

NOTICE OF Town Hall
MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331
RUPERT, MINIDOKA COUNTY, IDAHO

NOTICE IS HEREBY GIVEN that a **Town Hall** of the Board of Trustees of the Minidoka County Joint School District is posted for **Monday, May 7, 2018 at 6:00 PM to be held at the District Service Center, 310 10th Street, Rupert, ID 83350** at which meeting the following business will be conducted:

1. CALL TO ORDER & ROLL CALL (5:30)
2. EXECUTIVE SESSION: Idaho Code 74-206 (1) (a) personnel, (f) legal counsel
3. BUSINESS
 - A. Travel Request
4. TOWN HALL MEETING (6:00)
5. ADJOURNMENT

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This meeting is called pursuant to Idaho Code 74-206(1).

Notice: Any person needing special accommodations to participate in the above-noticed meeting should contact the Minidoka County School District one (1) day prior to the meeting at 310 10th St., Rupert, Idaho 83350, Telephone No. (208) 436-4727

Kerri Tibbitts, Board Clerk
Minidoka County Joint School
District No. 331, Rupert, Minidoka, Idaho

Posted:
District Service Center, Rupert
District Website: www.minidokaschools.org

TRAVEL REQUEST FORM (POLICY 546.00F)

Approved 5/7/18

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

TITLE OF CONFERENCE Golf Team PURPOSE OF CONFERENCE Playoffs/finals	DESTINATION Sandpoint, ID REPORT TO: (CIRCLE ONE) BOARD STAFF TEAM	CHECK ONE <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">IN-RADIUS</td> <td style="width: 25%;"></td> <td style="width: 25%;">OUT-RADIUS</td> <td style="width: 25%; text-align: center;">XX</td> </tr> <tr> <td colspan="4" style="text-align: center;">STUDENT TRAVEL OVERNIGHT Y/N</td> </tr> <tr> <td># STUDENTS</td> <td></td> <td># CHAPERONES</td> <td></td> </tr> </table>	IN-RADIUS		OUT-RADIUS	XX	STUDENT TRAVEL OVERNIGHT Y/N				# STUDENTS		# CHAPERONES	
IN-RADIUS		OUT-RADIUS	XX											
STUDENT TRAVEL OVERNIGHT Y/N														
# STUDENTS		# CHAPERONES												

REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH. OUT OF RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.

FUNDING SOURCE (MARK ONE)			
School PD		SPECIAL ED	
FEDERAL		SAFETY	
		ACTIVITIES	
		VOCATION	

NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			Y/N	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL STAFF REIMB
		BREAKFAST \$10	LUNCH \$15	DINNER IN-STATE \$20 OUT-STATE \$30	DAILY TOTAL	DESTINATION CITY OR AIRPORT	MILES	TOTAL .45 PER MILE								
Brenner Anton	12-May-18			\$ 20	\$ 20	Boise		yes		\$ 450			\$ 450	\$ 800	\$ 155	
	13-May-18	\$ 10	\$ 15	\$ 20	\$ 45											
	14-May-18	\$ 10	\$ 15	\$ 20	\$ 45											
	15-May-18	\$ 10	\$ 15	\$ 20	\$ 45											
6 Students		\$ 10			\$ -											
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OFFICE USE ONLY		
ALL FORMS MUST BE TYPED. INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR ADDITIONAL INFORMATION.		PERDIEM
REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECEIPTS REQUIRED FOR NON PERDIEM EXPENSES INCURRED.		
BUDGET CODE: _____ school funds	PROGRAM DIRECTOR INITIAL: _____	TOTAL COST OF REQUEST \$ 1,855
SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR: _____		
SIGNATURE OF SUPERINTENDENT: <i>[Signature]</i> 5-7-18	BOARD APPROVAL DATE: <i>Bonnie Heen</i> 5-7-18	