

# Agenda of Regular School Board Meeting

## The Board of Trustees Lakeland Joint School District No. 272

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A Regular School Board Meeting of the Board of Trustees of Lakeland Joint School District No. 272 will be held Monday, March 14, 2016, beginning at 5:00 PM in the Administrative Offices, 15506 N. WASHINGTON ST., RATHDRUM, ID 83858.

The subjects to be discussed or considered or upon which any formal action may be taken are as listed below. Items do not have to be taken in the order shown on this meeting notice.

- A. **Call to Order 5:00 p.m.**
- B. **Executive Session 74-206 (1)(b)**
  - 1. Student 2016-A and Student 2016-B Hearing-5:00 p.m.
  - 2. Student Hearing 2016-C-5:45 p.m.
- C. **Welcome Visitors/Pledge of Allegiance 6:00 p.m.**
- D. **Approve Agenda**
- E. **Consent Agenda**
  - 1. Minutes of Previous Meeting(s) - Regular Meeting of 02/08/2016 3
  - 2. Regular and Special Bills 10
- F. **Report and Presentation Agenda**
  - 1. LEA
  - 2. Visitor Presentations
    - a. Spirit Lake Police Chief- Keith Hutcheson
  - 3. Public Comment (Each speaker will be asked to limit their remarks to no more than three minutes. Please see the Public Comment sign-in sheet and Policy #1520 for proper procedure in addressing the Board during Public Comment).
  - 4. Staff Reports
    - a. Lynn Paslay- Principal Betty Kiefer Elementary
    - b. Dave McDowell
      - 1) Financial 25
      - 2) Phone System
    - c. Georgeanne Griffith
      - 1) Graduation Rates 27
- G. **Action Agenda**
  - 1. Approve/deny the selection committee's recommendation for Superintendent
  - 2. Approve/deny the hiring of new personnel as presented 29
  - 3. Approve/deny the Notice of Retirements as presented 31
  - 4. Accept/deny the resignation of Trustee Kyle Olmstead, Zone 1 and declaring Zone 1 vacant effective March 15, 2016 33
  - 5. Approve/deny the process of Zone 1 Trustee Appointment as presented 34
  - 6. Approve/deny the School Calendar for 2016-17 as presented 39

7. Approve/deny selection of the 2016 Valedictorians and Salutatorians for Timberlake High School and Lakeland High School as presented	
8. Approve/deny Junior High & High School's Spring Athletic Schedules	42
9. Approve/deny Bus Leases for Lakeland High School and Timberlake High School graduation parties	
10. Approve/deny declaring Student 2016-A a Habitual Truant	
11. Approve/deny declaring Student 2016-B a Habitual Truant	
12. Approve/deny declaring Student 2016-C a Habitual Truant	
13. Approve/deny to waive the 2nd read on Policy #5105 <i>Certificated Personnel Reemployment</i> and approve the recommended revision as presented	66
14. Approve/deny to change the April 11th regular meeting date to April 4, 2016	
<b>H. <u>Discussion Agenda</u></b>	
1. Update on Current Legislation	
2. Facility Use Update	
3. Audit Proposal	73
4. 2016 Annual Awards Banquet- June 3, 2016	
5. Correspondence	
a. Discipline Reports	83
b. Other	96
<b>I. <u>Executive Session 74-206 (1)(b)</u></b>	
1. Personnel	

**THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,  
EXECUTIVE SESSION & REGULAR BOARD MEETING, FEBRUARY 8, 2016**

**LAKELAND JOINT SCHOOL DISTRICT NO. 272**

Meeting Location  
Lakeland Joint School District Administrative Office  
15506 N Washington Street  
Rathdrum, ID 83858



***Executive Session 5:30 p.m.  
Regular Session 6:00 p.m.***

**BOARD MEMBERS PRESENT**

Chairman Larry Brown (Zone 5)  
Trustee Kyle Olmstead (Zone 1) (In at 6:17 p.m.)  
Trustee John Shaffer (Zone 2)  
Trustee Tim Skubitz (Zone 3)  
Trustee Brian Wallace (Zone 4)

**ADMINISTRATION PRESENT**

Superintendent Brad Murray  
Assistant Superintendent Lisa Sexton  
Director of Business Tom Taggart  
Clerk Brook Cunningham

**A. Call to Order 5:30 p.m.**

Chairman Brown called the meeting to order at 5:31 p.m.

**B. Executive Session as authorized by Idaho Code 74-206 (1) (b).**

At 5:32 p.m. Chairman Brown announced the next order of business would be consideration of the Board recessing into executive session as authorized by **Idaho Code 74-206 (1) (b)**. After a full and complete discussion, upon motion duly made by TRUSTEE WALLACE and seconded by TRUSTEE SKUBITZ the following resolution was presented:

BE IT RESOLVED, that the Board of Trustees of Lakeland Joint School District No. 272 recess from public meeting into Executive Session pursuant to **Section 74-206 (1) (b)**, Idaho Code, in order to discuss a **personnel issue and a student issue**.

BE IT FURTHER RESOLVED, that following the executive session, the Board will reconvene into public session for the purpose of conducting further business or for adjournment of the meeting.

Vote being had on the above and foregoing resolution, and the same having been counted and found to be as follows:

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	YES	NO	NOT PRESENT
Chairman Larry Brown	X		
Trustee Kyle Olmstead			X
Trustee Shaffer	X		
Trustee Tim Skubitz	X		
Trustee Brian Wallace	X		

and no less than two-thirds (2/3) of the membership in favor thereof, Chairman Brown declared said resolution adopted.

Administration also in attendance of this Executive Session included Superintendent Brad Murray, Georgeanne Griffith, Dave McDowell and Clerk Brook Cunningham. Assistant Superintendent Lisa Sexton voluntarily was not present for this session due to a conflict of interest. Other guests in attendance included former Lakeland Joint School District Superintendent Chuck Kinsey.

1. Personnel
2. Student Issue

The Board adjourned from Executive Session at 6:03 p.m.

**C. Welcome Visitors/Pledge of Allegiance 6:00 p.m.**

At 6:08 p.m. Chairman Brown gave welcome to all of those who were present and led in the pledge.

**D. Approve Agenda**

1. Amendment to the agenda: Action Item #7- Approve/deny to add Action Item #7 entitled, "*Approve/deny revised RFP for Fiber Area Network and bid opening date of March 10, 2016 at 1:00 p.m. at the Lakeland Joint School District Office*"

**Motion** was made by TRUSTEE WALLACE and seconded by TRUSTEE SHAFFER to approve the agenda as presented and accepting the aforementioned amendment to the agenda. Hearing all ayes, motion carried.

**E. Consent Agenda**

1. Minutes of Previous Meeting(s) - Regular Meeting of 01/11/2016
2. Regular and Special Bills

**Motion** was made by TRUSTEE SHAFFER and seconded by TRUSTEE SKUBITZ to approve the Consent Agenda as presented. Hearing all ayes, motion carried.

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**F. Report and Presentation Agenda**

**1. LEA**

Jason Bradbury informed the LEA is backing the levy 100 %. The schools will soft campaign at their upcoming school events. John Brown Elementary has an upcoming carnival, Athol Elementary will have a Dad's and Donuts event, and Twin Lakes Elementary Staff will be pounding the pavement and distributing flyers. Lakeland Junior High and Lakeland High School both have upcoming banquets.

**2. Visitor Presentations**

**a. Jacqui Duran & Mike Anderson-National Western Livestock Show**

Several students and parents of the new Agriculture Club were present.

Kyle Olmstead entered at 6:17 p.m.

The following club members presented:

Anders Larson  
Hanna McGrath  
Aspen Thomas

The group gave a brief overview of the National Western Livestock Show in Denver in which 15 members of the club attended through student fundraising efforts. Each member belongs to FFA (Future Farmers of America).

**b. Debbie Kimberling and the Lakeland Robotics Team**

Lakeland High School senior Rhonin Randles and freshman Lexy along with teacher Deb Kimberling presented on behalf of the robotics team. The group consists of 5 sub-teams and raise \$15-20,000 each year; the team has only about 14,000 this year. The group spends 30-35 hours each week building the robot before it goes in the bag. The team is requesting travel to Boise travel to Boise March 30- April 3 for competition this year.

**3. Staff Reports**

**a. Trent Derrick- Grant Support**

Trent Derrick informed that Lakeland High School activities continue to grow as well as participation. Derrick continued to say that being a part of an activity is beneficial in regards to the fact these students are held to a higher standard. Mr. Derrick provided handouts to the Board at this time in which he is working on a grant which would include funding for baseball field lights, travel expenses, and soccer funding. The handout has been included with these minutes.

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b. Patty Morrison- Twin Lakes Elementary Principal

Patty Morrison commented on the incredible dedication by her new staff at Twin Lakes Elementary. She also informed there is now a parent running a Chess Club. She also stated that the school has a diabetic student who has brought some challenges however staff is working together to educate the student on the condition and how to manage it. Terri Menti and Nurse Harding provided further strategic plans in which they developed to educate the student on the medical condition.

c. Dave McDowell

1) Financials

McDowell spoke on some maintenance things. He stated there are 117 work orders with 16 currently opened. Maintenance is working with Administration to prioritize these work orders. There are no new problems to report this month.

The text book purchase is holding steady from the previous month and water is currently \$4300 over budget.

Administration personnel attended Skyward training in which Heidi and Sarah discovered at the training that PERSI for subs has been paid wrong since 2010. They are currently working on recovering that money.

McDowell further commented that the Food Service program is still on course.

Community presentations regarding the levy have gone well.

d. Lisa Sexton-

1) LHS Principal Hiring Timeline

Lisa informed that she has a meeting with Lakeland High School staff in the morning; Conrad will not be in the building during that time. Administration is currently working on establishing an interview team. The job announcement closes on March 4<sup>th</sup>, administration will meet with the interview team on March 7<sup>th</sup> and together they will rank applicants. Interviews are set for March 16<sup>th</sup>.

2) Mentor/Protégé

Lisa reported that the Mentor/Protégé Team had their second meeting on January 28<sup>th</sup>. She also stated that Idaho Core Teachers were running round table topics from 3:30-5:00 p.m. for Professional Development.

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e. Georgeanne Griffith- Curriculum Changes

Georgeanne informed that Powerschool is affected by curricular changes. Georgeanne spoke on change proposals. Additionally, KTEC is starting a Sports Medicine Program that will be housed at Coeur d'Alene High School.

f. Superintendent Search Committee- Chuck Kinsey and Ron Schmidt

Former Superintendent Chuck Kinsey went over the hiring timeline again with the Board.

G. **Action Agenda**

1. Approve/deny the hiring of new personnel as presented

**Motion** was made by TRUSTEE OLMSTEAD and seconded by TRUSTEE SKUBITZ to approve hiring the recommended list of individuals as presented. Hearing all ayes, motion carried.

2. Approve/deny the resignations and retirements presented

**Motion** was made by TRUSTEE SKUBITZ and seconded by TRUSTEE OLMSTEAD to approve the one resignation presented to the Board. Hearing all ayes, motion carried.

3. Approve/deny to rehire Continuing Contract Administrators (those on two year contracts only)

**Motion** was made by TRUSTEE OLMSTEAD and seconded by TRUSTEE SKUBITZ to approve rehiring the Continuing Contract Administrators on two year contracts as presented. Hearing all ayes, motion carried.

4. Approve/deny setting the Budget Hearing for Fiscal Year 2016-2017 for June 13, 2016, 6:00 p.m. at 15506 N. Washington Street, Rathdrum, ID

**Motion** was made by TRUSTEE SHAFFER and seconded by TRUSTEE OLMSTEAD to approve setting the Budget Hearing for 2016-17 as presented. Hearing all ayes, motion carried.

5. Approve/deny the Lakeland Robotics Team travel to Boise March 30- April 3

**Motion** was made by TRUSTEE OLMSTEAD and seconded by TRUSTEE WALLACE to approve the Lakeland Robotics Team travel as presented. Hearing all ayes, motion carried.

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6. Approve/deny Superintendent Hiring Process and Timeline as presented

***Motion*** was made by TRUSTEE WALLACE and seconded by TRUSTEE OLMSTEAD to approve the Superintendent Hiring Process and Timeline as presented. Hearing all ayes, motion carried.

7. Approve/deny to add Action Item #7 entitled, Approve/deny revised RFP for Fiber Area Network and bid opening date of March 10, 2016 at 1:00 p.m. at the Lakeland Joint School District Office

***Motion*** was made by TRUSTEE WALLACE and seconded by TRUSTEE OLMSTEAD to approve the revised RFP for Fiber Area Network and bid opening date of March 10, 2016 as presented. Hearing all ayes, motion carried.

H. **Discussion Agenda**

1. Facility Use

Brad Murray informed that he had contacted neighboring districts regarding their fee schedules for facility use. He will put something together for the Board to look at during the March meeting.

2. Day on the Hill- February 15-16, 2016-Update

Chairman Brown, Trustee Wallace, Assistant Superintendent Sexton, and Dave McDowell are all attending.

3. Correspondence
  - a. Discipline Reports

The Discipline Reports have been made a part of these minutes herewith.

- b. Other
  - 1) Julie Leonard- Grant Dollars
  - 2) ISBA Input on School Fees

Both of the above items have been placed in the Board's packet for information only.

Brad spoke on Trent's request. He stated that Administration would like to discuss Trent's request and then they will come back to the board.

Meeting adjourned at 8:00 p.m.

***THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,  
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Attest:

\_\_\_\_\_  
Larry Brown, Chairman

Respectfully Submitted:

\_\_\_\_\_  
Brook Cunningham, Clerk

# Lakeland Joint School District No. 272

Office of the Superintendent

P.O. Box 39

Rathdrum, ID 83858

Board of Trustees  
Regular School Board Meeting  
March 14, 2016

Gross Salaries		1,655,512.67	
Gross Benefits		467,760.38	
Petty Cash	Petty Cash Replenishment	115.16	89676
A Drug Free Alliance	Services (Tran)	555.00	89677
Idaho Department of Education	February 12, 2016 Fingerprinting	104.25	89678
Johnson, Brandi	Expense Claim Reimbursement	161.00	89679
Les Schwab Tire	Services (Tran)	68.00	89680
McHatton, Daniel	Expense Claim Reimbursement	65.00	89681
O'Meara, William	Expense Claim Reimbursement	200.00	89682
Rickard, Darrell	Expense Claim Reimbursement	31.96	89683
Ricoh USA	Group Base Charge 2/5 - 3/4/2016	4,720.00	89684
Stranger, Kathleen	Services (SPED/ PT)	373.24	89685
Woolley, Trina	Expense Claim Reimbursement	48.00	89686
Highroad Human Services	Services (SPED/ CBRS)	2,902.65	89687
Larsen, Nancy	Advance (THS/ Girl's Basketball/ Middleton ID)	665.00	89688
Parson, Chad	Expense Claim Reimbursement	104.00	89689
Western Records Destruction	Services (Maint/ On-Site Shredding)	315.00	89690
Cenex Cooperative Supply	#2 Dyed Diesel, 15w-40	3,865.60	89691
Hancock Fabrics	Instructional Materials	21.02	89692
Safari Inn Downtown	Lodging (IETA Conference/ Parson)	158.00	89693
Petty Cash	Petty Cash Replenishment	118.78	89694
Craig-Johnson, Becky	Advance (THS, LHS/ Student Council/ Boise)	599.00	89695
Cenex Cooperative Supply	#2 Dyed Diesel, 15w-40	4,731.93	89696
Cronnelly, Timothy	Expense Reimbursement	723.80	89697
De Lage Landen	Copier Lease 2/15 - 3/14/2016	821.70	89698
Dominos	Pizza (GE/ Title I/ Parent Involvement)	267.50	89699
Hancock Fabrics	Instructional Materials	167.73	89700
Herndon, Heidi	Expense Claim Reimbursement	29.50	89701
Idaho Dept of Health & Welfare	February 2016 Medicaid Match (2)	4,000.00	89702
Murray, Brad	Expense Claim Reimbursement	69.48	89703
Saltus, Richard	Lunch Credit Reimbursement	15.00	89704
Sescilla, Mark	Expense Claim Reimbursement	93.00	89705
Sexton, Lisa	Expense Claim Reimbursement	61.00	89706
Speer, Cory or Melissa	Lunch Credit Reimbursement	10.50	89707
Walmart	BASE, Instructional Supplies	440.70	89708
WA State Dept of Licensing	School Bus Driver Records	52.00	89709
Frontline Technologies Group	Applitrack 1/3 - 4/2/2016	761.25	89710
RWC Group	Tran Supplies	778.13	89711
Petty Cash	Petty Cash Replenishment	119.27	89781
AlSCO	Coverall Service - VOIDED	0.00	89782
AlSCO	Coverall Service	180.87	89783
Holmes, Victor	Advance (LHS/State Basketball)	665.00	89784
Rice, Dee Ann	Advance (LHS/ Band/ State Basketball)	632.00	89785
Avista	February 2016 Electricity/Natural Gas	60,236.73	89786
Cenex Cooperative Supply	Unleaded Gas/#2 Dyed Diesel	5,098.65	89787

Napa Auto Parts	Maint Supplies	96.41	89788
Petty Cash	Petty Cash Replenishment	118.58	89789
Rathdrum Trading Post Hardware	Maint Supplies	61.23	89790
Scholastic Book Clubs	Title I/ Parent Involvement Supplies	209.00	89791
Seright's Ace Hardware 1	Maint Supplies	551.97	89792
Skreenock, Juliet	Expense Claim Reimbursement	65.00	89793
Spirit Lake, City of	SRO Officer 1/24 - 2/20/2016	915.91	89794
Verizon Wireless	Cell Usage 1/23 - 2/22/2016	1,463.07	89795
Alsco	Coverall Service	46.82	89796
Coeur d'Alene Garbage Service	Dumpster Dumping 2/1-29/2016	67.00	89797
Cronnelly, Timothy	Expense Claim Reimbursement	323.20	89798
Flores, Ysidro	Expense Claim Reimbursement	50.00	89799
Hoffman, Kurt	Expense Claim Reimbursement	149.50	89800
Lavigne Drug Group	Health Supplies	9.69	89801
Lyle Enterprises	Title I Parent Involvement Supplies	112.50	89802
McDowell, David	Expense Claim Reimbursement	84.50	89803
McHatton, Daniel	Expense Claim Reimbursement	19.01	89804
Midway Parts	Maint Supplies	896.25	89805
Miller's Food City	Instructional Materials	138.34	89806
Woolley, Trina	Expense Claim Reimbursement	66.00	89807
Dominos	Pizza (BKE/ Title I/ Parent Involvement) CK 89725 voided	191.93	89808
IASBO	Registration (Spring Workshop/ McDowell)	125.00	89809
Miller, Tonisha	Partial BASE Tuition Refund	143.16	89810
Real Life Ministries	Rental/Staffing Fee Down Payment (LHS/ Graduation)	975.00	89811
Craig-Johnson, Becky	Advance (LHS,THS/ BPA/ Boise)	532.00	89812
Genex Cooperative Supply	#2 Dyed Diesel	3,297.22	89813
Certified Laboratories	Maint Supplies	230.00	89814
Dominos	February 2016 Pizza for Ala Carte Sales	777.00	89815
eInstruction	Licenses, Professional Development	12,662.50	89816
Idaho Athletic Admin Assoc	Membership, Golf Fee (reimbursed) - Cronnelly	130.00	89817
Time Warner Cable	District Internet Access 3/8 - 4/7/2016	17,740.00	89818
Touch of Gold Printing	Tech Supplies	4.00	89819
Wyndham Garden Boise Airport	Lodging (IAAA Conference/ Cronnelly)	267.00	89820
Dominos	January 2016 Pizza for Ala Carte Sales	735.00	89821
	Total	138,400.19	
A-L Compressed Gases	Instructional Materials	1,329.47	89712
Advance Education	2015-16 eProve Maint Fee (LHS, THS, MVAS)	75.00	89713
Alsco	Coverall Service - VOIDED	0.00	89714
Athol, City of	AE Water 1/26 - 2/29/2016	70.00	
Bar Circle "S" Water	GE February 2016 Water	167.09	
Burt's Music & Sound	Instructional Materials	69.00	89715
Calvert, Wendy	Field Trip Meals 1/16 - 2/15/2016	10.00	89716
Carey, Sarah	Field Trip Meals 1/16 - 2/15/2016	10.00	89717
Cass, Tammy	February 2016 Mileage	132.15	
Caxton Printers	Textbooks	1,837.11	
Cd'A Metals	Instructional Materials	398.73	89718
CDW Government	Tech Licenses	90.00	89719
Centar Industries	Maint Supplies	297.10	89720
Chatterton, Heather	December 2015 - February 2016 Mileage	73.25	
Clark Security Products	Maint Supplies	1,590.49	89721
Coeur d'Alene Press	Legal Ad (Increased Bandwidth Proposals)	100.29	89722
College of Western Idaho	Registration (ID FCCLA Conference/ Miller)	65.00	
Conmat	Instructional Materials	18.06	

Craig-Johnson, Becky	Field Trip Meals 1/16 - 2/15/2016	10.00	89723
Cronnelly, Timothy	Expense Claim Reimbursement	358.43	89724
Cronnelly, Timothy	February 2016 Mileage	298.00	
Cummings, LuAnn	February 2016 Mileage	115.35	
DeAustin, BJ	February 2016 Mileage	24.20	
Demco	Library Supplies	9.05	
Derrick, Trent	February 2016 Mileage	579.00	
Dominos	Pizza (BKE/Title I/ Parent Involvement) VOIDED	0.00	89725
Ednetics	February 2016 Phones, Internet Service Charges, Services	9,020.19	89726
Follett School Solutions	Library Books	338.17	89727
Fox, Hilary	Field Trip Meals 1/16 - 2/15/2016	15.00	89728
Gabiou, Amy	February 2016 Mileage	63.40	
Gallegos, Levi	February 2016 Mileage	50.30	
Grainger	Maint Supplies	209.00	89729
Graybar Electric	Maint Supplies	1,176.82	89730
Graybar Electric	Maint Supplies	463.72	
GTS Interior Supply	Maint Supplies	242.89	89731
Haase, Christie	February 2016 Mileage	102.55	
Hancock Fabrics	Instructional Materials	299.20	89732
Hansen, Debbie	February 2016 Mileage	189.45	
Harlow's Bus Sales	Tran Supplies	1,440.00	89733
Herzog, Timothy	Field Trip Meals 1/16 - 2/15/2016	5.00	89734
Hobart Service	Services (FS)	255.65	89735
Hoffman, Kurt	February 2016 Mileage	231.00	
Holmes, Victor	Field Trip Meals 1/16 - 2/15/2016	15.00	89736
ICARE of St Vincent de Paul	Registration (Parenting the Love & Logic Way/ Yde)	50.00	89737
Idaho State Tax Commission	Rotary, Ala Carte/Adult Meals, Vehicle Sale Sales Tax	890.46	
Insight Distributing	Maint Supplies	1,425.70	89738
Interlight	Maint Supplies	50.75	89739
Isbell, Lee	February 2016 Mileage	161.40	
J & R Electronics	Tran/Maint Digital Radio Service March 2016	1,600.00	89740
Jostens	LHS Graduation Supplies	342.19	89741
Jostens	LHS Graduation Supplies	413.00	
Kelley, Megan	February 2016 Mileage	106.20	
Kinsey, Charles	Stipend (Superintendent Search Consultant)	400.00	
Kootenai County Solid Waste	January 2016 Garbage Fee, Refuse Disposal	1,846.75	89742
Kootenai Electric	AE/GE Electricity 1/15 - 2/15/2016	5,697.53	89743
Kootenai Health	Services (SPED/ January 2016 OT Hours & Mllege)	1,805.55	89744
Larsen, Nancy	Field Trip Meals 1/16 - 2/15/2016	40.00	89745
Les Schwab Tires	Services (Maint)	436.48	
Longwell + Trapp Architects	Architectural Services (LJHS)	185.50	89746
Marcella, Cynthia	Field Trip Meals 1/16 - 2/15/2016	5.00	89747
McHatton, Daniel	Field Trip Meals 1/16 - 2/15/2016	40.00	89748
Midway Parts	Maint Equipment	4,354.04	89749
Midway Parts	Maint Supplies	78.74	
Montana School Equipment	Maint Supplies	46.90	89750

Motor Electric Corporation	Services (Maint)	932.30	
Murray, Brad	Expense Reimbursement, February 2016 Mileage	314.45	
Napa Auto Parts	Tran Supplies	1,200.25	89751
Napa Auto Parts	Tran Supplies	180.51	
North Kootenai Water District	TLE Fire/Water 1/15 - 2/15/2016	93.69	89752
Northern States Wholesale	Maint Supplies	115.40	
O'Meara, William	Field Trip Meals 1/16 - 2/15/2016	15.00	89753
O'Reilly Auto Parts	Tran Supplies	120.12	89754
Oxarc	Instructional Materials	511.56	89755
Oxarc	Services (Maint,THS)	418.38	
Pacific Steel & Recycling	Instructional Materials/ Maint Supplies	216.74	
Parson, Chad	February 2016 Mileage	14.40	
Perma-Bound	Library Books	970.42	89756
Perma-Bound	Library Books	821.10	
Peterson, Carrie	February 2016 In-Lieu of Transportation	55.00	
Peterson, Katherine	February 2016 Mileage	101.00	
PlasmaCam	Instructional Materials	210.72	
Platt Electric Supply	Maint Supplies	1,517.82	89757
Platt Electric Supply	Maint Supplies	462.66	
PlumbMaster	Maint Supplies	623.58	89758
Post Falls Glass & Screen	Services (Maint)	68.00	
Post Falls School District #273	LHS Portion of Charter Bus (Pocatello/ All State Music)	951.84	89759
Prather, Barbara	Field Trip Meals 1/16 - 2/15/2016	25.00	89760
Rathdrum, City of	February 2016 Water/Sewer	947.50	
Reaves, Sandra	Field Trip Meals 1/16 - 2/15/2016	5.00	89761
Red Lion Hotel Pocatello	Lodging (LHS/ Sescilla/ All State Music)	248.85	89762
Reed, Scott	Field Trip Meals 1/16 - 2/15/2016	5.00	89763
Reigel, Lorraine	February 2016 Mileage	66.45	
Renaissance Learning	Subscription Add-On (TJHS)	147.50	89764
Rice, Dee Ann	Field Trip Meals 1/16 - 2/15/2016	45.00	89765
Richardson, Caleb	February 2016 Mileage	56.60	
Rucker, Paula	Field Trip Meals 1/16 - 2/15/2016	10.00	89766
RWC Group	Tran Supplies	1,229.71	
Safeguard by IBF	Office Supplies	131.28	89767
Schmidt, Ronald	Stipend (Superintendent Search Consultant)	400.00	
Scholastic	Instructional Materials	284.49	
Sexton, Lisa	February 2016 Mileage	125.30	
SL Start & Associates	Services (SPED/ School Behavior Intervention 2)	6,693.75	89768
Snijder, Teresa	Field Trip Meals 1/16 - 2/15/2016	10.00	89769
Spirit Lake, City of	2015 District Portion of SLE Crossing Guards	2,921.09	89770
Spirit Lake, City of	February 2016 Water/Sewer	1,115.91	
Spragg, Denise	February 2016 Mileage	17.10	
Super 1 Foods	Title I/Instructional Materials	397.47	89771
Super 1 Foods	Title I/Parent Involvement, Instructional Materials	358.39	
Supplyworks	Maint Supplies	481.01	89772
Timberlake High School	Refund Field Trip Fee (FCCLA to Lake City)	96.75	89773
Tinsley, Honey Jean	February 2016 Mileage	131.90	
TLI Sewer	TLE March 2016 Sewer	676.00	89774
Torgy's NOVUS Auto Glass	Services (Tran)	39.00	89775

Underdahl, Conrad	February 2016 Mileage	81.00	
USA Vacuum	Maint Supplies	613.48	
Walter E Nelson Co	Maint Supplies	392.50	89776
Watson Grocery Group	Office Supplies, Instructional Materials	367.43	89777
Watson Grocery Group	Instructional Materials/ Maint Supplies	137.01	
Weihert, Tana & Joe	February 2016 In-Lieu of Transportation	47.50	
Western Mountain Bus Sales	Tran Supplies	74.33	89778
Western Mountain Bus Sales	Tran Supplies	1,014.37	
Woolley, Trina	Field Trip Meals 1/16 - 2/15/2016	30.00	89779
Youngdell, Teira	Expense Claim Reimbursement	500.00	89780
		71,658.91	
		2/29/2016	(54,146.58)
		3/15/2016	17,512.33

# Lakeland Joint School District No. 272

Office of the Superintendent

P.O. Box 39

Rathdrum, ID 83858

Board of Trustees  
Regular School Board Meeting  
March 14, 2016

Additional Bills

Kinsey, Charles	Stipend (Superintendent Search Consultant)	400.00	89822
Schmidt, Ronald	Stipend (Superintendent Search Consultant)	400.00	89823
Murphy, Heather	Refund N/R Tuition	107.43	89824
Free, Malissa	Lunch Credit Reimbursement	4.10	89825
Idaho Department of Education	March 10, 2016 Fingerprinting	104.25	89826
Magee, Aaron or Heather	Reimbursement of N/R Tuition Overpayment	10.00	89827
Paquette, Carrie	Expense Reimbursement	164.28	89828
Petty Cash	Petty Cash Replenishment	114.46	89829
	Total	1,304.52	
Alpha Omega Tours & Charters	Services (LHS/ to Pocatello 2/25-27/2016)	3,550.00	
Alsco	Coverall Service	46.82	
CDW Government	Tech Licenses	300.00	
Chartwells	February 2016 Food Service	126,201.21	
Derrick, Trent	Mileage (Boys Basketball State Tournament/ Boise)	346.13	
Ednetics	March 2016 Phones, Internet Service Charge	8,926.44	
Follett School Solutions	Library Book	11.99	
Harding, Michele	February 2016 Mileage	127.05	
Harlow's Bus Sales	Tran Supplies	140.65	
Haukenes, Iva	February 2016 Mileage	134.55	
Idaho Digital Learning Academy	LHS, THS Student Fees	2,500.00	
Jarstad, Chris	Expense Reimbursement	315.00	
Lakeland High School	Expense Reimbursement (Underdahl/Supervise at Boys BB State)	346.13	
Napa Auto Parts	Tran Supplies	2,643.88	
Northern Lakes Fire District	BASE/ GE/ Fire Inspection for License Renewal	25.00	
O'Reilly Auto Parts	Tran Supplies	270.72	
Oxarc	Instructional Materials, Maint Supplies	643.56	
Panhandle Health District 1	BASE/GE State License Renewal 2016	325.00	
Perma-Bound	Library Books	63.37	
Ricoh USA	Group Base Charge 3/5 - 4/4/2016	4,720.00	
RWC Group	Tran Supplies	10.75	
Sadowski, Jessica	Lunch Credit Reimbursement	7.45	
Scholastic	Title I/ Parent Involvement Materials	467.45	

Super 1	Instructional Materials	109.63
Vazquez-Schnepf, Ana	January - February 2016 Mileage	55.00
		152,287.78
	3/15/16 from Bill List, less Kinsey & Schmidt (see checks above)	16,712.33
	3/15/2016	169,000.11
	Totals	
	Checks paid off-cycle (138,400.19 + 1,304.52)	139,704.71
	2/29/2016	54,146.58
	3/15/2016	169,000.11
	Grand Total	362,851.40

Avista 2015-16 GAS 100 661000 333 ??? 000 FOOD SERV 290 710000 333 000 000					ELECTRIC 100 661000 332 ??? 000 FOOD SERV 290 710000 332 000 000							
	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC
GE (105)	124.23		120.20		123.64		124.51		136.06		219.54	
LJHS (201)	106.57	2,590.39	100.80	3,040.34	101.23	1,940.49	139.52	2,654.80	153.31	3,033.03	578.26	4,056.04
TRAN (002)	5.18	345.84	4.29	205.30	4.29	217.50	13.16	274.44	42.22	257.87	168.00	1,100.37
MVAS (491)	137.10	714.17	132.08	401.94	109.60	266.30	111.35	422.19	217.92	580.25	520.96	583.76
LHS FBF (301)		71.10		79.23		152.43		193.10		197.52		263.02
DO (001)	4.29	457.57	4.29	490.43	4.29	435.62	11.38	447.91	22.82	422.26	75.26	423.68
JBE (101)	134.44	1,815.43	143.53	1,091.51	102.11	981.07	146.13	1,679.39	155.50	2,126.19	571.59	2,980.14
LJHS FBF (201)		10.10		10.10		10.10		10.10		10.10		69.08
LHS (301)	670.26	6,021.75	116.79	3,606.56	112.31	3,171.43	515.99	5,713.99	868.33	6,561.23	1,836.12	6,726.24
MAINT (003)	5.18	224.82	4.29	220.55	4.29	191.78	4.29	230.21	4.29	227.20	79.30	345.62
SLE (102)		1,956.81		1,228.88		1,177.70		1,618.72		2,065.02		2,760.28
AE (103)	6.88		4.25		4.25		10.35		60.60		178.97	
GARG HTR (002)		57.68		19.35		26.26		26.16		68.14		562.35
THS (401)	514.05	8,512.85	301.06	6,322.81	109.21	4,081.27	170.12	6,542.73	566.53	7,432.54	881.19	7,636.41
SOCCER FLD (005)		10.10		10.10		14.17		10.10		10.10		10.10
TLE (106)	170.38	2,571.29	99.88	1,638.06	98.90	1,548.36	168.64	2,814.44	264.77	2,916.09	914.30	3,525.63
TLE LITE (106)		19.66		20.07		18.76		20.27		14.14		14.50
COMM GRDN (101)		12.44		12.33		12.33		13.25		13.49		13.55
FOOD SVC	240.80	1,228.74	157.63	943.37	150.53	853.71	271.79	1,216.05	330.63	1,380.03	626.89	1,357.29
THS GNRT (401)	173.26		31.03		4.29		106.19		215.03		352.72	
LJHS SIGN (201)		34.80		37.65		34.30		34.20		33.28		30.35
TJHS (202)	193.93	3,094.75	135.28	1,733.67	132.32	1,566.23	239.89	2,563.44	411.26	2,840.41	1,228.86	3,609.16
BKE (104)	139.77	1,364.05	128.69	757.52	124.21	730.58	174.77	1,360.21	222.97	1,578.93	447.02	1,576.89
SUB TOTAL	2,626.32	31,114.34	1,484.09	21,869.77	1,185.47	17,430.39	2,208.08	27,845.70	3,672.24	31,767.82	8,678.98	37,644.46
<b>TOTAL</b>		33,740.66		23,353.86		18,615.86		30,053.78		35,440.06		46,323.44
CHECK DATE		7/15/2015		8/14/2015		9/8/2015		10/9/2015		11/13/2015		12/4/2015
	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC
GE (105)	461.41		557.10		428.02							
LJHS (201)	1,476.67	4,925.16	1,668.14	4,662.98	1,175.38	4,481.50						
TRAN (002)	361.59	1,347.02	460.10	1,305.54	354.54	1,234.95						
MVAS (491)	1,129.69	768.20	1,328.35	851.28	975.79	842.16						
LHS FBF (301)		49.62		41.83		41.88						
DO (001)	199.18	459.21	261.63	457.73	150.81	461.63						
JBE (101)	1,089.93	4,358.68	1,297.87	5,554.23	1,017.06	4,545.67						
LJHS FBF (201)		10.10		10.10		10.10						
LHS (301)	3,444.11	8,195.39	4,421.59	7,729.84	2,862.54	7,801.38						
MAINT (003)	135.73	390.24	186.03	353.63	172.65	277.38						
SLE (102)		4,630.76		5,192.25		4,529.16						
AE (103)	443.82		399.58		312.78							
GARG HTR (002)		606.30		636.70		692.67						
THS (401)	1,924.20	8,179.62	2,575.43	9,055.68	1,810.04	8,264.68						
SOCCER FLD (005)		14.05		10.10		10.10						
TLE (106)	2,111.71	3,855.71	2,840.32	3,988.63	1,892.32	4,110.79						
TLE LITE (106)		15.58		17.75		19.74						
COMM GRDN (101)		13.36		13.47		12.98						
FOOD SVC	805.25	1,349.55	632.99	1,246.66	586.51	1,329.07						
THS GNRT (401)	603.68		551.55		461.59							
LJHS SIGN (201)		31.24		32.60		30.16						
TJHS (202)	2,186.06	4,459.06	2,828.47	5,056.37	2,315.27	4,719.65						
BKE (104)	788.26	1,554.95	1,124.05	1,706.20	701.25	1,604.53						
SUB TOTAL	17,161.29	45,213.80	21,133.20	47,923.57	15,216.55	45,020.18						
<b>TOTAL</b>		62,375.09		69,056.77		60,236.73						
CHECK DATE		1/15/2016		2/12/2016		3/4/2016						

Bar Circle "S" Water 100 661000 331 105 000 Garwood

Date	Irrigation Reading		Reading		TOTAL	CHECK DATE	INVOICE NUMBER
July 2015	59622900	848.54	3045300	33.87	882.41	7/15/2015	JUNE 15 WATER
Aug 2015	60748900	1,973.62	3057600	35.78	2,009.40	8/14/2015	JULY 15 WATER
Sept 2015	62259900	2,643.52	3061300	27.43	2,670.95	9/15/2015	AUG 15 WATER
Oct 2015	62964800	1,213.48	3085900	57.18	1,270.66	10/15/2015	SEPT 15 WATER
Nov 2012	62964800	54.86	3122100	77.37	132.23	11/13/2015	OCT 15 WATER
Dec 2012	62964800	27.43	3122100	27.43	54.86	12/11/2015	NOV 15 WATER
Jan 2013	62964800	27.43	3122100	27.43	54.86	1/15/2016	DEC 15 WATER
Feb 2013	62964800	27.43	3122100	27.43	54.86	2/12/2016	JAN 16 WATER
Mar 2013	62964800	27.43	3216600	139.66	167.09	3/15/2016	FEB 16 WATER
April 2013							
May 2013							
June 2013							
	includes adjustment for double credit on 10/1 bill				<b>7,297.32</b>		
July 2013							
Aug 2013							
Sept 2013							
Oct 2013							
Nov 2013							
Dec 2013							
Jan 2014							
Feb 2014							
Mar 2014							
April 2014							
May 2014							
June 2014							
					<b>0.00</b>		
July 2014							
Aug 2014							
Sept 2014							
Oct 2014							
Nov 2014							
Dec 2014							
Jan 2015							
Feb 2015							
Mar 2015							
April 2015							
May 2015							
June 2015							
					<b>0.00</b>		

CITY OF ATHOL 100 661000 331 103 000 683-2101

<b>C-0010</b>		<b>C-0011</b>			<b>TOTAL</b>	<b>CHECK</b>	<b>INVOICE</b>
<b>DATE</b>	<b>READING</b>		<b>READING</b>			<b>DATE</b>	<b>NUMBER</b>
JULY 2015	2618	35.00	21411	279.20	314.20	7/15/2015	JULY 15
AUG 2015	2674	47.10	21811	425.50	472.60	7/31/2015	AUG 15
SEPT 2015	2735	52.60	22353	581.70	634.30	8/31/2015	SEPT 15
OCT 2015	2754	35.00	22752	424.40	459.40	9/9/2015	OCT 15
NOV 2015	2754	35.00	22752	35.00	70.00	10/30/2015	NOV 15
DEC 2015	2754	35.00	22752	35.00	70.00	12/11/2015	DEC 15
JAN 2016	2754	35.00	22752	35.00	70.00	12/31/2015	JAN 16
FEB 2016	2754	35.00	22752	35.00	70.00	2/12/2016	FEB 16
MAR 2016	2754	35.00	22752	35.00	70.00	3/15/2016	MAR 16
APR 2016							
MAY 2016							
JUNE 2016							
		344.70		1,885.80	<b>2,230.50</b>		
JULY 2016							
AUG 2016							
SEPT 2016							
OCT 2016							
NOV 2016							
DEC 2016							
JAN 2017							
FEB 2017							
MAR 2017							
APR 2017							
MAY 2017							
JUNE 2017							
		0.00		0.00	0.00		
JULY 2017							
AUG 2017							
SEPT 2017							
OCT 2017							
NOV 2017							
DEC 2017							
JAN 2018							
FEB 2018							
MAR 2018							
APR 2018							
MAY 2018							
JUNE 2018							

**CITY OF RATHDRUM 2015-2016**

2015-16		WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER
DO (001)	7.1640.1	27.75	121.50	24.50	56.70	24.50	56.70	24.50	48.80	24.50	51.50	24.50	51.50
TRAN (002)	7.1660.1	28.50	64.80	28.50	81.00	28.50	56.70	28.50	64.80	28.50	51.50	28.50	51.50
Food Serv	7.1610.1	65.35	315.90	51.70	145.80	60.80	259.20	57.55	218.70	46.50	51.50	46.50	51.50
JBE (101)	7.1620.1	112.80	907.20	102.40	777.60	114.75	931.50	106.95	834.30	46.50	51.50	46.50	51.50
JBE Annex(101)	7.1630.1	46.50	72.90	46.50	48.80	46.50	48.80	46.50	72.90	46.50	51.50	46.50	51.50
BKE (104)	7.1580.1	64.50	48.80	64.50	48.80	68.40	129.60	73.60	194.40	64.50	51.50	64.50	51.50
BKE Irrig (104)	4.1585.1	1,082.35		1,619.25		1,663.45		65.75					
LJHS (201)	7.1670.1	243.90	2,316.60	256.25	2,470.50	303.70	3,061.80	97.00	486.00	64.50	51.50	64.50	51.50
LJHS Field (013)	4.1650.1	303.00		728.75		804.80		367.35					
LHS (301)	7.1570.1	78.15	251.10	72.30	178.20	97.00	486.00	94.40	453.60	64.50	51.50	64.50	51.50
LHS Irrig (007)	4.0616.1	1,022.80		1,128.10		610.05		79.00					
LHS Field (008)	4.1600.1	644.25		703.40		759.30		43.00					
LHS FBF RR	7.0002.1		48.80		48.80		48.80		48.80		51.50		51.50
MVAS (491)	7.1590.1	223.95	64.80	243.45	56.70	257.10	72.90	46.50	56.70	46.50	51.50	46.50	51.50
Soccer Fld (005)	4.0000.1	119.05		122.95		114.50		84.60					
		4,062.85	4,212.40	\$5,192.55	\$3,912.90	\$4,953.35	\$5,152.00	\$1,215.20	\$2,479.00	\$432.50	\$515.00	432.50	\$515.00
			<b>8,275.25</b>		<b>\$9,105.45</b>		<b>\$10,105.35</b>		<b>\$3,694.20</b>		<b>\$947.50</b>		<b>\$947.50</b>

invoice # JULY 15 WATER/SEWER AUG 15 WATER/SEWER SEPT 15 WATER/SEWER OCT 15 WATER/SEWER NOV 15 WATER/SEWER DEC 15 WATER/SEWER

		WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER
DO (001)	7.1640.1	24.50	51.50	24.50	51.50								
TRAN (002)	7.1660.1	28.50	51.50	28.50	51.50								
Food Serv	7.1610.1	46.50	51.50	46.50	51.50								
JBE (101)	7.1620.1	46.50	51.50	46.50	51.50								
JBE Annex(101)	7.1630.1	46.50	51.50	46.50	51.50								
BKE (104)	7.1580.1	64.50	51.50	64.50	51.50								
BKE Irrig (104)	4.1585.1												
LJHS (201)	7.1670.1	64.50	51.50	64.50	51.50								
LJHS Field (013)	4.1650.1												
LHS (301)	7.1570.1	64.50	51.50	64.50	51.50								
LHS Irrig (007)	4.0616.1												
LHS Field (008)	4.1600.1												
LHS FBF RR	7.0002.1		51.50		51.50								
MVAS (491)	7.1590.1	46.50	51.50	46.50	51.50								
Soccer Fld (005)	4.0000.1												
		432.50	515.00	432.50	515.00								
			947.50		<b>947.50</b>								

invoice # JAN 16 WATER/SEWER FEB 16 WATER/SEWER

Food Serv Water Account #290 710000 331 000 000 Sewer Account #290 710000 335 000 000 inv # is June ?? water/sewer

**City of Spirit Lake (Water 100 661000 331 ??? 000) (Sewer 100 661000 335 090 000) 623-2131**

2015-16		WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER
SLE (102)	9.01	161.00		904.75		774.75		539.75		16.00		16.00	
SLE (102)	10.01	16.00	26.00	16.00	26.00	16.00	26.00	16.00	26.00	16.00	26.00	16.00	26.00
THS Main (401)	581.01	31.00	52.00	76.00	212.33	56.00	151.66	101.00	346.66	143.50	494.00	101.00	346.66
THS Irrigation (009)	606.01	16.00		17.25		16.00		16.00		16.00		16.00	
THS Irrigation (009)	615.01	17.25		39.75		32.25		28.50		16.00		16.00	
THS Conc (401)	616.01	16.00	26.00	16.00	26.00	16.00	26.00	16.00	26.00	16.00	26.00	16.00	26.00
TJHS (202)	685.01	22.25	73.66	33.50	112.66	19.75	65.00	19.75	65.00	28.50	95.33	58.50	199.33
TJHS Irrigation (010)	715.01	16.00		2,071.00		2,392.25		1,794.75		16.00		16.00	
		295.50	177.66	3,174.25	376.99	3,323.00	268.66	2,531.75	463.66	268.00	641.33	255.50	597.99
		<b>473.16</b>		<b>3,551.24</b>		<b>3,591.66</b>		<b>2,995.41</b>		<b>909.33</b>		<b>853.49</b>	
Invoice Number		JUNE 15 WATER/SEWER		JULY 15 WATER/SEWER		AUG 15 WATER/SEWER		SEPT 15 WATER/SEWER		OCT 15 WATER/SEWER		NOV 15 WATER/SEWER	
Ck Date		7/15/2015		8/14/2015		9/15/2015		10/15/2015		11/13/2015		12/15/2015	
		WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER
SLE (102)	9.01	16.00		16.00		16.00							
SLE (102)	10.01	16.00	26.00	16.00	26.00	16.00	26.00						
THS Main (401)	581.01	108.50	372.66	124.75	429.00	112.25	385.66						
THS Irrigation (009)	606.01	16.00		16.00		16.00							
THS Irrigation (009)	615.01	16.00		16.00		16.00							
THS Conc (401)	616.01	16.00	26.00	16.00	26.00	16.00	26.00						
TJHS (202)	685.01	112.25	385.66	126.00	433.33	106.00	364.00						
TJHS Irrigation (010)	715.01	16.00		16.00		16.00							
		316.75	810.32	346.75	914.33	314.25	801.66	0.00	0.00	0.00	0.00		
		<b>1,127.07</b>		<b>1,261.08</b>		<b>1,115.91</b>		<b>0.00</b>		<b>0.00</b>		<b>0.00</b>	
Invoice Number		DEC 15 WATER/SEWER		JAN 16 WATER/SEWER		FEB 16 WATER/SEWER							
Ck Date		1/15/2016		2/12/2016		3/15/2016							

**KOOTENAI ELECTRIC**

**FY 2014-15**

	6/15-	7/15-	8/15-	9/15-	10/15-	11/15-	12/15-	1/15-	2/15-	3/15-	4/15-	5/15-
	7/15/2014	8/15/2014	9/15/2014	10/15/2014	11/15/2014	12/15/2014	1/15/2015	2/15/2015	3/15/2015	4/15/2015	5/15/2015	6/15/2015
103 AE	984.93	932.42	1,497.39	1,785.49	2,726.69	3,185.98	3,215.24	2,948.24	2,793.37	2,392.50	2,057.91	1,444.22
Mtr 5968959	63.82	69.17	79.46	86.26	97.39	96.29	116.43	111.93	91.70	90.34	74.36	69.26
Mtr 83699138	907.58	849.72	1,404.40	1,685.70	2,615.77	3,076.16	3,085.28	2,822.78	2,688.14	2,288.63	1,970.02	1,361.43
Sec Light	13.53	13.53	13.53	13.53	13.53	13.53	13.53	13.53	13.53	13.53	13.53	13.53
105 GE	786.32	745.04	1,176.02	1,479.62	1,903.94	2,155.94	2,633.30	2,309.06	2,112.02	1,944.50	1,559.30	1,194.02
<b>PAID</b>	<b>1,771.25</b>	<b>1,677.46</b>	<b>2,673.41</b>	<b>3,265.11</b>	<b>4,630.63</b>	<b>5,341.92</b>	<b>5,848.54</b>	<b>5,257.30</b>	<b>4,905.39</b>	<b>4,337.00</b>	<b>3,617.21</b>	<b>2,638.24</b>
ck date	7/31/2014	8/29/2014	9/29/2014	10/31/2014	12/3/2014	12/31/2014	1/30/2015	2/27/2015	3/31/2015	4/30/2015	5/29/2015	6/30/2015

**FY 2015-16**

	6/15-	7/15-	8/15-	9/14-	10/15-	11/15-	12/15/2015-	1/15-				
	7/15/2015	8/15/2015	9/14/2015	10/15/2015	11/15/2015	12/15/2015	1/15/2016	2/15/2016				
103 AE	885.07	928.08	1,247.27	1,810.38	2,462.65	3,049.75	3,418.25	3,180.63				
Mtr 95801833	64.58	71.47	75.80	89.57	100.45	93.40	91.70	95.10				
Mtr 83699138	806.96	843.08	1,157.94	1,701.06	2,342.45	2,936.60	3,306.80	3,065.78				
Sec Light	13.53	13.53	13.53	19.75	19.75	19.75	19.75	19.75				
105 GE	776.00	776.00	942.98	1,322.18	1,743.38	2,315.06	2,509.46	2,516.90				
<b>PAID</b>	<b>1,661.07</b>	<b>1,704.08</b>	<b>2,190.25</b>	<b>3,132.56</b>	<b>4,206.03</b>	<b>5,364.81</b>	<b>5,927.71</b>	<b>5,697.53</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
ck date	7/31/2015	8/31/2015	9/30/2015	10/30/2015	11/30/2015	12/31/2015	1/29/2016	2/29/2016				22

**FY 2016-17**

103 AE												
Mtr 5968959												
Mtr 83699138												
Sec Light												
105 GE												
<b>PAID</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
ck date												

**100 661000 332 ??? 000**

North Kootenai Water District (Twin Lakes Elementary School)							
100 661000 331 106 000							
Meter #5367855				Account #1036541-01			
	Start Read	End Read	Consumption	Charges	Charges	Check Amt	Check Date
July 2013	173968	183052	908400	2,087.32	40.00	2,127.32	7/31/2013
Aug 2013	183052	191038	798600	1,834.78	40.00	1,874.78	8/30/2013
Sept 2013	191038	199925	888700	2,042.01	40.00	2,082.01	9/30/2013
Oct 2013	199925	203431	350600	804.38	40.00	844.38	10/31/2013
Nov 2013	203431	203609	17800	50.50	40.00	90.50	11/26/2013
Dec 2013	203609	203773	16400	48.40	40.00	88.40	12/31/2013
Jan 2014	203773	203857	8400	36.40	40.00	76.40	1/31/2014
Feb 2014	203857	204045	18800	52.00	40.00	92.00	2/28/2014
Mar 2014	204045	204158	11300	40.75	40.00	80.75	3/31/2014
April 2014	204158	204292	13400	43.90	40.00	83.90	4/30/2014
May 2014	204292	204498	20600	54.70	40.00	94.70	5/30/2014
June 2014	204498	207051	255300	577.99	40.00	617.99	6/30/2014
						8,153.13	
July 2014	207051	213920	686900	1,570.67	40.00	1,610.67	7/31/2014
Aug 2014	213920	220922	700200	1,601.26	40.00	1,641.26	8/29/2014
Sept 2014	220922	230202	928000	2,125.20	40.00	2,165.20	9/29/2014
Oct 2014	230202	236520	631800	1,443.94	40.00	1,483.94	10/31/2014
Nov 2014	236520	236719	19900	55.04	40.00	95.04	11/22/2014
Dec 2014	236719	236864	14500	46.94	40.00	86.94	12/31/2014
Jan 2015	236864	237018	15400	48.29	40.00	88.29	1/30/2015
Feb 2015	237018	237174	15600	48.59	40.00	88.59	2/27/2015
Mar 2015	237174	237435	26100	64.34	40.00	104.34	3/31/2015
Apr 2015	237435	237759	32400	74.99	40.00	114.99	4/30/2015
May 2015	237759	237968	20900	56.54	40.00	96.54	5/29/2015
June 2015	237968	242103	413500	943.24	40.00	983.24	6/30/2015
						8,559.04	
July 2015	242103	254544	1244100	2,853.62	40.00	2,893.62	7/31/2015
Aug 2015	254544	270270	1572600	3,609.17	40.00	3,649.17	8/31/2015
Sept 2015	270270	286069	1579900	3,625.96	40.00	3,665.96	9/30/2015
Oct 2015	286069	288729	266000	603.99	40.00	643.99	10/30/2015
Nov 2015	288729	288955	22600	59.09	40.00	99.09	11/30/2015
Dec 2015	288955	289109	15400	48.29	40.00	88.29	12/31/2015
Jan 2016	289109	289222	11300	42.14	40.00	82.14	1/29/2016
Feb 2016	289222	289412	19000	53.69	40.00	93.69	2/29/2016
Mar 2016							
Apr 2016							
May 2016							
June 2016							
						11215.95	

**TLI SEWER, LLC**

**TLE SEWER CHARGES 100 661000 335 095 000**

	AMOUNT	CK DATE	INV #
JULY 14	617.50	7/1/2014	TLE JULY 14 SEWER
AUG 14	617.50	7/31/2014	TLE AUG 14 SEWER
SEP 14	617.50	8/29/2014	TLE SEPT 14 SEWER
OCT 14	617.50	9/29/2014	TLE OCT 14 SEWER
NOV 14	617.50	10/31/2014	TLE NOV 14 SEWER
DEC 14	617.50	11/21/2014	TLE DEC 14 SEWER
JAN 15	648.05	12/31/2014	TLE JAN 15 SEWER
FEB 15	648.05	1/30/2015	TLE FEB 15 SEWER
MAR 15	648.05	2/27/2015	TLE MAR 15 SEWER
APR 15	648.05	3/31/2015	TLE APR 15 SEWER
MAY 15	648.05	4/30/2015	TLE MAY 15 SEWER
JUNE 15	648.05	5/29/2015	TLE JUN 15 SEWER
	7,593.30		
	AMOUNT	CK DATE	INV #
JULY 15	648.05	7/1/2015	TLE JULY 15 SEWER
AUG 15	648.05	7/31/2015	TLE AUG 15 SEWER
SEP 15	648.05	8/31/2015	TLE SEPT 15 SEWER
OCT 15	648.05	9/30/2015	TLE OCT 15 SEWER
NOV 15	648.05	10/30/2015	TLE NOV 15 SEWER
DEC 15	648.05	11/30/2015	TLE DEC 15 SEWER
JAN 16	676.00	12/31/2015	TLE JAN 16 SEWER
FEB 16	676.00	1/29/2016	TLE FEB 16 SEWER
MAR 16	676.00	2/29/2016	TLE MAR 16 SEWER
APR 16			
MAY 16			
JUNE 16			
	5,916.30		
	AMOUNT	CK DATE	INV #
JULY 16			
AUG 16			
SEP 16			
OCT 16			
NOV 16			
DEC 16			
JAN 17			
FEB 17			
MAR 17			
APR 17			
MAY 17			
JUNE 17			
	0.00		

LAKELAND JOINT SCHOOL DISTRICT #272

FY 2015

FY16 - GENERAL FUND BUDGET SUMMARY INFORMATION

GF BUDGET SUMMARY INFORMATION

June, 2015 - February, 2016

REVENUE

REVENUE

REVENUE	BUDGET	RECEIPTS TO DATE	% Received	Remaining Budget	% Remaining	BUDGET	YTD ACTIVITY	% Received	Remaining Budget	% Remaining
M&O Levy	-	0.06		(0.06)			-		-	
Supplemental Levy	4,795,000.00	2,852,863.99	59.5%	(1,942,136.01)	-40.5%	4,795,000.00	2,818,436.04	58.8%	(1,976,563.96)	-41.22%
Emergency Levy	20,000.00	110,833.70		90,833.70		250.00	174,270.89		174,020.89	
Tort Levy	50,000.00	28,739.98	57.5%	(21,260.02)	-42.5%	118,500.00	30,739.24	25.9%	(87,760.76)	-74.06%
Other Local Tax	-	-		-		-			-	
Penalty/Int Delinquent Taxes	67,300.00	36,343.34	54.0%	(30,956.66)	-46.0%	67,500.00	32,351.09	47.9%	(35,148.91)	
Investments	35,000.00	462.02	1.3%	(34,537.98)	-98.7%	32,500.00	28,767.49	88.5%	(3,732.51)	-11.48%
Community Ed.	500.00	256.00		(244.00)		500.00	384.00	76.8%	(116.00)	
Other Local Revenue	180,500.00	94,263.74	52.2%	(86,236.26)	-47.8%	175,500.00	65,065.49	37.1%	(110,434.51)	-62.93%
Base State Support	16,606,552.00	14,560,010.51	87.7%	(2,046,541.49)	-12.3%	15,791,020.00	13,661,039.69	86.5%	(2,129,980.31)	-13.49%
Transportation	1,150,000.00	934,469.43	81.3%	(215,530.57)	-18.7%	1,175,000.00	958,970.04	81.6%	(216,029.96)	-18.39%
Tuition Equiv	52,500.00	-	0.0%	(52,500.00)	-100.0%	47,500.00		0.0%	(47,500.00)	-100.00%
State Paid Benefits	2,575,000.00	1,940,693.72	75.4%	(634,306.28)	-24.6%	2,181,233.00	1,834,522.37	84.1%	(346,710.63)	-15.90%
Other State Support	679,390.00	-	0.0%	(679,390.00)	-100.0%	-			-	
Other State Support - PFP	-	-		-					-	
Lottery/Additional St Maint	247,000.00	247,629.00		629.00		161,500.00	179,327.00	111.0%	17,827.00	11.04%
Property Tax Replace.	85,000.00	31,988.60	37.6%	(53,011.40)	-62.4%	85,000.00	31,988.60	37.6%	(53,011.40)	-62.37%
Other State Revenue	-	57,311.45		57,311.45		330,500.00		0.0%	(330,500.00)	-100.00%
Other Fed Rev-E-Rate	-	35,232.58		35,232.58		-	(9,923.72)		9,923.72	
Unrestricted Grants	135,000.00	72,163.27	53.5%	(62,836.73)	-46.5%	75,000.00	50,971.18	68.0%	(24,028.82)	-32.04%
Other Indirect Restricted	-	-		-		-			-	
Transfers	-	-		-		-	5,000.00		(5,000.00)	
<b>TOTALS</b>	<b>26,678,742.00</b>	<b>21,003,261.39</b>	<b>78.7%</b>	<b>(5,675,480.73)</b>	<b>-21.3%</b>	<b>25,036,503.00</b>	<b>19,861,909.40</b>	<b>79.3%</b>	<b>(5,174,593.60)</b>	<b>-20.67%</b>
<b>Beginning Balance</b>						<b>206,670.00</b>				
<b>Budgeted Amount</b>	<b>26,678,742.00</b>					<b>25,243,173.00</b>				

LAKELAND JOINT SCHOOL DISTRICT #272						FY15 GENERAL FUND BUDGET SUMMARY INFORMATION				
FY16 GENERAL FUND BUDGET SUMMARY INFORMATION						EXPENSES				
July, 2015 - February, 2016										
EXPENDITURES	BUDGET	FYTD ACTIVITY	% Expended	BALANCE	% Remaining	BUDGET	YTD ACTIVITY	%	BALANCE	%
Elementary	6,462,535.00	3,485,163.29	53.9%	2,977,371.71	46.1%	6,265,773.00	3,396,827.57	54.2%	2,868,945.43	45.8%
Secondary	6,894,637.00	3,573,114.04	51.8%	3,321,522.96	48.2%	6,482,372.00	3,546,158.55	54.7%	2,936,213.45	45.3%
Alternative	535,233.00	273,485.92	51.1%	261,747.08	48.9%	506,536.00	255,623.17	50.5%	250,912.83	49.5%
Except. Child	1,300,698.00	747,387.95	57.5%	553,310.05	42.5%	1,186,317.00	711,195.59	59.9%	475,121.41	40.1%
Gifted/Talented	94,138.00	42,315.80	45.0%	51,822.20	55.0%	74,395.00	42,371.94	57.0%	32,023.06	43.0%
Ex Curr	698,872.00	343,649.94	49.2%	355,222.06	50.8%	525,820.00	365,625.85	69.5%	160,194.15	30.5%
Summer School	66,685.00	56,297.53	84.4%	10,387.47	15.6%	63,635.00	62,274.36	97.9%	1,360.64	2.1%
Adult Ed	538.00	274.31	51.0%	263.69	49.0%	-	180.86	#DIV/0!	180.86	
Guidance/Health	982,092.00	482,517.89	49.1%	499,574.11	50.9%	939,698.00	484,250.83	51.5%	455,447.17	48.5%
Ancillary	650,421.00	340,941.98	52.4%	309,479.02	47.6%	536,351.00	324,468.36	60.5%	211,882.64	39.5%
Personnel Support	362,878.00	245,353.64	67.6%	117,524.36	32.4%	100,200.00	346,859.30	346.2%	(246,659.30)	-246.2%
Ed Media	531,733.00	297,332.95	55.9%	234,400.05	44.1%	498,243.00	288,162.04	57.8%	210,080.96	42.2%
Instruct. Related Technology	449,849.00	339,783.31	75.5%	110,065.69	24.5%	267,225.00	264,725.35	99.1%	2,499.65	0.9%
Board	75,807.00	71,413.12	94.2%	4,393.88	5.8%	85,750.00	65,324.07	76.2%	20,425.93	23.8%
District Admin	535,317.00	354,490.83	66.2%	180,826.17	33.8%	470,886.00	310,734.29	66.0%	160,151.71	34.0%
School Admin	2,147,071.00	1,265,257.79	58.9%	881,813.21	41.1%	2,110,601.00	1,221,018.78	57.9%	889,582.22	42.1%
Business Operations	283,036.00	189,152.52	66.8%	93,883.48	33.2%	277,686.00	186,033.50	67.0%	91,652.50	33.0%
Admin Tech Services	60,325.00	76,710.27	127.2%	(16,385.27)	-27.2%	179,292.00	122,121.60	68.1%	57,170.40	31.9%
Bldg Custodial	1,762,368.00	1,250,055.03	70.9%	512,312.97	29.1%	1,664,495.00	1,238,024.26	74.4%	426,470.74	25.6%
General Maint Non-Student Occ	67,500.00	23,252.76	34.4%	44,247.24	65.6%	98,353.00	53,110.13	54.0%	45,242.87	46.0%
General Maint Student Occ	813,762.00	645,856.69	79.4%	167,905.31	20.6%	748,625.00	617,408.96	82.5%	131,216.04	17.5%
Pupil Trans.	1,579,600.00	915,363.57	57.9%	664,236.43	42.1%	1,742,812.00	1,019,676.32	58.5%	723,135.68	41.5%
Dist. Trans.	40,066.00	20,093.34	50.2%	19,972.66	49.8%	43,350.00	34,795.52	80.3%	8,554.48	19.7%
Capital Assets				-		-			-	
Transfers	283,581.00		0.0%	283,581.00	100.0%	296,722.00	168,552.11	56.8%	128,169.89	43.2%
Reserve				-		78,036.00		0.0%	78,036.00	100.0%
<b>TOTAL</b>	<b>26,678,742.00</b>	<b>15,039,264.47</b>	<b>56.4%</b>	<b>11,639,477.53</b>	<b>43.6%</b>	<b>25,243,173.00</b>	<b>15,125,523.31</b>	<b>59.9%</b>	<b>10,117,649.69</b>	<b>40.1%</b>
Balances Equal Revenue less Expenses	-	5,963,996.92				-	4,736,386.09			

KOOTENAI DISTRICT	274	100
MULLAN DISTRICT	392	100
WALLACE DISTRICT	393	97.222
COEUR D'ALENE CHARTER ACADEMY DISTRICT	491	95.652
LAKELAND DISTRICT	272	90.432
ST. MARIES JOINT DISTRICT	41	90.278
BOUNDARY COUNTY DISTRICT	101	88.785
LAKE PEND OREILLE SCHOOL DISTRICT	84	88.645
MOSCOW DISTRICT	281	88.068
KELLOGG JOINT DISTRICT	391	85.897
COEUR D'ALENE DISTRICT	271	84.935
WEST BONNER COUNTY DISTRICT	83	81.188
POST-FALLS DISTRICT	273	75.979

SchoolName	SchoolId	DistrictName	DistrictId	GradRate
State Total	NULL	NULL	NULL	78.91
COEUR D'ALENE CHARTER ACADEMY SCHOOL	1370	COEUR D'ALENE CHARTER ACADEMY DISTRICT	491	95.652
District Total		COEUR D'ALENE CHARTER ACADEMY DISTRICT	491	95.652
COEUR D'ALENE HIGH SCHOOL	122	COEUR D'ALENE DISTRICT	271	92.357
LAKE CITY HIGH SCHOOL	220	COEUR D'ALENE DISTRICT	271	87.307
VENTURE ALT HIGH SCHOOL	1037	COEUR D'ALENE DISTRICT	271	33.333
District Total		COEUR D'ALENE DISTRICT	271	84.935
KELLOGG HIGH SCHOOL	171	KELLOGG JOINT DISTRICT	391	85.897
District Total		KELLOGG JOINT DISTRICT	391	85.897
KOOTENAI BRIDGE ACADEMY SCHOOL	1232	KOOTENAI BRIDGE ACADEMY	470	28.017
District Total		KOOTENAI BRIDGE ACADEMY	470	28.017
KOOTENAI JR-SR HIGH SCHOOL	127	KOOTENAI DISTRICT	274	100
District Total		KOOTENAI DISTRICT	274	100
CLARK FORK JR-SR HIGH SCHOOL	49	LAKE PEND OREILLE SCHOOL DISTRICT	84	100
LAKE PEND OREILLE ALT HIGH SCHOOL	1045	LAKE PEND OREILLE SCHOOL DISTRICT	84	51.852
SANDPOINT HIGH SCHOOL	202	LAKE PEND OREILLE SCHOOL DISTRICT	84	92.34
District Total		LAKE PEND OREILLE SCHOOL DISTRICT	84	88.645
LAKELAND SENIOR HIGH SCHOOL	124	LAKELAND DISTRICT	272	98.844
MOUNTAINVIEW ALTERNATIVE HIGH	1104	LAKELAND DISTRICT	272	59.091
TIMBERLAKE SENIOR HIGH SCHOOL	586	LAKELAND DISTRICT	272	89.72
District Total		LAKELAND DISTRICT	272	90.432
MOSCOW HIGH SCHOOL	130	MOSCOW DISTRICT	281	93.038
PARADISE CREEK REGIONAL ALT	612	MOSCOW DISTRICT	281	44.444
District Total		MOSCOW DISTRICT	281	88.068
MULLAN JR-SR HIGH SCHOOL	172	MULLAN DISTRICT	392	100
District Total		MULLAN DISTRICT	392	100
LAKESIDE HIGH SCHOOL	30	PLUMMER-WORLEY JOINT DISTRICT	44	63.333
District Total		PLUMMER-WORLEY JOINT DISTRICT	44	63.333
NEW VISION ALTERNATIVE	1084	POST FALLS DISTRICT	273	13.58
POST FALLS HIGH SCHOOL	126	POST FALLS DISTRICT	273	93.333
District Total		POST FALLS DISTRICT	273	75.979
ST MARIES HIGH SCHOOL	29	ST MARIES JOINT DISTRICT	41	90.278
District Total		ST MARIES JOINT DISTRICT	41	90.278
WALLACE JR/SR HIGH SCHOOL	174	WALLACE DISTRICT	393	97.222
District Total		WALLACE DISTRICT	393	97.222
PRIEST RIVER LAMANNA HIGH	48	WEST BONNER COUNTY DISTRICT	83	81.188
District Total		WEST BONNER COUNTY DISTRICT	83	81.188

**LAKELAND SCHOOLS**



Brook Cunningham <bcunningham@lakeland272.org>

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## New subs hired

1 message

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**Lisa Sexton** <lsexton@lakeland272.org>

Tue, Mar 8, 2016 at 1:42 PM

To: Brook Cunningham <bcunningham@lakeland272.org>

Lori Bishop  
Leah Morse

--

Lisa Sexton  
Assistant Superintendent  
Lakeland Jt. School District

*15506 N. Washington  
Rathdrum, ID 83858  
(208) 687-0431*



LAKELAND JOINT SCHOOL DISTRICT #272

15506 N Washington Street P.O. Box 39

Rathdrum, Idaho 83858

Phone: 208.687.0431 Fax: 208.687.1884 Web: lakeland272.org

## MEMORANDUM

**TO:** Board of Trustees

**FROM:** Heidi Herndon, Human Resource Specialist

**DATE:** March 10, 2016

**RE:** Non-Certificated New Hires

\*\*\*\*\*

The following individuals are recommended for hire:

### Regular Positions

Blish, Sherry, Transportation, Bus Aide

Brownsberger, Vera, JBE, Noon Duty

Giroux, Jennifer, GE, Paraprofessional

Miller, Jessica, AE, Preschool Aide

Pursley, Chelsea, LHS, Library Aide

Score, Heidi, TLE, Noon Duty

### Sub Positions

Johnson, Travis, Transportation, Relief Driver

Wendte, Richard, Transportation, Relief Driver

Whitney, George, Transportation, Relief Driver

Date: 2/19/2016

To: Brad Murray, Superintendent

From: Curt Carr

Re: Retirement at the End of the 2015-2016 School Year

Please accept my resignation/retirement from the position of Assistant Principal, Lakeland High School. This resignation shall be effective at the end of my contract year, 2015-16.


In reflection I cannot forget how I got here, and the appreciation I have for the opportunity to work for the Lakeland School District. I will always have fond memories of the administrators who not only hired me, but were important mentors, John Meyer and Chuck Kinsey. This is true, too, for so many of the educators I worked with, like Will Havercroft, Terry Kiefer and Mike Bayley. Their mix of light-heartedness and professionalism made it enjoyable to work at Lakeland High School.

Of course, my memories are flooded with why we are in education: the students. I can't help but become attached to these young people. I have been with so many of them through their triumphs and tragedies. I have been there to proudly see them graduate, go on to successful careers, and I have grieved with them, speaking at funerals at the loss of life. These lifelong memories are drawn from teaching, coaching, and in the last seventeen years adding the role of Assistant Principal. This position weighs heavily on a person, and one must often walk a tightrope. It is not easy being the "bad guy" or the "scapegoat" for certain disciplinary decisions, but I feel that I always tried to act fairly and in the best interests and safety of the school and its students.

I take pride in being a part of an **Exemplary High School**, in the Accreditation Report 2015-16, for LHS. I am thankful for having been recognized and nominated for Assistant Principal of the Year. Dr. Ranell's and Mr. Underdahl's comments on my nomination were much appreciated, as I know I'm not a poster child for this award. I know I am a straightforward, strong-willed person, who speaks matter of factly. I have high standards for myself and others; I tend to push the people around me to be their best, be they fellow staff or students. I hope, when all is said and done, that my legacy can be that people see me as someone who demands their best, will support them through good times and in bad, be fair, and someone who genuinely cares about their well-being.

I have had some serious health issues in the past ten years, culminating in open-heart surgery last year. Scientists say you can actually die of a broken heart. Maybe I'm not quite that bad, but I know I have put my heart and soul in my position as Assistant Principal. The surgery has definitely been a reality check for me. There is still fight in this old dog, but it is time to move on to a different stage in my life. I will enjoy the time with my grandchildren, sons and wife, sports, and whatever other kind of mischief that will keep me sharp. The Rule of 90 was my target date and here I am. I have made it!

Respectfully yours,

  
Curtis D. Carr

## MARK WORTHEN

---

PO Box 1332  
Rathdrum, Idaho 83858  
(208) 687-0424  
mworthen@lakeland272.org

February 29, 2016

Dear Superintendent Murray,

I have been a proud public school educator for 34 years. That is well over 50,000 hours of teaching, sitting/sleeping through faculty meetings, or working on report cards until 1:00am in the morning.

This adventure started in 1982 in Goshen, Utah for 9 years and has continued here in the Lakeland School District for the next 25. I have taught over 1000 students in either my homeroom class or while switching for subject specific instruction. I tried my hand at administration, but my real love is in the classroom.

I have survived 3 open heart surgeries as a teacher. In fact the only times I've ever passed out were while on the job as an educator - just ask Mrs. Kimball and Mrs. Maloney about that.

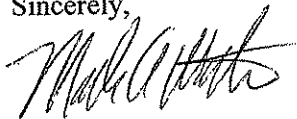
My present physical condition makes it difficult for me to focus all of my energies on teaching. Earlier in my career I would leap on a student's desk while teaching action verbs, or I could single-handedly beat my whole class in a game of dodge ball. Now I use a walker at school so they don't knock me over.

With a heavy heart I submit to you this letter of retirement. My last day as a school teacher will be June 14, 2016.

I am so very thankful for a wonderful wife and children who have been a great support over the years. I am also grateful for my wonderful school family here at JBE. It's almost like having 20 wives. They will be deeply missed.

I do look forward to the adventure that awaits me in retirement, and don't plan to just sit around waiting for my birth certificate to expire. Mr. Asher I now commend Room 13, my filmstrip projector, and my ditto master collection into your care as I bid farewell to this noble profession.

Sincerely,



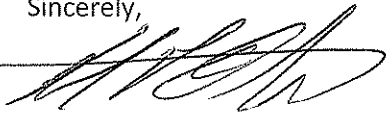
Mark A. Worthen  
JBE Forever!

Mr. Larry Brown  
Board Chairman  
District 272 School Board  
Rathdrum, ID 83858

Dear Mr. Brown,

It is with great sadness that I must resign my position as the Zone 1 board member of the Lakeland Joint School Board of Trustees. This resignation will be effective March 15, 2016. I will be deploying to the Middle East with the United States Army for one year and I will be unable to fulfill my duties as a member of the Board. I have enjoyed this position for almost 12 years and thank you for a great experience and kindness you have all shown me. I have great respect and admiration for the Board, Administration, and staff of this district, keep up the good work.

Sincerely,

A handwritten signature in black ink, appearing to read 'K. Olmstead', written over a horizontal line.

Kyle Olmstead  
Member  
Lakeland School Board 272



# Idaho Statutes

## TITLE 33 EDUCATION

### CHAPTER 5 DISTRICT TRUSTEES

33-504. VACANCIES ON BOARDS OF TRUSTEES. A vacancy shall be declared by the board of trustees when any nominee has been elected but has failed to qualify for office, or within thirty (30) days of when any trustee shall (a) die; (b) resign as trustee; (c) remove himself from his trustee zone of residence; (d) no longer be a resident or school district elector of the district; (e) refuse to serve as trustee; (f) without excuse acceptable to the board of trustees, fail to attend four (4) consecutive regular meetings of the board; or (g) be recalled and discharged from office as provided in law.

Such declaration of vacancy shall be made at any regular or special meeting of the board of trustees, at which any of the above-mentioned conditions are determined to exist.

The board of trustees shall appoint to such vacancy a person qualified to serve as trustee of the school district provided there remains in membership on the board of trustees a majority of the membership thereof, and the board shall notify the state superintendent of public instruction of the appointment. Such appointment shall be made within ninety (90) days of the declaration of vacancy. After ninety (90) days, if the board of trustees is unable to appoint a trustee from the zone vacated, the board of trustees may appoint a person at-large from within the boundaries of the school district to serve as the trustee from the zone where the vacancy occurred. Otherwise, after one hundred twenty (120) days from the declaration of vacancy, appointments shall be made by the board of county commissioners of the county in which the district is situate, or of the home county if the district be a joint district.

Any person appointed as herein provided shall serve for the balance of the unexpired term of the office which was declared vacant and filled by appointment.

#### History:

[33-504, added 1963, ch. 13, sec. 54, p. 27; am. 1975, ch. 181, sec. 2, p. 497; am. 1984, ch. 94, sec. 2, p. 219; am. 1986, ch. 348, sec. 20, p. 864; am. 1987, ch. 141, sec. 1, p. 282; am. 2009, ch. 57, sec. 2, p. 161; am. 2009, ch. 341, sec. 42, p. 1018.]

Vacancies

A vacancy shall be declared by the board of trustees within thirty (30) days of when any of the following occurs:

1. a trustee dies;
2. a trustee resigns;
3. a trustee removes him/herself from the trustee's zone of residence;
4. a trustee no longer is a resident or school district elector of the district;
5. a trustee refuses to serve as trustee;
6. a trustee, without excuse acceptable to the board of trustees fails to attend four (4) consecutive regular meetings of the board; or
7. a trustee is recalled and discharged from office.

A trustee position also shall be vacant when an elected candidate fails to qualify.

A declaration of vacancy shall be made at any regular or special meeting of the board of trustees, when any of the above-mentioned conditions are determined to exist.

In the case of a trustee vacancy, the remaining trustees shall fill the vacancy by appointment. The Board will receive applications from any qualified persons seeking to fill the position after suitable public notice. The Board will consider all applications from qualified persons seeking to fill the position in open session. The Board will appoint one (1) candidate to serve for the balance of the unexpired term of office which was declared vacant. In the event the board of trustees is unable to appoint a trustee from the zone vacated after ninety (90) days from the date the board declared the vacancy, the board of trustees may appoint a person at-large from within the boundaries of the school district to serve as the trustee from the zone where the vacancy occurred. Otherwise, after one hundred and twenty (120) days of the declaration of vacancy, the county commissioners of the county in which the district is situated (or of the home county if the district is a joint school district) shall appoint a qualified person to fill such vacancy.

Cross Reference: 1240 Duties of Individual Trustees

Legal Reference: I.C. § 33-501	Board of trustees
I.C. § 33-504	Vacancies on boards of trustees
I.C. § 67-2345(1)(a)	Executive Sessions When Authorized

Policy History:

Adopted on: August 13, 2007

Revised on: October 14, 2013



*LAKELAND JOINT SCHOOL DISTRICT #272*

*15506 N. Washington Street P.O. Box 39*

*Rathdrum, Idaho 83858*

*Phone: 208.687.0431 Fax: 208.687.1884 Web: lakeland272.org*

MARCH 16, 2016

FOR IMMEDIATE RELEASE

**THE LAKELAND JOINT SCHOOL DISTRICT BOARD OF TRUSTEES ACCEPTING  
APPLICATIONS FOR TRUSTEE ZONE 1 VACANCY  
DEADLINE-APRIL 6, 2016 AT 4:00 P.M. (OR MAY 4, 2016)**

The Lakeland Joint School District Board of Trustees declared on Monday, March 14, 2016 a vacancy for the trustee position of Zone 1 effective March 15, 2016. Additionally, the Board outlined the process by which the Board will appoint a person to serve the remainder of the term through June 2019.

Incumbent Kyle Olmstead who was first elected in 2004, tendered his resignation to the Board on March 14, 2016 due to a one year military deployment in the Middle East. Mr. Olmstead serves in the United States Army.

The Board of Trustees invites any eligible community member interested in applying for the trustee position to submit an application by **APRIL 6, 2016 AT 4:00 P.M. (OR MAY 4, 2016)** to the Clerk of the Board, Brook A. Cunningham, at PO Box 39, 15506 N. Washington, Street, Rathdrum, ID 83858. Applicants may be called to participate in an interview process tentatively scheduled for Monday evening April 11, 2016 **(OR MAY 9, 2016)**.

Board member eligibility requires the candidate be a registered voter in the school district with residency in the zone that he or she represents.

**Zone 1 encompasses:** the northwestern section of the school district, including the Town of Spirit Lake and the upper part of Twin Lakes. It also includes a small section of Bonner County just north of the Kootenai County line. **A detailed map of the zone can be found on the District's website here:** [http://web.lakeland272.org/board\\_of\\_trustees](http://web.lakeland272.org/board_of_trustees).

The application packet must include the following:

- 1.) **Letter of Interest** with contact information (telephone, email, and residential address) that includes: "A statement about your background; main reasons for applying for the school board trustee position and answers the following question-"if appointed, what are your top three objectives?" (Letter must be typed, no more than 2 pages, double spaced, 12 point font.)
- 2.) **Resume-** The Board of Trustees will review all applications and it is anticipated the Board may interview candidates and discuss appointing a candidate at a public meeting tentatively scheduled for Monday, April 11, 2016 **(or May 9, 2016)** at 6:00 p.m.

**END**

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*LAKELAND JOINT SCHOOL DISTRICT #272*

*15506 N. Washington Street P.O. Box 39*

*Rathdrum, Idaho 83858*

*Phone: 208.687.0431 Fax: 208.687.1884 Web: lakeland272.org*

**Board of Trustee Candidate Interview Questions**  
**Interviewers' Copy**

Candidate Name \_\_\_\_\_ Interviewer \_\_\_\_\_

- 1.) Why do you want to be a school board member and what are the strongest character traits and skills you feel will support the board?
- 2.) What do you perceive as the proper role of a board member in their relationship with staff, administration, and the public?
- 3.) What do you see as the basic purpose of public schools?
- 4.) Given a controversial issue, how would you approach this issue and make your decision? Would you decide differently if you find your position is contrary to that of your constituents?
- 5.) Describe your personal experience and involvement with the public schools in the past five years that qualifies you as a school board member?
- 6.) What long-range plan would you want to implement for the school district?
- 7.) What will you do to become effective as a board member?
- 8.) Do you have any specific changes you want to make in school district policies, programs or the various school curricula being offered? If so, what changes do you want to make and why?
- 9.) What is your view of the respective roles of the board, the superintendent, and teachers in the development and selection of classroom curricula, textbooks, etc.?
- 10.) Describe your experience and/or understanding of school district revenue sources and expenditures.
- 11.) What is your opinion of the current school district policies towards students with special needs, i.e., mainstreaming behavioral problem students, English as a second language, breakfast programs, students who face the problems of poverty, family problems, etc.?
- 12.) You are out in public and you are approached by an angry parent regarding a student/school/employee issue. How would you handle that parent?

S	M	T	W	T	F	S
<b>JULY 2016</b>						
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

8	Secondary Principals & 1 admin. Assistant report
15	Elementary Principals & 1 secretary report
16	Principal & Secretary meeting & breakfast
22	Remaining admin. Assistant(s) & secretaries report
24 & 25	Elementary (K-6) School Registration noon-7
24	Secondary (7-12) School Registration 9-3
25	Secondary (7-12) School Registration noon-7
26	Secondary (7-12) School Registration 9-3
29	All Teachers report / New Teacher report / District/building orientation
30	General Meeting, Curriculum & Benefits
31	Curriculum Day

S	M	T	W	T	F	S
<b>JANUARY 2017</b>						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

S	M	T	W	T	F	S
<b>AUGUST 2016</b>						
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

<b>SEPTEMBER</b>	
1	Teacher assessment help
2	Principals & Secretary Day
5	Lakeland High School
6	Friday for Lakeland High School Students

S	M	T	W	T	F	S
<b>FEBRUARY 2017</b>						
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

S	M	T	W	T	F	S
<b>SEPTEMBER 2016</b>						
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

7	Curriculum Day (No school for students)
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S	M	T	W	T	F	S
<b>MARCH 2017</b>						
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

<b>NOVEMBER</b>	
4	End of 1st Quarter -No school for students
8, 9, 10	K-6 Evening Parent/Teacher conferences
10	7-12 Conferences 4 - 7 p.m.
21	District Wide Conference Day K-6 until 3pm, 7-12, 8:00
22	Flex Day (No school)
23-25	Thanksgiving Break (No School)
24	Thanksgiving Day (Holiday, No School)

S	M	T	W	T	F	S
<b>OCTOBER 2016</b>						
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
23	24	25	26	27	28	29
30	31					

<b>DECEMBER</b>	
25	Christmas Day (Holiday, No School)
19-Jan. 2	Christmas Break

S	M	T	W	T	F	S
<b>APRIL 2017</b>						
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
23	24	25	26	27	28	29
30						

<b>JANUARY</b>	
Jan. 2	New Year's Day Observed
3	School Resumes
16	Martin Luther King Jr. Day (No School)
26	End of 2nd Qtr - 43 contact days K-12
27	End of 2nd Quarter - No School

S	M	T	W	T	F	S
<b>NOVEMBER 2016</b>						
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

<b>FEBRUARY</b>	
2	K-8 Evening conferences until 7 p.m.
3	K-8 conferences 8:00 - noon (No school for K-8 students)
17-20	Presidents' Day (Holiday, No School)

S	M	T	W	T	F	S
<b>MAY 2017</b>						
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

<b>MARCH</b>	
16	Sr. Projects -
27	Spring vacation begins

S	M	T	W	T	F	S
<b>DECEMBER 2016</b>						
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

<b>APRIL</b>	
2	Last day of spring vacation
7	End of 3rd Quarter - No School

S	M	T	W	T	F	S
<b>JUNE 2017</b>						
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

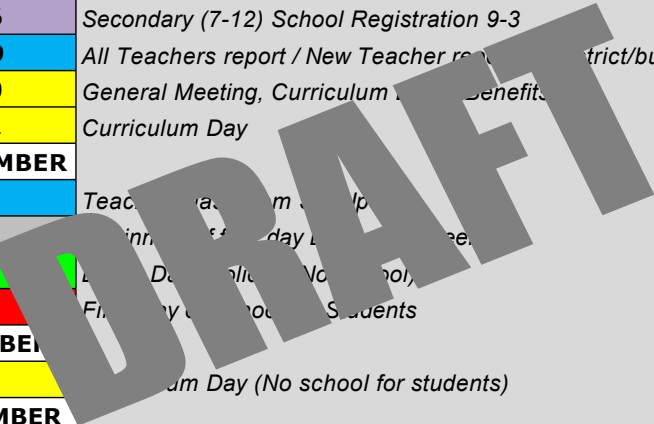
<b>MAY</b>	
19	Non-Contract Day - No school
29	Memorial Day (Holiday)

<b>JUNE</b>	
7	Seniors last day - Lakeland High School Graduation - 7:00 p.m.
13	Last Day for Students - End of 4th Qtr - Early release @ 1:30
14	Timberlake High School Graduation - 6:00 p.m.
14	Curriculum Summit Planning Day - No School
15	Last Day for Teachers

- First & Last Day of School
- Registration
- Curriculum Day
- Professional Workday
- Conferences
- Collaboration time

First Qtr Mid-Term report  
First Qtr Report Cards

October 7th  
November 10/11



Second Qtr Mid-Term report	December 16th
Second Qtr Report Cards	Feb. 2/3
Third Qtr Mid-Term report	March 3rd
Third Qtr Report Cards	April 14th
Fourth Qtr Mid-Term report	May 12
Fourth Qtr Report Cards	June 16th

ALL DATES ARE TENTATIVE

*IRI testing - August 18 - September 26, April 1 - May 1 - K - 3*

*ISAT Fall 2014 -No testing*

*ISAT Spring Testing - Only for re-takes for grades 11 & 12*

*SBAC Spring Testing - April 1 - May 15, 2015 (Grades 3 -11)*

ISAT - ALT - October 14, 2013-February 27, 2014

SAT/Accuplacer - SAT-Wednesday, April 15, 2015, Accuplacer - March 23-April 1, 2015

IELA - Pre-ID Window - December 1 - January 2, Testing - February 16 - March 27, 2015

First Aid/CPR

Date            Location    Time offered

Tuesday, August 19th - JBE Library - Two sessions - 8:00 & noon

Friday, October 31st - THS Library 1:00 p.m.

Wednesday, Feb. 11th - LHS Library 3:30 p.m.

Wednesday, May 20th Garwood Library 3:30 p.m.

Grades 9-12

	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	Totals
Contracted Days/month	3	21	21	20	13	22	19	18	20	22	11	190
Student Count Days	2	19	21	16	12	19	18	18	19	21	10	175
Holidays		1		1	1	2	1			1		7
Collaboration/Staff Dev.	1	1		1		1			1		1	6
General mtg	1											1
Conference Days				2								2
Curriculum Days	2		1								1	
												191

9 - 12 (175 contact days with 3.5 curriculum days - full day on Aug. 30 & half day on Aug. 31; full day on October 7 and June 12) two conference days; five professional workdays; and seven holidays, including: Labor Day, Thanksgiving, Christmas, New Years, Martin Luther King Jr. Day, President's Day, & Memorial Day

Grades 7-8

	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	Totals
Contracted Days/month	3	21	21	20	13	22	19	18	20	22	11	190
Student Count Days	2	19	21	16	12	19	17	18	19	21	10	174
Holidays		1		1	1	2	1			1		7
Collaboration/Staff Dev.	1	1		1		1			1		1	6
General mtg	1											1
Conference Days				2			1					3
Curriculum Days	2		1								1	
												191

7 - 8 (174 contact days with 3.5 curriculum days - full day on Aug. 30 & half day on Aug. 31; full day on October 7 and June 12) including: Labor Day, Thanksgiving, Christmas, New Years, Martin Luther King Jr. Day, President's Day, & Memorial Day

K - 6

	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	Totals
Contracted Days/month	3	21	21	20	13	22	19	18	20	22	11	190
Student Count Days	2	19	21	16	12	19	17	18	19	21	10	174
Holidays		1		1	1	2	1			1		7
Collaboration/Staff Dev.	1	1		1		1			1		1	6
General mtg	1											1
Conference Days				2			1					3
Curriculum Days	2		1								1	
												191

K - 6 (174 contact days with 3.5 curriculum days - full day on Aug. 30 & half day on Aug. 31; full day on October 7 and June 12) three conference days; five professional workdays; and seven holidays, including: Labor Day, Thanksgiving, Christmas, New Years, Martin Luther King Jr. Day, President's Day, & Memorial Day



**Baseball**  
**Boys Varsity**

			Place	Time
Friday	03/11/16	Orofino High School	Away	4:00 PM
Saturday	03/12/16	Orofino High School	Away	10:00 AM
Saturday	03/12/16	Orofino High School	Away	12:00 PM
Tuesday	03/15/16	Sandpoint High School	Away	4:00 PM
<b>Thursday</b>	<b>03/17/16</b>	<b>Riverside High School</b>	<b>Home</b>	<b>4:00 PM</b>
Saturday	03/26/16	St. Maries High School	Away	12:00 PM
Saturday	03/26/16	St. Maries High School	Away	2:00 PM
Friday	04/01/16	Post Falls High School	Away	1:30 PM
Friday	04/01/16	Sandpoint High School	Away	4:00 PM
Saturday	04/02/16	Lakeland High School	Away	10:00 AM
<b>Tuesday</b>	<b>04/05/16</b>	<b>Moscow High School</b>	<b>Home</b>	<b>3:00 PM</b>
<b>Tuesday</b>	<b>04/05/16</b>	<b>Moscow High School</b>	<b>Home</b>	<b>5:00 PM</b>
Thursday	04/07/16	Lakeland High School	Away	4:00 PM
<b>Saturday</b>	<b>04/16/16</b>	<b>Kellogg High School</b>	<b>Home</b>	<b>11:00 AM</b>
<b>Saturday</b>	<b>04/16/16</b>	<b>Kellogg High School</b>	<b>Home</b>	<b>1:00 PM</b>
<b>Tuesday</b>	<b>04/19/16</b>	<b>Priest River High School</b>	<b>Home</b>	<b>4:00 PM</b>
Saturday	04/23/16	Bonnors Ferry High School	Away	11:00 AM
Saturday	04/23/16	Bonnors Ferry High School	Away	1:00 PM
Tuesday	04/26/16	Kellogg High School	Away	4:00 PM
Saturday	04/30/16	Priest River High School	Away	11:00 AM
Saturday	04/30/16	Priest River High School	Away	1:00 PM
<b>Tuesday</b>	<b>05/03/16</b>	<b>Bonnors Ferry High School</b>	<b>Home</b>	<b>11:00 AM</b>

**Boys JV**

			Place	Time
<b>Tuesday</b>	<b>03/15/16</b>	<b>Sandpoint High School</b>	<b>Home</b>	<b>4:00PM</b>
Thursday	03/17/16	Riverside High School	Away	4:00PM
<b>Saturday</b>	<b>03/26/16</b>	<b>St. Maries High School</b>	<b>Home</b>	<b>12:00 PM</b>
<b>Saturday</b>	<b>03/26/16</b>	<b>St. Maries High School</b>	<b>Home</b>	<b>2:00 PM</b>
Tuesday	04/05/16	Moscow High School	Away	3:00 PM
Tuesday	04/05/16	Moscow High School	Away	5:00 PM
<b>Thursday</b>	<b>04/07/16</b>	<b>Lakeland High School</b>	<b>Home</b>	<b>4:00PM</b>
<b>Tuesday</b>	<b>04/12/16</b>	<b>L.V. Nelson Secondary School</b>	<b>Home</b>	<b>3:00 PM</b>
<b>Tuesday</b>	<b>04/12/16</b>	<b>L.V. Nelson Secondary School</b>	<b>Home</b>	<b>5:00 PM</b>
Saturday	04/16/16	Kellogg High School	Away	11:00 AM
Saturday	04/16/16	Kellogg High School	Away	1:00 PM

**Superintendent**  
Brad Murray

**Principal**  
Kurt Hoffman

**Vice Principal**  
Brandi Johnson

**Athletic Director**  
Tim Cronnelly

**Team Schedule**  
**Boys Baseball**  
 3/1/2016 to 5/28/2016



**Timberlake High School**  
**5303 HWY 54, P.O. Box 909**  
**Spirit Lake, ID 83869**  
**Tim Cronnelly**  
**208-623-6303**

**Baseball**

*Boys JV*

			Place	Time
Tuesday	04/19/16	Priest River High School	Away	4:00 PM
<b>Saturday</b>	<b>04/23/16</b>	<b>Bonnors Ferry High School</b>	<b>Home</b>	<b>11:00 AM</b>
<b>Saturday</b>	<b>04/23/16</b>	<b>Bonnors Ferry High School</b>	<b>Home</b>	<b>1:00 PM</b>
Tuesday	04/26/16	Kellogg High School	Home	4:00 PM
<b>Saturday</b>	<b>04/30/16</b>	<b>Priest River High School</b>	<b>Home</b>	<b>11:00 AM</b>
<b>Saturday</b>	<b>04/30/16</b>	<b>Priest River High School</b>	<b>Home</b>	<b>1:00 PM</b>
Tuesday	05/03/16	Bonnors Ferry High School	Away	4:00 PM

**Superintendent**

Brad Murray

**Principal**

Kurt Hoffman

**Vice Principal**

Brandi Johnson

**Athletic Director**

Tim Cronnelly

# Timberlake High School

5303 HWY 54, P.O. Box 909 Spirit Lake, ID 83869  
School Phone: 208-623-6303 Home Phone: Fax: 208-623-6203



**Superintendent**  
Brad Murray

**Principal**  
Kurt Hoffman

**Vice Principal**  
Brandi Johnson

**Athletic Director**  
Tim Cronnelly

## Varsity Golf (Boys-Girls) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Time</u>
Tuesday	Apr. 12	@ Bonners Ferry High School	Bonners Ferry High School	4:00PM
Thursday	Apr. 14	IML @ Twin Lakes	Timberlake High School	10:00AM
Tuesday	Apr. 19	Kellogg High School	Timberlake High School	4:00PM
Thursday	Apr. 21	@ IML @ Kellogg	IML @ Kellogg	10:00AM
Monday	Apr. 25	@ P-W Circling Raven	P-W Circling Raven	9:00AM
Tuesday	Apr. 26	Priest River High School	Timberlake High School	4:00PM
Monday	May. 02	@ IML @ Priest River	IML @ Priest River	10:00AM
Tuesday	May. 03	@ Lakeland Invitational	Lakeland Invitational	9:00AM
Monday	May. 09	@ District Tournament @ Bonners Ferry	District Tournament @ Bonners Ferry	10:00AM
Monday	May. 16	State Tournament (Star)	Timberlake High School	TBA
Tuesday	May. 17	@ State Tournament (Star)	State Tournament (Star)	TBA



**Softball**

**Girls Varsity**

			Place	Time
Friday	03/11/16	Orofino High School	Away	4:00 PM
Saturday	03/12/16	Orofino High School	Away	10:00 AM
Saturday	03/12/16	Orofino High School	Away	12:00 PM
Tuesday	03/15/16	Sandpoint High School	Away	3:00 PM
Tuesday	03/15/16	Sandpoint High School	Away	5:00 PM
<b>Thursday</b>	<b>03/17/16</b>	<b>Riverside High School</b>	<b>Home</b>	<b>4:00 PM</b>
Thursday	03/24/16	Freeman High School	Away	4:00 PM
Saturday	03/26/16	St. Maries High School	Away	12:00 PM
Saturday	03/26/16	St. Maries High School	Away	2:00 PM
<b>Thursday</b>	<b>04/07/16</b>	<b>Lakeland High School</b>	<b>Home</b>	<b>4:00 PM</b>
<b>Saturday</b>	<b>04/16/16</b>	<b>Kellogg High School</b>	<b>Home</b>	<b>11:00 AM</b>
<b>Saturday</b>	<b>04/16/16</b>	<b>Kellogg High School</b>	<b>Home</b>	<b>1:00 PM</b>
<b>Tuesday</b>	<b>04/19/16</b>	<b>Priest River High School</b>	<b>Home</b>	<b>4:00 PM</b>
Thursday	04/21/16	Genesee High School	Away	4:30 PM
<b>Friday</b>	<b>04/22/16</b>	<b>Lakeland High School</b>	<b>Home</b>	<b>4:00 PM</b>
Saturday	04/23/16	Bonnors Ferry High School	Away	11:00 AM
Saturday	04/23/16	Bonnors Ferry High School	Away	1:00 PM
Tuesday	04/26/16	Kellogg High School	Away	4:00 PM
Thursday	04/28/16	Lakeside High School WA	Away	4:00 PM
Saturday	04/30/16	Priest River High School	Away	11:00 AM
Saturday	04/30/16	Priest River High School	Away	1:00 PM
<b>Tuesday</b>	<b>05/03/16</b>	<b>Bonnors Ferry High School</b>	<b>Home</b>	<b>4:00 PM</b>

**Girls JV**

			Place	Time
<b>Tuesday</b>	<b>03/15/16</b>	<b>Sandpoint High School</b>	<b>Home</b>	<b>4:00PM</b>
<b>Tuesday</b>	<b>03/15/16</b>	<b>Sandpoint High School</b>	<b>Home</b>	<b>5:30 PM</b>
Thursday	03/17/16	Riverside High School	Away	4:00 PM
Thursday	03/24/16	Freeman High School	Away	4:00 PM
<b>Saturday</b>	<b>03/26/16</b>	<b>St. Maries High School</b>	<b>Home</b>	<b>12:00 PM</b>
<b>Saturday</b>	<b>03/26/16</b>	<b>St. Maries High School</b>	<b>Home</b>	<b>2:00 PM</b>
Thursday	04/07/16	Lakeland High School	Away	4:00 PM
Saturday	04/16/16	Kellogg High School	Away	11:00 AM
Saturday	04/16/16	Kellogg High School	Away	1:00 PM
Tuesday	04/19/16	Priest River High School	Away	4:00 PM
Friday	04/22/16	Lakeland High School	Away	4:00PM

**Superintendent**  
Brad Murray

**Principal**  
Kurt Hoffman

**Vice Principal**  
Brandi Johnson

**Athletic Director**  
Tim Cronnelly



**Softball**  
*Girls JV*

			Place	Time
<b>Saturday</b>	<b>04/23/16</b>	<b>Bonnors Ferry High School</b>	<b>Home</b>	<b>11:00 AM</b>
<b>Saturday</b>	<b>04/23/16</b>	<b>Bonnors Ferry High School</b>	<b>Home</b>	<b>1:00 PM</b>
<b>Tuesday</b>	<b>04/26/16</b>	<b>Kellogg High School</b>	<b>Home</b>	<b>4:00 PM</b>
Thursday	04/28/16	Lakeside High School WA	Away	4:00PM
<b>Saturday</b>	<b>04/30/16</b>	<b>Priest River High School</b>	<b>Home</b>	<b>11:00 AM</b>
<b>Saturday</b>	<b>04/30/16</b>	<b>Priest River High School</b>	<b>Home</b>	<b>1:00 PM</b>
Tuesday	05/03/16	Bonnors Ferry High School	Away	4:00 PM

**Superintendent**  
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**Principal**  
Kurt Hoffman

**Vice Principal**  
Brandi Johnson

**Athletic Director**  
Tim Cronnelly

# Timberlake High School

5303 HWY 54, P.O. Box 909 Spirit Lake, ID 83869  
School Phone: 208-623-6303 Home Phone: Fax: 208-623-6203



**Superintendent**  
Brad Murray

**Principal**  
Kurt Hoffman

**Vice Principal**  
Brandi Johnson

**Athletic Director**  
Tim Cronnelly

## Varsity Track (Boys-Girls) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Time</u>
Tuesday	Mar. 22	IML Double Dual Kellogg/Priest River	Timberlake High School	4:00PM
Friday	Apr. 15	@ Interstate Rivals Meet @ Freeman	Interstate Rivals Meet @ Freeman	TBA
Tuesday	Apr. 19	@ IML Double Duals @ BF	IML Double Duals @ BF	4:00PM
Friday	Apr. 29	Timberlake Invitational	Timberlake High School	3:00PM
Thursday	May. 05	@ Meet of Champions @ Post Falls	Meet of Champions @ Post Falls	TBA
Thursday	May. 12	District Tournament @ Timberlake	Timberlake High School	4:00PM
Friday	May. 13	District Tournament @ Timberlake	Timberlake High School	4:00PM
Friday	May. 20	@ State Meet @ Middleton	State Meet @ Middleton	TBA
Saturday	May. 21	@ State Meet @ Middleton	State Meet @ Middleton	TBA

# Lakeland High School

7006 W Highway 53 Rathdrum, ID 83858-0069

School Phone: 208-687-0181 Home Phone: Fax: 208-687-1313 tderrick@lakeland272.org



**Superintendent**  
Brad Murray

**Principal**  
Conrad Underdahl

**Vice Principal**  
Curt Carr

**Athletic Director**  
Trent Derrick

## Varsity Baseball (Boys) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
Tuesday	Mar. 15	@ Clarkston HS	Clarkston HS	11:50AM	12:00AM	4:00PM
Thursday	Mar. 17	* @ West Valley	WVHS	1:50PM	2:00PM	4:00PM
Saturday	Mar. 19	Colville ( <i>Doubleheader</i> )	Gorton Field			12:00PM
Friday	Apr. 01	@ Post Falls High School	PFHS	TBA	9:30AM	11:00AM
Saturday	Apr. 02	@ Timberlake	PFHS	TBA	8:30AM	10:00AM
Saturday	Apr. 02	@ Post Falls	PFHS		8:30AM	12:30PM
Tuesday	Apr. 05	* Coeur d'Alene	Gorton Field			4:00PM
Thursday	Apr. 07	Timberlake	Gorton Field			4:00PM
Friday	Apr. 08	* @ Lake City	Lake City High School	2:20PM	2:30PM	4:00PM
Monday	Apr. 11	* Lake City	Gorton Field	2:10PM		4:00PM
Wednesday	Apr. 13	* Lewiston ( <i>Doubleheader</i> )	Gorton Field	1:30PM		2:30PM
Saturday	Apr. 16	* Moscow ( <i>Doubleheader</i> )	Gorton Field	TBA	TBA	12:00AM
Monday	Apr. 18	@ Medical Lake HS	Medical Lake HS	1:40PM	1:50PM	4:00PM
Thursday	Apr. 21	* @ Moscow ( <i>Doubleheader</i> )	Moscow Jr. High	10:50AM	11:00AM	2:00PM
Tuesday	Apr. 26	* @ Sandpoint ( <i>Doubleheader</i> )	Memorial Field	12:35AM	12:45AM	2:00PM
Saturday	Apr. 30	* Sandpoint ( <i>Doubleheader</i> )	Gorton Field			12:00PM
Saturday	May. 07	@ 4A Regional Tournament- 2vs3	High Seed Hosts			12:00PM
Tuesday	May. 10	@ 4A Regional Tournament-Championship	#1 Seed Hosts			4:00PM
Saturday	May. 14	@ TBA ( <i>4A State Play-in Game</i> )	Church Field			TBA
Thursday	May. 19	@ TBA ( <i>State Baseball Tournament</i> )	Twin Falls H.S,			TBA
Friday	May. 20	@ TBA ( <i>State Baseball Tournament</i> )	Twin Falls H.S,			TBA
Saturday	May. 21	@ TBA ( <i>State Baseball Tournament</i> )	Twin Falls H.S,			TBA

# Lakeland High School

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**Superintendent**  
Brad Murray

**Principal**  
Conrad Underdahl

**Vice Principal**  
Curt Carr

**Athletic Director**  
Trent Derrick

## JV Baseball (Boys) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
Tuesday	Mar. 15	@ Clarkston HS	Clarkston HS	11:50AM	12:00AM	4:00PM
Thursday	Mar. 17	* @ West Valley	WVHS	2:00PM	2:10PM	4:00PM
Saturday	Mar. 19	Colville ( <i>Doubleheader</i> )	Cooper Field			12:00PM
Tuesday	Mar. 22	Kellogg	Gorton Field			4:00PM
Saturday	Apr. 02	Post Falls ( <i>Doubleheader</i> )	Gorton Field			12:00PM
Tuesday	Apr. 05	* @ Coeur d'Alene	CHS	2:20PM	2:30PM	4:00PM
Thursday	Apr. 07	@ Timberlake	TLHS	2:20PM	2:30PM	4:00PM
Friday	Apr. 08	* Lake City	Gorton Field	2:20PM	2:30PM	4:00PM
Monday	Apr. 11	* @ Lake City	Lake City High School	2:20PM	2:30PM	4:00PM
Wednesday	Apr. 13	* @ Lewiston ( <i>Doubleheader</i> )	Church Field	10:50AM	11:00AM	2:00PM
Thursday	Apr. 14	Kellogg	Gorton Field			4:00PM
Saturday	Apr. 16	* @ Moscow ( <i>Doubleheader</i> )	Moscow Jr. High		8:00AM	12:00AM
Thursday	Apr. 21	* Moscow ( <i>Doubleheader</i> )	Gorton Field	2:00PM		3:00PM
Tuesday	Apr. 26	* Sandpoint ( <i>Doubleheader</i> )	Gorton Field	2:00PM		3:00PM
Saturday	Apr. 30	* @ Sandpoint ( <i>Doubleheader</i> )	Memorial Field		9:45AM	12:00PM

# Lakeland High School

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**Superintendent**  
Brad Murray

**Principal**  
Conrad Underdahl

**Vice Principal**  
Curt Carr

**Athletic Director**  
Trent Derrick

## C Baseball (Boys) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
Monday	Mar. 14	@ West Valley	WVHS	1:50PM	2:00PM	4:00PM
Thursday	Mar. 17	Post Falls	Gorton Field			4:00PM
Monday	Mar. 21	@ East Valley High School-Spokane	East Valley	2:10PM	2:20PM	4:00PM
Tuesday	Mar. 22	Kellogg	Cooper Field			4:00PM
Thursday	Mar. 24	@ Cheney	Cheney H.S.	1:35PM	1:45PM	4:00PM
Tuesday	Apr. 05	* Coeur d'Alene	Cooper Field			4:00PM
Thursday	Apr. 07	Timberlake	Cooper Field			4:00PM
Friday	Apr. 08	* Lake City	Cooper Field	2:20PM	2:30PM	4:00PM
Monday	Apr. 11	* @ Lake City	Lake City High School	2:20PM	2:30PM	4:00PM
Wednesday	Apr. 13	* @ Lewiston (Doubleheader)	Church Field	10:50AM	11:00AM	2:00PM
Thursday	Apr. 14	@ Kellogg	Kellogg	1:50PM	2:00PM	4:00PM
Monday	Apr. 18	Medical Lake HS	Cooper Field			4:00PM
Tuesday	Apr. 26	Cheney	Cooper Field			4:00PM
Wednesday	Apr. 27	@ Lakeside, WA (Doubleheader)	Lakeside High School	12:20AM	12:30AM	3:00PM
Wednesday	May. 04	East Valley High School-Spokane	Cooper Field			4:00PM

# Lakeland High School

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**Superintendent**  
Brad Murray

**Principal**  
Conrad Underdahl

**Vice Principal**  
Curt Carr

**Athletic Director**  
Trent Derrick

## Varsity Golf (Boys) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
Monday	Mar. 21	* @ Lewiston ( <i>Lewiston Invite</i> )	Lewiston Country Club		4:45AM	9:00AM
Tuesday	Mar. 22	* @ OPEN DATE ( <i>Jim Shriver Cup</i> )	Manito Golf Course		9:30AM	12:00PM
Thursday	Mar. 24	* @ Moscow ( <i>Moscow Invitational</i> )	Moscow		5:45AM	9:00AM
Thursday	Apr. 14	* @ OPEN DATE ( <i>Pullman Invite</i> )	Palouse Ridge Golf Course			TBA
Tuesday	Apr. 19	* @ Lake City ( <i>Lake City Invitational</i> )	Coeur d'Alene Public GC		7:30AM	9:00AM
Wednesday	Apr. 20	* @ Coeur d'Alene ( <i>CDA Resort Invitational</i> )	CD'A Resort Course		TBA	TBA
Monday	Apr. 25	* @ Coeur d'Alene ( <i>CDA Invitational</i> )	Hayden Lake CC		7:30AM	9:00AM
Thursday	Apr. 28	* Post Falls High School ( <i>Post Falls Invitational</i> )	Highlands GC		7:30AM	9:00AM
Tuesday	May. 03	* @ Sandpoint ( <i>Sandpoint Invite</i> )	The Idaho Club		7:00AM	9:00AM
Thursday	May. 05	* Lakeland Invitational	TLV			9:00AM
Monday	May. 09	* @ OPEN DATE ( <i>Regionals</i> )	U of I GC		7:45AM	11:00AM
Monday	May. 16	* @ OPEN DATE ( <i>State - Boise</i> )	Falcon Crest Golf Club			TBA
Tuesday	May. 17	* @ OPEN DATE ( <i>State - Boise</i> )	TBA			TBA

# Lakeland High School

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**Superintendent**  
Brad Murray

**Principal**  
Conrad Underdahl

**Vice Principal**  
Curt Carr

**Athletic Director**  
Trent Derrick

## Varsity Golf (Girls) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
Monday	Mar. 21	* @ Lewiston ( <i>Lewiston Invite</i> )	Bryden Canyon GC			9:00AM
Monday	Mar. 21	* @ OPEN DATE ( <i>Jim Shriver Cup</i> )	Manito Golf Course		9:30AM	12:00PM
Thursday	Mar. 24	* @ Moscow ( <i>Moscow Invitational</i> )	Moscow			9:00AM
Thursday	Apr. 07	* @ Central Valley High School ( <i>Central Valley Invitational</i> )	The Links GC			9:00AM
Monday	Apr. 11	* @ OPEN DATE ( <i>Pullman Invite</i> )	Palouse Ridge Golf Course		5:30AM	TBA
Tuesday	Apr. 19	* @ Lake City ( <i>Lake City Invitational</i> )	Coeur d'Alene Public GC			9:00AM
Wednesday	Apr. 20	* @ Coeur d'Alene ( <i>CDA Resort Invitational</i> )	CD'A Resort Course			9:00AM
Monday	Apr. 25	* @ Coeur d'Alene ( <i>CDA Invitational</i> )	Avondale GC			9:00AM
Thursday	Apr. 28	* Post Falls High School ( <i>Post Falls Invitational</i> )	Highlands GC		7:30AM	9:00AM
Tuesday	May. 03	* @ Sandpoint ( <i>Sandpoint Invite</i> )	The Idaho Club			9:00AM
Thursday	May. 05	* Lakeland Invitational	The Links GC			9:00AM
Monday	May. 09	* @ OPEN DATE ( <i>Regionals</i> )	U of I GC			9:00AM
Monday	May. 16	* @ OPEN DATE ( <i>State - Boise</i> )	Falcon Crest Golf Club			9:00AM
Tuesday	May. 17	* @ OPEN DATE ( <i>State - Boise</i> )	TBA			9:00AM

# Lakeland High School

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School Phone: 208-687-0181 Home Phone: Fax: 208-687-1313 tderrick@lakeland272.org



**Superintendent**  
Brad Murray

**Principal**  
Conrad Underdahl

**Vice Principal**  
Curt Carr

**Athletic Director**  
Trent Derrick

## Varsity Softball (Girls) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
Saturday	Mar. 12	* Lewiston ( <i>Doubleheader</i> )	LHS-SB			1:00PM
Tuesday	Mar. 15	@ Clarkston HS	Clarkston HS	11:50AM	12:00AM	4:00PM
Thursday	Mar. 17	* @ West Valley	WVHS	1:50PM	2:00PM	4:00PM
Saturday	Mar. 19	Colville ( <i>Doubleheader</i> )	LHS-SB			12:00PM
Tuesday	Mar. 22	Kellogg	LHS-SB			4:00PM
Thursday	Mar. 24	@ Cheney	Cheney H.S.	1:20PM	1:30PM	4:00PM
Tuesday	Apr. 05	Coeur d'Alene	LHS-SB	2:20PM	2:30PM	4:00PM
Thursday	Apr. 07	@ Timberlake	TLHS	2:20PM	2:10PM	4:00PM
Monday	Apr. 11	* @ Lake City	Lake City High School	2:10PM	2:20PM	4:00PM
Thursday	Apr. 14	@ Kellogg	Kellogg	1:50PM	2:00PM	4:00PM
Saturday	Apr. 16	* Moscow ( <i>Doubleheader</i> )	LHS-SB			12:00PM
Thursday	Apr. 21	* @ Moscow ( <i>Doubleheader</i> )	Ghormley Field	10:50AM	11:00AM	2:00PM
Friday	Apr. 22	Timberlake	TLHS			4:00PM
Tuesday	Apr. 26	* @ Sandpoint ( <i>Doubleheader</i> )	SDPTHS	12:35AM	12:45AM	3:00PM
Thursday	Apr. 28	* Post Falls ( <i>Doubleheader</i> )	LHS-SB			3:00PM
Saturday	Apr. 30	* Sandpoint ( <i>Doubleheader</i> )	LHS-SB			12:00PM
Tuesday	May. 10	@ 4A Regional Tournament- 2vs3	High Seed Hosts			4:00PM
Thursday	May. 12	@ 4A Regional Tournament-Championship	#1 Seed Hosts			4:00PM
Saturday	May. 14	@ TBA ( <i>4A State Play-in Game</i> )	Airport Park			TBA
Friday	May. 20	@ TBA ( <i>State Softball Tournament</i> )	Twin Falls H.S.			TBA
Saturday	May. 21	@ TBA ( <i>State Softball Tournament</i> )	Twin Falls H.S.			TBA

# Lakeland High School

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**Superintendent**  
Brad Murray

**Principal**  
Conrad Underdahl

**Vice Principal**  
Curt Carr

**Athletic Director**  
Trent Derrick

## JV Softball (Girls) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
Saturday	Mar. 12	* Lewiston ( <i>Doubleheader</i> )	Majestic Park			1:00PM
Tuesday	Mar. 15	@ Clarkston HS	Clarkston HS	11:50AM	12:00AM	4:00PM
Thursday	Mar. 17	* @ West Valley	WVHS	1:50PM	2:00PM	4:00PM
Saturday	Mar. 19	Colville ( <i>Doubleheader</i> )	Majestic Park			12:00PM
Tuesday	Mar. 22	Kellogg	Majestic Park			4:00PM
Thursday	Mar. 24	@ Cheney	Cheney H.S.	1:20PM	1:30PM	4:00PM
Tuesday	Apr. 05	* @ Coeur d'Alene	CHS	2:10PM	2:20PM	4:00PM
Thursday	Apr. 07	Timberlake	LHS-SB			4:00PM
Monday	Apr. 11	* @ Lake City	Lake City High School	2:10PM	2:20PM	4:00PM
Thursday	Apr. 14	Kellogg	LHS-SB			4:00PM
Saturday	Apr. 16	* Moscow ( <i>Doubleheader</i> )	Majestic Park			12:00PM
Thursday	Apr. 21	* @ Moscow ( <i>Doubleheader</i> )	Ghormley Field	10:50AM	11:00AM	2:00PM
Friday	Apr. 22	@ Timberlake	LHS-SB	2:20PM	2:30PM	4:00PM
Tuesday	Apr. 26	* @ Sandpoint ( <i>Doubleheader</i> )	SDPTHS	12:35AM	12:45AM	3:00PM
Thursday	Apr. 28	* Post Falls ( <i>Doubleheader</i> )	Majestic Park			3:00PM
Saturday	Apr. 30	* Sandpoint ( <i>Doubleheader</i> )	Majestic Park			12:00PM

# Lakeland High School

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Brad Murray

**Principal**  
Conrad Underdahl

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Curt Carr

**Athletic Director**  
Trent Derrick

## Varsity Track (Boys-Girls) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
Saturday	Mar. 19	@ West Valley ( <i>Dolphin Invite</i> )	WVHS		8:30AM	10:30AM
Thursday	Mar. 24	@ Lake City ( <i>Lake City Dual</i> )	Lake City High School	2:00PM	2:10PM	3:30PM
Thursday	Apr. 07	@ Post Falls ( <i>Post Falls Invite</i> )	PFHS	2:00PM	2:10PM	3:30PM
Friday	Apr. 08	@ Timberlake ( <i>Kootenai County Challenge</i> )	TLHS	2:05PM	2:15PM	3:30PM
Friday	Apr. 15	@ Freeman ( <i>Interstate Rivals Invite</i> )	Freeman HS	1:20PM	1:30PM	3:30PM
Friday	Apr. 22	@ Post Falls ( <i>C. Finney Invite</i> )	PFHS	1:00PM	1:10PM	2:30PM
Friday	Apr. 29	@ Timberlake ( <i>Timberlake Invitational</i> )	TLHS	12:50PM	1:00PM	2:00PM
Tuesday	May. 03	Lakeland Relays	LHS			4:00PM
Thursday	May. 05	@ Post Falls	PFHS			TBA
Thursday	May. 12	@ Coeur d'Alene ( <i>4A/5A Regional Track Meet</i> )	CHS	12:40AM	12:50AM	2:00PM
Friday	May. 13	@ Lewiston ( <i>4A/5A Regional Track Meet</i> )	Volmer Bowl	10:50AM	11:00AM	3:00PM
Friday	May. 20	@ TBA ( <i>State Track Meet - Boise</i> )	Dona Larsen Park			TBA
Saturday	May. 21	@ TBA ( <i>State Track Meet - Boise</i> )	Dona Larsen Park			TBA

# Lakeland High School

7006 W Highway 53 Rathdrum, ID 83858-0069

School Phone: 208-687-0181 Home Phone: Fax: 208-687-1313 tderrick@lakeland272.org



**Superintendent**  
Brad Murray

**Principal**  
Conrad Underdahl

**Vice Principal**  
Curt Carr

**Athletic Director**  
Trent Derrick

## JV Track (Boys-Girls) 2015-2016

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<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
<b>Tuesday</b>	<b>Apr. 19</b>	<b>@ Lake City (IEL JV Regionals)</b>	<b>Lake City High School</b>	<b>2:00PM</b>	<b>2:10PM</b>	<b>3:30PM</b>

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Trent Derrick

## Junior High Track (Boys-Girls) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
Thursday	Apr. 28	TBA ( <i>LJHS Track Meet</i> )	LHS-TR			3:00PM
Wednesday	May. 04	TBA ( <i>District 1 Junior High Track Meet</i> )	LHS-TR			3:30PM

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Trent Derrick

## Varsity Dance (Girls) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
Friday	Mar. 18	@ State Dance Competition - Nampa	Idaho Center - Nampa			TBA

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Trent Derrick

## Varsity Cheer Squad (Boys-Girls) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
<b>Saturday</b>	<b>Mar. 19</b>	<b>@ State Cheer Competition - Nampa</b>	<b>State Cheer Competition - Nampa</b>			<b>TBA</b>

# Lakeland High School

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Trent Derrick

## Varsity Tennis (Boys) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
Wednesday	Mar. 16	Sandpoint	LHS TN			3:00PM
Thursday	Mar. 17	@ Lake City	Lake City High School	1:50PM	2:00PM	3:00PM
Tuesday	Mar. 22	@ Coeur d'Alene	CHS	1:50PM	2:00PM	3:00PM
Wednesday	Mar. 23	Chewelah H.S.	LHS TN	2:20PM		3:00PM
Thursday	Mar. 24	@ West Valley	WVHS	1:15PM	1:30PM	3:30PM
Wednesday	Apr. 06	Post Falls	LHS TN			3:00PM
Thursday	Apr. 07	Moscow	LHS-TN			3:00PM
Tuesday	Apr. 12	CDA Charter Academy	LHS TN			3:30PM
Thursday	Apr. 14	@ Lewiston	Lewiston High School	11:20AM	11:30AM	3:00PM
Saturday	Apr. 16	@ Pullman	Pullman H.S.		7:00AM	10:00AM
Saturday	Apr. 16	@ Clarkston HS	Clarkston HS		7:00AM	2:30PM
Wednesday	Apr. 20	* @ Rogers High	Rogers HS	1:50PM	2:00PM	3:30PM
Thursday	Apr. 21	@ CDA Charter Academy	Cherry Hill Courts	2:20PM	2:30PM	3:00PM
Wednesday	Apr. 27	@ Post Falls	PFHS	1:50PM	2:00PM	3:00PM
Thursday	Apr. 28	@ Moscow	Moscow Jr. High	12:20AM	12:30AM	3:00PM
Friday	Apr. 29	@ Inland Empire Tournament	TBA			TBA
Saturday	Apr. 30	@ Inland Empire Tournament	TBA			TBA
Wednesday	May. 04	* @ Sandpoint	Travers Park	12:55	1:10PM	3:00PM
Friday	May. 13	4A Regional Tournament	LHS			9:00AM
Saturday	May. 14	4A Regional Tournament	LHS			9:00AM
Friday	May. 20	@ TBA (State Tennis Tournament)	Timberline HS - Boise			TBA
Saturday	May. 21	@ TBA (State Tennis Tournament)	Timberline HS - Boise			TBA

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## JV Tennis (Boys) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
<b>Wednesday</b>	<b>Mar. 16</b>	<b>@ Sandpoint</b>	<b>Travers Park</b>	<b>1:20PM</b>	<b>1:30PM</b>	<b>3:00PM</b>
<b>Thursday</b>	<b>Mar. 17</b>	<b>Lake City</b>	<b>LHS TN</b>			<b>3:00PM</b>
<b>Tuesday</b>	<b>Mar. 22</b>	<b>Coeur d'Alene</b>	<b>LHS-TN</b>			<b>3:00PM</b>
<b>Wednesday</b>	<b>May. 04</b>	<b>Sandpoint</b>	<b>LHS TN</b>			<b>3:00PM</b>

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Trent Derrick

## Varsity Tennis (Girls) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
Wednesday	Mar. 16	Sandpoint	LHS-TN			3:00PM
Thursday	Mar. 17	@ Lake City	Lake City High School	1:50PM	2:00PM	3:00PM
Tuesday	Mar. 22	@ Coeur d'Alene	CHS	1:50PM	2:00PM	3:00PM
Wednesday	Mar. 23	Chewelah H.S.	LHS-TN	2:20PM		3:00PM
Thursday	Mar. 24	West Valley	LHS TN			3:30PM
Wednesday	Apr. 06	Post Falls	LHS-TN			3:00PM
Thursday	Apr. 07	Moscow	LHS-TN			3:00PM
Tuesday	Apr. 12	CDA Charter Academy	LHS-TN			3:30PM
Thursday	Apr. 14	@ Lewiston	Lewiston High School	11:20AM	11:30AM	3:00PM
Saturday	Apr. 16	@ Pullman	Pullman H.S.		7:00AM	10:00AM
Saturday	Apr. 16	@ Clarkston HS	Clarkston HS		7:00AM	2:30PM
Wednesday	Apr. 20	* @ Rogers High	Rogers HS	1:50PM	2:00PM	3:30PM
Thursday	Apr. 21	@ CDA Charter Academy	Cherry Hill Courts	2:20PM	2:30PM	3:30PM
Wednesday	Apr. 27	@ Post Falls	PFHS	1:50PM	2:00PM	3:00PM
Thursday	Apr. 28	@ Moscow	Moscow Jr. High	12:20AM	12:30AM	3:00PM
Friday	Apr. 29	@ Inland Empire Tournament	TBA			TBA
Saturday	Apr. 30	@ Inland Empire Tournament	TBA			TBA
Wednesday	May. 04	* @ Sandpoint	Travers Park	12:55AM	1:10PM	3:00PM
Friday	May. 13	4A Regional Tournament	LHS			9:00AM
Saturday	May. 14	4A Regional Tournament	LHS			9:00AM
Friday	May. 20	@ TBA (State Tennis Tournament)	Timberline HS - Boise			TBA
Saturday	May. 21	@ TBA (State Tennis Tournament)	Timberline HS - Boise			TBA

# Lakeland High School

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Trent Derrick

## JV Tennis (Girls) 2015-2016

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Dismiss</u>	<u>Depart</u>	<u>Time</u>
<b>Wednesday</b>	<b>Mar. 16</b>	<b>@ Sandpoint</b>	<b>Travers Park</b>	<b>1:20PM</b>	<b>1:30PM</b>	<b>3:00PM</b>
<b>Thursday</b>	<b>Mar. 17</b>	<b>Lake City</b>	<b>LHS TN</b>			<b>3:00PM</b>
<b>Tuesday</b>	<b>Mar. 22</b>	<b>Coeur d'Alene</b>	<b>LHS TN</b>			<b>3:00PM</b>
<b>Wednesday</b>	<b>May. 04</b>	<b>Sandpoint</b>	<b>LHS TN</b>			<b>3:00PM</b>

## 2015/16 4A/5A District 1 Track Schedule

### All Meets Start at 4pm

Teams in Bold are the host school for each meet. Start date for track practices will be Monday, April 4<sup>th</sup>.

<i>Tuesday 4/19</i>	<i>Tuesday 4/19</i>	<i>Thursday 4/21</i>	<i>Thursday 4/21</i>
<b>Timberlake (THS)</b>	<b>Lakes (CDA)</b>	<b>Sandpoint</b>	<b>River City (PFMS)</b>
Canfield	Woodland	Woodland	Post Falls
River City	Post Falls	Lakeland	Lakes
Lakeland	Sandpoint		Canfield

<i>Tuesday 4/26</i>	<i>Tuesday 4/26</i>	<i>Thursday 4/28</i>	<i>Thursday 4/28</i>
<b>Post Falls (PFMS)</b>	<b>Canfield (CHS)</b>	<b>Woodland (LCHS)</b>	<b>CDA Charter (TBD)</b>
Sandpoint	Woodland	Post Falls	Timberlake
River City	Lakes	River City	Canfield
Lakeland		Sandpoint	Lakes

*Wednesday 5/4, 2016 3:30PM Start Time*

**Districts- Lakeland Junior High School @ Lakeland High School**

**All Large Schools**

# Timberlake Tigers 7th and 8th Track & Field 2016



DATE	DAY	MEET HOST	SITE	LEAVE TIME	START TIME	SCHOOLS ATTENDING
4/19	Tuesday	Timberlake	Timberlake High School		4:00	Canfield River City Lakeland
4/21	Thursday	Bonnors Ferry	Bonnors Ferry High School	2:15	4:30	Kellogg Priest River
4/25	Monday	Priest River	Priest River High School	2:45	4:00	Bonnors Clark Fork Valley Christian
4/28	Thursday	Charter	Lake City High School	2:45	4:00	Canfield Lakes
5/10	Tuesday	Timberlake * District Meet	Timberlake High School		3:45	Bonnors, Kellogg, Kootenai, Lakeside, Priest River, St. Maries, Wallace, Clark Fork

Timberlake Coaches: Mr. Moe, Mrs. Lawler, and Ms. Smith  
Phone: 623-2582  
Fax: 623-2750

PARENT MEETING ON Wednesday 3/23 @ 5PM IN THE GYM

## RUNNING

1600 m (g/b)  
110 m hurdles (b)  
100 m hurdles (g)  
100 m (g/b)  
400 m (g/b)  
400 m Relay (g/b) 4 X 100  
800 m (g/b)  
200 m (g/b)  
800 m Relay (g/b) 4 X 200

## FIELD

Long Jump (g/b)  
High Jump (g/b)  
Shot Put (g/b)  
Discus (g/b)



First practice will be on 3/21. There will be optional practices during spring break...Monday, Tuesday & Wednesday at 9AM....**Timberlake High School!**

Certificated Personnel Reemployment

Definitions

Non-Renewable Contract Certificated Employees

Non-renewable contracts shall be issued at the sole discretion of the Board.

**Category A Certificated Employees**—Certificated personnel hired on a limited one-year contract as provided in I.C. § 33-514A.

**Category B Certificated Employees**—Certificated personnel in the fourth or greater years of continuous employment within the same school district as provided in I.C. § 33-514 and who, at the sole discretion of the Board, are eligible to be offered a two (2) year contract. The Board, at its sole discretion, may add an additional year to such a contract upon the expiration of the first year.

Renewable Contract Certificated Employees

Only certificated employees that attained renewable contract status prior to January 31, 2011 shall be employed on a grandfathered renewable contract and shall have the right to continued automatic renewal of their employment contract.

The District shall have the option to grant renewable contract status when it hires a certificated employee who has been on a renewable contract with another Idaho school district. Alternatively, the District can place the certificated employee on a Category A or B contract. A certificated employee hired with previous out-of-state experience shall not be eligible for a renewable contract.

## Notice

1. **Category-A Certificated Employees**  
Category- A Certificated Employees' contract is a limited one year contract for certificated personnel in their first or greater year of continuous employment with the same school district. Upon a decision by the local school board not to reemploy the person for the following year, the certificated employee shall be provided a written statement of reasons for non-reemployment by no later than July 1<sup>st</sup>.
2. **Category B Certificated Employees**  
Category B Certificated Employees shall be provided a written statement of reason for non-reemployment by no later than July 1<sup>st</sup>.

Category B Certificated Employees shall, upon written request, be given the opportunity for an informal review of such decision by the Board. The parameters for the informal review will be determined by the District.

3. **Grandfathered Renewable Contract**  
The Board shall provide written notification to each person entitled to be employed on a renewable contract by July 1<sup>st</sup>. All employees on grandfathered renewable contracts must give written notice of acceptance of automatic renewal of contract to the Board no later than July 20<sup>th</sup>. The employee's failure to provide written acceptance of renewal of contract may be interpreted by the Board as a declination of the right to automatic renewal or the offer of another contract. Before the Board determines not to renew the contract for the unsatisfactory performance of grandfathered renewable contracted certificated employees such employees shall be entitled to a defined period of probation as established by the Board, following an observation, evaluation, or partial evaluation. The probation shall be preceded by written notice from the Board, or its designee, with the reasons for the probationary period and with provisions for adequate supervision and evaluation of the employees' performance during the probationary period.
4. **Superintendents, Principals, and Administrators**  
The Board shall make a determination as to how long administrators have to sign and return their contracts. If the Board makes no such determination the default time limit shall be twenty-one (21) days after the contract is delivered to the administrator.

## Supplemental Contracts

The Board shall provide the same rights to due process and procedures for supplemental contracts as those provided by the underlying contract (Category A, Category, B, or grandfathered renewable).

## Delivery of Contract

Delivery of a contract may be made only in person or by certified mail, return receipt requested. If delivery is made in person, the delivery must be acknowledged by a signed receipt.



**PERSONNEL**

**5105**

Certificated Personnel Reemployment

Definitions:

Non-Renewable Contract Certificated Employees

~~Non-renewable contracts shall be issued at the sole discretion of the Board.~~

**Category A 1 Certificated Employees**—certificated personnel hired on a limited one-year contract after August 1<sup>st</sup> as provided in I.C. § 33-514.

**Category B 2 Certificated Employees**—certificated personnel in the ~~fourth or greater~~ first and second years of continuous employment within the same school district as provided in I.C. § 33-514 and who, at the sole discretion of the Board, are eligible to be offered a limited two (2) year contract. The Board, at its sole discretion, may add an additional year to such a contract upon the expiration of the first year.

**Category 3 Certificated Employees**—certificated personnel in the third year of continuous employment by the same school district.

**Renewable Contract Certificated Employees**— upon being offered a contract for a fourth full consecutive year of employment as a certificated teacher, certificated personnel who may automatically renew their employment with this District, for the next school year, by timely returning their contract ~~giving written notice of acceptance of renewal by July 20<sup>th</sup>. Only certificated employees that attained renewable contract status prior to January 31, 2011 may be employed on a grandfathered renewable contract and shall have the right to continued automatic renewal of their employment contract.~~

The District shall have the option to grant renewable contract status when it hires a certificated employee who has been on a renewable contract with another Idaho school district or who has out-of-state experience which would otherwise qualify the certificated employee for renewable contract status in Idaho. Alternatively, the District can place the certificated employee on a ~~Category A or B 3~~ contract. A certificated employee hired with previous out-of-state experience shall not be eligible for a renewable contract.

Notice:

1. **Category A 1 Certificated Employees**  
Category A 1 certificated employees' contracts are specifically offered for the limited duration of the ensuing school year, and no further notice is required by the District to terminate the contract at the conclusion of the contract year ~~limited one year contracts for certificated personnel in their first or greater year(s) of continuous employment with the same school district. Upon a decision by the local school Board not to reemploy the person for the following year, the certificated employee shall be~~

- provided a written statement of reasons for non-reemployment by no later than July 1<sup>st</sup>.
2. ~~Category B 2~~ **Category 2 Certificated Employees**  
Category 2 certificated employees shall be provided a written statement of reason for non-reemployment by no later than July 1<sup>st</sup> and are not entitled to a review of the reasons or decision not to reemploy by the Board. ~~contracts are limited two-year contracts that may be offered at the sole discretion of the Board. Upon the decision by a Board of Trustees not to reemploy the person employed on a Category B contract for the following year, the certificated employee shall be provided a written statement of reason for non-reemployment by no later than July 1<sup>st</sup>. Category B Certificated Employees shall, upon written request, be given the opportunity for an informal review of such decision by the Board. The parameters for the informal review will be determined by the Board.~~
  3. **Category 3 Certificated Employees**  
Category 3 certificated employees shall be provided a written statement of reason for non-reemployment by no later than July 1<sup>st</sup> and shall, upon written request, be given the opportunity for an informal review of such decision by the Board. The parameters for the informal review will be determined by the Board. Before the Board determines not to renew the contract for the unsatisfactory performance of category 3 certificated employees, such employees shall be entitled to a defined period of probation as established by the Board, following at least one (1) evaluation. In no case shall the probationary period be less than eight (8) weeks. The probation shall be preceded by written notice from the Board, with the reasons for the probationary period and the areas of work which are deficient and with provisions for adequate supervision and evaluation of the employees' performance during the probationary period.
  4. ~~Grandfathered~~ **Renewable Contract**  
The Board may ~~shall~~ provide written notification to each person entitled to be employed on a renewable contract in May by July 1<sup>st</sup>. Contracts for all renewable contracted certificated employees shall be issued by July 1<sup>st</sup>. All employees on ~~grandfathered~~ renewable contracts must timely return their contract ~~give written notice of acceptance of automatic renewal of contract to the Board no later than July 20<sup>th</sup>. These dates are specified in the Idaho Code, and may not be altered by contract or agreement.~~ The employee's failure to timely return a renewable ~~provide written acceptance of renewal of contract~~ may be interpreted by the Board as a declination of the right to automatic renewal or the offer of another contract. Before the Board determines not to renew the contract for the unsatisfactory performance of ~~grandfathered~~ renewable contracted certificated employees, such employees shall be entitled to a defined period of probation as established by the Board, following an observation, evaluation, or partial evaluation. The probation shall be preceded by written notice from the Board, or its designee with the reasons for the probationary period and with provisions for adequate supervision and evaluation of the employees' performance during the probationary period.

#### ~~4. Superintendents, Principals, and Administrators~~

~~The Board shall make a determination as to how long administrators have to sign and return their contracts. If the Board makes no such determination the default time limit shall be twenty one (21) days after the contract is delivered to the administrator.~~

#### Supplemental Contracts

~~Supplemental Contracts may be for extra days or for extra duties. Extra duty supplemental contracts are for an assignment which is not part of a certificated employee's regular teaching duties. Extra day supplemental contracts are an assignment of days of service in addition to the standard contract length used for the majority of certificated employees of the District.~~

~~The Board shall provide the same rights to due process and procedures for extra day supplemental contracts as those provided by the underlying contract (Category A, Category B, or grandfathered renewable). Written notice of non-reissuance of extra day supplemental contracts should be treated in the same way as notice of non-reissuance of the underlying contract.~~

Any supplemental contract for extra duties shall be separate and apart from the certificated employee's underlying contract (Category 1 A, 2 B, 3 or grandfathered renewable) and no property rights shall attach ~~and thus there is no process due for non-reissuance.~~ [OPTIONAL— A written notice of non-reissuance of the extra duty supplemental contract with a written statement of reasons shall ~~may~~ be provided.] Upon written request, the certificated employee shall be given the opportunity for an informal review of such decision by the Board. The parameters for the informal review will be determined by the Board.

#### Delivery of Contract

Delivery of a contract may be made only in person, by certified mail, return receipt requested, or electronically, return receipt requested. If delivery is made in person, the delivery must be acknowledged by a signed receipt.

If a District delivers contracts via electronic means, with return electronic receipt, and the District has not received a returned signed contract and has not received an electronic read receipt from the employee, the District shall then resend the original electronically delivered contract to the employee via certified mail, return receipt requested, and provide such individual with a new date for contract return.

#### Return of the Contract

A person who receives a proposed contract from the District shall have \_\_\_\_\_ days [no less than ten days] from the date of delivery to sign and return the contract.

Failure to Accept or Acknowledge

Should a person willfully refuse to acknowledge receipt of the contract or the contract is not signed and returned to the Board within the designated time period, the Board ~~or its designee~~ may declare the position vacant. **[OPTIONAL** Through this Policy the Board delegates to the Superintendent or Human Resources Director (select one or both) the power, as the designee of the Board, to declare such position vacant should a signed contract not be returned within the designated period.]

Cross Reference:	Policy 5340	Evaluation of Certificated Personnel
	Policy 6100	Superintendent
Legal Reference	I.C. § 33-513	Professional Personnel
	I.C. § 33-514	Issuance of Annual Contracts – Support programs – Categories of Contracts – Optional Placement
	I.C. § 33-514A	Issuance of Limited Contract – Category 1 Contract
	I.C. § 33-515	Issuance of Renewable Contracts
	I.C. § 33-515A	Supplemental Contracts

Policy History:

Adopted on:

Revised on:

March 4, 2016

Board of Trustees  
Lakeland Joint School District No. 272  
Rathdrum, Idaho 83858

We are pleased to confirm our understanding of the services we are to provide Lakeland Joint School District No. 272 for the year ended June 30, 2016, 2017, 2018, 2019 and 2020. We will audit the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements of Lakeland Joint School District No. 272 as of and for the year ended June 30, 2016, 2017, 2018, 2019 and 2020. Accounting standards generally accepted in the United States provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement Lakeland Joint School District No. 272's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to Lakeland Joint School District No. 272's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited.

1. Management's Discussion and Analysis.

We have also been engaged to report on supplementary information other than RSI that accompanies Lakeland Joint School District No. 272's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America and will provide an opinion on it in relation to the financial statements as a whole.

1. Combining and individual fund financial statements.
2. Schedule of expenditures of federal awards.

We will also prepare the Idaho Financial Accounting Management System (IFARMS) for the year ended June 30, 2016, 2017, 2018, 2019 and 2020.

### **Audit Objectives**

The objective to our audit is the expression of opinions as to whether your basic financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. The objective also includes reporting on –

- Internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.
- Internal control related major programs and an opinion (or disclaimer of opinion) on compliance with laws, regulations, and the provisions of contracts or grant agreements that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments on 1996 and OMB Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*.

The *Government Auditing Standards* report on internal control over financial reporting and on compliance and other matters will include a paragraph that states (1) that the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. The OMB Circular A-133 report on internal control over compliance will include a paragraph that states that the purpose of the report on internal control over compliance is solely to describe the scope of testing of internal control over compliance and the results of that testing based on the requirements of OMB Circular A-133. Both reports will state that the report is not suitable for any other purpose.

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; and the provisions of OMB Circular A-133, and will include tests of accounting records, a determination of major program(s) in accordance with OMB Circular A-133, and other procedures we consider necessary to enable us to express such opinions. We will issue written reports upon completion of our Single Audit. Our reports will be addressed to the board of trustees of Lakeland Joint School District No. 272. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions on the financial statements or the Single Audit compliance opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable

to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or may withdraw from this engagement

### **Audit Procedures - General**

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity. Because of the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements or noncompliance may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or major programs. However, we will inform the appropriate level of management of any material errors or any fraudulent financial reporting or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential, and of any material abuse that comes to our attention. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engagement as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will also require certain written representations from you about your responsibilities for the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by general accepted auditing standards.

## **Audit Procedures – Internal Control**

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our test, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control pursuant to *Government Auditing Standards*.

As required by OMB Circular A-133, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to OMB Circular A-133.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, and OMB Circular A-133.

## **Audit Procedures – Compliance**

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of Lakeland Joint School District No. 272's compliance with applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

OMB Circular A-133 requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with applicable laws and regulations and the provisions of contracts and grant agreements applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the OMB Circular A-133 *Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of Lakeland Joint School District No. 272's major programs. The purpose of these procedures will be to express an opinion on Lakeland Joint School District No. 272's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to OMB Circular A-133.

## **Other Services**

We will also assist in preparing the financial statements, schedule of expenditures of federal awards, and related notes of Lakeland Joint School District No. 272 in conformity with U.S. generally accepted accounting principles and OMB Circular A-133 based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*.

## **Management Responsibilities**

Management is responsible for (1) establishing and maintaining effective internal controls, including internal control over compliance, and for evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that government programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements, schedule of expenditures of federal awards, and all accompanying information in conformity with U.S. generally accepted accounting principles; and for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities also include identifying significant vendor relationships in which the vendor has responsibility for program compliance and for the accuracy and completeness of that information. Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud or illegal acts could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any

allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the entity complies with applicable laws, regulations, contracts, agreements, and grants. Management is also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts, and grant agreements, or abuse that we report. Additionally, as required by OMB Circular A-133, it is management's responsibility to follow up and take corrective action on reported audit findings and to prepare a summary schedule of prior audit findings and a correct action plan.

You are responsible for identifying all federal awards received and understanding and complying with the compliance requirements and for the preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received) in conformity with OMB Circular A-133. You agree to include our report on the schedule of expenditures of federal awards in any document that contains and indicates that we have reported on the schedule of expenditures of federal awards. You also agree to include the audited financial statements with any presentation of the schedule of expenditures of federal awards that includes our report thereon. Your responsibilities include acknowledging to us in a written representation letter that (1) you are responsible for the presentation of the schedule of expenditures of federal awards in accordance with OMB Circular A-133; (2) that you believe the schedule of expenditures of federal awards, including its form and content, is fairly presented in accordance with OMB Circular A-133; (3) that the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains and indicates that we have reported on the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) that you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) that the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying for us previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Objectives section of this letter. This

responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits or studies. You are also responsible for providing management's view on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

You agree to assume all management responsibilities relating to the financial statements, schedule of expenditures of federal awards, related notes, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements, schedule of expenditures of federal awards, and related notes and that you have reviewed and approved the financial statements, schedule of expenditures of federal awards, and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

### **Engagement Administration, Fees, and Other**

We understand that your employees will prepare all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing.

At the conclusions of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. It is management's responsibility to submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditors' reports, and corrective action plan), along with the Data Collection Form to the federal audit clearinghouse. We will coordinate with you the electronic submission and certification. If applicable, we will provide copies of our report to you to include in the reporting package you will submit to pass-through entities. The Data Collection Form and the reporting package must be submitted within the earlier of 30 days after receipt of the auditors' reports or nine months after the end of the audit period, unless a longer period is agreed to in advance by the cognizant or oversight agency for audits.

We will provide copies of our reports to the school district; however, management is responsible for distribution of the reports and financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of Hayden Ross, PLLC and constitutes confidential information. However, pursuant to authority given by law or regulation, we may be requested to make certain audit documentation available to a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Hayden Ross, PLLC's personnel.

Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date or for any additional period requested by the federal or state agency. If we are aware that a federal award agency, pass-through entity, or auditee is contesting an audit finding, we will contact the parties contesting the audit finding for guidance prior to destroying the audit documentation.

We expect to begin our audit in July 1, 2016 and to issue our reports no later than October 31, 2016. Tony Matson is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them.

Our fee for these services will be:

Fiscal year ending	Fee
<u>June 30,</u>	
2016	\$18,500
2017	\$19,500
2018	\$20,500
2019	\$21,500
2020	\$22,500

The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee before we incur the additional costs.

You have requested that we provide you with a copy of our most recent external peer review report and any subsequent reports received during the contract period. Accordingly, our 2013 peer review report accompanies this letter.

We appreciate the opportunity to be of service to Lakeland Joint School District No. 272 and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

HAYDEN ROSS, PLLC

*Tony Matson*

Tony Matson, CPA

RESPONSE:

This letter correctly sets forth the understanding of Lakeland Joint School District No. 272.

Management signature: \_\_\_\_\_

Title: Business Manager \_\_\_\_\_

Date: \_\_\_\_\_

Governance signature: \_\_\_\_\_

Title: Board Chair \_\_\_\_\_

Date: \_\_\_\_\_

## System Review Report

October 23, 2013

To the Owners of  
Hayden Ross, PLLC  
and the Peer Review Committee of the Idaho Society of CPAs

We have reviewed the system of quality control for the accounting and auditing practice of Hayden Ross, PLLC (the firm) in effect for the year ended May 31, 2013. Our peer review was conducted in accordance with the Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants. As a part of our peer review, we considered reviews by regulatory entities, if applicable, in determining the nature and extent of our procedures. The firm is responsible for designing a system of quality control and complying with it to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Our responsibility is to express an opinion on the design of the system of quality control and the firm's compliance therewith based on our review. The nature, objectives, scope, limitations of, and the procedures performed in a System Review are described in the standards at [www.aicpa.org/prsummary](http://www.aicpa.org/prsummary).

As required by the standards, engagements selected for review included engagements performed under the *Government Auditing Standards* and audits of employee benefit plans.

In our opinion, the system of quality control for the accounting and auditing practice of Hayden Ross, PLLC in effect for the year ended May 31, 2013, has been suitably designed and complied with to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of *pass*, *pass with deficiency(ies)* or *fail*. Hayden Ross, PLLC has received a peer review rating of *pass*.

***Evans & Poulsen***

Evans & Poulsen, P.A.

LAKELAND JOINT SCHOOL DISTRICT #272  
Discipline Report

School\_ Athol Elementary  
Month/Year Feb 2016

RECEIVED MAR 03 2016

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT			ACTION TAKEN									
	D	P	U	D	P	U	D	P	U	BEH	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP	
K																						
1																						
2																						
3																						
4																						
5										1												1
6																						
7																						
8																						
9																						
10																						
11																						
12																						
TOTAL																						

ADMINISTRATOR'S SIGNATURE *Kathy Sumner*

- KEY: D=Distribution  
P=Possession  
U=Under the influence/Use
- BEH= Inappropriate Behavior  
FTG= Fighting  
INS= insubordination  
HAR= Harrassment  
BULL=Bullying  
VAN= Vandalism  
WPN=Weapon  
PRO= Profanity  
TRU= Truancy
- ISS= In School Suspension  
OSS=Out of School Suspension  
EXP=Expulsion

Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

LAKELAND JOINT SCHOOL DISTRICT #272

Discipline Report

School Betty Kiefer Elementary

Month/Year February 16

RECEIVED MAR 0 2 2016

Grade	TOBACCO			ALCOHOL			DRUGS			BEH	FTG	INS	HAR	CONDUCT			TRU	ACTION TAKEN		
	D	P	U	D	P	U	D	P	U					BULL	VAN	WPN		ISS	OSS	EXP
K																				
1										1								1.5		
2										1								1		
3																				
4										1									3	
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
TOTAL																				

ADMINISTRATOR'S SIGNATURE [Signature]

KEY: D=Distribution  
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 FTG= Fighting  
 INS= Insubordination  
 HAR= Harrassment  
 BULL= Bullying  
 VAN= Vandalism  
 WPN= Weapon  
 PRO= Profanity  
 TRU= Truancy

ISS= In School Suspension  
 OSS= Out of School Suspension  
 EXP= Expulsion

Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

# LAKELAND JOINT SCHOOL DISTRICT #272 Discipline Report

School GE  
Feb-16

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT					ACTION TAKEN					
	D	P	U	D	P	U	D	P	U	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0

ADMINISTRATOR'S SIGNATURE \_\_\_\_\_ BJ DeAustin

- KEY:
- D=Distribution
  - FTG= Fighting
  - P=Possession
  - INS= Insubordination
  - U=Under the Influence/Use
  - HAR= Harrassment
  - BULL=Bullying
  - VAN= Vandalism
  - WPN=Weapon
  - PRO= Profanity
  - TRU= Truancy
  - ISS= In School Suspension
  - OSS=Out of School Suspension
  - EXP=Expulsion

Report suspension of .5 day or more. Report the total number of days suspended, not the incidents.

**JOHN BROWN ELEMENTARY**  
**Monthly Discipline Report**  
**FEBRUARY ~ 2016**

RECEIVED MAR 03 2016

Month	Tobacco			Alcohol			Drugs		UD	Fight	Insub.	Harass.	Tardies	Vand	Dang. It	Theft	Truancy			
	DT	PT	UT	DA	PA	UA	DD	PD									TR	TR	TR	
JAN.	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0
FEB.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MARCH																				
APRIL																				
MAY																				
JUNE																				
JULY																				
AUGUST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SEPT.	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0
OCT.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NOV.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
DEC <sup>08</sup>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

*John A. John*  
Principal

LAKELAND JOINT SCHOOL DISTRICT #272  
Discipline Report

School JOHN BROWN ELEMENTARY  
Month/Year FEB. 2016

RECEIVED MAR 03 2016

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT					ACTION TAKEN								
	D	P	U	D	P	U	D	P	U	BEH	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP		
K	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
7																							
8																							
9																							
10																							
11																							
12																							
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

ADMINISTRATOR'S SIGNATURE \_\_\_\_\_

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EXP=Expulsion

Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

# LAKELAND JOINT SCHOOL DISTRICT #272 Discipline Report

School\_ Spirit Lake Elementary  
Month/Year February 2016

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT			ACTION TAKEN								
	D	P	U	D	P	U	D	P	U	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP	
K																					
1																					
2																					
3													1						0.5		
4																					
5																					
6																					
7																					
8																					
9																					
10																					
11																					
12																					
TOTAL	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.5	1.5	0

ADMINISTRATOR'S SIGNATURE Kristine Y Mitchell

- KEY: D=Distribution  
P=Possession  
U=Under the Influence/Use
- FTG= Fighting  
INS= Insubordination  
HAR= Harrassment  
BULL=Bullying  
VAN= Vandalism  
WPN=Weapon  
PRO= Profanity  
TRU= Truancy
- ISS= In School Suspension  
OSS=Out of School Suspension  
EXP=Expulsion

Report suspension of .5 day or more. Report the total number of days suspended, not the incidents.

# LAKELAND JOINT SCHOOL DISTRICT #272 Discipline Report

School\_\_ Twin Lakes Elementary  
 Month/Year \_\_ February 2016

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT					ACTION TAKEN					
	D	P	U	D	P	U	D	P	U	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
K																				
1																				
2																				
3																				
4																				
5																				
6											2							1		3
7																				
8																				
9																				
10																				
11																				
12																				
TOTAL	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	1	0	3

ADMINISTRATOR'S SIGNATURE



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 P=Possession  
 U=Under the Influence/Use
- FTG= Fighting  
 INS= Insubordination  
 HAR= Harrassment  
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 TRU= Truancy
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 OSS=Out of School Suspension  
 EXP=Expulsion

Report suspension of .5 day or more. Report the total number of days suspended, not the incidents.

RECEIVED FEB 09 2016

LAKELAND JOINT SCHOOL DISTRICT #272  
Discipline Report

School TJHS  
Date: January, 2016

Grade	TOBACCO		ALCOHOL		DRUGS		U	BEH	FTG	INS	HAR	CONDUCT			PRO	TRU	ACTION TAKEN		
	D	P	U	D	P	D						P	U	BULL			VAN	WPN	ISS
K																			
1																			
2																			
3																			
4																			
5																			
6																			
7																			
8																			
9																			
10																			
11																			
12 <sup>6</sup>																			
12 <sup>0</sup>																			
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

ADMINISTRATOR'S SIGNATURE 

- KEY:** D=Distribution  
P=Possession  
U=Under the Influence/Use
- BEH= Inappropriate Behavior  
FTG= Fighting  
INS= Insubordination  
HAR= Harrassment  
BULL=Bullying  
VAN= Vandalism  
WPN=Weapon  
PRO= Profanity  
TRU= Truancy
- ISS= In School Suspension  
OSS=Out of School Suspension  
EXP=Expulsion


Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

LAKELAND JOINT SCHOOL DISTRICT #272  
Discipline Report

School TJHS  
Date: February, 2016

RECEIVED MAR 03 2016

Grade	TOBACCO		ALCOHOL		DRUGS		U	BEH	FTG	INS	HAR	CONDUCT			ACTION TAKEN			
	D	P	U	D	P	D						P	U	BULL	VAN	WPN	PRO	TRU
K																		
1																		
2																		
3																		
4																		
5																		
6																		
7																		
8									3								7	
9																		
10																		
11 <sub>o</sub>																		
12 <sub>o</sub>																		
TOTAL	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	7	0

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RECEIVED MAR 02 2016

LAKELAND JOINT SCHOOL DISTRICT #272  
Discipline Report

School \_\_\_\_\_ THIS  
Date: February 2016

Grade	TOBACCO		ALCOHOL		DRUGS		BEHAVIOR			CONDUCT			ACTION TAKEN											
	D	P	U	D	P	U	D	P	U	BEH	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP			
K																								
1																								
2																								
3																								
4																								
5																								
6																								
7																								
8																								
9									3	1										2	7			
10																								
11											3									2	2			
12									1											1				
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>1</b>	<b>3</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>5</b>	<b>9</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

ADMINISTRATOR'S SIGNATURE *Bradley*

- KEY:** D=Distribution  
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FTG= Fighting  
INS= Insubordination  
HAR= Harrassment  
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TRU= Truancy
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EXP=Expulsion

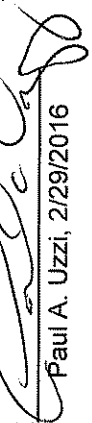
Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

RECEIVED MAR 01 2016

LAKELAND JOINT SCHOOL DISTRICT #272  
Discipline Report

School: MOUNTAIN VIEW ALT HIGH SCHOOL  
Month/Year: FEBRUARY 2016

Grade	TOBACCO		ALCOHOL		DRUGS			U	BEH	FTG	INS	HAR	CONDUCT			PRO	TRU	ACTION TAKEN				
	D	P	U	D	P	U	D						P	U	BULL			VAN	WPN	ISS	OSS	EXP
K																						
1																						
2																						
3																						
4																						
5																						
6																						
7																						
8																						
9			2								2										3.5	
10																						
11			1																		1	
12																						
TOTAL	0	0	3	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	4.5	0

ADMINISTRATOR'S SIGNATURE   
Paul A. Uzzi, 2/29/2016

- KEY: D=Distribution  
P=Possession  
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- BEH= Inappropriate Behavior  
FTG= Fighting  
INS= Insubordination  
HAR= Harrassment  
BULL=Bullying  
VAN= Vandalism  
WPN=Weapon  
PRO= Profanity  
TRU= Truancy
- ISS= In School Suspension  
OSS=Out of School Suspension  
EXP=Expulsion

Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).



LAKELAND JOINT SCHOOL DISTRICT #272																							
Discipline Report																							
School			LHS			SDFS			School Board														
Month/Year			Feb			2016																	
TOBACCO			ALCOHOL			DRUGS			CONDUCT						ACTION TAKEN								
Grade	D	Poss/Use	D	P	U	D	P	U	BEH	FTG	INS	Threat Intimidation	VAN	WPN	PRO	THF	TRU	ISS	OSS	EXP	Sat. School	Justice System involved	
K																							
1																							
2																							
3																							
4																							
5																							
6																							
7																							
8																							
9	0	0	0	0		0	1		15	0	0	2	0	0	0	2	1	1	5	0	10		1
10	0	0	0	0		0	0		3	0	0	0	0	0	0	0	0	0	2	0	5		0
11	0	0	0	0		0	0		5	0	1	0	0	1	0	0	0	0	1	0	8		0
12	0	0	0	0		0	0		0	0	0	0	0	0	0	0	0	0	0	0	0		0
Total	0	0	0	0		0	1		23	0	1	2	0	1	0	2	1	1	8	0	23		1

ADMINISTRATOR'S SIGNATURE \_\_\_\_\_

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P=Possession  
U=Under the Influence/Use
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FTG= Fighting  
INS= Insubordination  
HAR= Harrassment  
BULL=Bullying  
VAN= Vandalism  
WPN=Weapon  
PRO= Profanity  
THF = Theft  
TRU= Truancy
- ISS= In School Suspension  
OSS=Out of School Suspension  
EXP=Expulsion

Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more).  
When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

## **CAMPAIGN DATA DOES NOT REFLECT WHAT IS HAPPENING IN OUR SCHOOLS**

Region V superintendents 03/01/2016

In recent weeks, many of your readers may have seen an advertisement presented by the “Don’t Fail Idaho” campaign which dramatically drops four Idaho students in the middle of the desert and leaves them there with one student left on the bus, forlornly waving to those that were “left behind.” The claim of this advertisement is that four out of five students are not prepared for life after high school.

As superintendents of many schools in this area, we feel it is important to defend our districts against a blatant attempt to undermine support for the public school system that serves this area. The “Don’t Fail Idaho” campaign and its parent organization, the J.A. and Kathryn Albertson Family Foundation, have based their claims on SAT data which is a predictor of a student’s performance in the first semester of their first year in a four-year institution. This data is tremendously narrow and does not reflect what is happening in our schools and with our students.

Marc Gee is the superintendent for the Preston School District and one of 13 East Idaho superintendents who signed this opinion piece.

Our students leave our high school campuses and embark on multiple career and college paths. Some choose junior colleges. Some choose two-year technology programs. Some attend technical schools and academies. Some start their own businesses or attend management schools. The SAT has no predictive power for these viable avenues. Those that choose a four-year university may be subject to those national statistics, but we teach our students that they can beat those odds every day, and they do.

In just the first semester of the 2015-2016 school year, 10 of our high schools had 1,082 students enrolled in dual credit courses through Idaho State University earning 3,577 credits in that time. That is only a portion of what we offer our students. We also offer courses from CSI, CWI, BSU, and U of I, not to mention the AP and professional technical certificate bearing courses. In addition, according to the NAEP (the nation’s report card), Idaho ranks higher than 22 other states in math and reading for 2015.

Is there room for improvement in our schools? Certainly. We embrace that challenge and continue in our commitment to improve our schools and the experience that our students gain while attending. While we recognize the J.A. and Kathryn Albertson Family Foundation and its dedication to helping students in Idaho succeed, we ask that the foundation ceases this divisive campaign and support Idaho’s students in a way that does not cut down the very teachers, paraprofessionals and administrators who have dedicated their lives to improving the lives of the students in Idaho. Growth and economic development in Idaho is dependent upon all of us working together. We ask that the J.A. and Kathryn Albertson Family Foundation work with us in our efforts to educate all students.

If the “Don’t Fail Idaho” organization continues to drop those students in the desert, rest assured that our districts will pick up those remaining students and place them at the doorstep of their pathway to a successful future.

This opinion piece was signed by the following:

**Marc Gee**, superintendent, Preston School District  
**Spencer Barzee**, superintendent, West Side School District  
**Molly Stein**, superintendent, Soda Springs School District  
**Chester Bradshaw**, superintendent, Rockland School District  
**Marvin Hansen**, superintendent, Marsh Valley School District  
**Jamie Holyoak**, superintendent, Grace School District  
**Gary Brogan**, superintendent, Bear Lake School District  
**Dave Risenmay**, superintendent, Oneida School District  
**Jane Ward**, superintendent, Aberdeen School District  
**Eric Lords**, superintendent, ShoBan School District  
**David Kearns**, superintendent, Snake River School District  
**Ron Bollinger**, superintendent, American Falls School District  
**Doug Howell**, superintendent, Pocatello Chubbuck School District

## **OUR STUDENTS ARE NOT ‘FAILING IDAHO’**

Wayne Rush 02/29/2016

My first reaction when I saw the ad was to yell at the television. What would bring anyone to produce advertisements declaring that 80 percent of Idaho’s teens are not prepared for life after high school? If you have not seen the ad, it shows a school bus carrying five students, four are left at the side of the road somewhere in Idaho’s desert and one remains on the bus. The announcer says, “4 out of 5 Idaho teens aren’t prepared for life after high school. If we don’t work together to change education we are all going nowhere.” The logo “Don’t Fail Idaho” appears. When you go to their website, you find that the Idaho Business for Education (IBE) and the J.A. and Kathryn Albertson Family Foundation (JKAF) are misusing SAT data and a State Board of Education goal to make this ridiculous claim.

It makes me very sad that the J. A. and Kathryn Albertson Family Foundation is undermining Idaho’s public education and the state as whole to promote its agenda. I worked for the JKAF for more than six years and know the love and commitment that Joe and Kathryn Albertson had for Idaho’s youth. They and their family have given so much to our state and I am forever grateful. However, this campaign leaves me perplexed as to why they would twist data to put Idaho, our schools, teachers, and our youth in the worst possible light.

The College Board (which produces the SAT) and universities that use these scores have never made the claim that not reaching a benchmark score on the SAT means you are not prepared for life after high school. The College Board states, “The SAT Benchmark score of 1550 is

associated with a 65 percent probability of obtaining a first-year GPA of B minus or higher at a four-year college.” A test is one predictor of college success, but not the best. The courses our students take like dual credit and career and technical courses (such as auto, business, and engineering) are much better predictors of success after high school.

I am proud of our community, parents, students, teachers, and staff for the efforts each has made in providing a high quality education here in Gem County. Our staff works every day in preschool through high school to prepare our students for a successful future. They are continually improving teaching and learning for the advancement of our students.

These SAT scores come from a recent effort by Idaho and the Emmett School District to increase the number of students that are going on to some form of post-secondary education, whether trade school, two-year, or four-year college. The state now requires students to take a college entrance exam, like the SAT to graduate from high school. The state will pay for all juniors to take the SAT assessment and 88 percent of Idaho’s juniors are now taking this exam. Emmett School District has chosen to have the entire junior class take the exam. This is a great step to encourage students to attend postsecondary education and to help us align our curriculum to ensure students are college and career ready.

We gain a lot of good information from this assessment. This fall, our teachers dove deeply into the results to discover areas where we need to improve. It also allows our students to see how they perform compared to average scores from students enrolled in colleges and universities they are interested in attending.

It does make a difference when school districts and our state make bold moves to improve education. The College Board reported that in Idaho, “In 2013, 1,740 students met the benchmark. In 2015 that number of successful students more than doubled, with 4,250 meeting the benchmark.” We ought to be proud of the progress we are making not running advertisements saying we are failing.

To prepare students for life after high school, our teachers provide college-level, dual credit courses for our high school students. Just this fall, our students completed 168 courses earning 504 college credits through the University of Idaho, Boise State University, Northwest Nazarene University, and the College of Idaho. They were successful in courses such as college level math, chemistry, psychology, medical terminology, biology, history, and political science. We have had many students complete over 30 college credits before they graduate from Emmett High School. These students are clearly ready for college.

In addition, our students are participating in clubs, drama, music, sports, as well as many other community activities and events that help prepare them for life after high school. Our high school won first place in 3A State Football this fall and our girls just took 3<sup>rd</sup> place in the state basketball tournament. These students are learning what they can accomplish through grit and team work.

Idaho, our teachers and staff, and our students are not failing Idaho. We roll up our sleeves every day and work hard to prepare for a bright future.

**Wayne Rush is the superintendent for the Emmett Independent School District in Idaho.**

Lakeland Joint School District #272

# GARWOOD ELEMENTARY SCHOOL

17506 N. Ramsey Rd., P.O. Box 990, Rathdrum, ID 83858  
(208) 687-1265 FAX (208) 687-4310

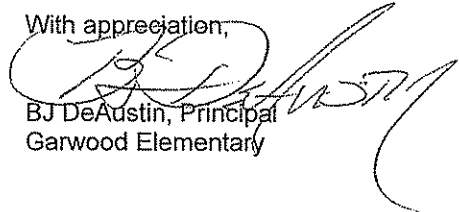
North Idaho Propane,

We want to thank you for your year end generous donation of \$1000.00 for Garwood Elementary. We understand that you prefer that your gift go toward supporting grade level field trips. Thus, your contribution will help pay for any student who cannot afford any inherent costs of the chosen activity, as well as, for the school cost of the field trip.

Speaking on behalf of my staff and students, your generosity is so appreciated and valued. Thank you for your special gift on behalf of our school and students!

For tax purposes, our district tax ID number is: 82-600812.

With appreciation,



BJ DeAustin, Principal  
Garwood Elementary

Lakeland Joint School District #272

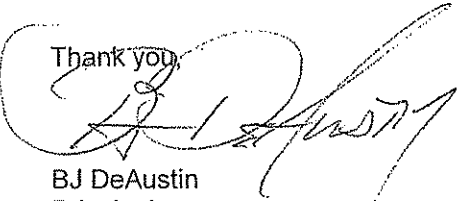
# GARWOOD ELEMENTARY SCHOOL

17506 N. Ramsey Rd., P.O. Box 990, Rathdrum, ID 83858  
(208) 687-1265 FAX (208) 687-4310

Dear Pam Ferguson,

We want to thank you for your generous donation of \$200.00 for the holiday break backpack meals. Your contribution helped feed families over the 2015 holiday breaks. Thank you for your support. Here is our District Tax ID # 82-600812 for any tax purposes.

Thank you,



BJ DeAustin  
Principal



February 11, 2016  
Im love 'it'  
Ronald McDonald House Charities \$579.73  
Three Hundred Seventy-Nine and 73/100 dollars  
Gurwood Elementary