

Rossville-Alvin Board of Education
Regular Meeting
Conference Room
350 N CHICAGO ST
ROSSVILLE, Illinois 60963
April 13, 2026
5:00 PM
AGENDA

- A. **Call to Order and Roll Call**
- B. **Recognition of Guests/Public Comment**
- C. **Committee Reports**
 - 1. **Transportation** *INFO*
 - 2. **Building** *INFO*
 - 3. **Finance** *INFO*
 - 4. **Policy** *ACTION*
 - a. First Reading Policy 121
 - 5. **Negotiations** *INFO*
 - 6. **BHRA Cooperative HS report** *INFO*
- D. **Administrative Report** *INFORMATION*
 - 1. Crystal Johnson-Maden
 - 2. Heath Kendrick
 - 3. Tia Petersen
 - 4. Jake Hill
- E. **Consent Items Agenda** *ACTION*
- F. **Permanent Transfer \$100,000 from Education Fund to Building Fund** *ACTION*
- G. **Closed Session** *ACTION*
- H. **Personnel** *ACTION*
 - 1. Employment
 - 2. Volunteers None
 - 3. Resignations
- I. **Public Comment**
- J. **Adjourn**