corner of Section 31, T52N, R2W; thence north 1 mile to the SE corner of Section 25, T52N, R3W; thence south along the center thread of Hayden Creek to its mouth; thence south ¾ mile more or less to the point where the Township line between 51N and 52N intersect the center of Hayden Lake; thence west 3½ miles more or less to the SW corner of Section 31, T52N, R3W; thence south ½ to the SE corner of the NE ¼ of Section 1, T51N, R4W; thence west ½ mile to the center of said Section 1, T51N, R4W; thence south ¾ mile more or less to the SE corner of North ½ of the NW ¼ of Section 12, T51N, R4W; thence west ½ mile to the east line of Section 11, T51N, R4W; thence south ½ mile to the SE corner of the SW ¼ of Section 11, T51N, R4W; thence west 1½ miles to the SE corner of Section 9, T51N, R4W; thence south 1 mile to the SE corner of Section 16, T51N, R4W; thence south 1/16 miles; thence West 1/8 miles; thence South 1/16 miles; thence West 1/8 miles; thence South 1/8 miles; thence East 1/16 miles; thence South 1/8 miles; thence East 1/16 miles; thence North 1/16 miles; thence East 1/8 miles to the East line of Section 21; thence South 3/16 miles to the SE corner of the NE ¼ of Section 21, T51N, R4W; thence west 3 miles to the SW corner of the NW ¼ of Section 19, T51N, R4W; thence north ½ mile to the SE corner of Section 13, T51N, R5W; thence west 4½ miles to the NW corner of NE ¼ of Section 20, T51N, R5W; thence south ½ mile to the center of Section 20, T51N, R5W; thence west ½ mile to the NE corner of the SE ¼, Section 19, T51N, R5W; thence south 1½ miles to the SE corner of Section 30, T51N, R5W; thence west 2 miles to the point of beginning.

PROPOSED BOUNDARY



NE Sec. 21 Twp 51 N. R. 4 W. B. M.

Kootenai County, Idaho



THIS DRAWING IS TO BE USED FOR REFERENCE PURPOSES ONLY. THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES CONTAINED HEREIN.

Map Revisions

12/02/00 - JB
Pin 0-35605-21-243-AA out to RW (09)

01/12/09 - TH
0-35605-21-243-AA (now H-4950-21-243-AA) amended into
City of Hayden per Ord 442 (05)

02/15/09 - VMW
H-4950-21-243-AC out to 243-AA (10)

09/14/09 - JGB
0-35605-21-243-AA, 243-AA, 243-AB, 243-AC, 243-AD, 243-AE, 243-AF, 243-AG, 243-AH, 243-AI, 243-AJ, 243-AK, 243-AL, 243-AM, 243-AN, 243-AO, 243-AP, 243-AQ, 243-AR, 243-AS, 243-AT, 243-AU, 243-AV, 243-AW, 243-AX, 243-AY, 243-AZ, 243-BA, 243-BB, 243-BC, 243-BD, 243-BE, 243-BF, 243-BG, 243-BH, 243-BI, 243-BJ, 243-BK, 243-BL, 243-BM, 243-BN, 243-BO, 243-BP, 243-BQ, 243-BR, 243-BS, 243-BT, 243-BU, 243-BV, 243-BW, 243-BX, 243-BY, 243-BZ, 243-CA, 243-CB, 243-CC, 243-CD, 243-CE, 243-CF, 243-CG, 243-CH, 243-CI, 243-CJ, 243-CK, 243-CL, 243-CM, 243-CN, 243-CO, 243-CP, 243-CQ, 243-CR, 243-CS, 243-CT, 243-CU, 243-CV, 243-CW, 243-CX, 243-CY, 243-CZ, 243-DA, 243-DB, 243-DC, 243-DD, 243-DE, 243-DF, 243-DG, 243-DH, 243-DI, 243-DJ, 243-DK, 243-DL, 243-DM, 243-DN, 243-DO, 243-DP, 243-DQ, 243-DR, 243-DS, 243-DT, 243-DU, 243-DV, 243-DW, 243-DX, 243-DY, 243-DZ, 243-EA, 243-EB, 243-EC, 243-ED, 243-EE, 243-EF, 243-EG, 243-EH, 243-EI, 243-EJ, 243-EK, 243-EL, 243-EM, 243-EN, 243-EO, 243-EP, 243-EQ, 243-ER, 243-ES, 243-ET, 243-EU, 243-EV, 243-EW, 243-EX, 243-EY, 243-EZ, 243-FA, 243-FB, 243-FC, 243-FD, 243-FE, 243-FG, 243-FH, 243-FI, 243-FJ, 243-FK, 243-FL, 243-FM, 243-FN, 243-FO, 243-FP, 243-FQ, 243-FR, 243-FS, 243-FT, 243-FU, 243-FV, 243-FW, 243-FX, 243-FY, 243-FZ, 243-GA, 243-GB, 243-GC, 243-GD, 243-GE, 243-GF, 243-GG, 243-GH, 243-GI, 243-GJ, 243-GK, 243-GL, 243-GM, 243-GN, 243-GO, 243-GP, 243-GQ, 243-GR, 243-GS, 243-GT, 243-GU, 243-GV, 243-GW, 243-GX, 243-GY, 243-GZ, 243-HA, 243-HB, 243-HC, 243-HD, 243-HE, 243-HF, 243-HG, 243-HI, 243-HJ, 243-HK, 243-HL, 243-HM, 243-HN, 243-HO, 243-HP, 243-HQ, 243-HR, 243-HS, 243-HT, 243-HU, 243-HV, 243-HW, 243-HX, 243-HY, 243-HZ, 243-IA, 243-IB, 243-IC, 243-ID, 243-IE, 243-IF, 243-IG, 243-IH, 243-II, 243-IJ, 243-IK, 243-IL, 243-IM, 243-IN, 243-IO, 243-IP, 243-IQ, 243-IR, 243-IS, 243-IT, 243-IU, 243-IV, 243-IW, 243-IX, 243-IY, 243-IZ, 243-JA, 243-JB, 243-JC, 243-JD, 243-JE, 243-JF, 243-JG, 243-JH, 243-JI, 243-JJ, 243-JK, 243-JL, 243-JM, 243-JN, 243-JO, 243-JP, 243-JQ, 243-JR, 243-JS, 243-JT, 243-JU, 243-JV, 243-JW, 243-JX, 243-JY, 243-JZ, 243-KA, 243-KB, 243-KC, 243-KD, 243-KE, 243-KF, 243-KG, 243-KH, 243-KI, 243-KJ, 243-KK, 243-KL, 243-KM, 243-KN, 243-KO, 243-KP, 243-KQ, 243-KR, 243-KS, 243-KT, 243-KU, 243-KV, 243-KW, 243-KX, 243-KY, 243-KZ, 243-LA, 243-LB, 243-LC, 243-LD, 243-LE, 243-LF, 243-LG, 243-LH, 243-LI, 243-LJ, 243-LK, 243-LM, 243-LN, 243-LO, 243-LP, 243-LQ, 243-LR, 243-LS, 243-LT, 243-LU, 243-LV, 243-LW, 243-LX, 243-LY, 243-LZ, 243-MA, 243-MB, 243-MC, 243-MD, 243-ME, 243-MF, 243-MG, 243-MH, 243-MI, 243-MJ, 243-MK, 243-ML, 243-MN, 243-MO, 243-MP, 243-MQ, 243-MR, 243-MS, 243-MT, 243-MU, 243-MV, 243-MW, 243-MX, 243-MY, 243-MZ, 243-NA, 243-NB, 243-NC, 243-ND, 243-NE, 243-NF, 243-NG, 243-NH, 243-NI, 243-NJ, 243-NK, 243-NL, 243-NM, 243-NO, 243-NP, 243-NQ, 243-NR, 243-NS, 243-NT, 243-NU, 243-NV, 243-NW, 243-NX, 243-NY, 243-NZ, 243-OA, 243-OB, 243-OC, 243-OD, 243-OE, 243-OF, 243-OG, 243-OH, 243-OI, 243-OJ, 243-OK, 243-OL, 243-OM, 243-ON, 243-OO, 243-OP, 243-OQ, 243-OR, 243-OS, 243-OT, 243-OU, 243-OV, 243-OW, 243-OX, 243-OY, 243-OZ, 243-PA, 243-PB, 243-PC, 243-PD, 243-PE, 243-PF, 243-PG, 243-PH, 243-PI, 243-PJ, 243-PK, 243-PL, 243-PM, 243-PN, 243-PO, 243-PP, 243-PQ, 243-PR, 243-PS, 243-PT, 243-PU, 243-PV, 243-PW, 243-PX, 243-PY, 243-PZ, 243-QA, 243-QB, 243-QC, 243-QD, 243-QE, 243-QF, 243-QG, 243-QH, 243-QI, 243-QJ, 243-QK, 243-QL, 243-QM, 243-QN, 243-QO, 243-QP, 243-QQ, 243-QR, 243-QS, 243-QT, 243-QU, 243-QV, 243-QW, 243-QX, 243-QY, 243-QZ, 243-RA, 243-RB, 243-RC, 243-RD, 243-RE, 243-RF, 243-RG, 243-RH, 243-RI, 243-RJ, 243-RK, 243-RL, 243-RM, 243-RN, 243-RO, 243-RR, 243-RS, 243-RT, 243-RU, 243-RV, 243-RW, 243-RX, 243-RY, 243-RZ, 243-SA, 243-SB, 243-SC, 243-SD, 243-SE, 243-SF, 243-SG, 243-SH, 243-SI, 243-SJ, 243-SK, 243-SL, 243-SM, 243-SN, 243-SO, 243-SP, 243-SQ, 243-SR, 243-SS, 243-ST, 243-SU, 243-SV, 243-SW, 243-SX, 243-SY, 243-SZ, 243-TA, 243-TB, 243-TC, 243-TD, 243-TE, 243-TF, 243-TG, 243-TH, 243-TI, 243-TJ, 243-TK, 243-TL, 243-TM, 243-TN, 243-TO, 243-TP, 243-TQ, 243-TR, 243-TS, 243-TT, 243-TU, 243-TV, 243-TW, 243-TX, 243-TY, 243-TZ, 243-UA, 243-UB, 243-UC, 243-UD, 243-UE, 243-UF, 243-UG, 243-UH, 243-UI, 243-UJ, 243-UK, 243-UL, 243-UM, 243-UN, 243-UO, 243-UP, 243-UQ, 243-UR, 243-US, 243-UT, 243-UY, 243-UZ, 243-VA, 243-VB, 243-VC, 243-VD, 243-VE, 243-VF, 243-VG, 243-VH, 243-VI, 243-VJ, 243-VK, 243-VL, 243-VM, 243-VN, 243-VO, 243-VP, 243-VQ, 243-VR, 243-VS, 243-VT, 243-VU, 243-VV, 243-VW, 243-VX, 243-VY, 243-VZ, 243-WA, 243-WB, 243-WC, 243-WD, 243-WE, 243-WF, 243-WG, 243-WH, 243-WI, 243-WJ, 243-WK, 243-WL, 243-WM, 243-WN, 243-WO, 243-WP, 243-WQ, 243-WR, 243-WS, 243-WT, 243-WU, 243-WV, 243-WW, 243-WX, 243-WY, 243-WZ, 243-XA, 243-XB, 243-XC, 243-XD, 243-XE, 243-XF, 243-XG, 243-XH, 243-XI, 243-XJ, 243-XK, 243-XL, 243-XM, 243-XN, 243-XO, 243-XP, 243-XQ, 243-XR, 243-XS, 243-XT, 243-XU, 243-XV, 243-XW, 243-XX, 243-XY, 243-XZ, 243-YA, 243-YB, 243-YC, 243-YD, 243-YE, 243-YF, 243-YG, 243-YH, 243-YI, 243-YJ, 243-YK, 243-YL, 243-YM, 243-YN, 243-YO, 243-YP, 243-YQ, 243-YR, 243-YS, 243-YT, 243-YU, 243-YV, 243-YW, 243-YY, 243-YZ, 243-ZA, 243-ZB, 243-ZC, 243-ZD, 243-ZE, 243-ZF, 243-ZG, 243-ZH, 243-ZI, 243-ZJ, 243-ZK, 243-ZL, 243-ZM, 243-ZN, 243-ZO, 243-ZP, 243-ZQ, 243-ZR, 243-ZS, 243-ZT, 243-ZU, 243-ZV, 243-ZW, 243-ZX, 243-ZY, 243-ZZ

Parcel lines have been calculated by inverse closure when sufficient information has been available. Area shown is Net
 shown due to scale limitations. Dimensions in parentheses do not read unless specifically noted for dimension.
 LOCATION OF ROADS SHOWN ARE BASED ON ADDRESSABLE ROAD INFORMATION AND MAY OR MAY NOT BE PUBLIC.
 Parcel boundaries shown (PIN) are based on the following:
 Plat Subcodes and Parcel IDs: 44, C-3310 and 021-1999C
 Unplatted: Township and Parcel ID: ex. 59020N16 and 1920
 Replotted PIN: C-3310N01-1999C or C-3310N01-1999C
 Replotted PIN: 59020N16 and 1920

Legend

- ☐ Tax Parcels
- ▨ Private Roads
- City Limits
- Plat Boundaries
- GCDB Corners
- Road RW
- Railroad
- GCDB Lines

Maptile: 51N04W21NE

Proposed Lakeland Joint School District No. 272 Legal Description

BEGINNING at the NW corner of Section 1, T53N, R6W on the Idaho-Washington State line; thence east approximately 7½ miles to the center of Section 31, T51N, R4W; thence north to include all of those parcels of land located in the east ½ of Section 31, T51N, R4W lying east of Idaho State Highway #41 and southeasterly of Spirit Lake cutoff road, together with the South ½ of the South ½ of the SE corner of Section 31, T51N, R4W; thence north to include all those parcels of land located in the NE ¼ of Section 30, T51N, R4W, except the North ½ of the North ½ of said NE corner; thence east to include all those parcels of land located in Section 29, T51N, R4W described as follows, the South ½ and the South ½ of the SE ¼ of the NE ¼, the SW ¼ of the NE ¼, the South ½ of the NW ¼ and the South ½ of the South ½ of the NW ¼ of the NW ¼; thence south to include all those parcels lying within Section 32, T51N, R4W; thence east approximately 5½ miles along the Kootenai-Bonner County line to the SW corner of the SE ¼ of Section 32, T54N, R3W; thence north ½ mile to the center of said Section 32, T54N, R3W; thence east ½ mile to the NE corner of the SE ¼ of Section 32, T54N, R3W; thence south to the SE corner of said Section 32, T54N, R3W; thence 4 miles east to the NE corner of Section 1, T53N, R3W; thence north 1 mile on the County line to the NW corner of Section 31, T54N, R2W; thence east 6 miles on the County line to the NE corner of Section 36, T54N, R2W; thence south 7 miles on the County line to the SE corner of Section 36, T53N, R2W; thence east 8¼ miles to a point on the NW ¼ of Section 3, T53N, R1E; thence south 6 miles on the County line to the Township line between 51N and 52N, R1E and the south section of Section 34, T52N, R1W; thence west 14 miles more or less along the Townships lines to the SW corner of Section 31, T52N, R2W; thence north 1 mile to the SE corner of Section 25, T52N, R3W; thence south along the center thread of Hayden Creek to its mouth; thence south ¾ mile more or less to the point where the Township line between 51N and 52N intersect the center of Hayden Lake; thence west 3½ miles more or less to the SW corner of Section 31, T52N, R3W; thence south ½ to the SE corner of the NE ¼ of Section 1, T51N, R4W; thence west ½ mile to the center of said Section 1, T51N, R4W; thence south ¾ mile more or less to the SE corner of North ½ of the NW ¼ of Section 12, T51N, R4W; thence west ½ mile to the east line of Section 11, T51N, R4W; thence south ½ mile to the SE corner of the SW ¼ of Section 11, T51N, R4W; thence west 1½ miles to the SE corner of Section 9, T51N, R4W; thence south 1 mile to the SE corner of Section 16, T51N, R4W; thence south 1/16 miles; thence West 1/8 miles; thence South 1/16 miles; thence West 1/8 miles; thence South 1/4 miles; thence East 1/8 miles; thence North 1/16 miles; thence East 1/8 miles to the East line of Section 21; thence South 3/16 miles to the SE corner of the NE ¼ of Section 21, T51N, R4W; thence west 3 miles to the SW corner of the NW ¼ of Section 19, T51N, R4W; thence north ½ mile to the SE corner of Section 13, T51N, R5W; thence west 4½ miles to the NW corner of NE ¼ of Section 20, T51N, R5W; thence south ½ mile to the center of Section 20, T51N, R5W; thence west ½ mile to the NE corner of the SE ¼, Section 19, T51N, R5W; thence south 1½ miles to the SE corner of Section 30, T51N, R5W; thence west 2 miles to the point of beginning.

Proposed Boundaries of the Coeur d'Alene School District No. 271

Beginning at the north $\frac{1}{4}$ corner of Sec. 5, Twp. 50 N, R 4 WBM; thence east approximately 1 mile to the north $\frac{1}{4}$ corner of Sec. 4, said township and range; thence north approximately $2\frac{1}{2}$ miles to the center of Sec. 21, Twp. 51 N, R 4 WBM; thence east approximately $\frac{1}{2}$ mile to the SE corner of the NE $\frac{1}{4}$ of Sec. 21, Twp. 51 N, R 4 WBM; thence north $\frac{3}{16}$ mile; thence west $\frac{1}{8}$ mile; thence south $\frac{1}{16}$ mile; thence west $\frac{1}{8}$ mile; thence north $\frac{1}{4}$ mile; thence east $\frac{1}{8}$ mile; thence north $\frac{1}{16}$ mile; thence east $\frac{1}{8}$ mile; thence north $\frac{1}{16}$ mile to the NE corner of Sec. 21, Twp. 51N, R 4 WBM; thence north approximately 1 mile to the SW corner of Sec.10, said township and range; thence east approximately $1\frac{1}{2}$ miles to the south $\frac{1}{4}$ corner of Sec. 11, said township and range; thence north to the center of said Sec. 11; thence east approximately $\frac{1}{2}$ mile to the east $\frac{1}{4}$ corner of said Sec. 11; thence north approximately $\frac{1}{4}$ mile to the NW corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 12, said township and range; thence east approximately $\frac{1}{2}$ mile to the NE corner of the SE $\frac{1}{4}$ corner of the NW $\frac{1}{4}$ of said Sec. 12; thence north approximately $\frac{3}{4}$ mile to the center of Sec. 1, said township and range; thence east approximately $\frac{1}{2}$ mile to the east $\frac{1}{4}$ corner of said Sec. 1; thence north approximately $\frac{1}{2}$ mile to the NW corner of Sec. 6, Twp. 51 N, R 3 WBM; thence east $3\frac{1}{4}$ miles, more or less, to the center of Hayden Lake; thence north approximately 1 mile to the mouth of Hayden Creek; thence north along the center thread of Hayden Creek to the north boundary of Sec. 34, Twp. 52 N, R 3 WBM; thence east approximately $2\frac{3}{4}$ miles to the NE corner of Sec. 36, said township and range; thence south approximately 1 mile to the SE corner of said Sec. 36; thence east $14\frac{1}{4}$ miles, more or less, to the Shoshone County line; thence south 5 miles, more or less, along the Kootenai-Shoshone County line to the SE corner of the SW $\frac{1}{8}$ of Sec. 27, Twp. 51 N, R 1 EBM, on the Shoshone County line; thence west approximately $8\frac{3}{4}$ miles to the north $\frac{1}{4}$ corner of Sec. 31, Twp. 51 N, R 1 WBM; thence south approximately 7 miles to the south $\frac{1}{4}$ corner of Sec. 31, Twp. 50 N, R 1 WBM; thence west approximately $\frac{1}{2}$ mile to the NW corner of Sec. 6, Twp. 49 N, on the range line between Ranges 1 & 2 WBM; thence south 3 miles, more or less, to the SE corner of Sec. 13, Twp. 49 N, on the range line; thence west approximately 9 miles to the SW corner of Sec. 15, Twp. 49 N, R 3 WBM; thence north approximately $\frac{1}{2}$ mile to the west $\frac{1}{4}$ corner of said Sec. 15; thence west approximately $1\frac{1}{2}$ miles to the center of Sec. 17, said township and range; thence north approximately $1\frac{1}{2}$ miles to the south $\frac{1}{4}$ corner of Sec. 5, said township and range; thence west $1\frac{1}{2}$ miles, more or less, to the center of Coeur d'Alene Lake; thence south and west, continuing along the center thread of Coeur d'Alene Lake and Windy Bay to a point where it intersects the west line of Sec. 30, Twp. 48 N, R 4 WBM; thence north approximately $2\frac{1}{2}$ miles to the SW corner of Sec. 7, said township and range; thence west approximately 1 mile to the SW corner of Sec. 12, Twp 48 N, R 5 WBM; thence north approximately 5 miles to the NW corner of Sec. 24, Twp. 49 N, R 5 WBM; thence west approximately 1 mile to the NE corner of Sec. 22, said township and range; thence south approximately 1 mile to the SE corner of said Sec. 22; thence west 4 miles, more or less, to the Washington-Idaho State line; thence north approximately $3\frac{1}{2}$ miles to the west $\frac{1}{4}$ corner of Sec. 1, Twp. 49 N, R 6 WBM; thence east $1\frac{1}{2}$ miles, more or less, to the center of Sec. 5, Twp. 49 N, R 5 WBM; thence south 1 mile to the center of Sec. 8, said township and range; thence east approximately $1\frac{1}{2}$ miles to the east $\frac{1}{4}$ corner of Sec. 9, said township and range; thence north approximately $2\frac{1}{2}$ miles to the NW corner of Sec. 33, Twp. 50 N, R 5 WBM; thence east $\frac{1}{2}$ mile to the north $\frac{1}{4}$ corner of said Sec. 33; thence north approximately 1 mile to the north $\frac{1}{4}$ corner of Sec. 28, said township and range; thence east approximately 2 miles to the north $\frac{1}{4}$ corner of Sec. 26, said township and range;

thence north approximately $\frac{1}{2}$ mile to the center of Sec. 23, said township and range; thence east approximately $1\frac{1}{2}$ miles to the west $\frac{1}{4}$ corner of Sec. 19, Twp. 50 N, R 4 WBM; thence north 2 miles, more or less, to the center thread of the Spokane River; thence east $1\frac{1}{2}$ miles, more or less, along the center thread of the Spokane River to a point where the river intersects the north-south center line of Sec. 8, Twp. 50 N, R 4 WBM; thence north $1\frac{1}{2}$ miles, more or less, to the point of beginning.



Whipple Consulting Engineers, Inc.

11/21/2016

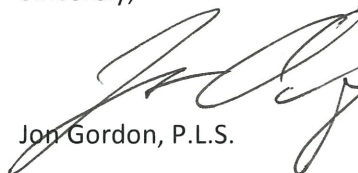
Lynn Towne
Clerk of the Board
Coeur d'Alene School District
1400 N. Northwood Center Ct
Coeur d'Alene, ID 83814

RE: Solberg Annexation
WCE #16-1697

Dear Ms. Towne:

The legal descriptions for the Solberg Annexation into the Coeur d'Alene School District were prepared by our office and were reviewed by me. Please note that the extent of our preparation and review encompassed the area under consideration for annexation only, and there may be errors or discrepancies in other parts of the Districts boundary.

Sincerely,


Jon Gordon, P.L.S.
11/22/16



MAINTENANCE UPDATE

- work orders
 - 121 open orders, up 2 from last month.
 - 106 work orders were completed last month.
- Based on discussions between Dr. Meyer, and the LHS administration and staff it has been agreed to modify the walls in the pottery room to remove the storage area along with the roll up door. The plan has been updated from last month to include double doors in the new wall in lieu of operable windows and will require the installation of drainage in front of the doors. The quote for this work along with the electrical modifications came in at \$18,340 including the necessary building permits.
- Quantum Energy continuing the installation of the new LED lighting replacing the less energy efficient T-8, and T-12 bulbs in our fixtures. There was an unintended delay the week of Thanksgiving due to the lack of supplies. At this point JBE, BKE, LHS and TLE have been completed. Ballast failures continue to be a significant issue, and the installers have concerns regarding the extra time being required complete the installation, and have indicated that they might want the district to shoulder some of the extra costs that they are facing. We are waiting on reports from QE regarding the issue. Final completion of this project will be before December 31st which is the close of the rebate program. Only our schools with Avista electrical services are being updated at this time (which excludes AE and GE).
- Mike Ferriola and I met with the City of Rathdrum Parks & Recreation Department, Eric Singer & Mikail Stevens to determine how they can assist the District with maintenance costs of the facilities that they are currently using without charge. They have agreed to pursue support for our requests, some of the suggestions that were discussed were having city staff provide lawn treatments (weed control and fertilization) for school properties within the city and participation in the cost of resurfacing the gym floors each year. The dialog will need to continue on this to keep the issue on track. Mike is to be commended for his dedication and efforts in filling the gap as Facilities Director.

BUDGET

- Please see the report for the November payroll which shows that the amended budget is on track with our actual expenditures, we are still working out the details on the specific placements of personnel.
- Our consultant Eric Chambers with NCCE has filed the appeal of the decisions for WAN services, and USAC has stated that they have not received the information so we will continue with an appeal to the FCC which is the next step. As a reminder our exposure on these services has been revised to \$415K for WAN. No new updates have been received regarding this issue. If we are successful in our appeal the questioned reimbursements will be released and we will be eligible for the discounts on the balance of the fees in the covered period.
- We have selected invoice credits for the e-rate discounts identified below, and they are being applied going forward and reimbursements will be received for prior months where applicable. This will have a positive impact on our cash flow over the BEAR process which is processed only twice per year versus receiving it with each billing from our providers. The current discount rates are 70% for internet and WAN services, and 30% for voice services.
- Our consultant has notified us that we are eligible under e-rate category 2 funding at the 70% rate up to \$458,430. These funds can be utilized to make the necessary infrastructure improvements within our schools to

bring them up to the 10G standards that being completed for the backbone of our WAN (Wide Area Network). This information is being utilized in the preparation of the Plant and Facilities levy.

FOOD SERVICE

- The food service program is moving at a predictable pace with net income of \$17,078 for October bringing the year to date loss down to (\$21,929). There were a total of 55,542 meals served for the month. NO updates received for November yet.
- The District will be going through a biennial review in January. As a part of the preparations for that review we have completed the Point of Sale (POS) reviews (only to find out that the State changed the review form half way through our process) for each meal offered during the school day. We are just about completed with the compliance documentation that is required by the State that will be necessary for the review.

**Lakeland Joint School District
 Budget Status report - Wages & Benefits
 For the Month of November 2016**

	Revised Budget 2016-17	Monthly Activity	% of Budget	YTD Activity	% of Budget
ALL FUNDS					
Certified Salaries	15,881,521	1,317,010	8.29%	4,155,911	26.17%
Classified Wages	4,620,738	451,835	9.78%	1,649,617	35.70%
Benefits	6,298,939	512,030	8.13%	1,865,020	29.61%
Totals	26,801,198	2,280,875	8.51%	7,670,548	28.62%

Narrative:

- 1) Certified wages should be close to 1/12 of budget or 8.3%, that is the case for November.
- 2) Classified wages will tend to not follow the same 1/12 of budget pattern. The reason for this difference is that we do not pay our classified personnel on this basis. Please see the tab labeled classified hours for examples of some different schedules that we pay our staff on. Yes we do pay some personnel twelve months per year, but they are not paid that way. The monthly amount appears reasonable based upon this understanding.
- 3) Benefits include all costs paid by Lakeland Joint School District for retirement, social security, medicare, workers compensation, sick leave, life insurance, medical insurance, and dental insurance. The amount for the current month appears a bit low in part due to the workers compensation issue that we have discussed which has been charged as a single month in September. An adjustment will be made to stretch this amount across the year which will provide a more stable percentage month to month.

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Lakeland Joint School District
 Classified Aide Staff
 Schedule of days worked by Pay Period
 SY 2016-2017

Days per Pay Period - 16th of the prior month trough 15th of the month paid												Total Days
Aug	Sept	Oct	Nov	Dec	Jan	Feb	March	April	May	June	July	
0	8	20	16	17	10	19	16	17	21	19	0	163
0.00%	4.91%	12.27%	9.82%	10.43%	6.13%	11.66%	9.82%	10.43%	12.88%	11.66%	0.00%	
	4.91%	17.18%	26.99%	37.42%	43.56%	55.21%	65.03%	75.46%	88.34%	100.00%	100.00%	

Lakeland Joint School District
 Schedule of days worked by Pay Period
 SY 2016-2017

Bldg	Last	First	Days	Hrly \$	Monthly \$	Annual \$	Begin Date	Days per Pay Period - 16th of the prior month trough 15th of the month paid												Total Days
								Aug	Sept	Oct	Nov	Dec	Jan	Feb	March	April	May	June	July	
491	Carr	Lara	210	16.81	2,353.40	28,240.80	8-Aug	6	23	21	22	20	12	23	19	17	21	23	3	210
								2.86%	10.95%	10.00%	10.48%	9.52%	5.71%	10.95%	9.05%	8.10%	10.00%	10.95%	1.43%	
									13.81%	23.81%	34.29%	43.81%	49.52%	60.48%	69.52%	77.62%	87.62%	98.57%	100.00%	
103	Blagden	Marlys	213	17.28	2,453.76	29,445.12	15-Aug	1	23	21	22	20	12	23	19	17	21	23	11	213
301	Browning	Tomia	213	15.92	2,260.64	27,127.68	15-Aug	1	23	21	22	20	12	23	19	17	21	23	11	213
201	Cowperthwaite	Heidi	213	14.29	2,029.18	24,350.16	15-Aug	1	23	21	22	20	12	23	19	17	21	23	11	213
106	Davaz	Pamela	213	15.29	2,171.18	26,054.16	15-Aug	1	23	21	22	20	12	23	19	17	21	23	11	213
101	Hanner	Olivia	213	17.28	2,453.76	29,445.12	15-Aug	1	23	21	22	20	12	23	19	17	21	23	11	213
104	Hull	Debbie	213	17.28	2,453.76	29,445.12	15-Aug	1	23	21	22	20	12	23	19	17	21	23	11	213
102	Meehan	Tahnee	213	12.87	1,827.54	21,930.48	15-Aug	1	23	21	22	20	12	23	19	17	21	23	11	213
401	Norberg	Mary	213	16.81	2,387.02	28,644.24	15-Aug	1	23	21	22	20	12	23	19	17	21	23	11	213
105	Wrotenberg	Tesha	213	15.92	2,260.64	27,127.68	15-Aug	1	23	21	22	20	12	23	19	17	21	23	11	213
								0.47%	10.80%	9.86%	10.33%	9.39%	5.63%	10.80%	8.92%	7.98%	9.86%	10.80%	5.16%	
									11.27%	21.13%	31.46%	40.85%	46.48%	57.28%	66.20%	74.18%	84.04%	94.84%	100.00%	
202	Castleton	Dawn	218	15.92	2,313.71	27,764.48	8-Aug	6	23	21	22	20	12	23	19	17	21	23	11	218
301	Pursley	Chelsea	218	12.87	1,870.44	22,445.28	8-Aug	6	23	21	22	20	12	23	19	17	21	23	11	218
201	Schell	Sharon	218	12.87	1,870.44	22,445.28	8-Aug	6	23	21	22	20	12	23	19	17	21	23	11	218
401	Woodward	Marie	218	15.92	2,313.71	27,764.48	8-Aug	6	23	21	22	20	12	23	19	17	21	23	11	218
								2.75%	10.55%	9.63%	10.09%	9.17%	5.50%	10.55%	8.72%	7.80%	9.63%	10.55%	5.05%	
									13.30%	22.94%	33.03%	42.20%	47.71%	58.26%	66.97%	74.77%	84.40%	94.95%	100.00%	

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LAKELAND JOINT SCHOOL DISTRICT #272						FY 2016				
FY17 - GENERAL FUND BUDGET SUMMARY INFORMATION						GF BUDGET SUMMARY INFORMATION				
July, 2016 - November, 2016										
REVENUE						REVENUE				
REVENUE	BUDGET	RECEIPTS TO DATE	% Received	Remaining Budget	% Remaining	BUDGET	YTD ACTIVITY	% Received	Remaining Budget	% Remaining
M&O Levy	-			-			0.06		0.06	
Supplemental Levy	5,300,000.00	86,625.58	1.6%	(5,213,374.42)	-98.4%	4,795,000.00	152,563.21	3.2%	(4,642,436.79)	-96.82%
Emergency Levy	822,585.00	(8,544.79)		(831,129.79)		20,000.00	7,149.51		(12,850.49)	
Tort Levy	50,000.00	1,012.62	2.0%	(48,987.38)	-98.0%	50,000.00	2,027.19	4.1%	(47,972.81)	-95.95%
Other Local Tax	-			-		-			-	
Penalty/Int Delinquent Taxes	69,000.00	31,330.91	45.4%	(37,669.09)	-54.6%	67,300.00	22,606.22	33.6%	(44,693.78)	
Investments	5,000.00	7,002.98	140.1%	2,002.98	40.1%	35,000.00	283.48	0.8%	(34,716.52)	-99.19%
Community Ed.	500.00			(500.00)		500.00	256.00	51.2%	(244.00)	
Other Local Revenue	111,400.00	13,019.35	11.7%	(98,380.65)	-88.3%	180,500.00	78,325.93	43.4%	(102,174.07)	-56.61%
Base State Support	17,570,000.00	14,199,678.00	80.8%	(3,370,322.00)	-19.2%	16,606,552.00	13,437,562.00	80.9%	(3,168,990.00)	-19.08%
Transportation	1,100,000.00		0.0%	(1,100,000.00)	-100.0%	1,150,000.00		0.0%	(1,150,000.00)	-100.00%
Tuition Equiv	-		#DIV/0!	-	#DIV/0!	52,500.00		0.0%	(52,500.00)	-100.00%
State Paid Benefits	2,289,095.00		0.0%	(2,289,095.00)	-100.0%	2,575,000.00		0.0%	(2,575,000.00)	-100.00%
Other State Support	693,104.00	17,722.00	2.6%	(675,382.00)	-97.4%	679,390.00	(1,066.00)	-0.2%	680,456.00	
Other State Support - PFP	-			-		-			-	
Lottery/Additional St Maint	248,000.00	257,798.00		9,798.00		247,000.00	247,629.00	100.3%	629.00	0.25%
Property Tax Replace.	63,977.00	859.25	1.3%	(63,117.75)	-98.7%	85,000.00	859.25	1.0%	(84,140.75)	-98.99%
Other State Revenue	-			-		-		#DIV/0!	-	#DIV/0!
Other Fed Rev-E-Rate	-	1,980.00		1,980.00		-	(6,702.82)		6,702.82	
Unrestricted Grants	165,000.00	(5,327.76)	-3.2%	(170,327.76)	-103.2%	135,000.00	40,583.22	30.1%	(94,416.78)	-69.94%
Other Indirect Restricted	-			-		-			-	
Loan Proceeds		1,099,250.00	#DIV/0!	1,099,250.00	#DIV/0!					
Sale/Com for Loss Fixed Asset			#DIV/0!	-	#DIV/0!					
Transfers	-			-		-			-	
TOTALS	28,487,661.00	15,702,406.14	55.1%	(12,785,254.86)	-44.9%	26,678,742.00	13,982,076.25	52.4%	(12,696,665.75)	-47.59%
Beginning Balance										
Budgeted Amount	28,487,661.00					26,678,742.00				

LAKELAND JOINT SCHOOL DISTRICT #272						FY16 GENERAL FUND BUDGET SUMMARY INFORMATION				
FY17 GENERAL FUND BUDGET SUMMARY INFORMATION						EXPENSES				
July, 2016 - November, 2016										
EXPENDITURES	BUDGET	FYTD ACTIVITY	% Expended	BALANCE	% Remaining	BUDGET	YTD ACTIVITY	%	BALANCE	%
Elementary	7,083,431.00	1,815,239.48	25.6%	5,268,191.52	74.4%	6,462,535.00	1,926,616.56	29.8%	4,535,918.44	70.2%
Secondary	6,958,008.00	1,707,545.73	24.5%	5,250,462.27	75.5%	6,894,637.00	1,976,828.97	28.7%	4,917,808.03	71.3%
Alternative	540,863.00	150,009.98	27.7%	390,853.02	72.3%	535,233.00	146,955.87	27.5%	388,277.13	72.5%
Except. Child	1,226,744.00	458,002.02	37.3%	768,741.98	62.7%	1,300,698.00	428,051.47	32.9%	872,646.53	67.1%
Gifted/Talented	107,942.00	34,528.82	32.0%	73,413.18	68.0%	94,138.00	18,626.32	19.8%	75,511.68	80.2%
Ex Curr	721,032.00	198,892.47	27.6%	522,139.53	72.4%	698,872.00	187,866.91	26.9%	511,005.09	73.1%
Summer School	69,223.00	53,255.60	76.9%	15,967.40	23.1%	66,685.00	56,297.53	84.4%	10,387.47	15.6%
Adult Ed	538.00	2.51	0.5%	535.49	99.5%	538.00	3.04	0.6%	(534.96)	
Guidance/Health	1,151,010.00	268,319.36	23.3%	882,690.64	76.7%	982,092.00	245,314.09	25.0%	736,777.91	75.0%
Ancillary	691,155.00	220,510.72	31.9%	470,644.28	68.1%	650,421.00	172,205.66	26.5%	478,215.34	73.5%
Personnel Support	418,593.00	89,488.24	21.4%	329,104.76	78.6%	362,878.00	177,585.76	48.9%	185,292.24	51.1%
Ed Media	557,667.00	163,451.27	29.3%	394,215.73	70.7%	531,733.00	157,736.60	29.7%	373,996.40	70.3%
Instruct. Related Technology	455,633.00	271,013.22	59.5%	184,619.78	40.5%	449,849.00	259,176.71	57.6%	190,672.29	42.4%
Board	93,585.00	69,978.11	74.8%	23,606.89	25.2%	75,807.00	65,552.78	86.5%	10,254.22	13.5%
District Admin	594,384.00	262,728.46	44.2%	331,655.54	55.8%	535,317.00	221,015.33	41.3%	314,301.67	58.7%
School Admin	2,202,334.00	705,370.60	32.0%	1,496,963.40	68.0%	2,147,071.00	727,418.96	33.9%	1,419,652.04	66.1%
Business Operations	291,271.00	124,532.83	42.8%	166,738.17	57.2%	283,036.00	117,954.49	41.7%	165,081.51	58.3%
Admin Tech Services	88,310.00	67,573.68	76.5%	20,736.32	23.5%	60,325.00	76,522.05	126.8%	(16,197.05)	-26.8%
Bldg Custodial	1,911,678.00	749,802.49	39.2%	1,161,875.51	60.8%	1,762,368.00	752,465.70	42.7%	1,009,902.30	57.3%
General Maint Non-Student Occ	67,500.00	3,132.56	4.6%	64,367.44	95.4%	67,500.00	14,905.74	22.1%	52,594.26	77.9%
General Maint Student Occ	930,834.00	450,553.81	48.4%	480,280.19	51.6%	813,762.00	461,175.65	56.7%	352,586.35	43.3%
Pupil Trans.	1,608,809.00	558,291.80	34.7%	1,050,517.20	65.3%	1,579,600.00	548,039.31	34.7%	1,031,560.69	65.3%
Dist. Trans.	36,395.00	23,925.60	65.7%	12,469.40	34.3%	40,066.00	18,118.01	45.2%	21,947.99	54.8%
Capital Assets				-					-	
Debt Services/Princ & Interest		1,304,911.12	#DIV/0!	(1,304,911.12)	#DIV/0!					
Transfers	430,722.00		0.0%	430,722.00	100.0%	283,581.00		0.0%	283,581.00	100.0%
Reserve	250,000.00		0.0%	250,000.00	100.0%			#DIV/0!	-	#DIV/0!
TOTAL	28,487,661.00	9,751,060.48	34.2%	18,736,600.52	65.8%	26,678,742.00	8,756,433.51	32.8%	17,922,308.49	67.2%
Balances Equal Revenue less Expenses	-	5,951,345.66				-	5,225,642.74			

Instructional / Extra-Curricular Activities Levy AND Plant-Facility Levy



**Vote: Tuesday,
March 14, 2017**



Supporting Academic Excellence and Student Success

- 4,393 Students
- 11 Schools
- 630 Employees
- Economic Impact
- Strong Community
- Fiscal Responsibility
- Small Neighborhood Schools
- Expectations of Academic Excellence



Supporting Academic Excellence and Student Success

Our WHY

The intent of both levies is to allow us to continue to improve, provide opportunities for students and create a more effective teaching and learning environment for every student and staff member in the Lakeland Joint School District, within in a safe, supportive environment that honors and respects each individual.



Supporting Academic Excellence and Student Success

Local Support is Essential

- Our schools rely on local support to fund essential programs, services, and activities.
 - State and Local Funding has not reached pre-recessionary levels.
- Our schools rely on local support to fund building maintenance, equipment, & projects.
 - State funding does not address facilities.



Supporting Academic Excellence and Student Success

Instructional/Extra-Curricular Activities Levy

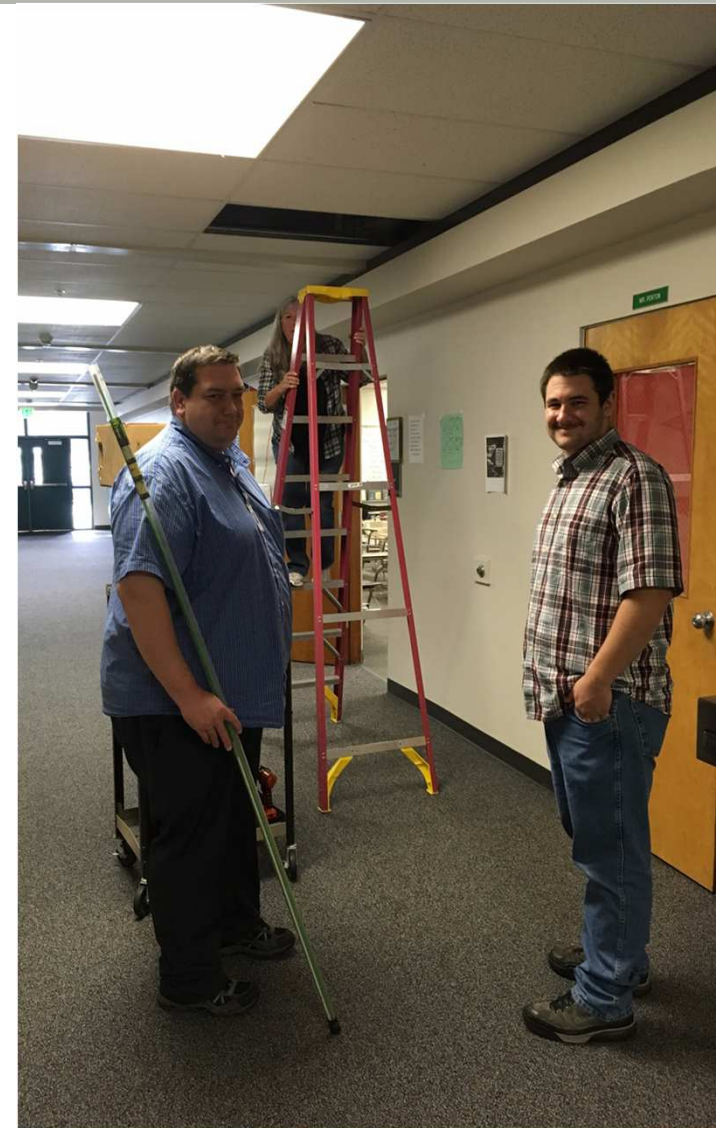


- Supports Teaching and Learning
- Supports Extra and Co-Curricular Activities
- Supports small classrooms
- Approval = 50% + 1
- Maximum = 2 years

Supporting Academic Excellence and Student Success

Plant-Facility Levy supports:

- Safety & Security Projects
- Technology & Infrastructure
- Building Maintenance & Repair
- Purchasing Buses & Maintenance Vehicles
- Classroom Equipment & Furniture
- Capital Projects (i.e. roofing)
- Approval = 55%
- Will run for 5 years



Supporting Academic Excellence and Student Success

The Process

- Start with the Why
 - Graduates who are College and/or Career Ready
 - Continue to be an Exemplary District
- What do we need to support that endeavor?



- WISH Lists - Start with the End in Mind
- Student, Staff, & Parent Input
- Funnel Activities to identify priorities



Supporting Academic Excellence and Student Success

Plan A = Believe it exceeds what would be supported by the local community

Plan B = Optimal for both levies



Plan C = Minimum Necessary if we do not want to move backwards

Supporting Academic Excellence and Student Success

Superintendent Role = Gather stakeholder input, provide professional recommendation after a factors have been considered, and gather additional information for the Board, as requested.

Board Role = Determine the levy amounts, instruct the Superintendent to inform & educate patrons.



Instructional/Extra-Curricular Activities

- Current One-Year Levy Expires this Year
- Replace current staffing and provide for an increase to address large class sizes
- Maintain small neighborhood schools
- Address deficiencies in staffing and programs
- Will fund all Extra-Curricular Activities
 - Academic Co-curricular competitions: Band, FCCLA, Choir, Drama, Speech, JSA, etc.
 - All Athletics
- Fund safety & security initiatives



Instructional Levy: Plan B

- Full-day Kindergarten in all elementary schools
- Materials, Supplies & Equipment for Art, Band, Choir, Tiger TV, Hawk TV, Drama, etc. - Fee Replacement
- Computer Lab Techs in all elementary schools
- Reconfigure classified staff positions & pay matrix to maximize efficiency and longevity in the district (Office, Maintenance, Custodial, Drivers, Technology, Para's)
- Continue SRO in Spirit Lake & Rathdrum, Add County position for TLE, GE, and AE
- Data-driven Instructional Leaders & Measures of Academic Progress, online relative growth assessment
- District ISS program-accountability & funding
- Add staffing to decrease large class sizes
- Instrument Repair/Replacement cycle, K-12



Plan B (cont.)

- Personal Safety Elem Counseling Curriculum
- Add another Behavior Intervention Specialist
- Advanced Learning Teacher/Program, Elem
- Athletic Trainers @ both HS's with Sports Medicine elective course added
- Continue on State's cycle of curriculum adoption



Extra-Curricular Activities:

- Current programs
- Add:
 - Safety Equipment
 - Travel for State Competitions
 - Travel for regional competitions
 - Coaches Professional Development
 - Uniform replacement rotation cycle (4-year)
 - NO CUT program for JH Intramural program



Supporting Academic Excellence and Student Success

Plan B

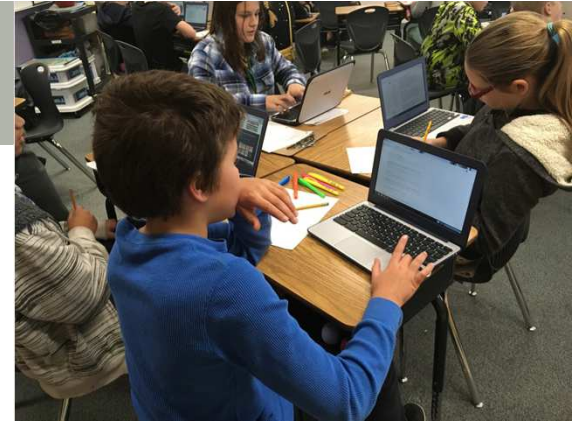
- Current Levy = \$5,300,000
- Instructional/Staffing/Safety = \$2,625,334
- Extra-Curricular Activities = \$1,065,200

Total proposed = \$8,990,534



Plant-Facility: Plan B

- Address major deficiencies in vehicle fleet and custodial equipment
- Technology & Infrastructure, includes 4-yr 1-1 rollout plan
- Maintain classroom equipment budget
- 3 buses replaced/yr
- New roof at SLE, repair leaking sections @ LJHS & TLE
- Drainage issues @ JBE and SLE
- Major heating issues resolved
- HS tracks resurfaced
- Weight room @ THS
- Resurface main gym @ LHS
- Sound systems for programs/assemblies
- Restroom update @ MVHS
- Update broken sinks @ AE, SLE, LJHS



Plant-Facility

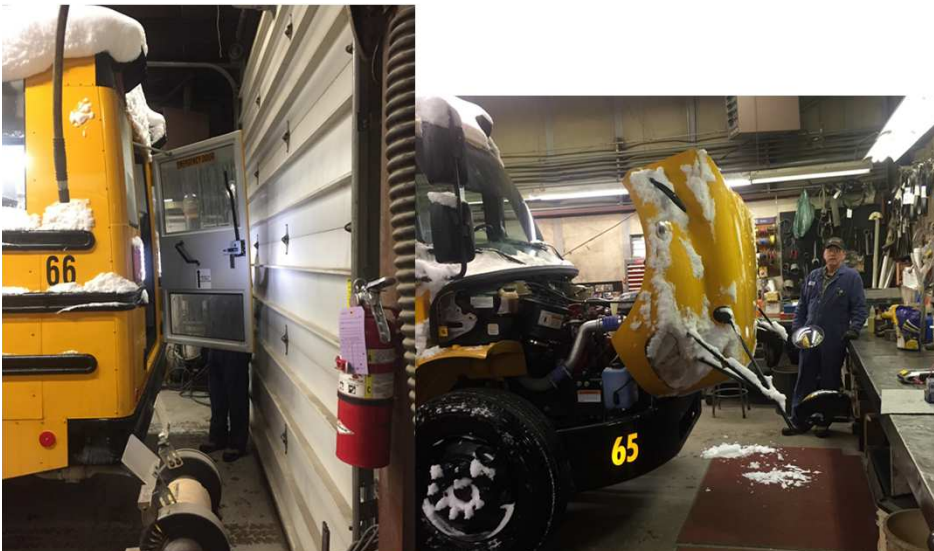
Year	Mileage	Make	Model	User
1982	189000	Chev	1 ton	Ken
2010	154000	Chev	3/4 ton	Mike F.
1996	187000	Ford	F250	Ryan
2006	115000	Dodge	Caravan	Shanna
1995	350000	Chev	1 ton	Paul
1995	247000	Chev	1/2 ton	Mike D.
1995	170000	Chev	3/4 ton	
1989	158000	Ford	F350	Sander
1967	Unknown	Chev	2 ton	
1989	168000	Dodge	1/2 ton	
2004	134000	Dodge	3/4 ton	Christine
1995	196000	GMC	Van	
1988	241695	Issuzu	Van	



Plant-Facility

Plan B Current 5-year
Levy expires this year

Total Proposed =
\$1,146,520/year
for 5 years



PLANT FACILITY	Per year
Elementary	\$97,864.00
Secondary	\$114,800.00
Technology	\$346,718.00
BASE	\$1,450.00
Transportation	\$224,828.00
Maintenance	\$360,860.00
TOTAL	\$1,146,520.00

Instructional Levy: Plan C

- Full-day Kindergarten in all elementary schools
- Reduce 1/2 = Materials, Supplies & Equipment for Art, Band, Choir, Tiger TV, Hawk TV, Drama, etc.- Fee Replacement
- Reduce 1/2 = Computer Lab Techs in all elementary schools
- Stretch out over 4 years: Reconfigure classified staff positions & pay matrix to maximize efficiency and longevity in the district (Office, Maintenance, Custodial, Drivers, Tech, Para's)
- Continue SRO in Spirit Lake & Rathdrum, ~~Add County position for TLE, GE, and AE~~
- Data-driven Instructional Leaders & Measures of Academic Progress, online relative growth assessment
- District ISS program-accountability & funding
- ~~Add staffing to decrease large class sizes~~
- Reduce 1/2 = Instrument Repair/Replacement cycle
- ~~Science lab equipment and supplies~~



Plan C (cont.)



- Personal Safety Elem Counseling Curriculum
- ~~Add another Behavior Intervention Specialist~~
- ~~Advanced Learning Teacher/Program, Elem~~
- ~~Athletic Trainers @ both HS's with Sports Medicine elective course added (Keep 1 AT split)~~
- Reduce 1/2: Continue on State's cycle of curriculum adoption

Extra-Curricular Activities:



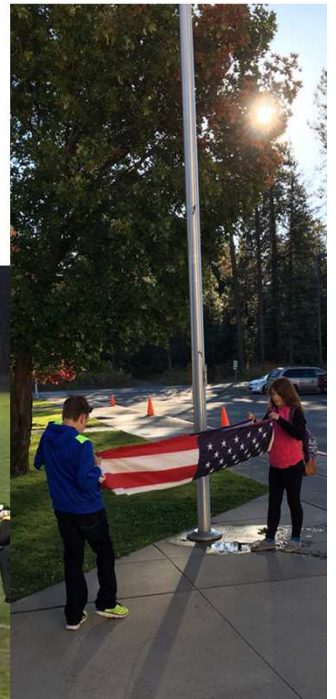
- Current programs
- Add:
 - Safety Equipment
 - Cut to 80% funding: Travel for State Competitions
 - ~~Travel for regional competitions~~
 - ~~Coaches Professional Development~~
 - Change to 6-yr cycle: Uniform replacement rotation
 - NO CUT program for JH Intramural program

Supporting Academic Excellence and Student Success

Plan C

- Current Levy = \$5,300,000
- Instructional/Staffing/Safety = \$1,266,001
- Extra-Curricular Activities = \$973,400

Total proposed = \$7,539,401



Plant-Facility: Plan C

- Partially address deficiencies in vehicle fleet and custodial equipment
- Technology & Infrastructure, decrease 1-1 rollout plan
- Maintain classroom equipment budget
- 3 buses replaced/yr
- New roof at SLE, repair leaking sections @ LJHS & TLE
- Drainage issues @ JBE and SLE
- Major heating issues resolved
- HS tracks resurfaced
- Weight room @ THS
- Resurface main gym @ LHS
- Sound systems for programs/assemblies
- Restroom update @ MVHS
- Update broken sinks @ AE, SLE, LJHS



Plant-Facility

Plan C Current 5-year
Levy expires this year

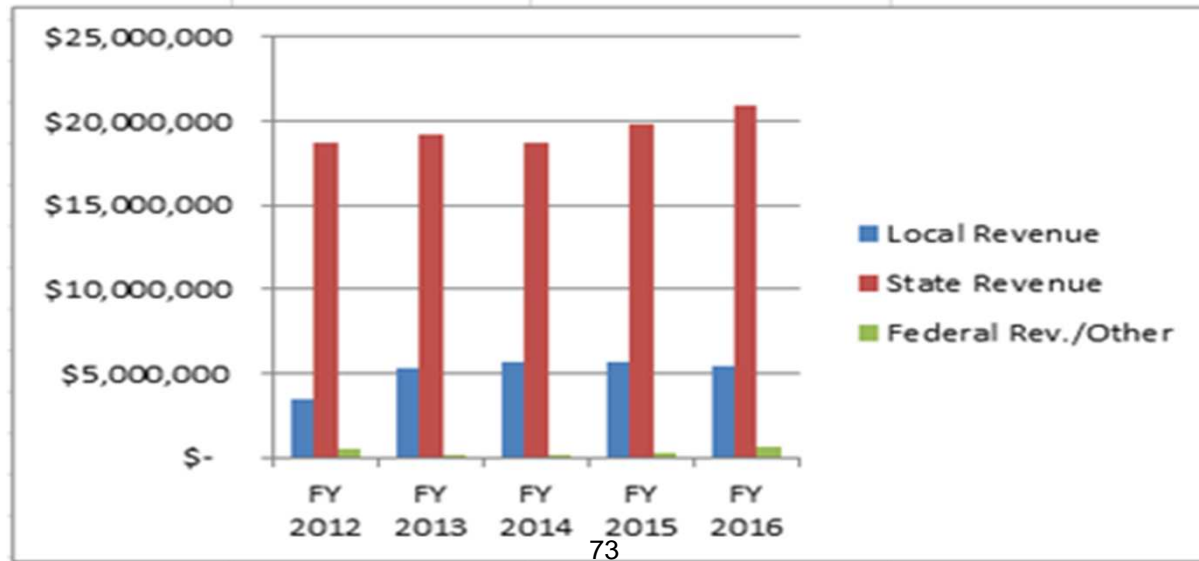
Total Proposed =
\$1,013,352/year
for 5 years

PLANT FACILITY	Per Year
Elementary	\$97,864.00
Secondary	\$114,800.00
Technology	\$297,178.00
BASE	\$1,450.00
Transportation	\$141,200.00
Maintenance	\$360,860.00
TOTAL	\$1,013,352.00

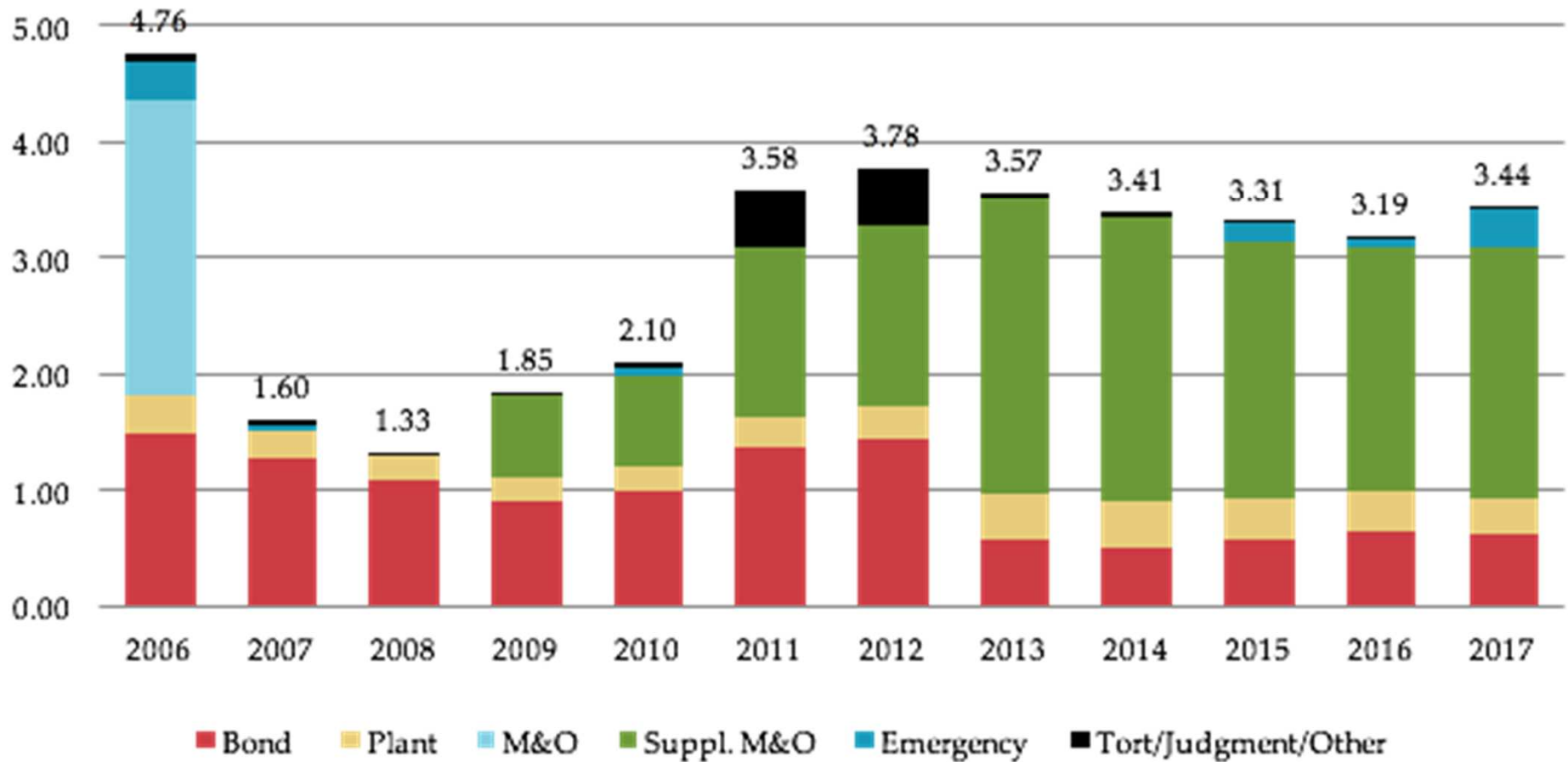


Lakeland Joint School District State, Property Tax and Federal Revenues – All Funds 5 Year Comparison

	<i>Local Revenue</i>	<i>State Revenue</i>	<i>Federal Rev./Other</i>
FY 2012	\$ 3,487,687	\$ 18,724,325	\$ 539,907
FY 2013	\$ 5,306,148	\$ 19,212,098	\$ 168,934
FY 2014	\$ 5,725,306	\$ 18,726,132	\$ 166,567
FY 2015	\$ 5,638,255	\$ 19,869,158	\$ 310,889
FY 2016	\$ 5,430,236	\$ 20,981,191	\$ 635,752



10-year comparison of District's Total Property Tax Rates



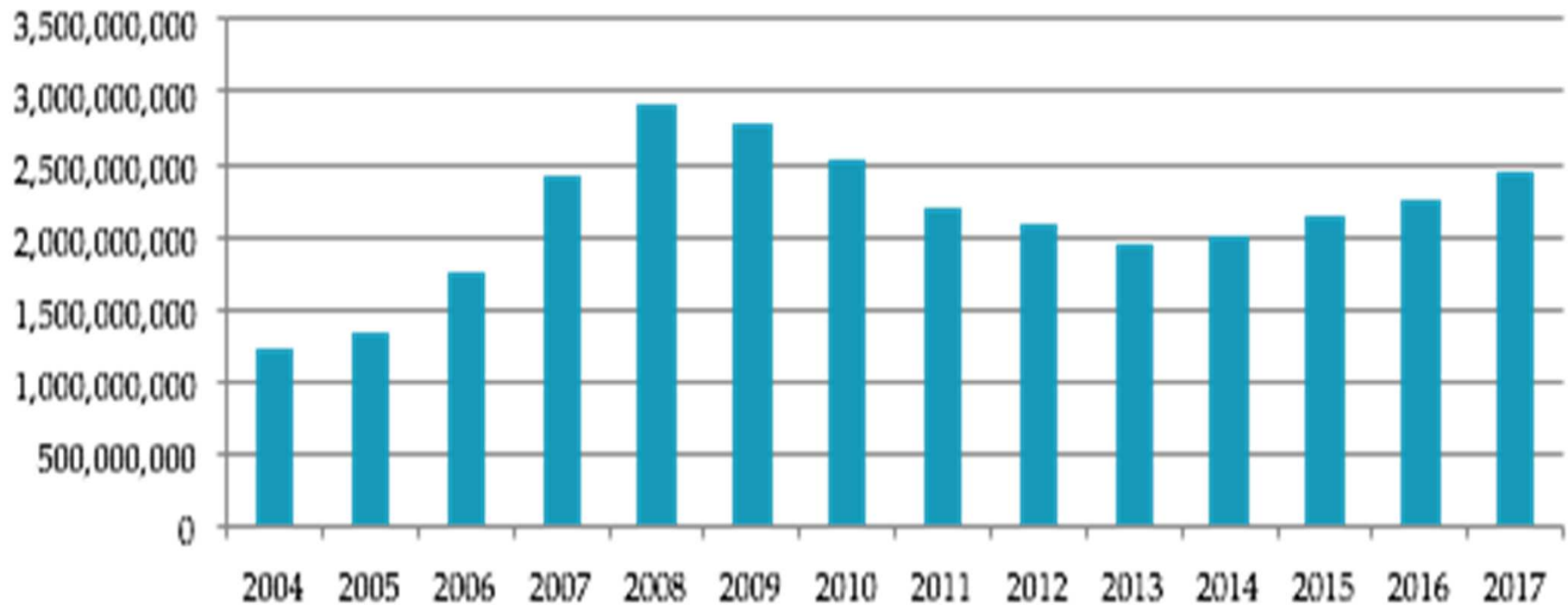
Net Taxable Values

Fiscal Year	Net Taxable Value	% Growth
2017	2,432,332,964	7.73%
2016	2,257,714,602	5.10%
2015	2,148,192,527	7.27%
2014	2,002,607,559	3.46%
2013	1,935,715,256	-6.75%
2012	2,075,786,690	-5.40%
2011	2,194,227,648	-13.40%
2010	2,533,671,363	-8.48%
2009	2,768,362,996	-4.97%
2008	2,913,174,450	20.05%
2007	2,426,618,031	39.06%
2006	1,744,998,209	30.07%
2005	1,341,620,287	8.09%
2004	1,241,161,727	4.04%

Net Taxable Values

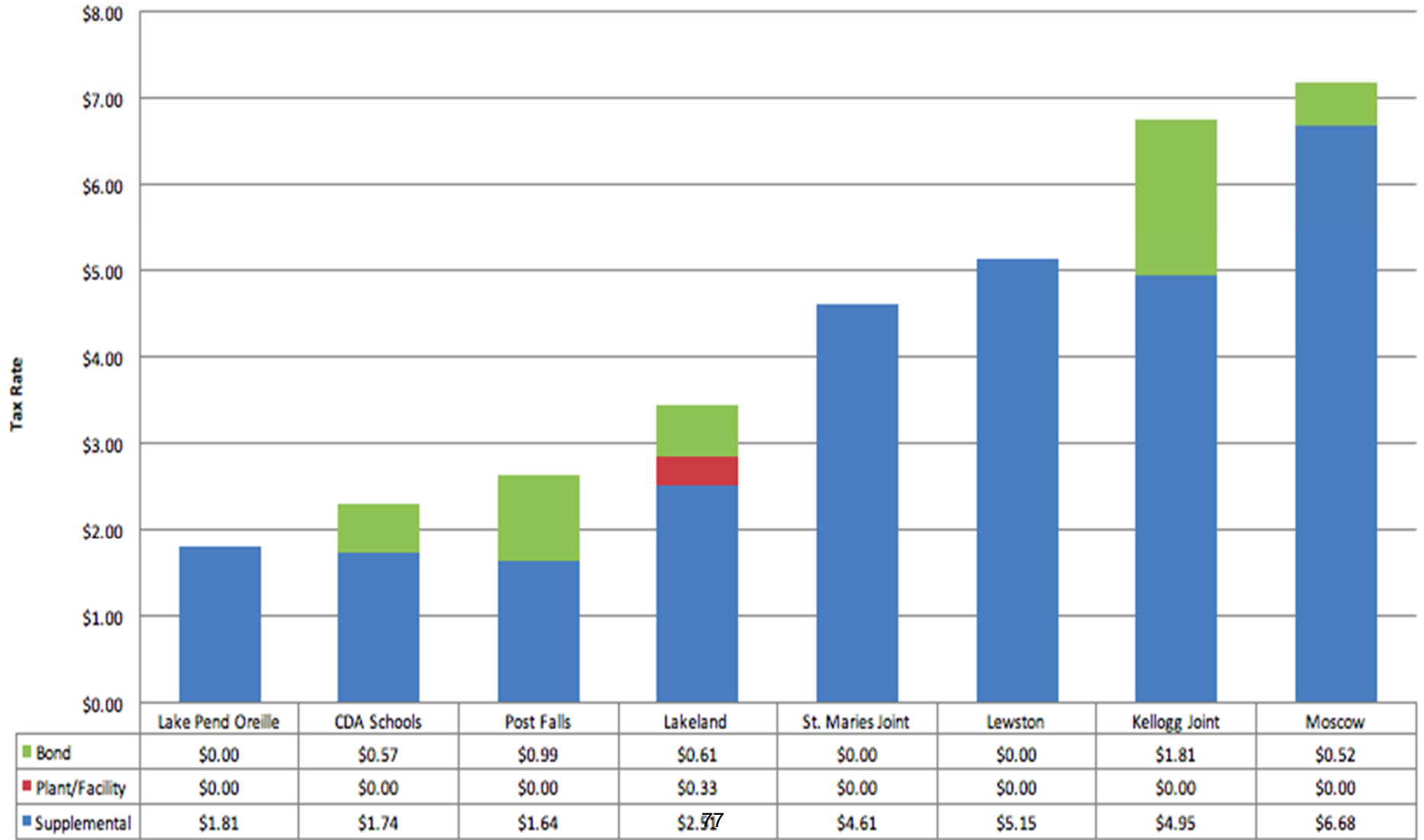
The District's most recent 20-year compound growth rate = 5.90%

Lakeland Jt. School District No. 272 Net Taxable Values



Local Tax Rate Comparisons

2017 Levy Bond Rates



Comparative Assessed Valuation

Assessed Valuation of Surrounding Districts

- Coeur d'Alene School District= \$8,069,113,863
- Lake Pend Oreille School District= \$4,461,818,170
- Post Falls School District= \$2,531,478,676
- Lakeland Joint School District= \$2,445,100,584

Levy Rate vs. Valuation

$$\text{Fixed Levy Amount} \div \text{Assessed Valuation} = \text{Levy Rate}$$

(fixed levy amount) ÷ (district's assessed valuation)

LJSD current Instructional Levy:

$$\$8,990,534 \div \$2,445,100,584 = .00367 \text{ (\$367/yr per \$100,000 Net Taxable Value)}$$

Example with increasing valuation projected at 5% Growth:

$$\$8,990,534 \div \$2,567,335,613 = .00350 \text{ (\$350/yr per \$100,000 NTV)}$$

The district asks for a dollar amount & the levy rate floats on assessed valuation.

In short, as valuation increases, the identical amount levied would result in a lower levy rate.

Supporting Academic Excellence and Student Success

*Projected cost/month for a \$180,000
home, with Homeowner's Exemption*



Current Instructional Levy: \$16.26/month

- Proposed Plan B for 2017-18: \$26.88/month
- Proposed Plan C for 2017-18: \$22.54/month

Plan B = \$10.62/month increase

Plan C = \$6.29/month increase

Supporting Academic Excellence and Student Success

*Projected cost/month for a \$180,000
home, with Homeowner's Exemption*



Current Plant-Facility Levy: \$2.45/month

- Proposed Plan B for 2017-2022: \$3.43/month
- Proposed Plan C for 2017-2022: \$3.03/month

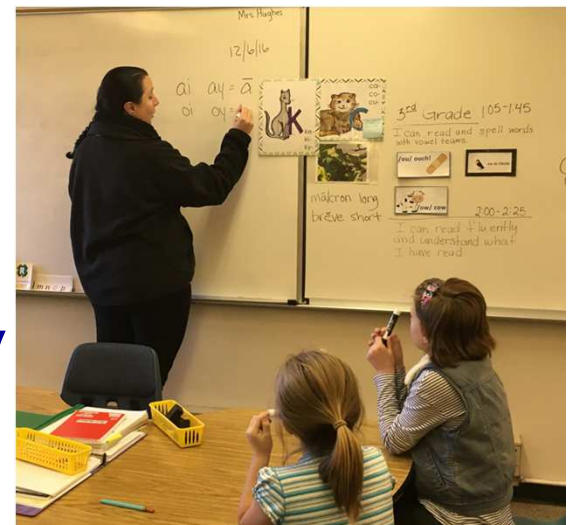
Plan B = \$0.97/month increase

Plan C = \$0.58/month increase

Supporting Academic Excellence and Student Success

What do the Levies Fund?

- Over 1/4 of all District Staff
 - Small Neighborhood Schools
- All academic & athletic extra-curricular activities
- Technology & all curricular materials & resources
- Acceptable Class Sizes
- Maintenance & upkeep of buildings
- Community pride
- Reinvestment in the local community
- A Growing Community



Return on Your Investment

- Consistent high academic performance
- LHS (2016) - Highest SAT scores in Math and Reading for same size schools
- THS State Drama Champions
 - Both HS Football teams made play-offs
- State Librarian of the Year
- 2016 National Merit Scholarship Recipient at LHS
 - THS Girls Basketball State Champions
- Three NW Student Emmy Awards for Tiger TV
 - #1 for students enrolled in Dual Enrollment @ NIC
 - National Distinguished Elementary Principal
 - State Counselor of the Year
 - Over \$1million scholarships awarded to graduating seniors (2016)



Supporting Academic Excellence and Student Success

- **New Programs to be implemented in response to stakeholder feedback:**
 - Full Day Kindergarten
 - Data-Driven Instructional Leaders
 - Advanced Learning Teachers
 - Expanded secondary electives
 - Building safety & security issues
 - Updated technology and increased integration to provide 21st Century Learning
 - Technology Instruction, to include Responsible Digital Citizenship
 - Restorative Justice, Student Accountability and Service



Supporting Academic Excellence and Student Success

Superintendent Recommendation:

- Instructional/Extra-Curricular Activities Levy Plan B
- Plant-Facility Levy Plan C



Total:

- Instructional = \$8,990,534/yr
- Plant-Facility = \$1,013,352/yr

Combined Increase for average homeowner* =
\$134.40/year; \$11.20/month; \$0.37/day

*\$180,000 home with homeowner's exemption

Supporting Academic Excellence and Student Success

How will we Succeed:

- Passion & Dedication
- Transparency
- Authentic Need
- Fiscal Responsibility
- Grassroots Effort
- Increasing the YES Votes
- Clear Communication
- Energized, Organized Plan
- Raising Voter Awareness
- Stakeholder Initiated Priorities



I'M NOT
TELLING YOU
IT IS GOING
TO BE EASY,
I'M TELLING YOU
IT'S GOING TO BE
WORTH IT.

Supporting Academic Excellence and Student Success

- *Vote Prior to Election Day:*
 - In person @ Kootenai County Clerk's Office:
 - Absentee ballot - locate @:
- *Vote ON Election Day:*
 - Vote at regular precinct polling sites
 - ?'s = www.idahovotes.gov
»208-555-1111



Lakeland Joint School District 272

Contact Information:
(208) 687-0431

Find Information at:

Facebook =

Instagram = lakeland272

Website = web.lakeland272.org



Superintendent: **Dr. Becky Meyer**

Call = 687-0431, ext.

Email = becky.meyer@lakeland272.org

Lakeland Joint School District No. 272

PERSONNEL

5450

Vacation Leave

Only full-time classified personnel are eligible for vacations. Full-time is based on thirty or more hours per week for twelve months. Vacation is computed based on the employees' date of hire in the eligible position.

Vacation entitlement is two weeks after one year of continuous full-time employment; three weeks after five years of continuous full-time employment; and four weeks after ten years of continuous full-time employment. In addition, one additional vacation day may be taken on Christmas Eve or the day after Thanksgiving.

Vacation time may not accrue from one year to the next.

Upon approval of the Superintendent or designee, aAny employee eligible for four weeks of annual vacation may elect to be paid for up to one week instead of taking the time as paid vacation. The pay rate and hours paid will be based on what is in place at the time the payment is made.

Vacation time is a benefit while employed and employees are not entitled to any unused vacation time or pay when terminating employment.

Nothing in this policy guarantees approval of the granting of specific days as annual vacation leave in any instance. Each request will be judged by the District in accordance with staffing needs.

Policy History:

Adopted on: April 14, 2008

Revised on: July 14, 2008

Revised on: July 13, 2015

Revised on: December 12, 2016

Prior district policy Article V, section H.

RECEIVED DEC 08 2016

LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

School_Achol Elementary
Month/Year __Nov__ 2016

Grade	TOBACCO		ALCOHOL		DRUGS		U	BEH	FTG	INS	HAR	CONDUCT			ACTION TAKEN			
	D	P	D	P	D	P						D	BULL	VAN	WPN	PRO	TRU	ISS
K																		
1																		
2																		
3																		
4																		
5																		
6												1						2
7																		
8																		
9																		
10																		
11																		
12																		
TOTAL																		

ADMINISTRATOR'S SIGNATURE *Cathy J...*

- KEY: D=Distribution
P=Possession
U=Under the influence/Use
- BEH= Inappropriate Behavior
FTG= Fighting
INS= Insubordination
HAR= Harassment
BULL= Bullying
VAN= Vandalism
WPN= Weapon
PRO= Profanity
TRU= Truancy
- ISS= In School Suspension
OSS= Out of School Suspension
EXP= Expulsion

Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

LAKELAND JOINT SCHOOL DISTRICT #272
 Discipline Report

School__ Betty Kiefer Elementary
 Month/Year __ November 16

RECEIVED DEC 02 2016

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT							ACTION TAKEN					
	D	P	U	D	P	U	D	P	U	BEH	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP	
K																						
1																						
2																						
3																						
4																						
5											1										1	
6																						
7																						
8																						
9																						
10																						
11																						
12																						
TOTAL																						

ADMINISTRATOR'S SIGNATURE *lm pasig*

- KEY: D=Distribution BEH= Inappropriate Behavior ISS= In School Suspension
 P=Possession FTG= Fighting OSS=Out of School Suspension
 U=Under the Influence/Use INS= Insubordination EXP=Expulsion
 HAR= Harrassment
 BULL=Bullying
 VAN= Vandalism
 WPN=Weapon
 PRO= Profanity
 TRU= Truancy

Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

LAKELAND JOINT SCHOOL DISTRICT #272

Discipline Report

School_ Garwood
Nov-16

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT			ACTION TAKEN							
	D	P	U	D	P	U	D	P	U	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
K																				
1																				
2																				
3																				
4																				
5																				
6											1									
7																				
8																				
9																				
10																				
11																				
12																				
TOTAL	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	1.5	0

ADMINISTRATOR'S SIGNATURE

KEY: D=Distribution
P=Possession
U=Under the Influence/Use

FTG= Fighting
INS= Insubordination
HAR= Harrassment
BULL=Bullying
VAN= Vandalism
WPN=Weapon
PRO= Profanity
TRU= Truancy

ISS= In School Suspension
OSS=Out of School Suspension
EXP=Expulsion

Report suspension of .5 day or more. Report the total number of days suspended, not the incidents.

LAKELAND JOINT SCHOOL DISTRICT #272

Discipline Report

School SLE

Month/Year November 2016

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT			ACTION TAKEN							
	D	P	U	D	P	U	D	P	U	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
K																				
1																				
2																				
3																				
4																				
5																				
6										2								2	1	
7																				
8																				
9																				
10																				
11																				
12																				
TOTAL	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	1	1	0

ADMINISTRATOR'S SIGNATURE Kristine Y Mitchell

KEY: D=Distribution
P=Possession
U=Under the Influence/Use

FTG= Fighting
INS= Insubordination
HAR= Harrassment
BULL=Bullying
VAN= Vandalism
WPN=Weapon
PRO= Profanity
TRU= Truancy

ISS= In School Suspension
OSS=Out of School Suspension
EXP=Expulsion

Report suspension of .5 day or more. Report the total number of days suspended, not the incidents.

LAKELAND JOINT SCHOOL DISTRICT #272

Discipline Report

School__ Twin Lakes Elementary
 Month/Year __ November 2016

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT						ACTION TAKEN				
	D	P	U	D	P	U	D	P	U	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
K																				
1																				
2																				
3																				
4																				
5																				
6								1										2	0.5	
7																				
8																				
9																				
10																				
11																				
12																				
TOTAL	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	2	0.5	0

ADMINISTRATOR'S SIGNATURE

KEY: D=Distribution
 P=Possession
 U=Under the Influence/Use

FTG= Fighting
 INS= Insubordination
 HAR= Harrassment
 BULL=Bullying
 VAN= Vandalism
 WPN=Weapon
 PRO= Profanity
 TRU= Truancy

ISS= In School Suspension
 OSS=Out of School Suspension
 EXP=Expulsion

Report suspension of .5 day or more. Report the total number of days suspended, not the incidents.

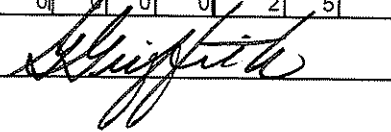
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LAKELAND JOINT SCHOOL DISTRICT #272

Discipline Report

School Lakeland Junior High School
 Nov-16

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT						ACTION TAKEN				
	D	P	U	D	P	U	D	P	U	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7											3							2	6	
8											2							1	3	
8										2								1	2	
9																				
10																				
11																				
12																				
TOTAL	0	0	0	0	0	0	0	0	0	2	5	0	0	0	0	0	0	4	11	0

ADMINISTRATOR'S SIGNATURE 

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 U=Under the Influence/Use

FTG= Fighting
 INS= Insubordination
 HAR= Harrassment
 BULL=Bullying
 VAN= Vandalism
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 TRU= Truancy

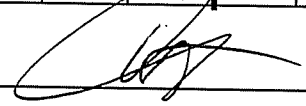
ISS= In School Suspension
 OSS=Out of School Suspension
 EXP=Expulsion

Report suspension of .5 day or more. Report the total number of days suspended, not the incidents.

LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

School _____ TJHS
 Date: November, 2016

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT							ACTION TAKEN				
	D	P	U	D	P	U	D	P	U	BEH	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
K																					
1																					
2																					
3																					
4																					
5																					
6																					
7																					
8											1									2	
9																					
10																					
11																					
12																					
TOTAL	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	2	0

ADMINISTRATOR'S SIGNATURE 

KEY: D=Distribution
 P=Possession
 U=Under the Influence/Use

BEH= Inappropriate Behavior
 FTG= Fighting
 INS= Insubordination
 HAR= Harrassment
 BULL=Bullying
 VAN= Vandalism
 WPN=Weapon
 PRO= Profanity
 TRU= Truancy

ISS= In School Suspension
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 EXP=Expulsion

Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

School _____ LHS 11/1/2016-11/30/2016

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT				ACTION TAKEN								
	D	P	U	D	P	U	D	P	U	BEH	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP	
K																						
1																						
2																						
3																						
4																						
5																						
6																						
7																						
8																						
9	1	2																			2	
10	1												1						1			
11																						
12		3	3																	3		
TOTAL	2	5	3	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	4	2	0	

ADMINISTRATOR'S SIGNATURE ___ Jimmy Hoffman

- KEY:**
- D=Distribution
 - P=Possession
 - U=Under the Influence/Use
 - BEH= Inappropriate Behavior
 - FTG= Fighting
 - INS= Insubordination
 - HAR= Harrassment
 - BULL=Bullying
 - VAN= Vandalism
 - WPN=Weapon
 - PRO= Profanity
 - TRU= Truancy
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 - EXP=Expulsion

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LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

School _____ THS
 Date: November 2016

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT							ACTION TAKEN				
	D	P	U	D	P	U	D	P	U	BEH	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
K																					
1																					
2																					
3																					
4																					
5																					
6																					
7																					
8																					
9																				1	
10		2																	2	2	
11										1									1		
12												1							1		99
TOTAL	0	2	0	0	0	0	0	0	0	1	0	4	0	0	0	0	0	0	5	2	0

ADMINISTRATOR'S SIGNATURE 

KEY: D=Distribution
 P=Possession
 U=Under the Influence/Use

BEH= Inappropriate Behavior
 FTG= Fighting
 INS= Insubordination
 HAR= Harrassment
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LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

School: MOUNTAIN VIEW ALT HIGH SCHOOL
 Month/Year: NOVEMBER 2016

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT							ACTION TAKEN					
	D	P	U	D	P	U	D	P	U	BEH	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP	
K																						
1																						
2																						
3																						
4																						
5																						
6																						
7																						
8																						
9																						
10																						
11																						
12																						
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

ADMINISTRATOR'S SIGNATURE 
 Paul A. Uzzi, 12/05/2016

- KEY:**
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 - P=Possession
 - U=Under the Influence/Use
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 - HAR= Harrassment
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 - EXP=Expulsion

Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).