

# Zionsville Community Schools

900 Mulberry Street • Zionsville, Indiana 46077 • Phone: 317-873-2858 Fax: 317-873-8003 • [www.zcs.k12.in.us](http://www.zcs.k12.in.us)

*Posting and notice of this meeting were done in accordance with Indiana Code. The meeting site is fully-accessible. Any person requiring further accommodation should contact the Superintendent, at the School Corporation's central office.*

## NOTICE: MEETINGS OF THE BOARD OF SCHOOL TRUSTEES OF THE ZIONSVILLE COMMUNITY SCHOOLS

**Date of Meetings:** November 12, 2019 • Date of Media Notice: November 6, 2019

**Location:** Educational Services Center, Board Room, 900 Mulberry Street, Zionsville, Indiana 46077

### BOARD OF SCHOOL TRUSTEES REGULAR MEETING - 4:00 PM

#### AGENDA

#### 1. Call to Order

- a. Recognition of a Quorum
- b. Moment of Silent Reflection
- c. Pledge of Allegiance

#### 2. SEA 390 Tentative Agreement Meeting

- a. The School Board will meet pursuant to Indiana Code 20-29-6-19(a) to discuss the terms of the tentative agreement of the teacher collective bargaining agreement, which is posted at: <https://www.zcs.k12.in.us/apps/pages/staff>

#### 3. Consent Agenda

- a. Minutes of Previous Meeting(s)
- b. Personnel
  - 1) Personnel
- c. Special Requests (item includes - overnight or out-of-state field trips, acceptance of donations, ECA and security equipment purchase requests, if any, as per law, etc.)
  - 1) Field Trips
  - 2) Donations
  - 3) Disposal of Surplus Equipment
  - 4) ECA Expenditures
- d. Monthly Financial Report
- e. Claims **(\$3,478,413.76)** and Payroll **(\$3,114,039.76)**

#### 4. Superintendent's Reports

- a. ZCHS Boys Soccer Team Recognition
- b. Class Size and Enrollment Report

#### 5. Audience Comments on Non-Agenda Items

#### 6. Old Business Items

#### 7. New Business Items

- a. Request to Purchase Laptops for Eagle Elementary Teachers
- b. Library Board Appointments

#### 8. Adjournment

The next public meeting of the Board of Trustees will be held on  
**November 15, 2019 at 5 PM IN THE ESC BOARDROOM**  
(or one minute later than the 11-12-19 meeting adjournment).