

# Proviso Township High Schools

## Board of Education Regular Meeting

Tuesday, August 10, 2021

5:30 PM

Proviso Math & Science Academy Auditorium and Board Room

8601 W Roosevelt Road

Forest Park, IL 60130

### AGENDA

#### BOARD OF EDUCATION MEMBER OATH OF OFFICE

**I, do solemnly swear** that I will faithfully discharge the duties of the office of member of the Board of Education of Proviso Township High Schools District 209, in accordance with the Constitution of the United States, the Constitution of the State of Illinois, and the laws of the State of Illinois, to the best of my ability.

**I further swear** that:

**I shall respect** taxpayer interests by serving as a faithful protector of the School District's assets;

**I shall encourage** and respect the free expression of opinion by my fellow Board members and others who seek a hearing before the Board, while respecting the privacy of students and employees;

**I shall recognize** that a Board member has no legal authority as an individual and that decisions can be made only by a majority vote at a public Board meeting;

**I shall abide** by majority decisions of the Board, while retaining the right to seek changes in such decisions through ethical and constructive channels.

**As part of the Board of Education**, I shall accept the responsibility for my role in the equitable and quality education of every student in the School District; **I shall foster** with the Board extensive participation of the community, formulate goals, define outcomes, and set the course for Proviso Township High Schools District 209;

**I shall assist** in establishing a structure and an environment designed to ensure all students have the opportunity to attain their maximum potential through a sound organizational framework;

**I shall strive** to ensure a continuous assessment of student achievement and all conditions affecting the education of our children, in compliance with State law;

**I shall serve** as education's key advocate on behalf of students and our community's school (or schools) to advance the vision for Proviso Township High Schools District 209; and

**I shall strive** to work together with the District Superintendent to lead the School District toward fulfilling the vision the Board has created, fostering excellence for every student in the areas of academic skills, knowledge, citizenship, and personal development.

**EXECUTIVE SESSION 5:30 PM**

**OPEN SESSION 7:30 PM**

1. Call to Order
2. Establish Quorum
3. Retire to Executive Session
4. Executive Session Board of Education

A. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees, specific individuals who serve as independent contractors in a park, recreational, or educational setting, or specific volunteers of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee, a specific individual who serves as an independent contractor in a park, recreational, or educational setting, or a volunteer of the public body or against legal counsel for the public body to determine its validity. However, a meeting to consider an increase in compensation to a specific employee of a public body that is subject to the Local Government Wage Increase Transparency Act may not be closed and shall be open to the public and posted and held in accordance with this Act. 5 ILCS 120/2(c)(1)

B. Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees 5 ILCS 120/2(c) (2).

C. Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting. 5 ILCS 120/2(c) (11).

5. Reconvene the Regular Meeting

6. Establish Quorum
7. Moment of Silence
8. Pledge of Allegiance
9. PTHS D209 Vision Statement
10. Citizen's Comments ( <http://bit.ly/BOEComment>)
11. FOIA Report

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## FOIA Report

In July 2021, Proviso Township High Schools District 209 received the following FOIA request:

July 6, 2021 – **Dakota Stark** requested copies of the current copier contract. Information was provided.

July 9, 2021 – **Kerri Arnold** requested copies of employee compensation information for the 2020-2021 school year, including salary, title, and location, and years of employment, school year 2020-2021 and school year 2021-2022 salary schedules (minimum, midpoint, maximum) for all administrative, management, teaching and leadership positions, pay policy documents or procedures governing employee compensation, employee benefits summary plan descriptions for medical, dental, and vision plans, including a breakdown of the amount of employee vs. employer contribution for the 2020-2021 school year. Information will be provided.

July 20, 2021 – **Avery Daniels** requested copies of administrative contracts for the following administrators hired for the 2021-2022 school year: Leonard Moody, finance dept, Cyrus McGinnis, athletics, Kisha Lang, grade level principal West, Michael Pritchard, Director of IT.

August 3, 2021

12. Reports and Communications from the Board President

13. Reports and Communications from the Superintendent of Schools

- PowerPoint Presentations

14. Consent Agenda

A. Minutes - ***Action Item***

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## **Action Item**

### **Subject:**

Minutes

### **Statute, Administrative Policy or Board Rules Statement:**

Proviso Township High Schools District 209 Board of Education Policy 2:220 Board of Education Meeting Procedure

### **Superintendent's Recommendation:**

The Board of Education of Proviso Township High Schools District 209 accepts the Superintendent's recommendation to approve the following minutes: July 13, 2021 as presented.



## **Action Item**

**Subject:** 2021 – 2022 Student Code of Conduct

### **Background:**

One of the goals of Proviso Township High Schools is to provide a safe and orderly environment in which to educate our students. In order to produce the educational climate necessary to accomplish this goal, the Board realizes that it is the schools' responsibility to maintain order and discipline to avoid serious disruption of the educational process.

### **Administration's Analysis:**

The language for the proposed Student Code of Conduct for the 2021 – 2022 school year is shown in the attached document. Other than any school-specific information, such as names and telephone numbers, the Codes of Conduct for Proviso East, Proviso West and PMSA are identical. The attached is the Proviso East version, which is shown as an example.

### **Statute, Administrative Policy or Board Rules Statement:**

Board Policy 7:190 requires that a student handbook, including the District's disciplinary policies and rules, be distributed to the students' parents/guardians within 15 days of the beginning of the school year, or at the time of enrollment for students enrolling after the start of the school year. These disciplinary rules are presented annually to the Board for its review and approval.

### **Implementation or Assessment Plan:**

Upon approval of the Board of Education, the approved Student Code of Conduct will be incorporated into the student handbooks for each school and distributed at the beginning of the 2021 – 2022 school year.

### **Superintendent's Recommendation:**

That the Board of Education of Proviso Township High Schools District 209 accepts the Superintendent's recommendation to approve the Student Code of Conduct for Proviso East, Proviso West, and Proviso Mathematics and Science Academy for the 2021 - 2022 school year.

## Discipline and Conduct

### Behavior Code

The Board of Education of Proviso Township High Schools District 209 recognizes fully that it has the responsibility to provide a quality education for the students of District 209. In order to produce the educational climate necessary to accomplish this goal, the Board further realizes that it is the school's responsibility to maintain order and discipline and to do all in its power to avoid serious disruption of the educational process. Another responsibility inherent in formulating a definite policy concerning behavior is the communication of that policy. For this reason, the Behavior Code is being directed to the students, parents/guardians of Proviso Township High Schools District 209 in this section of the Student Handbook.

This code is intended to provide guidelines for general student behavior. It must be added that many problems might arise which do not fall into the categories of general behavior described below. Exceptions may be made in cases involved in unusual physical, psychological, or social problems. In these cases, a referral will be made to the appropriate medical, psychological, or social service agency, instead of adhering strictly to the procedures outlined in this code.

### Proviso East Safe School Hotline

(708) 202-1731

The Proviso East High School Safe School Hotline (708-202-1731) is dedicated to providing students, parents/guardians, and community members the opportunity to anonymously report information pertaining to any specific school safety and/or security concerns.

It is a **confidential 24-hour hotline** at our school. This line allows anyone to report situations or incidents which might be harmful to our students. These calls can be made in two ways. Callers may identify themselves if they wish someone to get back to them for information, or the calls can be made anonymously. The person calling may simply record the information. **There is no "Caller ID" on this line.**

What we need to know when you call:

- What you are reporting? (complaint, problem, suggestion)
- What time did or when will the incident occur?
- At which school did/will this take place?
- Who is the suspect?
- What school does the suspect attend?
- A description of the incident in the order it took/or will take place
- How can we get in touch with you? (OPTIONAL)

What information should be reported? You should report any information that could have a negative impact on students, school staff, or school property. Here are some examples:

- Violence
- Weapons
- Threats
- Thefts or property damage
- Drug or alcohol abuse
- Sexual harassment

These acts are threats to your safety and should be reported. This hotline is here to help you:

- Students
- Teachers
- School staff
- Parents
- Administrators
- Community members

You should understand the difference between those incidents that require a 911 Emergency call and those that would be appropriate for the hotline. ANY RISK OF IMMEDIATE HARM SHOULD BE REPORTED TO 911 IMMEDIATELY. Example: A student has pulled out a gun in the cafeteria.

The Proviso East High School Safe School Hotline has been created to give you an anonymous way to report any specific school safety and/or security concerns. However, you should call this hotline only when you feel you cannot talk to a school official first. Confiding in a school official that you trust is by far the best way to deal with information about school violence. The hotline will be checked daily

All calls are anonymous and confidential.

### **Authority of the Teacher**

Illinois law grants teachers and other school staff members the authority for the control and discipline of students assigned to them on campus and in other places where they may be assigned to supervise students. Students are expected and required to follow the requests and directives of all teachers, school staff members, school volunteers, and chaperones when on School District owned property or at other places where they are under the supervision of School District personnel.

Teachers shall make every reasonable effort to control classroom disruptions or misbehavior by students. However, if a disruption or misbehavior persists, or if the disruption is severe, the teacher shall direct the student to an appropriate administrator with a description of the incident written on a referral form provided by the administration.

### **Student Responsibilities**

School authorities will place limitations on the rights of students when regulation is necessary in order to prevent disruptions in the classroom or on school property.

School authorities will place limitations on the rights of students as necessary to permit the District to meet its primary responsibility of providing each student the opportunity to receive a quality education in a safe and non-threatening environment.

Students are responsible for the things they do as well as the things they fail to do. Students will be expected to take responsibility for their actions or non-actions as well as the consequences they may receive as a result of their individual choices whether intended or not.

Responsible students make the difference.

### **Student Rights**

Students have all of the rights provided by law including the right to equal educational opportunities without regard to any protected category, including race, color, national origin, sex, disability, marital status, gender identity, ancestry, religious beliefs, status as homeless, actual or potential marital or parental status, or sexual orientation. District staff as well as students shall each be responsible to:

- Create a safe and orderly environment in which to learn,
- Be treated with dignity and respect,
- Express opinions and personal points of view in a responsible and constructive manner,
- Peaceably assemble,
- Be secure in their personal privacy,
- Limit access to their student records,
- Be informed of the rules of conduct, and
- Receive reasonable and fair treatment

Note: These rights are not absolute and may be limited when necessary in order to prevent the disruption of the learning environment or the orderly operation of the school.

### **Freedom of Speech**

Students have a right to freedom of expression of their views within the limitations reasonably expected of group controls, school purposes, and school activities.

Students have the right to express, through written and oral means, their own opinions on controversial issues without jeopardizing relations with their teachers or the school.

Students have a responsibility to make every effort to become informed and knowledgeable about controversial issues and to express their opinions in a manner that is suitable for the forum in which the discussion is taking place.

Students have the responsibility to refrain from the distribution of any material(s) which, by its content, would interfere with discipline, cause disorder, or invade the rights of others.

Students have the right to speak responsibly in their native language, and they will not be disciplined for doing so.

Student journalists have rights to free speech per the Speech Rights of Student Journalists Act (105 ILCS 80/).

### **Right to Assemble**

Students have a right to peaceably assemble without disrupting the regular day-to-day operation, schedule, or activity of the school or institution.

Students have the responsibility to assemble in accordance with the prescribed rules and regulations of the school or institution.

### **Human Dignity**

The School District, recognizing that it is multi-racial and multi-ethnic, believes that it is a part of our responsibility to provide a harmonious environment in which respect for the diverse make-up of the school community is promoted.

In accordance with this aim, the School District will not tolerate behavior by students or staff, which insults, degrades, or stereotypes any race, gender, disability, physical condition, ethnic group, religion, or sexual orientation.

### **Participation in School Activities**

Students have the right to participate in school programs and activities in accordance with eligibility requirements. Students also have the responsibility to contribute to these activities in a positive manner.

Students who have been recommended for expulsion or have been administratively assigned to an Alternative or "Second Chance" School in lieu of an expulsion will not be considered "students in good standing." Therefore, they will not be permitted to participate in extracurricular activities or to be on any other School District owned property for the period of time they are administratively assigned.

### **Rules of Conduct**

One of the most important lessons education should teach is self-discipline. While it does not appear as a subject, it underlies the whole educational structure. It is the training that develops self-control, character, orderliness, and efficiency. It is the key to good conduct and proper consideration of other people.

With an understanding of the purposes of discipline in a school, students may form a correct attitude toward it, do their part in making their school an effective place of learning, and develop the habit of self-restraint, which will make them a better person. Therefore, students will be expected to rise to the level of the following expectations.

The following list includes important responsibilities of students. Failure to comply with these expectations may result in disciplinary consequences. This list is not to be considered all-inclusive:

#### **Students are expected to:**

- Obey each individual school rule.
- Adhere to all District 209 policies and procedures regarding electronic devices.
- Attend school regularly, on time, and report to all classes and scheduled activities.
- Go to lunch on time once dismissed by their teacher.
- Wear student identification cards (IDs) on a lanyard around their neck that is visible at all times during the school day.
- Adhere to the student dress code.
- Respect the position in which all persons in authority serve.
- Treat others courteously and with respect.
- Treat school property and the property of others with respect.

- Complete all assigned work.
- Come to class with all necessary materials and be prepared to learn.
- Respect the privacy of others.
- Listen courteously to the opinions and points of view of others.
- Account for all textbooks, library books, and other school-owned materials issued to them.
- Conduct themselves in a manner which will not interfere with the orderly and safe transportation of students riding on buses or other authorized vehicles.
- Remain on school grounds or in class unless given appropriate authority or permission to leave.
- Maximize their learning opportunities.
- Comply with all instructions and staff directions.
- Truthfully answer all questions posed by school staff.
- Deliver to their parents/guardians all notes, notices, and papers provided by the school for home delivery.
- Timely notify parents/guardians of all assigned consequences for inappropriate behavior.
- Report hazardous or dangerous situations to an adult in authority so as to not act negligently or recklessly by placing other people at risk for injury or placing property in danger for damage.
- Show respect to teachers, staff, administrators, visitors, and fellow students at all times.
- Use the locker assigned by the school and not share lockers.
- Not sell food or other items unless specifically authorized.

## **Prohibited Student Conduct**

Students may be disciplined for misconduct, including but not limited to the following:

1. Using, possessing, distributing, purchasing, selling or offering for sale tobacco or nicotine materials, including electronic cigarettes or e-cigarettes.
2. Using, possessing, distributing, purchasing, or selling alcoholic beverages. Students who are under the influence of an alcoholic beverage are not permitted to attend school or school functions and are treated as though they had alcohol in their possession.
3. Using, possessing, distributing, purchasing, selling or offering for sale:
  - a. Any illegal drug, controlled substance, or cannabis (including marijuana, medical cannabis and hashish).
  - b. Any anabolic steroid unless it is being administered in accordance with a physician's or licensed practitioner's prescription.
  - c. Any performance-enhancing substance on the Illinois High School Association's banned substance list unless administered in accordance with a physician's or licensed practitioner's prescription.
  - d. Any prescription drug when not prescribed for the student by a physician or licensed practitioner, or when used in a manner inconsistent with the prescription or prescribing physician's or licensed practitioner's instructions. The use or possession of medical cannabis is prohibited except as provided under Ashley's Law (105 ILCS 5/22-33).
  - e. Any inhalant, regardless of whether it contains an illegal drug or controlled substance: (a) that a student believes is, or represents to be capable of, causing intoxication, hallucination, excitement, or dulling of the brain or nervous system; or (b) about which the student engaged in behavior that would lead a reasonable person to believe that the student intended the inhalant to cause intoxication, hallucination, excitement, or dulling of the brain or nervous system. The prohibition in this section does not apply to a student's use of asthma or other legally prescribed inhalant medications.
  - f. "Look-alike" or counterfeit drugs, including a substance that is not prohibited by this policy, but one: (a) that a student believes to be, or represents to be, an illegal drug, controlled substance, or other substance that is prohibited by this policy; or (b) about which a student engaged in behavior that would lead a reasonable person to believe that the student expressly or impliedly represented to be an illegal drug, controlled substance, or other substance that is prohibited by this policy.
  - g. Drug paraphernalia, including devices that are or can be used to: (a) ingest, inhale, or inject cannabis or controlled substances into the body; and (b) grow, process, store, or conceal cannabis or controlled substances.
  - h. Any substance inhaled, injected, smoked, consumed, or otherwise ingested or absorbed with the intention of causing a physiological or psychological change in the body, including without limitation, pure caffeine in a tablet or powdered form.

Students who are under the influence of any prohibited substance are not permitted to attend school or school functions and are treated as though they have the prohibited substance, as applicable, in their possession.

4. Using, possessing, controlling, or transferring a "weapon" or violating the procedures listed below under the Weapons Prohibition section of this handbook procedure.
5. Using or possessing an electronic paging device. Using a cellular telephone, smartphone, video recording device, personal digital assistant (PDA), or similar electronic device in any manner that disrupts the educational environment or violates the rights of others, including using the device to take photographs in locker rooms or bathrooms, cheat, or otherwise violate student conduct rules. Prohibited conduct specifically includes, without limitation, creating and sending, sharing, viewing, receiving or possessing an indecent visual depiction of oneself or another person through the use of a computer, electronic communication device or cellular telephone, commonly known as "sexting." Unless otherwise banned under this policy or by the Building Principal, all cellular phones, smartphones and other electronic devices must be kept powered-off and out-of-sight during the regular school day unless: (a) the supervising teacher grants permission; (b) use of the device is provided in a student's individualized education program (IEP); (c) it is used in locations and at times approved by the Building Principal; or (d) it is needed in an emergency that threatens the safety of students, staff, or other individuals.
6. Using or possessing a laser pointer unless under a staff member's direct supervision and in the context of instruction.
7. Disobeying rules of student conduct (see above) or directives from staff members or school officials. Examples of disobeying staff directives include refusing a staff member's request to stop, present school identification, or submit to a search.
8. Engaging in academic dishonesty, including cheating, intentionally plagiarizing, wrongfully giving or receiving help during an academic examination, altering report cards and wrongfully obtaining test copies or scores.
9. Engaging in bullying, hazing, or any kind of aggressive behavior that does physical or psychological harm to a staff person or another student or encouraging other students to engage in such behavior. Prohibited conduct specifically includes, without limitation, any use of violence, intimidation, force, noise, coercion, threats, stalking, harassment, sexual

- harassment, public humiliation, theft or destruction of property, retaliation, hazing, bullying, bullying using a school computer or a school computer network or other comparable conduct (cyberbullying).
10. Engaging in any sexual activity, including without limitation, offensive touching, sexual harassment, indecent exposure (including mooning) and sexual assault. This does not include the non-disruptive: (a) expression of gender or sexual orientation or preference, or (b) display of affection during non-instructional time.
  11. Engaging in teen dating violence, as described in Board policy 7:185, *Teen Dating Violence Prohibited*.
  12. Causing or attempting to cause damage to, stealing, or attempting to steal, school property or another person's personal property.
  13. Entering school property, a school facility, or designated areas without proper authorization.
  14. In the absence of a reasonable belief that an emergency exists, calling emergency responders (calling 9-1-1); signaling or setting off alarms or signals indicating the presence of an emergency; or indicating the presence of a bomb or explosive device on school grounds, school bus or at any school activity.
  15. Being absent or tardy without a recognized excuse.
  16. Being involved with any public school fraternity, sorority, or secret society, by: (a) being a member; (b) promising to join; (c) pledging to become a member; or (d) soliciting any other person to join, promise to join, or be pledged to become a member.
  17. Being involved in a gang or engaging in gang-like activities, including displaying gang symbols or paraphernalia.
  18. Violating any criminal law, including but not limited to, assault, battery, arson, theft, gambling, eavesdropping, vandalism, and hazing.
  19. Making an explicit threat on an Internet website against a school employee, a student, or any school-related personnel if the Internet website through which the threat was made is a site that was accessible within the school at the time the threat was made or was available to third parties who worked or studied within the school grounds at the time the threat was made, and the threat could be reasonably interpreted as threatening to the safety and security of the threatened individual because of his or her duties or employment status or status as a student inside the school.
  20. Operating an unmanned aircraft system (AUS) or drone for any purpose on school grounds or at any school event unless granted permission by the Superintendent or designee.
  21. Engaging in any activity, on or off campus, that interferes with, disrupts, or adversely affects the school environment, school operations, or an educational function, including but not limited to, conduct that may reasonably be considered to: (a) be a threat or an attempted intimidation of a staff member; or (b) endanger the health or safety of students, staff, or school property.
  22. Participating in a physical or verbal altercation, including but not limited to: physical involvement, instigating, refusing to disperse when directed while observing an altercation, recording an altercation, posting or distributing recordings of altercations.
  23. Refusing or failing to wear an appropriate facial cover over the student's mouth and nose unless exempted by a medical provider during any time said action is required by the District such as for eating, drinking or playing an instrument during designated times.
  24. Failing to maintain proper social distancing of a particular distance designated by the District and/or refuse to follow any health screening requirements adopted in order to enter school property.

For purposes of these rules, the term "possession" includes having control, custody, or care, currently or in the past, of an object or substance, including situations in which the item is: (a) on the student's person; (b) contained in another item belonging to, or under the control of, the student, such as in the student's clothing, backpack, or automobile; (c) in a school's student locker, desk, or other school property; (d) at any location on school property or at a school-sponsored event; or (e) in the case of drugs and alcohol, substances ingested by the person.

Efforts, including the use of positive interventions and supports, shall be made to deter students, while at school or a school-related event, from engaging in aggressive behavior that may reasonably produce physical or psychological harm to someone else. The Superintendent or designee shall ensure that the parent/guardian of a student who engages in aggressive behavior is notified of the incident. The failure to provide such notification does not limit the Board's authority to impose discipline, including suspension or expulsion, for such behavior.

No disciplinary action shall be taken against any student that is based totally or in part on the refusal of the student's parent/guardian to administer or consent to the administration of psychotropic or psychostimulant medication to the student.

#### **When and Where Conduct Rules Apply**

The grounds for disciplinary action also apply whenever the student's conduct is reasonably related to school or school activities, including but not limited to:

1. On, or within sight of, school grounds before, during, or after school hours or at any time;
2. Off school grounds at a school-sponsored activity or event, or any activity or event that bears a reasonable relationship to school;
3. Traveling to or from school or a school activity, function, or event; or
4. Anywhere, if the conduct interferes with, disrupts, or adversely affects the school environment, school operations, or an educational function, including but not limited to, conduct that may reasonably be considered to: (a) be a threat or an attempted intimidation of a staff member; or (b) endanger the health or safety of students, staff, or school property.

### **Violations of the Code of Student Conduct**

The Building Principal or designee shall exercise his/her professional judgment in determining what consequence(s) to impose for a violation of the Code of Student Conduct.

### **Disciplinary Measures**

School officials shall limit the number and duration of expulsions and out-of-school suspensions to the greatest extent practicable, and, where practicable and reasonable, shall consider forms of non-exclusionary discipline before using out-of-school suspensions or expulsions. School personnel shall not advise or encourage students to drop out of school voluntarily due to behavioral or academic difficulties.

School administrators will determine the appropriate response to, or consequence for, violations of the discipline code on a case-by-case basis. Exceptions may be made in cases involving unusual physical, psychological, or social problems. In these cases, a referral will be made to the appropriate agency. Potential disciplinary measures include, without limitation, any of the following measures, among others:

- Notifying parents/guardians.
- Restorative conferences.
- Disciplinary conference.
- Withholding of privileges.
- Temporary removal from the classroom.
- Return of property or restitution for lost, stolen, or damaged property.
- After-school study or Saturday study provided the student's parent/guardian has been notified.
- Community service.
- Seizure of contraband; confiscation and temporary retention of the personal property that was used to violate school rules.
- Suspension of bus riding privileges.
- In-school suspension.
- Suspension from school and all school activities for up to 10 days. A suspended student is prohibited from being on school grounds.
- Expulsion from school and all school activities for a definite time period not to exceed two (2) calendar years. An expelled student is prohibited from being on school grounds.
- Transfer to an alternative program if the student is expelled or otherwise qualifies for transfer under State law.
- Notifying juvenile authorities or other law enforcement whenever the conduct involves criminal activity, such as, illegal drugs (controlled substances), "look-alikes," alcohol, or weapons or in other circumstances as authorized by the reciprocal reporting agreement between the District and local law enforcement agencies.

The above list of disciplinary measures is a range of options that will not always be applicable in every case. In some circumstances, it may not be possible to avoid suspending or expelling a student because behavioral interventions, other than a suspension or expulsion, will not be appropriate and available, and the only reasonable and practical way to resolve the threat and/or address the disruption is a suspension or expulsion.

### **Corporal Punishment**

Corporal punishment is illegal and will not be used. Corporal punishment is defined as slapping, paddling, or prolonged maintenance of students in physically painful positions, or intentional infliction of bodily harm. Corporal punishment does not include reasonable force as needed to maintain safety for students, staff, or other persons, or for the purpose of self-defense or defense of property.

### **Firearms, Knives, Brass Knuckles, & Other Objects Used or Attempted to Be Used to Cause Harm**

A student who is determined to have brought one of the following objects to school, any school-sponsored activity or event, or any activity or event that bears a reasonable relationship to school shall be expelled for a period of not less than one year:

- (1) A firearm. For the purposes of this Section, "firearm" means any gun, rifle, shotgun, weapon as defined by Section 921 of Title 18 of the United States Code, firearm as defined in Section 1.1 of the Firearm Owners Identification Card Act, or firearm as defined in Section 24-1 of the Criminal Code of 1961. The expulsion period may be modified by the Superintendent, and the Superintendent's determination may be modified by the Board on a case-by-case basis.
- (2) A knife, brass knuckles or other knuckle weapon regardless of its composition, a billy club, or any other object if used or attempted to be used to cause bodily harm, including "look-alikes" of any firearm as defined above.

The expulsion requirement under either paragraph 1 or 2 above may be modified by the Superintendent, and the Superintendent's determination may be modified by the Board on a case-by-case basis. The Superintendent or designee may grant an exception to this policy, upon the prior request of an adult supervisor, for students in theatre, cooking, ROTC, martial arts, and similar programs, whether or not school-sponsored, provided the item is not equipped, nor intended, to do bodily harm.

This policy's prohibitions concerning weapons apply regardless of whether: (1) a student is licensed to carry a concealed firearm, or (2) the Board permits visitors, who are licensed to carry a concealed firearm, to store a firearm in a locked vehicle in a school parking area.

### **Gang & Gang Activity**

"Gang" is defined as any group, club or organization of two or more persons whose purposes include the commission of illegal acts. No student on or about school property or at any school activity or whenever the student's conduct is reasonably related to a school activity, shall: (1) wear, possess, use, distribute, display, or sell any clothing, jewelry, paraphernalia or other items which reasonably could be regarded as gang symbols; commit any act or omission, or use either verbal or non-verbal gestures, or handshakes showing membership or affiliation in a gang; or (2) use any speech or commit any act or omission in furtherance of the interest of any gang or gang activity, including, but not limited to, soliciting others for membership in any gangs; (3) request any person to pay protection or otherwise intimidate, harass or threaten any person; (4) commit any other illegal act or other violation of district policies, (5) or incite other students to act with physical violence upon any other person.

### **Access to Student Social Networking Passwords & Websites**

School authorities may require a student or his or her parent/guardian to provide a password or other related account information in order to gain access to the student's account or profile on a social networking website if school authorities have reasonable cause to believe that a student's account on a social networking website contains evidence that a student has violated a school disciplinary rule or procedure.

### **Preventing Bullying, Intimidation, Teen Dating Violence & Harassment**

Bullying, intimidation, teen dating violence, and harassment diminish a student's ability to learn and a school's ability to educate. Preventing students from engaging in these disruptive behaviors is an important school goal.

Bullying on the basis of actual or perceived race, color, nationality, sex, sexual orientation, gender identity, gender-related identity or expression, ancestry, age religion, physical or mental disability, order of protection status, status of being homeless, or actual or potential marital or parental status, including pregnancy, association with a person or group with one or more of the aforementioned actual or perceived characteristics, or any other distinguishing characteristic is prohibited in each of the following situations:

1. During any school sponsored education program or activity.
2. While in school, on school property, on school buses or other school vehicles, at designated school bus stops waiting for the school bus, or at school sponsored or school sanctioned events or activities.
3. Through the transmission of information from a school computer, a school computer network, or other similar electronic school equipment.

For purposes of this policy, the term bullying means any severe or pervasive physical or verbal act or conduct, including communications made in writing or electronically, directed toward a student that has or can be reasonably predicted to have the effect of one or more of the following:

1. Placing the student in reasonable fear of harm to the student's person or property.
2. Causing a substantially detrimental effect on the student's physical or mental health.
3. Substantially interfering with the student's academic performance.
4. Substantially interfering with the student's ability to participate in or benefit from the services, activities, or privileges provided by a school.

Bullying, intimidation, teen dating violence, and/or harassment may take various forms, including without limitation: Threats, stalking, physical violence, sexual harassment, sexual violence, theft, public humiliation, destruction of property, or retaliation for asserting or alleging an act of bullying. For purposes of this policy, the term bullying includes harassment, intimidation, teen dating violence, retaliation, and school violence.

A student who is being bullied is encouraged to immediately report it orally or in writing to any staff member with whom the student is comfortable speaking. Anyone who has information about actual or threatened bullying is encouraged to report it to a dean or administrator. The school will not punish anyone because he or she made a complaint or report, supplied information, or otherwise participated in an investigation or proceeding, provided the individual did not make a knowingly false accusation or provide knowingly false information. Acts of retaliation for reporting incidents of bullying, intimidation, teen dating violence or harassment, will not be permitted and the School will take disciplinary action against any student who participates in such conduct.

### **Standards of Conduct for Riding a School Bus**

The district provides bus transportation to and from school for all students living 1.5 miles or more from the school. A list of bus stops will be published at the beginning of the school year before student registration. Students will be assigned one bus stop at which a student is to be picked up, and one stop at which a student is to be dropped off. Students are not permitted to ride a bus other than the bus to which they are assigned. In addition, students cannot depart the bus at any stop other than their regular stop, unless authorized by the Building Principal. Exceptions must be approved in advance by the Building Principal.

Illinois law gives school bus drivers the authority to monitor and control the behavior of students any time they are being transported to and from school or school functions.

Student conduct which distracts the driver, endangers the health and safety of other students, or demonstrates a willful disregard for transportation rules shall be reported to the Building Principal or the Building Principal's designee.

While students are on the bus, they are under the supervision of the bus driver, monitor, and/or chaperone. In most cases, bus discipline problems can be handled by the bus driver. In the case of a written disciplinary referral, student bus problems will be investigated and handled by the Building Principal or Building Principal's designee.

Parents/guardians will be informed of any and all inappropriate student behavior on a bus. Parents/guardians are encouraged to discuss bus safety and appropriate behavior with their children before the beginning of the school year and regularly during the year.

In the interest of the student's safety and in compliance with State law, students are expected to observe the following rules:

- Choose a seat and sit in it immediately upon entering the bus. Do not stand in the entrance or in the aisle.
- Students are to remain seated, facing forward at all times when the bus is moving.
- Do not move from one seat to another while on the bus.
- Keep all parts of the body and all objects inside the bus.
- Loud conversation, singing, boisterous conduct, unnecessary noise, or profanity is not allowed.
- Enter and exit the bus only when the bus is fully stopped.
- All school rules apply while on the bus, at a bus stop, or waiting for the bus.
- Use emergency door only in an emergency.
- In the event of emergency, stay on the bus and await instructions from the bus driver.
- Good behavior and behavior that will not distract the bus driver from operating the bus safely is required. Crowding, pushing, scuffling, and other needless commotion are grounds for disciplinary action.
- Do not open windows.
- Keep the bus neat and clean.
- Athletic footwear equipped with cleats or spikes is not allowed on the bus.
- Inappropriate behavior will be reported to school authorities and failure to observe safety rules may result in suspension from bus services.
- Be waiting at your bus stop on time (10 minutes prior to pickup). The bus driver cannot wait for those who are tardy.
- Students are to stand at least five (5) feet off the roadway at all times while waiting for the bus.
- Never tamper with, damage, or deface anything in or on the bus, or any of the bus or school equipment.
- Keep book bags, books, packages, coats, and other objects out of the aisles. Keep all body parts clear of the aisles when seated.
- Eating, drinking, or chewing gum is not allowed on the bus.

- No glass or breakable containers are allowed on the bus. No reptiles, insects, animals, or marine life (dead or alive) are allowed to be transported on the bus.
- Absolute silence is required of students at railroad crossings and/or anytime the dome lights are on.
- Bulky or objectionable objects, including musical instruments, that cannot be held in the student's lap is not permitted on the bus. No objects may block the aisles or emergency exits.
- No items are to be thrown or propelled out of the bus windows. (Behavior that violates this rule/expectation may be classified as a felony. The student and the parent/guardian shall be held responsible for any damages that result from such an act.)
- No littering, throwing, or propelling objects inside the bus is allowed.
- Smoking and/or use of any tobacco products or other mood-altering substances is strictly prohibited.
- No posters or signs are to be displayed from the bus.
- After disembarking, those students who must cross the road shall cross approximately ten (10) feet in front of the stopped bus or as directed by the bus driver.
- A student's parents/guardians have the responsibility for the control and direction of the student at the bus stop.
- Parents/guardians will be liable for any defacing or damage students do to the bus.
- Refusing or failing to wear an appropriate facial cover over the student's mouth and nose unless exempted by a medical provider during any time the student is on the bus.
- Refusing to follow any health screening requirements adopted in order to enter the bus.

Students may be suspended from riding the school bus for up to 10 consecutive school days for engaging in gross disobedience or misconduct. If a student is suspended from riding the bus for gross disobedience or misconduct on a bus, the School Board may suspend the student from riding the school bus for a period in excess of 10 days for safety reasons. The district's regular suspension procedures shall be used to suspend a student's privilege to ride a school bus.

### **Student Parking and School Locker Search**

The parking of a student's vehicle on campus is a privilege that is granted by the School Board. All Board parking areas and lockers are the property of the School District. School authorities have the right to inspect any student parked vehicles and/or lockers in order to protect the health, safety, and welfare of students. Individual student parked vehicles searches will be conducted if school personnel have a reasonable suspicion of a violation of the law or the Code of Student Conduct. This includes the use of drug and gunpowder sniffing K-9 dogs. Each student who parks a vehicle on a school campus or uses a school locker is presumed to know what is contained in his/her vehicle or locker and will be held accountable for any contraband, weapons, drugs, etc., which may be found in them. Students have no reasonable expectation of privacy in cars parked on school grounds. School lots are regularly searched by contraband dogs, administration, security guards and police officers. Students should be aware that items and spaces on school grounds are subject to search and view by others, and that prohibited items discovered during the course of a search may result in discipline, including, but not limited to, expulsion from school.

Each student must sign the Board's Student Parking and/or Student Locker Application and Consent to Search and Waiver of Liability form acknowledging and agreeing to the conditions as prerequisite to, and in consideration for, the issuance of a student parking, and/or a student locker that the locker is school property and may be opened by school authorities at any time without the consent and without the student's knowledge or presence.

Individual student parked vehicles and/or locker searches will be conducted if school personnel have a reasonable suspicion of a violation of the law or the Code of Student Conduct. Routine locker cleanups are not considered searches.

### **Warrantless Searches**

Section 105 ILCS 5/10-22.10a of the School Code authorizes school officials to conduct a warrantless search of a student's person, book bag, locker, electronic device, motor vehicle, or any other storage area on School Board property if such official(s) have a reasonable suspicion that illegal, prohibited, stolen, obscene, inappropriate, or harmful items or substances exist.

Various methods to deter contraband and provide for a safe atmosphere may be instituted on an "as needed" basis. Every person on Proviso Township High Schools property is subject to search upon request of staff. The methods of searching for contraband will vary. Such actions include, but are not limited to, use of metal detectors and trained dogs. School authorities may search a student or a student's personal effects (purse, wallet, knapsack, book bag, lunch box, etc.) when there are reasonable grounds for suspecting that a search will produce evidence that a student has violated a rule of the school. A student's vehicle in the school's parking lot can also be searched along with any District property the student uses, such as lockers, desks, District email accounts, and District-provided technology.

### **Sexual Harassment**

It is the policy of District 209 to provide for its students and staff an educational environment free of unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct or communications constituting sexual harassment as defined and otherwise prohibited by state and federal law.

Any unwanted or unwelcome sexual advances, requests, and contacts are considered sexual harassment when they have the purpose of effect or interfering with an individual's work-school performance or if they create an intimidating, hostile, or offensive environment for the individual.

Any student who feels that sexual harassment has occurred should notify a counselor, administrator, teacher, or other school employee. Students will be encouraged to discuss this matter with the Assistant Principal first. Students who engage in such harassment will be subject to disciplinary actions, which may include a warning, parent conference, detentions, suspension, expulsion, or referral to outside authorities.

### **Reasonable Force**

Illinois law authorizes teachers and other school personnel to use reasonable force to protect himself or herself or others from injury. Reasonable force is defined as, "appropriate professional conduct including physical force as necessary to maintain a safe and orderly environment." School personnel has the right and the authority to protect against:

- Conditions harmful to learning
- Conditions harmful to student's physical and mental health
- Conditions harmful to safety
- Conditions of harm and/or safety of self, school personnel, and others

Furthermore, Illinois law provides that a Building Principal, teacher, other staff member, or bus driver shall not be civilly or criminally liable for any action carried out in conformity with School Board rules regarding the control, discipline, suspension, and expulsion of students, except in the case of excessive force or cruel and unusual punishment.

Illinois laws and regulations empower teachers and other school personnel to press charges against a student if a crime has been committed against a teacher or other instructional personnel on school property, on school sponsored transportation, or during school sponsored activities.

### **Due Process**

In any situation where a violation of the Code of Student Conduct is alleged, the Building Principal or the Building Principal's designee shall observe fundamental procedures of due process. The student shall be made aware of the charges against him/her, be given the opportunity to explain his/her point of view, present witnesses, and not be subject to excessive punishment.

In cases where there is a concern regarding due process, parents/guardians or students may refer the situation to the Building Principal.

Students accused of a violation of the Code of Student Conduct, which, in the opinion of the Building Principal or the Building Principal's designee, warrants a suspension or expulsion from school, shall be afforded the fundamental right of procedural due process. The degree of formality associated with a suspension conference or an expulsion hearing depends on the nature of the violation and the severity of the sanctions that may be imposed as a result.

### **Suspension**

Suspension is a disciplinary sanction that orders the temporary removal of a student from a class or all classes for a prescribed period of time, not to exceed ten (10) school days at any one time. The student shall be remanded to the custody of the student's parent and/or guardian with specific homework assignments for the student to complete. The Building Principal or Building Principal's designee shall make a good faith effort to employ parental assistance or alternative consequences for misconduct prior to suspending a student, except in emergencies, or disruptive conditions, or incidents involving a serious breach of misconduct.

Only the Building Principal or the Building Principal's designee may suspend a student. Before suspension may be imposed, the student is entitled to know what provisions of the Code of Student Conduct were allegedly violated, and what specific conduct constituted the violation. In addition, the student is entitled to know who the student's accusers are, and what they said unless such information would jeopardize the safety of the students. It is not necessary, however, that the accusers be physically present at the due process conference when the student is advised of the particulars of the violation.

If the student denies the charge or charges, the student is entitled to state his/her point of view and to have witnesses called to give information in support of his/her defense. If the student intends to call witnesses, the student is entitled to a reasonable time in which to contact witnesses to arrange for their presence. A written explanation of the incident by the student is recommended and encouraged.

The Building Principal will suspend a student immediately if the student has committed an act which imposes an immediate danger to students or staff members, or if the violation is one of physical assault or one, which has an immediate disruptive effect upon the orderly conduct of the school. If the student is suspended, the Building Principal shall immediately notify the Superintendent and the suspended student's parents/guardians in writing within 24 hours of the action taken and the reasons for the suspension. In addition, the Building Principal or his/her designee shall make a good faith effort to notify the parent or guardian by telephone prior to initiating the suspension. When a student is suspended for possession, distribution, or sale of a controlled substance; a weapon; or is under the influence of a controlled substance (except as prescribed by a licensed physician), parents/guardians, law enforcement officials, and the Superintendent shall be notified immediately.

### Status of Students Under Suspension and Expulsion

Students who are under temporary suspension and those who have been expelled by action of the Board of Education are not permitted to participate in any school activities during the period of suspension or expulsion. When a student is suspended from the school building, he/she is to leave the school grounds immediately and is not to be on the grounds during this period of time without prior authorization from a school official. Violators will be considered as trespassers and subject to arrest and/or further disciplinary action.

### Suspension - Special Education Student (SPED)

Except for the gifted, no student receiving services through an Individual Education Plan (IEP) or 504 Plan may be suspended for more than nine (9) days for one offense or ten (10) cumulative days throughout the school year. If a student receiving services through an IEP or 504 Plan is suspended, prior to the end of nine (9) days of suspension or ten (10) days of cumulative suspension throughout the school year, an IEP meeting shall be held to review the student's program and placement. In extraordinary and/or extenuating circumstances and on a case-by-case basis, a student receiving services through an IEP or 504 Plan may be suspended additional days only after consultation with the Director of Specialized Services. Any recommendation for the suspension of a student with a disability shall be made in accordance with the law and rules adopted by the State Board of Education and Federal Regulations outlined in the Individuals with Disabilities Education Act (IDEA).

Students with moderate/severe intellectual disabilities or Autism Spectrum Disorder may be suspended. However, an IEP meeting must be held to review the behavior which caused the school to recommend such suspension and implement intervention strategies.

### Suspension for Off-Campus Felony

Illinois law permits the Building Principal to initiate suspension proceedings against any student who is formally charged by a proper prosecuting attorney with a felony, or with a delinquent act which would be a felony if committed by an adult, for an incident, which allegedly occurred on property other than that owned by the School District.

Upon receipt of notice that a student has been formally charged with a felony or with a delinquent act which would be a felony if committed by an adult, the Building Principal or Building Principal's designee shall conduct an Administrative Hearing for the purpose of determining whether or not the student should be suspended pending court determination of whether the student did or did not commit such an act, or the charges are dismissed by the prosecuting attorney, and the student may be administratively assigned to an alternative school setting pending the outcome of the charge(s). The Building Principal or Building Principal's designee shall do the following:

1. An Administrative Hearing will be held in order to discuss any extenuating circumstances that may lead to a different course of action regarding the student's educational setting. The Administrative Hearing will be conducted by the Building Principal or Building Principal's designee and may be attended by the student, the parents/guardians, the student's representative or counsel, and any witnesses requested by the student or the Building Principal. The student may speak on his/her own defense, may present evidence indicating his/her eligibility for waiver of disciplinary action, and may be questioned on his/her testimony.
2. In conducting the hearing, the Building Principal shall not be bound by rules of evidence or any other courtroom procedure and no transcript of testimony shall be required.
3. Following the Administrative Hearing, the Building Principal or Building Principal's designee will provide the student and the parents/guardians with a decision, in writing, as to whether the Administrative Assignment to the District's Alternative School will go forward.
4. Following the Administrative Hearing, if the Building Principal or designee elects to exercise his/her right to administratively assign the student to the District's Alternative School pending the outcome of the felony charge, educational services at the student's current school will be temporarily suspended.
5. During the period of temporary suspension and Administrative Assignment to the District's Alternative School, the necessary paperwork will be completed and the student will be withdrawn from his/her current school. If the temporary suspension exceeds ten (10) school days, the student **must** be enrolled at the District's Alternative School so that educational services are not interrupted indefinitely.
6. The decision of the Building Principal or Building Principal's designee in this matter shall be final under the provisions of Illinois law and Illinois State Board of Education Rule.

### Expulsion

Expulsion is the removal of the right and obligation of a student to attend public school for a period of time. An expulsion may be imposed for a period up to, but not to exceed, the current school year, the following school year, and the intervening summer

school. Section 105 ILC 5/10-22.6 (a), of the School Code states that a student may be expelled for gross disobedience or misconduct, including gross disobedience or misconduct perpetuated by electronic means.

**Note:** If a court of competent jurisdiction determines that a student committed an off-campus felony, or a delinquent act, which would be a felony if committed by an adult, the **Building** Principal may recommend to the Superintendent of Schools the expulsion of that student. However, if it is determined that the student did not commit such an act, the suspension shall be immediately terminated and that student may be allowed to return to the school of regular attendance.

**Note:** A student may be recommended for expulsion if he/she persists in violating the Code of Student Conduct (CSC), and in so doing, accumulates in excess of fifteen (15) days of out-of-school suspension. In this case, a recommendation for expulsion is referred to as Continued Incurability. Continued Incurability shall be defined as repeated and varied breaches of the provisions of the CSC that has resulted in numerous discipline referrals/incidents which disrupts the learning environment and/or school operation. An administrative effort to correct the student's inappropriate behaviors and actions through documented interventions, parental communications and/or conferences, counseling, and progressive discipline measures has not proven successful.

Only the School Board shall authorize expulsion from school. If a **Building** Principal recommends a student for expulsion, a written request shall be forwarded to the Superintendent.

The **Building** Principal shall notify the parents/guardians in writing of the charge against the student, including the rule violated and the student's alleged conduct. A hearing will be conducted before the School Board or a hearing office regarding the recommendation for expulsion. They shall also be informed of their right to obtain legal counsel at no cost to the School Board, to call and examine or cross examine witnesses, to introduce evidence, and to submit rebuttal evidence.

The rules of evidence observed by courts shall not be applicable. Any party may, at his or her expense, have the right to record and have transcribed the proceedings of the entire hearing.

School staff will have the authority to confiscate forbidden items, which would be used as evidence in a recommendation for expulsion and may later be returned to the parent/guardian. Controlled substances will be handled in accordance with Illinois law and other applicable laws and regulations.

Any student who has committed an expellable offense, who has been charged or convicted of a felony off school property, who has been administratively assigned when transitioning from a Level program through the Department of Juvenile Justice, or who has been administratively assigned to an alternative educational setting in lieu of expulsion, will not be allowed on any other Proviso Township High School District 209 property, nor be allowed to participate in the extracurricular activities of any other school for the duration of the student's enrollment in the alternative program.

The recommendation for expulsion may be placed on the consent agenda of the next possible School Board meeting.

The assignment/placement in an alternative program in lieu of expulsion precludes enrollment at any other School District of Proviso Township High Schools and the assignment in the alternative program is a mandatory attendance assignment. If the student fails to attend the alternative program to which he or she has been assigned in lieu of expulsion then, upon notification from the alternative program to the Superintendent, the Superintendent shall bring the matter back before the School Board for reconsideration of expulsion, because the expulsion procedures shall only be deemed to be held in abeyance pending the required attendance by the student at the alternative program and successful completion of the program by the student for the prescribed period of the assignment.

Notwithstanding the general requirement that permission must be obtained from the School Board for the student to withdraw from the assigned alternative educational program, the Superintendent of Schools or designee, upon written application of the student, parent, or legal guardian may, on the basis of the following documented circumstances or hardships, grant permission for the student to withdraw from the assigned alternative program.

- Medical hardship as documented by a signed statement from a licensed physician that describes in detail the nature of the medical or psychiatric condition that requires withdrawal.
- The parents or guardian provide documentation that a home is being built, purchased, or leased outside the school district and the family must relocate, including the student, outside of the Proviso Township High School District 209. Documentation should be a lease, contract, or deed (as applicable), but the Superintendent may accept an affidavit that sets out the facts supporting this basis for a withdrawal.

- Withdrawal will be permitted for the student to attend a level program or facility of incarceration as ordered by the Illinois Department of Juvenile Justice and Illinois court.

The parent or legal guardian of a student who is not approved by the Superintendent of Schools, or designee, for withdrawal from the assigned alternative educational program for reasons of hardship as provided above, may appeal the decision of the Superintendent to the School Board. Pending the appeal hearing and decision of the School Board, the Superintendent's denial of an application for withdrawal shall be valid and binding, and any withdrawal will be processed for expulsion. In all instances in which a withdrawal is permitted in lieu of expulsion, the Superintendent shall place in the student's record a statement that the School Board assigned the student to an alternative educational placement in lieu of expulsion.

#### **Recommendation for Expulsion - Special Education Student (SPED)**

Any recommendation for expulsion of any Special Education Student shall be made in accordance with the rules promulgated by the State Board of Education and Federal Regulations outlined in the Individuals with Disabilities Education Act (IDEA). Specific information may be obtained from the Office for Civil Rights by calling 312-730-1560.

#### **Student Academic and Disciplinary Records**

The **permanent** record of a student consists of basic identifying information, academic transcript, and attendance record, record of release of permanent information, health form, college entrance examination scores, and extracurricular activities. These records are kept by the school for no less than sixty (60) years after graduation or the student otherwise withdraws from the District. The parents/guardians of a student 17 years of age or younger and all students 18 years of age and older have the right to inspect and copy this record. The **temporary** records of a student consist of disciplinary information and other verified information of clear relevance to the education of the student. These records will be destroyed five (5) years after graduation or the student otherwise withdraws from the District.

Copies of records will be issued to parents/guardians and/or students 18 years of age and older at the time of the written request for the cost of duplicating each page, not to exceed \$0.35. Additional guidelines are located in the Main Office.



## **Action Item**

### **Subject:**

MasteryConnect Assessment Management System

### **Background:**

Teachers and administrators need a range of information about student performance at their fingertips to deliver the best instruction possible for every student. Prior to SY17, the technology used by many teachers to administer assessments involved using Scantron answer forms which produce student scores or an item analysis report that teachers then enter into their PowerTeacher gradebook. The only way that administrators can see this data to monitor progress of their students, is by looking it up for each individual teacher or through a report generated after retrieving the data from individual teachers. The lag time between students taking the assessment and usable data for end users is about 6-7 weeks, which is too long for teacher teams and administrators to make informed decisions about subsequent instructional practices. As a result, in SY18, Proviso Township High Schools implemented the use of MasteryConnect as our Assessment Management System.

As Proviso Township High Schools seeks to make confident and timely decisions in order to improve and accelerate student outcomes, an assessment management system is still needed to give tools to teachers to design effective classroom/district assessments, and to administer and score them quickly. The resulting data reports can be used to analyze student results and determine next steps for instruction and teacher development. This supports the district goal to enhance academic achievement and will help to identify students who need instructional interventions to help them achieve, pass their courses and stay on track for graduation.

### **Administration's Analysis:**

The use of MasteryConnect for district common interim assessments, course team common formative assessments and summative assessments has been widespread in Proviso Township High Schools.

The district proposes to renew the contract for MasteryConnect, now an Instructure, Inc. company. We will use this year to transition all district and school assessments to the new assessment platform, Performance Matters, the PowerSchool and Schoology based platform.

**Statute, Administrative Policy or Board Rules Statement:**

Board Policy 6:340 Student Testing and Assessment Program states that the district should provide information for determining individual student achievement and instructional needs; curriculum and instruction effectiveness; and school performance measured against District student learning objectives and statewide norms.

The Illinois School Code (105 ILCS 5/10-20.21) and Board Policy 4:60 Purchases and Contracts require that all contracts for supplies, materials, or work involving expenditure in excess of \$25,000 shall be made in accordance with State law bidding procedure, unless specifically exempted. Contracts will be awarded by the Board of Education at an official meeting.

**Implementation or Assessment Plan:**

The MasteryConnect implementation effort began in SY18. All existing district curriculum maps and common interim assessments are housed on the MasteryConnect platform. There are currently over 100 district course curriculum maps available to Proviso Township High Schools teachers on the platform. As new curricula are created, the associated curriculum and assessment documents have been added to MasteryConnect for use by teachers.

Professional development training for use of MasteryConnect is provided at the start of each school year and refresher workshops are offered throughout the school year. In addition, the Director of Curriculum, Assessment, and Program Evaluation provides ongoing support for those teachers and administrators with questions related to the use of MasteryConnect. During SY22, teachers and administrators will continue use and have access to MasteryConnect while assessments and curricular documents are migrated and created in the Performance Matters platform.

**Superintendent's Recommendation:**

That the Board of Education of Proviso Township High Schools District 209 accept the Superintendent's recommendation to approve the one year agreement with Instructure, Inc. for SY22 in an amount not to exceed \$39,757.50.



## Services Order Form

Order #: Q-170179-4  
 Date: 2021-07-19  
 Offer Valid Through: 2021-07-30

6330 South 3000 East, Suite 700, Salt Lake City, UT 84121, United States

### Order Form For Proviso Township High School District 209

Address: 4701 HARRISON ST  
 City: HILLSIDE  
 State/Province: Illinois  
 Zip/Postal Code: 60162-1697  
 Country: United States

#### Order Information

Billing Frequency: Annual Upfront  
 Payment Terms: Net 30

#### Billing Contact

Name: Accounts Payable  
 Email: accountspayable@pths209.org  
 Phone: 7083385900

#### Primary Contact

Name: Greta Mitchell-Williams  
 Email: gmitchell-williams@pths209.org  
 Phone: +1 708-338-4100

#### Billing Frequency Term:

Non-Recurring items will be invoiced upon signing. Recurring items will be invoiced 30 days prior to the annual start date.

| Year 1                                                                  |            |            |        |       |          |               |
|-------------------------------------------------------------------------|------------|------------|--------|-------|----------|---------------|
| Description                                                             | Start Date | End Date   | Metric | Qty   | Price    | Amount        |
| MasteryConnect Bundled Subscription                                     | 2021-06-01 | 2022-05-31 | User   | 4,650 | USD 5.95 | USD 27,667.50 |
| Navigate Item Bank for ELA, Math, Science & Social Studies Subscription | 2021-06-01 | 2022-05-31 | User   | 4,650 | USD 2.60 | USD 12,090.00 |
| Recurring Sub-Total                                                     |            |            |        |       |          | USD 39,757.50 |
| Year 1 Total                                                            |            |            |        |       |          | USD 39,757.50 |
| <b>Grand Total:</b>                                                     |            |            |        |       |          | USD 39,757.50 |

#### Package Information

Included in your MasteryConnect Bundle:  
 MasteryConnect Subscription  
 MasteryConnect Student Licensing - GradeCam

| Deliverable                                                             | Description                                                                                                                                                                                   | Expiration |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Navigate Item Bank for ELA, Math, Science & Social Studies Subscription | Navigate Item Bank subscription for ELA, Math, Science and Social Studies featuring learning standards alignments for all 50 States, D.C., Common Core and Next Generation Science Standards. |            |

The items above must be completed during the time period beginning on the later of the Effective Date or the initial Start Date specified in this Order Form and ending pursuant to the time frame set forth in the Expiration column above.

#### Metrics and Descriptions:

**User:** User Metric reflects the maximum number of individuals authorized by the Customer to access and/or use the Service and Customer has paid for such access and/or use.

In the event Customer enables access to the Service to more Users over a given contract year than are allocated to such contract year as set forth above, then Instructure reserves the right, in its sole discretion, to invoice the Customer for such additional number of Users. In addition, the User fees set forth above are based on the assumption that Customer's Users will use the Service commensurate with the average usage patterns of users across Instructure's user base in the aggregate (such average usage being referred to herein as "Typical Use") and do not account for usage of the Service by Customer's Users beyond such Typical Use. To the extent the Users' usage of the Service, in the aggregate, exceeds the Typical Use at any given time, Instructure reserves the right, in its sole discretion, to increase the fees by an amount proportional to such excess usage. In the event Instructure increases the fees pursuant to this paragraph, Instructure shall send an invoice to Customer for the applicable increase along with documentation evidencing the additional usage of or additional Users who have access to the Service giving rise to such fee increase. Any invoice sent pursuant to the foregoing shall be due and payable within 30 days of receipt.

**Duration:** The Services provided under this Order Form shall begin on the first year Start Date set forth above and continue through the last year End Date set forth above, provided, however, that Instructure may provide certain implementation related Services prior to the first year Start Date at its sole discretion.

**Miscellaneous:** Instructure's support terms are available as follows:

Canvas & Catalog: <https://www.canvaslms.com/policies/support-terms>

Portfolium: <https://portfolium.com/support-terms>

MasteryConnect: <https://www.masteryconnect.com/support/>

As part of our commitment to provide the most innovative and trusted products in the industry, at times we must increase our renewal rates to cover additional expenses associated with advancing our products. If you have concerns with any increases, please reach out to your account representative.

#### Terms and Conditions

This Order Form shall be governed by the Master Terms and Conditions which can be found here:

<https://www.instructure.com/master-terms-conditions>

The provision of any Item Bank Services shall also be governed by the Addendum which can be found here:

<https://www.instructure.com/item-bank-addendum>.

In the event of any conflict between this Master Terms and Conditions and any addendum thereto and this Order Form, the provisions of this Order Form shall control.

| PURCHASE ORDER INFORMATION                                                                   | TAX INFORMATION                                                                                                                   |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Is a Purchase Order required for the purchase or payment of the products on this order form? | Check here if your company is exempt from US state sales tax : _____                                                              |
| Please Enter (Yes or No): _____                                                              | <i>Please email all US state sales tax exemption certifications to <a href="mailto:ar@instructure.com">ar@instructure.com</a></i> |
| If yes, please enter PO Number: _____                                                        |                                                                                                                                   |

By executing this Order Form, each party agrees to be legally bound by this Order Form.

Proviso Township High School District 209

|            |                                                                                |
|------------|--------------------------------------------------------------------------------|
| Signature: | <div>DocuSigned by:<br/><i>James L. Henderson</i><br/>E99031CF08AA4F3...</div> |
| Name:      | James L. Henderson                                                             |
| Title:     | Superintendent of Schools                                                      |
| Date:      | 7/28/2021                                                                      |

Instructure, Inc.

|            |  |
|------------|--|
| Signature: |  |
| Name:      |  |
| Title:     |  |
| Date:      |  |

In Process



## **Action Item**

### **Subject:**

Student Transportation Contract Addendum

### **Background:**

The Board of Education approved a contract with First Student to provide transportation services through July 31, 2022. Due to the COVID-19 pandemic, District 209 students were in remote learning from March 2020 through February 2021, when the District began hybrid learning. During that time students were engaged in remote learning, the District did not utilize transportation services from First Student. When hybrid learning started, First Student operated eight routes to transport students when they were onsite at Proviso East and Proviso West.

First Student had requested that the District renegotiate the contract. The District's interpretation of the contract with First Student was that it was only obligated to pay for services that were actually rendered. Citing the *force majeure* provisions of the contract, First Student notified the District on June 30, 2021 of its cancellation of the contract.

The Administration has been engaged in negotiations with First Student management, the results of which are incorporated in the attached second amendment to the original contract.

### **Administration's Analysis:**

The proposed amendment to the contract reflects an increase to home-to-school and extra-curricular route rates of 16%. There will be eight routes to transport PEMSA and PWMSA students to school Monday – Friday for a Period 1 start, and a total of forty-six home-to-school routes to transport East and West students to school for a Period 2 start.

The amendment establishes a minimum number of charter (extra-curricular) routes that will be guaranteed to First Student, which is based on the number of such routes assigned to First Student for the period of July 1, 2019 – December 31, 2019 for field trips and athletic charters. As in previous years, District 209 drivers will have the opportunity to be assigned to requested trips, first, with the remaining trips requested from First Student. The amendment removes the liquidated damages applicable to First Student in the event of them arriving late to service trips that were requested at least two weeks in advance.

Finally, the amendment clarifies that First Student is not bound to maintain any particular age requirement for the buses and equipment utilized in providing services.

**Statute, Administrative Policy or Board Rules Statement:**

Board Policy 4:110 *Transportation* describes requirements for the District's transportation services.

**Implementation or Assessment Plan:**

Upon approval, the Administration will finalize arrangements with First Student to prepare for the start of the 2021 – 2022 school year.

**Superintendent's Recommendation:**

That the Board of Education of Proviso Township High Schools District 209 approves the Superintendent's recommendation to approve the contract addendum with First Student for 2021 – 2022 student transportation, pending legal review.

## **SECOND ADDENDUM TO BID SPECIFICATIONS AND REVOCATION OF CANCELLATION**

**THIS SECOND ADDENDUM TO BID SPECIFICATION AND REVOCATION OF CANCELLATION** is entered into by and between the Board of Education of Proviso Township High Schools District 209 (the “District”) and First Student, Inc. (the “Contractor”) on the date of the last signature hereto.

WHEREAS, the District published a Request for Bids to provide transportation services which contained certain Bid Specifications (the “Specifications”);

WHEREAS, the Contractor reviewed the Specifications and submitted a sealed response to the Request for Bids issued by the District;

WHEREAS, the District determined that the Contractor was the lowest responsible bidder for transportation services and wished to enter into a binding contract with the Contractor for the provision of transportation services;

WHEREAS, the District and the Contractor entered into an Addendum to Bid Specifications signed by the Contractor on June 6, 2019 and signed by the District on June 18, 2019 (the “Original Addendum”), in which it was agreed that the accepted Specifications and Contractor’s response thereto, including its pricing, as well as the modifications set forth in the Original Addendum, shall serve as the basis for and the terms of the contractual relationship of the parties (the “Contract”);

WHEREAS, as a result of materially impacted methods and costs of Contractor resulting from the *force majeure* conditions of the pandemic and the failure of the parties to reach a satisfactory agreement despite repeated requests of the Contractor for renegotiation of the Contract, the Contractor, as per its rights under Section II.20 of the Specifications, cancelled the Contract, effective July 1, 2021, via written notice on June 30, 2021 (the “Cancellation”); and,

WHEREAS, subsequent to the Cancellation, the parties have reached an agreement on further modifications to the Contract to account for the *force majeure* conditions of the pandemic, which are set forth in this Second Addendum to Bid Specifications and Revocation of Cancellation (the “Second Addendum”) including the mutual desire of the parties to have the Cancellation revoked and have the Contract reinstated, as of July 1, 2021, subject to the modifications set forth in this Second Addendum by agreement, which the parties further agree shall modify the Contract and the terms of the contractual relationship of the parties, as of July 1, 2021, *nunc pro tunc*, with such modifications effective through and including the termination of the Contract.

WHEREFORE, IT IS HEREBY AGREED:

1. Revocation of Cancellation and Reinstatement of the Contract. Upon the Contractor’s delivery to the District of a fully executed copy of this Second Addendum bearing the signatures of all parties hereto, the Cancellation is hereby revoked and the Contract shall be reinstated, effective July 1, 2021, as if never previously cancelled, to remain governed by the provisions of

## SECOND ADDENDUM CONT'

PAGE 2 of 3

Section II (Specifications/Terms of Contract), as modified by Section 1 of the Original Addendum. ~~The revocation of the Cancellation and the reinstatement of the Contract herein is without prejudice to any rights or remedies of any party, and nothing set forth in this Second Addendum shall be construed as any waiver, release, or modification of any obligations, rights, claims, defenses, or remedies of any party, except to the limited extent that the provisions of this Second Addendum expressly modify the Contract.~~ By agreeing to and executing this Second Addendum, the parties unequivocally waive, release and forever discharge any and all claims that each may have against one another based upon their rights, obligations or responsibilities under the Specifications, Original Addendum or Contract which either asserted or could have asserted up to and including on the date of the execution of this Agreement and specifically including, but not limited to, any claims for payments during the 2019-2020 and/or 2020-2021 school years.

2. Rates. The parties hereby agree that notwithstanding any provisions of the Contract to the contrary, including without limitation the provisions in Sections II.(1)-(5), II.10, II.11, II.12, II.17, and II.20 of the Specifications and Sections 8 and 10 of the Original Addendum, the Contractor's rates for the 2021-2022 school year shall be the rates expressed for 2021/2022 in the document titled "Proviso Township High Schools District 209 Transportation Rates" and attached hereto as Appendix A, which shall be incorporated into the Contract by reference as if fully set forth herein, and that the New Rates Schedule shall modify and supersede any previous rates, rate sheets, price pages, and rate schedules submitted by the Contractor, including without limitation the rates previously submitted on bid forms with the Contractor's responses to the Specifications and/or previously attached as an appendix to the Contract with the Original Addendum, as well as the rates previously agreed upon for provision of limited transportation services during the pandemic in the 2020-21 school year. Notwithstanding any provisions in the Contract to the contrary, the intent of the parties is that Contractor shall be paid at increased rates for the 2021-22 school year, which equal no less than a 16% increase over the rates that were in effect as of June 30, 2021 for similar routes and transportation services. To the extent that the District asks Contractor to provide any routes or transportation services for the 2021-22 school year that are in addition to or otherwise not expressly identified in this Second Addendum and its Appendix A, the District agrees to pay the Contractor a rate for such routes or transportation services that equals no less than a 16% increase over the rate that Contractor actually charged or could have charged under the Contract for similar services in the 2020-21 school year.

3. Routes. The parties hereby agree that notwithstanding any provisions of the Contract to the contrary, including without limitation the provisions in Sections II.(1)-(5), II.10, II.11, II.12, II.17, and II.20 of the Specifications and Sections 8 and 10 of the Original Addendum, that the routes for the 2021-2022 school year shall be modified as follows:

a. *Student Home-to-School Routes.* The parties agree that Contractor shall be prepared to provide and the Contractor shall be paid by the District at the rates set forth in Appendix A hereto for 2021/2022 for Proviso East and Proviso West, AM and PM runs, respectively, for 46 home-to-school routes, which is the same number of home-to-school routes previously budgeted for the 2020-21 school year.

b. *Extended Learning Opportunities for Students ("ELOS") Routes.* The parties agree that the Contractor shall be prepared to provide and the Contractor shall be paid by the

**SECOND ADDENDUM CONT'**

PAGE 3 of 3

District at the rates set forth in Appendix A hereto for 2021/2022 for ELOS routes, respectively, for 8 ELOS routes, which is a reduction from the previously budgeted level of 23 routes.

c. *Extracurricular Routes.* The parties agree that for the 2021-2022 school year, the Contractor shall be prepared to provide the same number of routes for afterschool activities, athletic events, educational field trips, charter trips, and any other single run events ("Extracurricular Routes") equal to the July 2019 – December 2019 run rate for Extracurricular Routes and that the District shall pay the Contractor at the rates set forth in Appendix A hereto for 2021/2022 for PM Activity and Trip Rates, respectively, for those Extracurricular Routes, which shall, at a minimum, total no less than 266 Extracurricular Routes for the 2021-22 school year. The District is permitted to use its own forces to provide extracurricular route trips. If it intends to utilize any outside service provider to run extracurricular routes, it shall provide Contractor with a right of first refusal as to those runs which need to be run by non-District forces ~~further agrees to hire the Contractor exclusively and to further pay the Contractor for any Extracurricular Routes the District requires operated by Contractor~~ in excess of 266 for the 2021-22 school year, at the rates set forth in Appendix A hereto for 2021/2022 for PM Activity and Trip Rates, respectively.

4. Liquidated Damages. The parties agree that notwithstanding any provisions in the Contract to the contrary, including without limitation those provisions in Section 9 of the Original Addendum, the District shall not be entitled to any Liquidated Damages from Contractor. The language added to the Contract by way of Section 9 to the Original Addendum (Extra-Curricular/Sporting Events and Field Trips) is hereby deleted from the Contract.

5. Fleet Age. The parties further agree that notwithstanding any provisions in the Contract to the contrary, including without limitation those provisions in Section II.2 (Equipment) of the Contract, as modified by Section 7 of the Original Addendum, the Contractor may use buses and equipment of any age in its fleet that services the District, and the Contractor need not meet any particular age requirement for any bus or other piece of equipment in its fleet. Nor shall the Contractor be bound by any previous representations, warranties, or guaranties, to the extent any were given, regarding the minimum age, average age, or range of ages for any buses or other equipment in its fleet that services the District.

FIRST STUDENT, INC.

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

BOARD OF EDUCATION OF PROVISO TOWNSHIP HIGH SCHOOLS DISTRICT 209

By: \_\_\_\_\_

**SECOND ADDENDUM CONT'**

PAGE 4 of 3

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_



## **Action Item**

### **Subject:**

Policy Manual Updates

### **Administration's Analysis**

The Board of Education contracted with the Illinois Association of School Boards (IASB) to develop its policy manual. Included in the services provided by IASB are periodic updates for the boards to consider that include all pertinent changes in the law, etc. This service allows the District's policies to stay current. Once the changes are adopted, IASB will forward new copies of the policy manual to the District. An updated electronic version will also be posted. Additional policy updates are also brought forth by the Board or recommended by the administration.

The following policy is presented for **approval on first reading**:

6:300                      Graduation Requirements

### **Superintendent's Recommendation:**

The Board of Education of Proviso Township High Schools District 209 accepts the Superintendent's recommendation to approve on first reading the Policy Manual Updates as noted.

## INSTRUCTION

### 6:300 Graduation Requirements

The Board of Education determines high school graduation requirements that will provide each student ample opportunity to achieve the purpose for which the School District exists and that meet the minimum graduation requirements contained in State law. Unless otherwise exempted, each student must successfully accomplish the following in order to graduate from high school:

1. Completing all District graduation and course requirements that are in addition to the State requirements.
2. Completing all courses as provided in the School Code, [105 ILCS 5/27-22](#).
3. Completing all minimum requirements for graduation as specified in State law.
4. Passing an examination on patriotism and principles of representative government, proper use of the flag, methods of voting, and the Pledge of Allegiance.
5. Participating in State assessments that are required for graduation by State law.
6. Filing one of the following: (1) a Free Application for Federal Student Aid (FAFSA) with the U.S. Dept. of Education, (2) an application for State financial aid, or (3) an Ill. State Board of Education (ISBE) waiver form indicating that the student understands what these aid opportunities are and has chosen not to file an application. If the student is not at least 18 years of age or legally emancipated, the student's parent/guardian must file one of these documents on the student's behalf.

A student is exempt from this requirement if: (1) the student is unable to file a financial aid application or an ISBE waiver due to extenuating circumstances, (2) the Building Principal attests the District made a good faith effort to assist the student or the student's parent/guardian with filing a financial aid application or an ISBE waiver form, and (3) the student has met all other graduation requirements.

Twenty-Two (22) credits are required for graduation from Proviso East **Class of 2021** and Proviso West High School. Students must adhere to the expected graduation requirement of their class. Public Act 93-857 requires that students with junior status must take the SAT, unless exempted due to special circumstances, as a condition of graduation.

| Courses                                                     | For Graduation 2020 |
|-------------------------------------------------------------|---------------------|
| English                                                     | 4                   |
| Mathematics                                                 | 3                   |
| Science                                                     | 3                   |
| Social Studies*/Civics/US History/**Black History           | 3                   |
| Health                                                      | .5                  |
| Foreign Language/Fine Arts/Career Technical Education (CTE) | 1                   |
| Consumer Education***                                       | .5                  |
| Physical Education                                          | 3.5                 |
| Electives                                                   | 3.5                 |
| <b>TOTAL</b>                                                | <b>22</b>           |

\* One of which must be selected from among World Civilization, Geography, or AP World History.

\*\*\*Effective for Class of 2022. One semester of Black History is required. The Black History graduation requirement may also be satisfied by African American History or African American Studies.

\*\* The Consumer Education graduation requirement may be satisfied by the following course: consumer education, consumer math, consumer economics, criminal justice (class of 2020, 2021 only) or by passing the State proficiency examination for consumer education.

In addition, all students from Proviso Township High Schools District 209 must complete forty (40) hours or 10 hours per school year of community service during their high school career.

The Proviso Mathematics and Science Academy follows an inquiry model of study requiring 25 Carnegie units of credit for graduation or 27.5 Carnegie units of credit for graduation *with distinction*.

| Graduation                      |                  | Graduation with Distinction     |                  |
|---------------------------------|------------------|---------------------------------|------------------|
| Academic Area                   | Required Credits | Academic Area                   | Required Credits |
| Science & Technology            | 4.0              | Science & Technology            | 4.0              |
| Mathematics & Computer Science  | 5.0              | Mathematics & Computer Science  | 5.0              |
| English                         | 4.0              | English                         | 4.0              |
| Fine Arts/Pre-engineering       | 2.0              | Fine Arts/Pre-engineering       | 2.0              |
| Wellness & Personal Development | 4.0              | Wellness & Personal Development | 4.0              |
| Research                        | 1.0              | Research                        | 3.5              |
| <b>*Social Studies</b>          | <b>3.0</b>       | <b>Social Studies</b>           | <b>3.0</b>       |
| <b>World Languages</b>          | <b>2.0</b>       | <b>World Languages</b>          | <b>2.0</b>       |
| <b>TOTAL</b>                    | <b>25.0</b>      | <b>TOTAL</b>                    | <b>27.5</b>      |

\*Effective for Class of 2022. One semester of Black History is required. The Black History graduation requirement may also be satisfied by African American History or African American Studies.

The Superintendent or designee is responsible for: (1) maintaining a description of all course offerings that comply with the above graduation requirements, (2) notifying students and their parents/guardians of graduation requirements, (3) developing the criteria for determining when a student accomplishes number 5 as well as a method for recording that fact in the student's school record, and (4) taking all other actions needed or necessary to implement this policy.

#### Early Graduation

The Superintendent or designee shall implement procedures for students to graduate early, provided they finish seven semesters of high school and meet all graduation requirements.

#### Certificate of Completion

A student with a disability who has an Individualized Education Program prescribing special education, transition planning, transition services, or related services beyond the student's four years of high school, qualifies for a certificate of completion after the student has completed four years of high school. The student is encouraged to participate in the graduation ceremony of his or her high school graduation class. The Superintendent or designee shall provide timely written notice of this requirement to children with disabilities and their parents/guardians.

#### Service Member Diploma

The District will award a diploma to a service member who was killed in action while performing active military duty with the U.S. Armed Forces or an honorably discharged veteran of World War II, the Korean Conflict, or the Vietnam Conflict, provided that he or she (1) resided within an area currently within the District at the time he or she left high school, (2) left high school before graduating in order to serve in the U.S. Armed Forces, and (3) has not received a high school diploma.

#### **Addendum to Graduation Policy 6:300**

Beginning with the Class of 2022, Proviso East will implement a competency-based system of learning. In lieu of traditional coursework leading to twenty-two (22) credits, students will engage in a sequence of educational/learning experiences that:

- 1. Promote mastery of explicit, transferable, and measurable learning objectives
- 2. Meet the content requirements identified in the Illinois State Board of Education Rule [23 Ill.Admin.Code §1.440](#)
- 3. Provide opportunity to obtain post-secondary credit and career-related credentials
- 4. Extend learning beyond the classroom
- 5. Explore and develop their own passions and interests
- 6. Promote student agency

These educational/learning experiences will comprise fifteen (15) Graduation Competencies that must be mastered to receive a diploma. The Graduation Competencies are divided into two categories and listed below.

|                           |                               |
|---------------------------|-------------------------------|
| Content Area Competencies | Independent Research          |
|                           | Problem Solving               |
|                           | Interpretation and Prediction |
|                           | Text Analysis                 |
|                           | Expression of Ideas           |
|                           | Mathematical reasoning        |
|                           | Scientific Reasoning          |
|                           | Culture & Diversity           |
| Adaptive Competencies     | Collaboration                 |
|                           | Innovation                    |
|                           | Communication                 |
|                           | Life and Social Skills        |
|                           | Personal Mindset              |
|                           | Post-Secondary Planning       |
|                           | Technology Skills             |

Details and procedures for demonstrating mastery of the competencies shall be included in the Proviso East Student/Parent Handbook published at the beginning of each school year.

~~All other graduation requirements set forth in this policy remain in effect.~~

LEGAL REF.:

[105 ILCS 5/2-3.64a-5](#), [5/22-27](#), [5/27-3](#), [5/27-22](#), and [5/27-22.10](#).

[105 ILCS 70/](#), Educational Opportunity for Military Children Act.

[23 Ill.Admin.Code §1.440](#).

CROSS REF.: 6:30 (Organization of Instruction), 6:310 (High School Credit for Non-District Experiences; Course Substitutions; Re-Entering Students), 6:320 (High School Credit for Proficiency), 7:50 (School Admissions and Student Transfers To and From Non-District Schools)

Adopted: January 12, 2021



## **Action Item**

**Subject:** Purchase of Kitchen Equipment

### **Background:**

The items shown on the attached bid documents are being sought in order to equip Nutrition Services staff to provide high quality meals to students at each campus. The Business Office has conducted the standard bid process per district policy and procedures and received the following bids:

| <b>Vendors</b>        | <b>Total Price</b> |
|-----------------------|--------------------|
| Culinary Depot        | \$196,231.31       |
| Pasco Brokerage, Inc. | \$210,540.00       |

### **Administration's Analysis:**

Culinary Depot submitted the lowest bid and is being recommended for approval.

### **Statue, Administrative Policy, or Board Rules Statement:**

Board Policy 4:60 Purchase and contracts specifies requirements for purchasing budgeted supplies, equipment, and services.

All contracts for supplies, materials, or work involving expenditures in excess of \$25,000 shall be made in accordance with the State law bidding procedure, unless specifically exempted, 105, ILCS 5/10-20.21.

### **Implementation or Assessment Plan:**

Funding Source – FMP Furniture, Fixtures and Equipment (FFE) allocations.

### **Superintendent's Recommendation:**

That the Board of Education of Proviso Township High Schools District 209 accepts the Superintendent's recommendation to approve the kitchen equipment bid of Culinary Depot in the amount of \$196,231.31.



**BID FORM**

**VENDOR'S NAME:** Culinary Depot

| Quantity | Item                 | Brand             | Model No.         | Power Requirements        | Bid Amount                         |
|----------|----------------------|-------------------|-------------------|---------------------------|------------------------------------|
| 2        | Impinger Oven        | Middleby Marshall | PS360G-WB1        | 208/240V/50/60/1-PH Gas   | $\$27,332.88 \times 2 = 54,665.76$ |
| 3        | Charbroiler          | Marshall Air      | FR69BG            | 120V/60/1-PH, 7.0 AMPS    | $\$11,950.00 \times 3 = 35,850.00$ |
| 2        | Merchandise          | True Mfg.         | GDM-05pt-hc-1sl01 | 115v/60/1-ph, 2.7 amps    | $\$2452.79 \times 2 = 4905.58$     |
| 4        | Open Air Merchandise | Turbo Air         | TOM-36DXB-N36     | 115V/60HZ/1 PH            | $\$6870.13 \times 4 = 27,480.52$   |
| 3        | Sandwich Slide 33"   | Hatco             | GR3SDS33D 208     | 208v/1 Phase              | $\$3774.10 \times 3 = 11,322.30$   |
| 2        | Sandwich Slide 48"   | Hatco             | GRSSDH-48D        | 120/208V/60/1PH 14 Amps   | $\$3254.35 \times 2 = 6508.70$     |
| 8        | Warmer               | Metro             | C539-CDC-U-BU     | 120V                      | $\$2466.97 \times 8 = 19,735.76$   |
| 2        | Steamer              | Accutemp          | N61201e060sgl     | 120v/60hz/1 ph Gas        | $\$935.17 \times 2 = 1,870.34$     |
| 3        | Pizza Display        | Hatco             | GR2BW-60          | 120/208V/60/1PH 11.7 Amps | $\$2959.55 \times 3 = 8,878.65$    |
| 3        | Hot Water Dispenser  | Hatco             | AWD-12            | 208V/60/1 Phase 5.0 KW    | $\$2737.90 \times 3 = 8,213.70$    |

**Delivery Cost for all equipment, if applicable:** \$ 196,231.31

**Installation cost for all equipment, if applicable:** \$ \_\_\_\_\_

**Total Cost:** \$ 196,231.31

Item # 6 - Model number did not come up. Bidding Hatco GRPWS-4818T as that is one of the few 48" wide units available.

**BID FORM**

**VENDOR'S NAME:** PASCO BROKERAGE INC

| Quantity | Item                  | Brand             | Model No.         | Power Requirements        | Bid Amount   |
|----------|-----------------------|-------------------|-------------------|---------------------------|--------------|
| 2        | Impinger Oven         | Middleby Marshall | PS360G-WB1        | 208/240V/50/60/1-PH Gas   | \$ 56,100.00 |
| 3        | Charbroiler           | Marshall Air      | FR69BG            | 120V/60/1-PH, 7.0 AMPS    | \$ 38,850.00 |
| 2        | Merchandiser          | True Mfg.         | GDM-05pt-hc-tsl01 | 115v/60/1-ph, 2.7 amps    | \$ 5,750.00  |
| 4        | Open Air Merchandiser | Turbo Air         | TOM-36DXB-N36     | 115V/60HZ/1 PH            | \$ 30,920.00 |
| 3        | Sandwich Slide 33"    | Hatco             | GR3SDS33D 208     | 208v/1 Phase              | \$ 10,965.00 |
| 2        | Sandwich Slide 48"    | Hatco             | GRSSDH-48D        | 120/208V/60/1PH 14 Amps   | \$ 7,690.00  |
| 8        | Warmer                | Metro             | C539-CDC-U-BU     | 120V                      | \$ 24,040.00 |
| 2        | Steamer               | Accutemp          | N61201e060sgl     | 120v/60hz/1 ph Gas        | \$ 19,680.00 |
| 3        | Pizza Display         | Hatco             | GR2BW-60          | 120/208V/60/1PH 11.7 Amps | \$ 8,595.00  |
| 3        | Hot Water Dispenser   | Hatco             | AWD-12            | 208V/60/1 Phase 5.0 KW    | \$ 7,950.00  |

**Delivery Cost for all equipment, if applicable:** \$ 210,540.00

**Installation cost for all equipment, if applicable:** \$ \*Installation by others

**Total Cost:** \$ Included

Using SOURCEWELL Coop Contract #091918-PAS

Deliveries are as listed below:

Impinger Oven Minimum 12 weeks  
 Charbroiler 8 weeks  
 Merchandiser 8 to 10 weeks  
 Turbo Air Merchandiser At Once  
 Hatco 33; slide 7 days  
 Hatco 48" slide 7 days  
 Metro Warmer 20 to 24 days  
 Accutemp Steamer At Once  
 Hatco Pizza Display 7 to 10 days  
 Hatco Hot Water Dispenser 7 to 10 days

NOTE HATCO PRICES ARE ALL OR NONE TO ALLOW FOR FREE FREIGHT.

\* Installation based on the items awarded  
 we can provide installation quote after  
 field verification.



## Action Item

**Subject:** Bill List

**Rationale:** (see attached)

**Superintendent's Recommendation:**

That the Board of Education of Proviso Township High Schools, District 209, approves the Superintendent's recommendation to release payment for bills as presented.

**BILL LIST DATED 08/03/2021**

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                             | Amount   |
|----------------------------------|----------|-----|---------|-------------------------|---------------------------------------------------------------------|----------|
| 8 TO 18 MEDIA, INC.              | 365809   |     |         |                         |                                                                     |          |
| Check Group:                     |          |     |         |                         |                                                                     |          |
| Annual Subscription 21-22        |          | 1   | 2200086 | INV-002805<br>6/15/2021 | 10.5.1501.390.0000.003.0036.0000<br>Other Purchased Services        | \$750.00 |
|                                  |          |     |         | Check #: 0              |                                                                     |          |
|                                  |          |     |         |                         | PO/InvoiceTotal:                                                    | \$750.00 |
|                                  |          |     |         |                         | Vendor Total:                                                       | \$750.00 |
| ACCURATE BIOMETRICS              |          |     |         |                         |                                                                     |          |
| Check Group:                     |          |     |         |                         |                                                                     |          |
| Background Check                 |          | 6   | 2200113 | 371692106<br>6/30/2021  | 10.5.2640.390.0000.001.0325.0000<br>Other Purchased Services        | \$258.00 |
|                                  |          |     |         | Check #: 0              |                                                                     |          |
|                                  |          |     |         |                         | PO/InvoiceTotal:                                                    | \$258.00 |
|                                  |          |     |         |                         | Vendor Total:                                                       | \$258.00 |
| ADDISON TRAIL HIGH SCHOOL        | 350851   |     |         |                         |                                                                     |          |
| Check Group:                     |          |     |         |                         |                                                                     |          |
| BSOC (V) Invite 082621           |          | 1   | 2200074 | V968931<br>7/9/2021     | 10.5.1501.642.0000.003.0036.0000<br>Entry Fees                      | \$450.00 |
|                                  |          |     |         | Check #: 0              |                                                                     |          |
|                                  |          |     |         |                         | PO/InvoiceTotal:                                                    | \$450.00 |
|                                  |          |     |         |                         | Vendor Total:                                                       | \$450.00 |
| AFLAC                            | 357961   |     |         |                         |                                                                     |          |
| Check Group:                     |          |     |         |                         |                                                                     |          |
| JUNE 2021 INVOICE                |          | 1   | 213932  | 88090<br>6/1/2021       | 10.2.0481.000.0000.000.9999.0000<br>Other Payroll Deduction Payable | \$218.25 |
|                                  |          |     |         | Check #: 0              |                                                                     |          |
|                                  |          |     |         |                         | PO/InvoiceTotal:                                                    | \$218.25 |
|                                  |          |     |         |                         | Vendor Total:                                                       | \$218.25 |
| ALBERTSONS SAFEWAY               | 360843   |     |         |                         |                                                                     |          |
| Check Group:                     |          |     |         |                         |                                                                     |          |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description              | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount        |
|-----------------------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|---------------|
| flour                                         |          | 6   | 212207 | 432557-030221-3<br>290<br>3/2/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$17.94       |
| cream of tartar                               |          | 15  | 212207 | 432557-030221-3<br>290<br>3/2/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$71.85       |
| food coloring egg dye                         |          | 1   | 212207 | 432557-030221-3<br>290<br>3/2/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$4.99        |
| morton salt                                   |          | 5   | 212207 | 432557-030221-3<br>290<br>3/2/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$7.45        |
| oil                                           |          | 2   | 212207 | 432557-030221-3<br>290<br>3/2/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$9.98        |
| signature sugar                               |          | 4   | 212207 | 432557-030221-3<br>290<br>3/2/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$23.96<br>50 |
| unsalted butter                               |          | 10  | 212207 | 432557-030221-3<br>290<br>3/2/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$24.90       |
| dishwashing soap                              |          | 2   | 212207 | 432557-030221-3<br>290<br>3/2/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$5.98        |
| Check #: 0                                    |          |     |        |                                    |                                                          |               |
| PO/InvoiceTotal:                              |          |     |        |                                    |                                                          | \$167.05      |
| Check Group:                                  |          |     |        |                                    |                                                          |               |
| Lucerne Milk Reduced Fat 2% 1 Gal             |          | 4   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.16        |
| Clabber Girl Baking Powder 8.1 oz             |          | 5   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.95        |
| Lucerene Cheeds, Finely Shredded cheddar 8 oz |          | 11  | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$21.89       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount        |
|----------------------------------------------------------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|---------------|
| Deans Dairy Pure 1% Buttermilk, 64 oz                                            |          | 3   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.97        |
| Reynolds Parchment Paper baking sheets, cookie, 22 count                         |          | 5   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$19.95       |
| Signature Select Food Storage bags click and lock double zipper gallon. 38 count |          | 5   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.45       |
| Butternut White Bread, 20 oz                                                     |          | 2   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.98        |
| Signature Select Baking Soda, 16 oz                                              |          | 5   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.95        |
| Signature Select Pure Vanilla Extract 2 oz                                       |          | 5   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.95<br>51 |
| Signature Select Confectioners Powdered Sugar 32 oz                              |          | 3   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.47        |
| Lucerene Butter, Salted Sweet Cream 16 oz                                        |          | 16  | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$47.84       |
| Cool Whip Whipped Topping, 8 oz                                                  |          | 2   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.98        |
| Hickory Farms Smoked Sliced Bacon, 16 oz                                         |          | 4   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$21.96       |
| Signature Select Napkins 2 ply all occasion, 200 count                           |          | 4   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.96        |
| Signature Select Napkins 2 ply all occasion, 200 count                           |          | 1   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.98        |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount        |
|---------------------------------------------------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|---------------|
| Thomas Nooks and Crannies English Muffins, 6 count                        |          | 2   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.98        |
| Signature Select Black Pepper, Ground, 3oz                                |          | 5   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.45       |
| Signature Select All Purpose Flour, Pre sifted enriched<br>bleached, 5 lb |          | 5   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.95        |
| Signature Select Fine Granulated Sugar 4lbs                               |          | 6   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.94       |
| Signature Select Cooking Spray, vegetable oil aerosol                     |          | 6   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.94       |
| Lucerne Cheese Finely Shredded Mexican Style 4 cheese,<br>32 oz           |          | 20  | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$39.80<br>52 |
| Dole Strawberries and Bananas Sliced, 5-8oz                               |          | 2   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$18.98       |
| Signature Select Sugar, Brown, Light 32 oz                                |          | 5   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.95        |
| Mrs. Butterworths Original Syrup, 24 oz                                   |          | 3   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.97       |
| Signature Select Chocolate Chips, Semi Sweet, 12 oz                       |          | 20  | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$39.80       |
| Signature Select Salt Iodized 26 oz                                       |          | 6   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.74        |
| Jewel Eggs, Large, 18 count                                               |          | 6   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$13.14       |

# Proviso Township High School District 209

## Voucher Detail Listing

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| Vendor Remit Name<br>Description                                       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount   |
|------------------------------------------------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|----------|
| Signature Select Strawberries, 48 oz                                   |          | 2   | 212349 | 720957-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.98  |
| Check #: 0                                                             |          |     |        |                                    |                                                          |          |
| PO/InvoiceTotal:                                                       |          |     |        |                                    |                                                          | \$423.06 |
| Check Group:                                                           |          |     |        |                                    |                                                          |          |
| Signature Select Oats 42 Oz                                            |          | 11  | 212376 | 802956-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$39.24  |
| Signature Select Baking Powder, Double Acting 8.1 oz                   |          | 4   | 212376 | 802956-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.96   |
| Signature Select Brown Sugar, Light 32 oz                              |          | 6   | 212376 | 802956-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.94  |
| McCormick All Natural Pure Vanilla Extract 2 oz                        |          | 9   | 212376 | 802956-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$98.91  |
| Morton Salt, Iodized 26 oz                                             |          | 7   | 212376 | 802956-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$10.43  |
| Signature Select All Purpose Flour, Pre sifted enriched bleached, 5 lb |          | 7   | 212376 | 802956-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$13.93  |
| Lucern Salted Sweet Cream Butter 1lb                                   |          | 15  | 212376 | 802956-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$44.85  |
| Jewel Reduced Fat 2% Milk 1 gallon                                     |          | 7   | 212376 | 802956-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$20.93  |
| Nestle TollHouse Milk Chocolate morsels 11.5 oz                        |          | 10  | 212376 | 802956-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$49.90  |
| Nestle TollHouse Semi Sweet Morsels 12 oz                              |          | 12  | 212376 | 802956-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$53.52  |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

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Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description              | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount                  |
|-----------------------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|-------------------------|
| Signature Select Baking Soda 16 oz            |          | 7   | 212376 | 802956-030221-2<br>444<br>3/2/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.93                  |
| Signature Select Fine Granulated Sugar 4lbs   |          | 9   | 212376 | 802956-030221-2<br>444<br>3/2/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$22.41                 |
| Jewel Eggs, Large 12 count                    |          | 10  | 212376 | 802956-030221-2<br>444<br>3/2/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.90                 |
| Ziploc Container and Lid Small Square 4 count |          | 8   | 212376 | 802956-030221-2<br>444<br>3/2/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$51.92                 |
| Check #: 0                                    |          |     |        |                                     |                                                          |                         |
| PO/InvoiceTotal:                              |          |     |        |                                     |                                                          | \$448.77                |
| Check Group:                                  |          |     |        |                                     |                                                          |                         |
| ramen noodle soup                             |          | 1   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | <del>\$3.96</del><br>54 |
| olive oil                                     |          | 1   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$47.98                 |
| crisco shortening                             |          | 1   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$3.49                  |
| brown sugar                                   |          | 2   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$4.98                  |
| coca unsweetened                              |          | 1   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$3.99                  |
| baking soda                                   |          | 4   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$3.16                  |
| black pepper                                  |          | 2   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$6.98                  |

# Proviso Township High School District 209

## Voucher Detail Listing

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Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|--------------|
| chocolate chips                  |          | 3   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$7.50       |
| vanilla extract                  |          | 2   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$6.98       |
| eggs                             |          | 2   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$3.58       |
| shredded cheddar                 |          | 1   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$6.99       |
| vege stir fry                    |          | 4   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$7.96       |
| rice long grain                  |          | 2   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$8.98<br>55 |
| sesame seed oil                  |          | 1   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$3.99       |
| soy sauce                        |          | 1   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$2.79       |
| chicken thighs                   |          | 1   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$19.26      |
| chicken breasts                  |          | 1   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$20.19      |
| ham quarter                      |          | 1   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$10.97      |
| chicken breasts skinless         |          | 2   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$15.98      |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

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| Vendor Remit Name<br>Description                                          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount   |
|---------------------------------------------------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|----------|
| freezer paper                                                             |          | 1   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$4.49   |
| paper plates                                                              |          | 1   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$4.79   |
| zip lock bags                                                             |          | 2   | 212655 | 800327-032921-3<br>290<br>3/29/2021 | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies | \$8.98   |
| Check #: 0                                                                |          |     |        |                                     |                                                          |          |
| PO/InvoiceTotal:                                                          |          |     |        |                                     |                                                          | \$207.97 |
| Check Group:                                                              |          |     |        |                                     |                                                          |          |
| Bisquick Mix 40 oz                                                        |          | 1   | 212734 | 720954-030221-2<br>444<br>3/2/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.49   |
| Signature Select Chocolate Chips                                          |          | 1   | 212734 | 720954-030221-2<br>444<br>3/2/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.50   |
| Signature Select Granualted Sugar                                         |          | 1   | 212734 | 720954-030221-2<br>444<br>3/2/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.49   |
| Signature Select Brown Sugar                                              |          | 1   | 212734 | 720954-030221-2<br>444<br>3/2/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.49   |
| Signature Select Iodized Salt                                             |          | 1   | 212734 | 720954-030221-2<br>444<br>3/2/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.29   |
| Signature Select All Purpose Flour, Pre sifted enriched<br>bleached, 5 lb |          | 1   | 212734 | 720954-030221-2<br>444<br>3/2/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.99   |
| Signature Select Parsley Flakes                                           |          | 1   | 212734 | 720954-030221-2<br>444<br>3/2/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.99   |
| Signature Select Garlic Powder                                            |          | 1   | 212734 | 720954-030221-2<br>444<br>3/2/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99   |

# Proviso Township High School District 209

## Voucher Detail Listing

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|--------------|
| Arm and Hammer Baking Soda       |          | 1   | 212734 | 720954-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.99       |
| Good Seasonings                  |          | 1   | 212734 | 720954-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.99       |
| Dia Pon Hlv                      |          | 1   | 212734 | 720954-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.99       |
| Lucern Shredded Cheddar, Sharp   |          | 1   | 212734 | 720954-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.99       |
| Jewel Eggs, 12 count             |          | 1   | 212734 | 720954-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.49       |
| Lucern Butter                    |          | 2   | 212734 | 720954-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.98<br>57 |
| PF Raisin Bread                  |          | 1   | 212734 | 720954-030221-2<br>444<br>3/2/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.49       |
| Check #: 0                       |          |     |        |                                    |                                                          |              |
| PO/InvoiceTotal:                 |          |     |        |                                    |                                                          | \$41.15      |
| Check Group:                     |          |     |        |                                    |                                                          |              |
| Foil Cake Pans 13x9              |          | 5   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.95       |
| Signature Container Round        |          | 4   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.96      |
| Pillsbury Funfetti Cake mix      |          | 20  | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$59.80      |
| Snickerdoodle Mix                |          | 15  | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$44.85      |

# Proviso Township High School District 209

## Voucher Detail Listing

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|--------------|
| Betty Crocker Cookie Pouch       |          | 19  | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$56.81      |
| BC SMYLOW                        |          | 6   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.94      |
| Pillsbury Sugar Cookie           |          | 9   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$26.91      |
| McCormic Parsley                 |          | 2   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.86       |
| Garlic Powder                    |          | 3   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.97       |
| McCormic Seasoning Mix           |          | 10  | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.90<br>58 |
| Doritos 9.75 oz                  |          | 10  | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$29.90      |
| Roma Tomatoes 7.64 lbs           |          | 1   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.56       |
| Iceburg Lettuce                  |          | 3   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.47       |
| WIndex                           |          | 2   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.98       |
| Signatrure Container Large       |          | 4   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.96      |
| Signature Container 16 cup       |          | 2   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$13.98      |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|--------------|
| Signature Container Family Size  |          | 2   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.98       |
| Lemi Shine                       |          | 1   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.99       |
| Lemi Disposal Cleaner            |          | 1   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.99       |
| Signature Container 6 cup        |          | 1   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99       |
| Mr. Clean Eraser                 |          | 2   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.98       |
| Signature Container Round        |          | 3   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.97<br>59 |
| Dawn Dish Soap                   |          | 5   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.95      |
| Cascade Platinum                 |          | 1   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.99       |
| Lucern Sour Cream                |          | 3   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$21.02      |
| Lucern Sour Cream                |          | 3   | 212735 | 664615-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$16.67      |
| Check #: 0                       |          |     |        |                                    |                                                          |              |
| PO/InvoiceTotal:                 |          |     |        |                                    |                                                          | \$425.33     |
| Check Group:                     |          |     |        |                                    |                                                          |              |
| Louisiana SC                     |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.49       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount        |
|----------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|---------------|
| Signature Granulated Sugar       |          | 4   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.96        |
| Signature Select Breadcrumbs     |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.79        |
| Signature Select Pasta           |          | 7   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.93        |
| Signature select Vegetable oil   |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.99        |
| Contadita Tomato Paste 6 oz      |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.79        |
| Doritos 9.75 oz                  |          | 4   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.96<br>60 |
| McCormic Taco Seasoning Packets  |          | 3   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.87        |
| McCormic Taco Seasoning, Mild    |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.29        |
| Red Gold Tomatoes                |          | 2   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.34        |
| Cascade Powder                   |          | 2   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.98       |
| Signature Select Parmesan        |          | 6   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$23.94       |
| Lucerne Cream Cheese             |          | 6   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.94       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount        |
|----------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|---------------|
| Lucern Cheese                    |          | 2   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.98       |
| Lucerne Cheese                   |          | 4   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.96        |
| margarine                        |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.49        |
| Lucerne Sour Cream               |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.99        |
| Whole Milk, 1 gallon             |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99        |
| Lucerne Butter                   |          | 6   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.94<br>61 |
| Broccoli                         |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.96        |
| chicken breast                   |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$13.96       |
| Jergens                          |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.99        |
| Ground Chuck                     |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.29        |
| Ground Chuck                     |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.24        |
| Tyson Chicken Breast             |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.98       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount   |
|----------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|----------|
| Lettuce                          |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.49   |
| Beefsteak Tomato                 |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.88   |
| jumbo onion                      |          | 1   | 212736 | 433763-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.69   |
| Check #: 0                       |          |     |        |                                    |                                                          |          |
| PO/InvoiceTotal:                 |          |     |        |                                    |                                                          | \$212.10 |
| Check Group:                     |          |     |        |                                    |                                                          |          |
| Louisiana SC                     |          | 1   | 212737 | 722951-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.49   |
| Kraft Dressing                   |          | 1   | 212737 | 722951-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.00   |
| Doritos                          |          | 6   | 212737 | 722951-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.94  |
| Pace Salsa                       |          | 1   | 212737 | 722951-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99   |
| McCormic Taco Seasoning          |          | 2   | 212737 | 722951-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.58   |
| Lucern Cheese                    |          | 2   | 212737 | 722951-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.98   |
| Lucerne Sour Cream               |          | 1   | 212737 | 722951-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.99   |
| Ground Chuck                     |          | 2   | 212737 | 722951-030821-2<br>444<br>3/8/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$12.58  |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount  |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|---------|
| Beefsteak Tomatoes               |          | 1   | 212737 | 722951-030821-2<br>444<br>3/8/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.90  |
| Lettuce, head                    |          | 1   | 212737 | 722951-030821-2<br>444<br>3/8/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.49  |
| Green Onions                     |          | 1   | 212737 | 722951-030821-2<br>444<br>3/8/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.99  |
| Check #: 0                       |          |     |        |                                     |                                                          |         |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$53.93 |
| Check Group:                     |          |     |        |                                     |                                                          |         |
| Beef Stew Meta                   |          | 1   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.11  |
| Beef Steww Meat                  |          | 1   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.42  |
| Beef Stew Meat                   |          | 1   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.48  |
| Beef Stew Meat                   |          | 1   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.30  |
| Beef STew Meat                   |          | 1   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.93  |
| Beef Stew Meat                   |          | 1   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.74  |
| Beef Stew Meat                   |          | 1   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.23  |
| Beef Stew Meat                   |          | 1   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.74  |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description     | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount       |
|--------------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|--------------|
| Mild Italian Sausage                 |          | 2   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.98       |
| Dutch Farms Bacon                    |          | 4   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$25.96      |
| Sliced Pepperoni                     |          | 3   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.00       |
| Foil Pans 9x13                       |          | 5   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$19.95      |
| Signature Container 16 cup           |          | 1   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.99       |
| Signature Container family Size      |          | 2   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.98<br>64 |
| Large Rectangle container            |          | 4   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.96      |
| Signature turn and seal, small round |          | 4   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.96      |
| Lucern Mozzarella Cheese             |          | 12  | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$35.88      |
| NY style Croutons                    |          | 2   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.98       |
| Signature Tomato Sauce               |          | 6   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.54       |
| Signature Dressing, French           |          | 1   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.79       |

# Proviso Township High School District 209

## Voucher Detail Listing

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount        |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|---------------|
| Signature Dressing, Italian      |          | 1   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.79        |
| Signature Dressing, Ranch        |          | 1   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.79        |
| Signature Diced Tomatoes         |          | 6   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.50        |
| Signature Kidney Beans           |          | 12  | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.88       |
| Signature Saltine Crackers       |          | 3   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.50        |
| Pillsbury Brownie Mix            |          | 14  | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$27.86<br>65 |
| Betty Crocker Chocolate Brownie  |          | 6   | 212738 | 435174-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.94       |
| Check #: 0                       |          |     |        |                                     |                                                          |               |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$280.18      |
| Check Group:                     |          |     |        |                                     |                                                          |               |
| Minced Garlic 4.5 oz             |          | 5   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$12.45       |
| onion                            |          | 1   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.67        |
| Oscar Meyer Bacon                |          | 4   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$23.96       |
| Scotch Bright Scrub Sponges      |          | 4   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.96       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|--------------|
| Signature Containers             |          | 2   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.98       |
| Redi Whip Topping                |          | 4   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$13.16      |
| Mint Ice cream sandwiches        |          | 4   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.96      |
| Ice Cream Sandwiches, Neopolitan |          | 4   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.96      |
| Signature Ice Cream Sandwiches   |          | 3   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.97      |
| Signatutre Ice Cream Sandwich    |          | 1   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.99<br>66 |
| Lucern Mozzarella                |          | 1   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.99       |
| Pillsbury Crusty Loaf            |          | 1   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.79       |
| Signature Select Wax Paper       |          | 6   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$10.74      |
| Reynolds Baking Sheets           |          | 5   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.95      |
| Argo Baking Powder               |          | 1   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.00       |
| Argo Corn Starch                 |          | 1   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.00       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description     | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount        |
|--------------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|---------------|
| Sugar, 4# bag                        |          | 4   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.96       |
| Mrs. Butterworth's Syrup             |          | 2   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.98        |
| McCormic Vanilla                     |          | 2   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$21.98       |
| Pillsbury Sugar Free Yellow Cake Mix |          | 1   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99        |
| Sugar Free Chocolate Frosting        |          | 1   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99        |
| Fleishmann's Yeast Packets           |          | 6   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$12.00<br>67 |
| Wesson Vegetable Oil                 |          | 1   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.99        |
| Morton Iodized Salt                  |          | 2   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.98        |
| Oregano                              |          | 4   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.96        |
| Signature, Black Pepper              |          | 2   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.98        |
| Signature, Instant Dry Milk          |          | 3   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.97       |
| Taco Bell Salsa                      |          | 4   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.96        |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount   |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|----------|
| Clabber Girl Baking Soda         |          | 2   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.98   |
| Pillsbury Flour, 5# bag          |          | 4   | 212739 | 725419-031521-2<br>444<br>3/15/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$13.96  |
| Check #: 0                       |          |     |        |                                     |                                                          |          |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$273.21 |
| Check Group:                     |          |     |        |                                     |                                                          |          |
| Clabber Girl Baking Powder       |          | 1   | 212984 | 668896-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.50   |
| Signature Select Honey Bear      |          | 1   | 212984 | 668896-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99   |
| Spring Tree Maple Syrup          |          | 1   | 212984 | 668896-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.99   |
| Domino Confectioner Sugar        |          | 5   | 212984 | 668896-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.45  |
| Signature Select Canola Oil      |          | 1   | 212984 | 668896-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.99   |
| Watkins Almond Extract           |          | 1   | 212984 | 668896-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.99   |
| Nutella                          |          | 1   | 212984 | 668896-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.99   |
| Lucern Milk, 2%, Gallon          |          | 1   | 212984 | 668896-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99   |
| Kerrygold Butter                 |          | 1   | 212984 | 668896-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.49   |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description      | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount  |
|---------------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|---------|
| Navel Oranges                         |          | 1   | 212984 | 668896-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.71  |
| apples                                |          | 1   | 212984 | 668896-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.07  |
| Check #: 0                            |          |     |        |                                     |                                                          |         |
| PO/InvoiceTotal:                      |          |     |        |                                     |                                                          | \$58.16 |
| Check Group:                          |          |     |        |                                     |                                                          |         |
| Betty Crocker Cookie Dough            |          | 10  | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$29.90 |
| Betty Crocker Cookie Dough            |          | 6   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.94 |
| Betty Crocker Cookie Dough            |          | 3   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.97  |
| Betty Crocker Cookie Dough            |          | 3   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.97  |
| Betty Crocker Cookie Dough            |          | 14  | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$41.86 |
| Signature Select Apple juice          |          | 4   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.96  |
| Frenches Fried Onion                  |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.49  |
| Au jus Seasoning Mix                  |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.99  |
| Signature Select Worcestershire Sauce |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.79  |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

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| Vendor Remit Name<br>Description  | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount        |
|-----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|---------------|
| Signature Select onion powder     |          | 3   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.97        |
| Signature Select Minced Garlic    |          | 3   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.97       |
| Wesson Oil                        |          | 3   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.97       |
| JIF Peanut Butter                 |          | 2   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.58        |
| McCormic Sesame Seeds             |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.49        |
| Reynolds Freezer Paper            |          | 6   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$20.94<br>70 |
| Glad Freezer Storage Bags, Gallon |          | 6   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$20.94       |
| Pillsbury Crusty French Loaf      |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.79        |
| Lucern Milk, 2%, Gallon           |          | 2   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.98        |
| Signature Select Orange Juice     |          | 3   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.97        |
| Redi Whip Topping                 |          | 2   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.58        |
| Butterball Turkey                 |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.96       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

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Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|--------------|
| Bananas                          |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.24       |
| oranges                          |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.14       |
| Blueberries                      |          | 2   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.98       |
| Mangoes                          |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.00       |
| apples                           |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.70       |
| Apples                           |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.83<br>71 |
| Provolone Cheese, sliced         |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.18       |
| roast beef, sliced               |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.43      |
| King's Hawaiian Rolls            |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.99       |
| Discount                         |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | (\$3.96)     |
| Discount                         |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | (\$1.00)     |
| Discount                         |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | (\$1.04)     |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount    |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|-----------|
| Discount                         |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.24    |
| Discount                         |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | (\$3.83)  |
| Discount                         |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | (\$2.98)  |
| Discount                         |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | (\$3.00)  |
| Discount                         |          | 1   | 212985 | 438016-032921-2<br>444<br>3/29/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | (\$0.48)  |
| Check #: 0                       |          |     |        |                                     |                                                          | <u>72</u> |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$286.45  |
| Check Group:                     |          |     |        |                                     |                                                          |           |
| Signature Select Vegetable Oil   |          | 1   | 213016 | 808593-033021-2<br>444<br>3/30/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99    |
| Goya Adobo Seasoning             |          | 2   | 213016 | 808593-033021-2<br>444<br>3/30/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.98    |
| McCormic Mustart                 |          | 1   | 213016 | 808593-033021-2<br>444<br>3/30/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.99    |
| Jewel Large Eggs, 12 Count       |          | 2   | 213016 | 808593-033021-2<br>444<br>3/30/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.58    |
| Lucerne Milk                     |          | 2   | 213016 | 808593-033021-2<br>444<br>3/30/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.98    |
| Signature Select Frozen Pretzles |          | 12  | 213016 | 808593-033021-2<br>444<br>3/30/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$29.88   |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

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| Vendor Remit Name<br>Description     | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount  |
|--------------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|---------|
| American Salad Mix                   |          | 2   | 213016 | 808593-033021-2<br>444<br>3/30/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.76  |
| Check #: 0                           |          |     |        |                                     |                                                          |         |
| PO/InvoiceTotal:                     |          |     |        |                                     |                                                          | \$58.16 |
| Check Group:                         |          |     |        |                                     |                                                          |         |
| Pepperidge Farm Milano Cookies, QT 8 |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$27.92 |
| Lawrys Seasoning, Qty 2              |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.98  |
| Hormel Bacon Bits, Qty 2             |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.98  |
| Wishbone Salad Dressing              |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.29  |
| Goya Red Top Seasoning, qty 2        |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.98  |
| Good Seasonings, Qty 3               |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.97  |
| Prego XChunky, 24 oz                 |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.00  |
| McCormic Basil, Qty 3                |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$13.47 |
| Ny Style Crouton, Qty 3              |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.97  |
| Cento Tomato Puree, Qty 8            |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$23.92 |

# Proviso Township High School District 209

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| Vendor Remit Name<br>Description     | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount       |
|--------------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|--------------|
| Cento Tomato Paste, Qty 8            |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.92       |
| Red Gold Tomato Paste, Qty 6         |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.94       |
| Red Gold Tomato Puree                |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.34       |
| Barilla Pasta, Qty 4                 |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.16       |
| Oregano, Qty 2                       |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.98       |
| Signature Select Parmesan            |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.98<br>74 |
| Lucerne Cheese, Monterrey Jack       |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.34       |
| Signature Select Garlic Bread, Qty 4 |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.96       |
| Mama Tst                             |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.00       |
| Ny Style Garlic Toast, Qty 3         |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.87       |
| Signature Select Food Storage        |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$19.48      |
| Signature Select Container, Qty 2    |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.98       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|--------------|
| Ziploc Storage, Qty 4            |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.96      |
| Steam Table Foil Pans, Qty 2     |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.98      |
| Handi Foil cake pan              |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.49       |
| Handi Foil pan with Lids, Qty 2  |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.98       |
| Ground Chuck                     |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.44       |
| Ground Chuck                     |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.29<br>75 |
| Turkey Meatballs, Qty 2          |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.98       |
| Rosati Italian Meatballs, Qty 3  |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$21.87      |
| onions, yellow                   |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.77       |
| Bulk Garlic                      |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.99       |
| Basil, Fresh                     |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.79       |
| Parsley                          |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.99       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount   |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|----------|
| Onions, white                    |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.35   |
| onions, red                      |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.92   |
| jumbo onion                      |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.95   |
| Parm Cheese Srd                  |          | 1   | 213084 | 802856-040521-2<br>444<br>4/5/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.00   |
| Check #: 0                       |          |     |        |                                     |                                                          |          |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$302.18 |
| Check Group:                     |          |     |        |                                     |                                                          |          |
| Beefsteak Tomatoes               |          | 1   | 213136 | 727702-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.11   |
| Pillsbury Ready to Bake Cookies  |          | 10  | 213136 | 727702-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$34.90  |
| Krakas Polish Ham                |          | 1   | 213136 | 727702-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.05   |
| Ground Round                     |          | 1   | 213136 | 727702-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$42.05  |
| Capri sun Fruit Punch            |          | 2   | 213136 | 727702-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.50   |
| Ziploc Storage Containers        |          | 5   | 213136 | 727702-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$22.45  |
| Hamburger Buns                   |          | 5   | 213136 | 727702-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.95   |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount                  |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|-------------------------|
| Pillsbury Sugar Free Brownie Mix |          | 2   | 213136 | 727702-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.98                  |
| Fleishman Rapid Rise Yeast       |          | 2   | 213136 | 727702-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.00                  |
| Signature Container, Family Size |          | 1   | 213136 | 727702-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.49                  |
| Coupon Savings                   |          | 5   | 213136 | 727702-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | (\$5.00)                |
| Check #: 0                       |          |     |        |                                     |                                                          |                         |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$132.48                |
| Check Group:                     |          |     |        |                                     |                                                          |                         |
| Frenches Mustard                 |          | 3   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | <del>\$5.97</del><br>77 |
| Hellman's Mayonnaise             |          | 4   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.96                 |
| Heinz Ketchup                    |          | 3   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.97                  |
| Lawry's season salt              |          | 3   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.47                  |
| Ruffles                          |          | 4   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$10.00                 |
| Milk 2%                          |          | 2   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.98                  |
| Deans French Onion Dip           |          | 5   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.45                  |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount       |
|-------------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|--------------|
| Kraft Delux Cheese Slices           |          | 6   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$35.94      |
| yellow onion                        |          | 1   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.85       |
| Philidelphia Cream Cheese           |          | 15  | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$49.35      |
| Hidden Valley Ranch Cups            |          | 3   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.97      |
| Gotham Greens Lettuce               |          | 2   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.98       |
| Bright Harvest Crunch salad mix     |          | 1   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.88<br>78 |
| Beefsteak tomato                    |          | 1   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.49       |
| Jays Potato Chips                   |          | 5   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.50      |
| Cheetos                             |          | 8   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$28.00      |
| BH Pickles                          |          | 2   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.98      |
| Mr. Clean Freak Deep Spray          |          | 3   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$19.47      |
| Signature Select Dill Pickles Chips |          | 2   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.58       |

# Proviso Township High School District 209

## Voucher Detail Listing

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount         |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|----------------|
| Ziplock, Large                   |          | 1   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.49         |
| Jewel Hamburger Buns             |          | 3   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.37         |
| Solo Heavy Duty Plates           |          | 4   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$13.96        |
| Eco loop bags, QTY 50            |          | 1   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.10         |
| Signature Containwer             |          | 1   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.49         |
| Coupon Savings                   |          | 2   | 213137 | 431143-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | (\$1.98)<br>79 |
| Check #: 0                       |          |     |        |                                     |                                                          |                |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$287.22       |
| Check Group:                     |          |     |        |                                     |                                                          |                |
| Ground Round                     |          | 1   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.92         |
| Red onion                        |          | 1   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.59         |
| French Onion Dip                 |          | 2   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.58         |
| Jalapeno Peppers, 15 count       |          | 1   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.25         |
| Lucerne Cheese, Monterrey Jack   |          | 2   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.98         |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description  | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount       |
|-----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|--------------|
| Cheetoes                          |          | 2   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.00       |
| Jays Potato Chip, BBQ             |          | 4   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.00      |
| Signature Container 16 Cup        |          | 2   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.98       |
| Jewel Hamburger Buns              |          | 2   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.58       |
| Jiffy Corn Muffin Mix             |          | 4   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.16       |
| Sprite, 2L                        |          | 2   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.00<br>80 |
| Signature Container Bowls         |          | 2   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.98       |
| Kidney Beans                      |          | 4   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.00       |
| Tomato Sauce                      |          | 2   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.18       |
| Tide High Efficiency Laundry Soap |          | 1   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$16.98      |
| Pepsi, 2L                         |          | 2   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.78       |
| Tide Liquid Detergent             |          | 1   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.99      |

# Proviso Township High School District 209

## Voucher Detail Listing

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07/28/2021

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount                  |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|-------------------------|
| Campbells Beef Broth             |          | 5   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$12.45                 |
| Signatture Olive Oil             |          | 2   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$23.98                 |
| Diced Tomatoes                   |          | 2   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.98                  |
| Yellow Cornmeal                  |          | 1   | 213261 | 802700-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.49                  |
| Check #: 0                       |          |     |        |                                     |                                                          |                         |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$152.85                |
| Check Group:                     |          |     |        |                                     |                                                          |                         |
| Heinz Ketchup                    |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | <del>\$2.49</del><br>81 |
| Dill pickle chips                |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99                  |
| Hellman's Mayonnaise             |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.99                  |
| Kraft Miracle Whip               |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.99                  |
| McCormic Grillmates Seasoning    |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.49                  |
| Sweet Baby Ray's BBQ sauce       |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.67                  |
| Bread and Butter Pickle Chips    |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99                  |

# Proviso Township High School District 209

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|--------------|
| Hamburger Buns                   |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.79       |
| Heinz Mustard                    |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.99       |
| Lettuce                          |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.69       |
| Sargento Cheese Slices           |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.99       |
| Dutch Farms Bacon                |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.99       |
| Ground Beef                      |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.48<br>82 |
| Milk, 2%                         |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.79       |
| Beefsteak Tomatoes               |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.09       |
| tax?                             |          | 1   | 213262 | 727706-041921-2<br>444<br>4/19/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.81       |
| Check #: 0                       |          |     |        |                                     |                                                          |              |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$47.23      |
| Check Group:                     |          |     |        |                                     |                                                          |              |
| Dixie Heavy Duty Plates          |          | 5   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$18.95      |
| Doritos                          |          | 4   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.00      |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|--------------|
| Texas Toast                      |          | 10  | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$32.90      |
| Lysol Cleaner                    |          | 3   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.97      |
| Ground Round                     |          | 1   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.12      |
| Beefsteak Tomato                 |          | 1   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.34       |
| Lettuce                          |          | 2   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.98       |
| Jewel Eggs                       |          | 2   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.98<br>83 |
| Pillsbury Crusty Bread           |          | 8   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$22.32      |
| Signature container, 16 C        |          | 2   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.98       |
| Jewel Milk                       |          | 2   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.98       |
| Daisy Sour Cream                 |          | 4   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.96       |
| Betty Crocker Frosting, Vanilla  |          | 7   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$10.43      |
| Duncan Hines Vanilla Frosting    |          | 3   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.97       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|--------------|
| Hellman's Mayonnaise             |          | 1   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.99       |
| Pepsi, 2L                        |          | 2   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.00       |
| Heinz Ketchup                    |          | 1   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.99       |
| Louisiana Hot Sauce              |          | 1   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.79       |
| Dill Pickles                     |          | 1   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.50       |
| Bread and Butter Pickles         |          | 1   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.50<br>84 |
| Heinz Mustard                    |          | 1   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99       |
| Cheese Slices                    |          | 1   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.99       |
| Coupon Savings                   |          | 1   | 213263 | 801500-041321-2<br>444<br>4/13/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | (\$3.00)     |
| Check #: 0                       |          |     |        |                                     |                                                          |              |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$187.63     |
| Check Group:                     |          |     |        |                                     |                                                          |              |
| Real Lemon, lemon juice 32 oz    |          | 1   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99       |
| Cayenne pepper                   |          | 2   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$13.98      |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|--------------|
| Poultry Seasoning                |          | 2   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.98      |
| ground ginger                    |          | 3   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.97       |
| ground black pepper              |          | 3   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$10.47      |
| Garlic Powder                    |          | 5   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.95       |
| Lemon Pepper                     |          | 4   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.96       |
| Season Salt                      |          | 3   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.47<br>85 |
| ground mustard                   |          | 3   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.97       |
| Garlic Salt                      |          | 5   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.95      |
| Bay Leaves                       |          | 3   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.47       |
| Onion Powder                     |          | 3   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.97       |
| Ground Cinnamon                  |          | 5   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$12.45      |
| Crushed Red Pepper               |          | 3   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.97       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount        |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|---------------|
| White Cornmeal                   |          | 1   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.53        |
| Adobo Seasoning                  |          | 3   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.87        |
| Dill Weed                        |          | 2   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$13.98       |
| Creole Seasoning                 |          | 2   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.98        |
| Bertoli Olive Oil (51 oz)        |          | 4   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$51.96       |
| Pizza Sauce                      |          | 17  | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$33.83<br>86 |
| oregano                          |          | 5   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$24.95       |
| Coriander                        |          | 2   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.98        |
| Paprika                          |          | 3   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.97       |
| Tide HE                          |          | 2   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$39.98       |
| Dawn Dish Detergent              |          | 5   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$29.95       |
| Mozzerrella                      |          | 13  | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$28.34       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|--------------|
| Parmesan Cheese                  |          | 2   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.98       |
| Good cooks Pan                   |          | 7   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$34.93      |
| Sliced Pepperoni                 |          | 6   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.97      |
| Sausage Rolls, ground            |          | 2   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.98       |
| Scallops                         |          | 1   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$18.99      |
| Green Bell Peppers               |          | 2   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.98<br>87 |
| Lemons                           |          | 2   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.98       |
| Red Bell Peppers                 |          | 2   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.98       |
| Mushrooms                        |          | 2   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.98       |
| Mushrooms                        |          | 2   | 213416 | 720300-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.98       |
| Check #: 0                       |          |     |        |                                     |                                                          |              |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$501.62     |
| Check Group:                     |          |     |        |                                     |                                                          |              |
| Worchestershire Sauce            |          | 1   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.49       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|--------------|
| Frenches Freeze Dried Onions     |          | 4   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$13.96      |
| Signature Gravy Starter          |          | 8   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0137.0000<br>Educational Supplies | \$7.92       |
| Signature Lemon Pepper           |          | 1   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.49       |
| Signature Onion Powder           |          | 2   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.98       |
| Black Peppercorn w/grinder       |          | 1   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99       |
| White Cornmeal                   |          | 1   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0137.0000<br>Educational Supplies | \$2.49<br>88 |
| Cheetoes                         |          | 4   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.96      |
| olive oil                        |          | 2   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0137.0000<br>Educational Supplies | \$12.98      |
| McCormic Grillmates Seasoning    |          | 2   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.98       |
| Rapid Rise Yeast                 |          | 2   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.00       |
| Jays                             |          | 5   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$19.95      |
| McCormic Cajun Seasoning         |          | 1   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.99       |

# Proviso Township High School District 209

## Voucher Detail Listing

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount        |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|---------------|
| Sesame Seeds                     |          | 3   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$13.47       |
| Cascade Powder                   |          | 2   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.98       |
| Dawn Ultra                       |          | 5   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.45        |
| Butter                           |          | 6   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$20.94       |
| Provolone Cheese                 |          | 8   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$28.00       |
| Roast Beef                       |          | 1   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.00<br>89 |
| Roast Beef                       |          | 1   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$39.92       |
| Kings Hawaiian                   |          | 8   | 213417 | 720306-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0137.0000<br>Educational Supplies | \$35.92       |
| Check #: 0                       |          |     |        |                                     |                                                          |               |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$279.86      |
| Check Group:                     |          |     |        |                                     |                                                          |               |
| Red star Yeast                   |          | 1   | 213422 | 664724-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.49        |
| Crushed Red Pepper               |          | 1   | 213422 | 664724-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.99        |
| Contadina Tomato Paste           |          | 1   | 213422 | 664724-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.79        |

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## Voucher Detail Listing

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|--------------|
| Contadina Tomato Sauce           |          | 1   | 213422 | 664724-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.99       |
| Cornmeal                         |          | 1   | 213422 | 664724-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.49       |
| Lucerne Mozzerella               |          | 1   | 213422 | 664724-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.49       |
| Mild Italian Sausage             |          | 1   | 213422 | 664724-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.99       |
| Pepperoni                        |          | 1   | 213422 | 664724-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.50       |
| Green Bell Pepper                |          | 1   | 213422 | 664724-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.99<br>90 |
| Mushrooms                        |          | 1   | 213422 | 664724-042621-2<br>444<br>4/26/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.79       |
| Check #: 0                       |          |     |        |                                     |                                                          |              |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$25.51      |
| Check Group:                     |          |     |        |                                     |                                                          |              |
| Lemon                            |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.99       |
| Flat Leaf Parsley                |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.29       |
| Broccoli                         |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.00       |
| Salmon Filet                     |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.24       |

# Proviso Township High School District 209

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|--------------|
| La Brea Dinner Rolls             |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.58       |
| Nail Polish, Assorted colors     |          | 4   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.96      |
| Rubber Bands                     |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.16       |
| Avery Food Storage Labels        |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.78       |
| Ziplock Storage, Large, QTY 5    |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$22.45      |
| Baking Cups                      |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.90<br>91 |
| Baking cups, pastel              |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.95       |
| Milk, 2%                         |          | 2   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.00       |
| Whipping Cream                   |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.79       |
| plastic wrap, qty 10             |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$34.90      |
| Aluminum Foil, qty 10            |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$99.90      |
| Argo baking powder, qty 3        |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.47       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount        |
|--------------------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|---------------|
| Pesto                                      |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.99        |
| Crisco Shortening, qty 6                   |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$41.94       |
| Chicken Broth                              |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.50        |
| Morton Salt, qty 4                         |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.96        |
| Linguini                                   |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.99        |
| Signature Select Salt/Pepper               |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$19.90<br>92 |
| Clabber Girl Baking Powder                 |          | 10  | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.90        |
| Baking Mixes, Assorted flavor              |          | 31  | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$92.69       |
| Sugar Free Baking Mix                      |          | 2   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.98        |
| Bandages                                   |          | 1   | 213616 | 666260-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.99        |
| Check #: 0                                 |          |     |        |                                    |                                                          |               |
| PO/InvoiceTotal:                           |          |     |        |                                    |                                                          | \$409.20      |
| Check Group:                               |          |     |        |                                    |                                                          |               |
| Signature Select Black Pepper, Ground, 3oz |          | 4   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.96        |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount       |
|-------------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|--------------|
| Signature Select, Black Peppercorns |          | 2   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.98       |
| Gravy Starter mix                   |          | 1   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.98       |
| Signature Select Chocolate Chips    |          | 10  | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$34.90      |
| Signature Vanilla                   |          | 11  | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$87.89      |
| Ground mustard                      |          | 1   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.98       |
| Signature Paprika                   |          | 1   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.47<br>93 |
| Minced Garlic                       |          | 4   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.96      |
| Morton Iodized Salt                 |          | 6   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.94       |
| Doritos                             |          | 5   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.00      |
| Arm and Hammer Baking Soda          |          | 6   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.94       |
| Adobo                               |          | 2   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.58       |
| Red Food Coloring                   |          | 2   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.98       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                  | Amount        |
|-------------------------------------|----------|-----|--------|------------------------------------|----------------------------------------------------------|---------------|
| Parmesan                            |          | 11  | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$43.89       |
| Tony Chacheres Creole Seasoning     |          | 3   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$10.47       |
| Pastorelli pizza Sauce              |          | 3   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.37        |
| Signature Paper Plates              |          | 4   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$63.96       |
| Signature bowls                     |          | 10  | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$29.90       |
| Coated Paper Plates                 |          | 4   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$47.96<br>94 |
| Tide HE                             |          | 2   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$23.98       |
| whole Milk                          |          | 1   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99        |
| Sargento Provolone                  |          | 3   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$12.87       |
| Sargento Cheese                     |          | 2   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$12.98       |
| Signature Select Storage Containers |          | 6   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$13.44       |
| Handi Foil Disposable pans          |          | 3   | 213752 | 805751-050321-2<br>444<br>5/3/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.97       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount                |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|-----------------------|
| Lettuce                          |          | 1   | 213752 | 805751-050321-2<br>444<br>5/3/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.69                |
| Hawaiian Rolls                   |          | 4   | 213752 | 805751-050321-2<br>444<br>5/3/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.96               |
| Check #: 0                       |          |     |        |                                     |                                                          |                       |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$511.99              |
| Check Group:                     |          |     |        |                                     |                                                          |                       |
| SOS Pads                         |          | 6   | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$20.94               |
| Scotch Brite scrubber sponges    |          | 5   | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$34.95               |
| DG Pizza Kit                     |          | 4   | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$23.96 <sup>95</sup> |
| Dixie Bowls                      |          | 10  | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$37.90               |
| disposable cups                  |          | 5   | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.45               |
| Lysol Plus Cleaner               |          | 5   | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$24.95               |
| Hefty soak proof plates          |          | 6   | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.94               |
| Pillsbury CLS                    |          | 8   | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.92               |
| Pillsbury                        |          | 1   | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.99                |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount        |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|---------------|
| BCS Milk Chocolate               |          | 12  | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$23.88       |
| BCs Marshmello                   |          | 10  | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$19.90       |
| BC RTS Vanilla                   |          | 8   | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$23.92       |
| BC RST 160                       |          | 10  | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$29.90       |
| Elbow Pasta                      |          | 10  | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.90        |
| Signature Kit PS                 |          | 19  | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$18.81<br>96 |
| Shell Macaroni                   |          | 1   | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.99        |
| Signature Select Pasta           |          | 15  | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.85       |
| NST S/S                          |          | 25  | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$87.50       |
| DH Frostings                     |          | 22  | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$65.78       |
| DH yellow Cake Mix               |          | 6   | 213753 | 808928-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0137.0000<br>Educational Supplies | \$11.94       |

Check #: 0

PO/InvoiceTotal: \$503.37

Check Group:

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount       |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|--------------|
| Clabber Girl Baking Powder       |          | 1   | 213754 | 722876-050321-2<br>444<br>5/3/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.79       |
| Flour, unbleached                |          | 1   | 213754 | 722876-050321-2<br>444<br>5/3/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.49       |
| Signature Ground Cinnamon        |          | 1   | 213754 | 722876-050321-2<br>444<br>5/3/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.49       |
| Lucerne Cream Cheese             |          | 1   | 213754 | 722876-050321-2<br>444<br>5/3/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.49       |
| Lucerne Italian Cream            |          | 1   | 213754 | 722876-050321-2<br>444<br>5/3/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.99       |
| Lucerne Butter Quarters          |          | 1   | 213754 | 722876-050321-2<br>444<br>5/3/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.49<br>97 |
| Deans 2% Milk                    |          | 1   | 213754 | 722876-050321-2<br>444<br>5/3/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.79       |
| Check #: 0                       |          |     |        |                                     |                                                          |              |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$19.53      |
| Check Group:                     |          |     |        |                                     |                                                          |              |
| Pillsbury Pie Crusts             |          | 4   | 213755 | 722879-050321-2<br>444<br>5/3/2021  | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.16      |
| Signature Select Brown Sugar     |          | 1   | 213755 | 725763-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$2.49       |
| Lucerne Whipped Cream            |          | 1   | 213755 | 725763-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.29       |
| Breyers French Vanilla           |          | 1   | 213755 | 725763-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.99       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description  | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount                |
|-----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|-----------------------|
| Golden Delicious Apples           |          | 1   | 213755 | 725763-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.92                |
| Pie Crusts                        |          | 2   | 213755 | 725763-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.58                |
| Check #: 0                        |          |     |        |                                     |                                                          |                       |
| PO/InvoiceTotal:                  |          |     |        |                                     |                                                          | \$31.43               |
| Check Group:                      |          |     |        |                                     |                                                          |                       |
| Sesame Seeds                      |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.98               |
| Marshmallows                      |          | 4   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.96                |
| Chunky Salsa                      |          | 4   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$10.00 <sup>98</sup> |
| Fettuccini Pasta                  |          | 6   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.94                |
| Rice Krispy Cereal                |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.98                |
| Goya Adobo                        |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.58                |
| Nabisco Crackers                  |          | 8   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.92               |
| Weber New Orleans Cajun Seasoning |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.00                |
| Cloves                            |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$12.98               |

# Proviso Township High School District 209

## Voucher Detail Listing

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount        |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|---------------|
| Nutmeg                           |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.24        |
| paprika                          |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.98        |
| Turmeric                         |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.98        |
| Red Pepper Flakes                |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.58        |
| Thyme                            |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.98        |
| Thyme, Flakes                    |          | 3   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.37<br>99 |
| Celery Salt                      |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.98       |
| Chipotle Chili Pepper            |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.98        |
| Crushed Red Pepper               |          | 4   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.96       |
| Pastorelli Pizza Sauce           |          | 6   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.94        |
| Watkins Bitter Orange            |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$12.98       |
| Celery Sakt                      |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$5.98        |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount        |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|---------------|
| Tide HE                          |          | 4   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$47.96       |
| Dryer Sheets                     |          | 5   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$37.45       |
| Pillsbury Crusty Bread           |          | 4   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.16       |
| Philly Cream Cheese              |          | 4   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$13.16       |
| Lucerne Cheese                   |          | 4   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.96        |
| Eggs                             |          | 1   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.99<br>100 |
| Lucerne Half and Half            |          | 1   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.79        |
| Butter Quarters                  |          | 10  | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$36.90       |
| Signature Garlic                 |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.58        |
| Fage Yogurt, Plain               |          | 8   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.00        |
| Signature Containers             |          | 4   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.96       |
| Handi Foil Pans                  |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.98        |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount        |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|---------------|
| Pie Plates                       |          | 3   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$29.97       |
| Handi Containers                 |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.98       |
| Thomas English Muffins           |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.98        |
| Flax Pita                        |          | 1   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.49        |
| Pita, Kronos                     |          | 3   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.97        |
| Hormel Bacon                     |          | 2   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.00<br>101 |
| Cilantro                         |          | 1   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$0.88        |
| Coupon Savings                   |          | 1   | 213756 | 805721-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | (\$5.00)      |
| Check #: 0                       |          |     |        |                                     |                                                          |               |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$452.45      |
| Check Group:                     |          |     |        |                                     |                                                          |               |
| tabasco                          |          | 6   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$41.94       |
| Signature pasta                  |          | 5   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.95        |
| Signature vegetable oil          |          | 4   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.96       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount         |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|----------------|
| Rice Krispies                    |          | 6   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$23.94        |
| Goya Adobo                       |          | 4   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.16         |
| Goya Adobo                       |          | 4   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.96        |
| Frank's Hot Sauce                |          | 4   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$21.96        |
| Cholula                          |          | 6   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$41.94        |
| Crisco Shortening                |          | 5   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$34.95<br>102 |
| Marshmallows                     |          | 1   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$1.99         |
| Marshmallows                     |          | 9   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$26.91        |
| Pam Cooking Spray                |          | 6   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$23.94        |
| Argo Baking Powder               |          | 5   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$12.45        |
| Cascade                          |          | 3   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$38.97        |
| Dawn Dish Soap                   |          | 15  | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$44.85        |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount         |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|----------------|
| Cascade                          |          | 1   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.99        |
| Cascade Platinum                 |          | 2   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$25.98        |
| Kraft Singles                    |          | 3   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$23.97        |
| Philly Cream Cheese              |          | 8   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$26.32        |
| Parmesan Cheese                  |          | 1   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.99         |
| Kraft grated parmesan            |          | 9   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$44.91<br>103 |
| Large Eggs                       |          | 3   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.47         |
| Half and Half                    |          | 3   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.97         |
| Butter Quarters                  |          | 20  | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$76.80        |
| Signature Garlic                 |          | 7   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$20.93        |
| MInute Maid                      |          | 3   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$38.97        |
| Margarine                        |          | 4   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$9.16         |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount         |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|----------------|
| English Muffins                  |          | 2   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.58         |
| Dijourno pizza crust             |          | 8   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$47.92        |
| Jergens Hand lotion              |          | 4   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$39.96        |
| Waterblock bandages/burns Large  |          | 5   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$22.45        |
| Waterblock Bandages              |          | 4   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$17.96        |
| Solarcaine                       |          | 2   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.98<br>104 |
| Lasagna pasta                    |          | 4   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$7.96         |
| Handi Foil Pans                  |          | 5   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$19.95        |
| Hand soap                        |          | 15  | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$22.35        |
| Thomas English Muffin            |          | 2   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.98         |
| Canadian Bacon                   |          | 9   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$42.21        |
| Bacon                            |          | 1   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.50         |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount                   |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|--------------------------|
| Turkey Bacon                     |          | 1   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$4.49                   |
| Bays English Muffins             |          | 6   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$19.74                  |
| Coupon Savings                   |          | 1   | 213861 | 805718-051021-2<br>444<br>5/10/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | (\$5.00)                 |
| Check #: 0                       |          |     |        |                                     |                                                          |                          |
| PO/InvoiceTotal:                 |          |     |        |                                     |                                                          | \$925.36                 |
| Check Group:                     |          |     |        |                                     |                                                          |                          |
| Tabasco                          |          | 2   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.98                   |
| Wessom oil                       |          | 2   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | <del>\$8.98</del><br>105 |
| Nestle Morsels                   |          | 5   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$32.45                  |
| Nestle Semisweet Morsels         |          | 10  | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$35.00                  |
| Old Fashioned Oats               |          | 2   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$10.98                  |
| Mrs. Dash Seasoning              |          | 20  | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$69.80                  |
| Fruit Punch                      |          | 3   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$8.25                   |
| Signature Paper towels           |          | 1   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.99                  |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date             | Account                                                  | Amount         |
|----------------------------------|----------|-----|--------|-------------------------------------|----------------------------------------------------------|----------------|
| Signature Paper Plates           |          | 3   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$47.97        |
| Signature Bleach                 |          | 2   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$11.98        |
| Mr. Clean Liquid                 |          | 1   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.99         |
| Lucerne Butter Quarters          |          | 15  | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$44.85        |
| Deans French Onion               |          | 4   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$6.76         |
| Dijourno Pizza Crusts            |          | 8   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$47.92<br>106 |
| Mr. Clean Magic Eraser           |          | 2   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$43.98        |
| Foil Pans                        |          | 4   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$15.96        |
| Handi Foil Square Pans           |          | 4   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$19.96        |
| Bucket                           |          | 2   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$14.98        |
| Dutch Farms NS.                  |          | 10  | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$24.90        |
| Pie Pan                          |          | 1   | 213862 | 728399-051721-2<br>444<br>5/17/2021 | 10.5.1100.411.0000.003.0176.0000<br>Educational Supplies | \$3.49         |

Check #: 0

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                                                                                                                                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                          | Amount                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------|---------------------------|
|                                                                                                                                                                                  |          |     |        |                         |                                  |                           |
|                                                                                                                                                                                  |          |     |        |                         |                                  | PO/InvoiceTotal: \$472.17 |
|                                                                                                                                                                                  |          |     |        |                         |                                  | Vendor Total: \$8,177.60  |
| AMAZON                                                                                                                                                                           | 360995   |     |        |                         |                                  |                           |
| Check Group:                                                                                                                                                                     |          |     |        |                         |                                  |                           |
| DocaPole 20 Foot High Reach Dusting Kit with 5-12 Foot Extension Pole // Cleaning Kit Includes 3 Dusting Attachments // Cobweb Duster // Microfiber Duster // Ceiling Fan Duster |          | 1   | 212452 | 654385757549            | 20.5.2540.412.0000.002.2100.0000 | \$175.36                  |
|                                                                                                                                                                                  |          |     |        | 3/12/2021               | Custodial Supplies               |                           |
|                                                                                                                                                                                  |          |     |        | Check #: 0              |                                  |                           |
|                                                                                                                                                                                  |          |     |        |                         |                                  | PO/InvoiceTotal: \$175.36 |
| Check Group:                                                                                                                                                                     |          |     |        |                         |                                  |                           |
| Shop Fox M1114 Benchtop Sandblaster                                                                                                                                              |          | 1   | 212453 | 456585379639            | 10.5.1100.411.0000.002.0034.0000 | \$224.00                  |
|                                                                                                                                                                                  |          |     |        | 3/12/2021               | Educational Supplies             |                           |
| 32"x30" 2.5" Heavy Duty Washer Machine Drain Pan, Galvanized Steel Drip Tray Catch                                                                                               |          | 3   | 212453 | 546364659357            | 10.5.1100.411.0000.002.0034.0000 | \$354.87                  |
|                                                                                                                                                                                  |          |     |        | 3/12/2021               | Educational Supplies             | 107                       |
| DuraMax Flo n' Go LE Fluid Transfer Pump and 14-Gallon Rolling Gas Can                                                                                                           |          | 1   | 212453 | 883986355837            | 10.5.1100.411.0000.002.0034.0000 | \$113.00                  |
|                                                                                                                                                                                  |          |     |        | 3/12/2021               | Educational Supplies             |                           |
| Black Beauty Abrasive Blast Media Fine Abrasive 20/40 Mesh Size for use in Sandblast cabinet                                                                                     |          | 4   | 212453 | 937766544699            | 10.5.1100.411.0000.002.0034.0000 | \$88.88                   |
|                                                                                                                                                                                  |          |     |        | 6/5/2021                | Educational Supplies             |                           |
|                                                                                                                                                                                  |          |     |        | Check #: 0              |                                  |                           |
|                                                                                                                                                                                  |          |     |        |                         |                                  | PO/InvoiceTotal: \$780.75 |
| Check Group:                                                                                                                                                                     |          |     |        |                         |                                  |                           |
| Effective Teaching Methods: 9th Edition by Gary Borich                                                                                                                           |          | 1   | 212656 | 73458748443             | 10.5.1400.411.0000.001.3221.0002 | \$79.99                   |
|                                                                                                                                                                                  |          |     |        | 3/19/2021               | Educational Supplies             |                           |
|                                                                                                                                                                                  |          |     |        | Check #: 0              |                                  |                           |
|                                                                                                                                                                                  |          |     |        |                         |                                  | PO/InvoiceTotal: \$79.99  |
| Check Group:                                                                                                                                                                     |          |     |        |                         |                                  |                           |
| Nulaxy Laptop Stand Silver 1.65 lbs                                                                                                                                              |          | 1   | 212657 | 885544755454            | 10.5.1200.410.0000.003.0393.0000 | \$29.98                   |
|                                                                                                                                                                                  |          |     |        | 3/19/2021               | General Supplies                 |                           |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                                                                                                                                                         | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                          | Amount   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------|----------|
| Check #: 0                                                                                                                                                                                               |          |     |        |                         |                                  |          |
| PO/InvoiceTotal:                                                                                                                                                                                         |          |     |        |                         |                                  | \$29.98  |
| Check Group:                                                                                                                                                                                             |          |     |        |                         |                                  |          |
| Logitech MX Anywhere 3 for Mac Compact Performance Mouse,Wireless, Comfortable, Ultrafast Scrolling, Any Surface, Portable, 4000DPI, Customizable Buttons, USB-C, Bluetooth, Apple Mac, iPad - Pale Grey |          | 1   | 212799 | 464798895957            | 10.5.2410.410.0000.004.0011.0000 | \$71.16  |
|                                                                                                                                                                                                          |          |     |        | 3/27/2021               | General Supplies                 |          |
| Check #: 0                                                                                                                                                                                               |          |     |        |                         |                                  |          |
| PO/InvoiceTotal:                                                                                                                                                                                         |          |     |        |                         |                                  | \$71.16  |
| Check Group:                                                                                                                                                                                             |          |     |        |                         |                                  |          |
| Effective Teaching Methods: Research-Based Practice, Enhanced Pearson eText with Loose-Leaf Version - Access Card Package (What's New in Curriculum & Instruction)                                       |          | 1   | 212800 | 459939434837            | 10.5.1400.411.0000.001.3221.0002 | \$79.99  |
|                                                                                                                                                                                                          |          |     |        | 3/26/2021               | Educational Supplies             | 108      |
| Check #: 0                                                                                                                                                                                               |          |     |        |                         |                                  |          |
| PO/InvoiceTotal:                                                                                                                                                                                         |          |     |        |                         |                                  | \$79.99  |
| Check Group:                                                                                                                                                                                             |          |     |        |                         |                                  |          |
| Quartet Bulletin Bar Strip, Cork Board, 48" x 1", Classroom, Office, Cubicle, Aluminum Frame (2006)                                                                                                      |          | 10  | 212891 | 699558869949            | 10.5.1700.411.0000.004.0087.0000 | \$113.70 |
|                                                                                                                                                                                                          |          |     |        | 4/10/2021               | Educational Supplies             |          |
| MiPremium Car Suction Cup Mount for GoPro Hero 9 8 7 6 5 4 3 3+ 2 Session Black Silver XIAOYI 4K SJCAM Yi Sports Action Camera Dash Cam Holder Perfect for Boats Vehicle Windshield & Window             |          | 2   | 212891 | 699558869949            | 10.5.1700.411.0000.004.0087.0000 | \$33.98  |
|                                                                                                                                                                                                          |          |     |        | 4/10/2021               | Educational Supplies             |          |
| GoPro HERO6 Black + Extra Battery - E-Commerce Packaging - Waterproof Digital Action Camera with Touch Screen 4K HD Video 12MP Photos Live Streaming Stabilization                                       |          | 2   | 212891 | 699558869949            | 10.5.1700.411.0000.004.0087.0000 | \$419.98 |
|                                                                                                                                                                                                          |          |     |        | 4/10/2021               | Educational Supplies             |          |
| MasterVision CA271170 Value Cork Bulletin Board with Aluminum Frame 48 x 72 Natural                                                                                                                      |          | 2   | 212891 | 788668369875            | 10.5.1700.411.0000.004.0087.0000 | \$307.12 |
|                                                                                                                                                                                                          |          |     |        | 4/8/2021                | Educational Supplies             |          |
| Check #: 0                                                                                                                                                                                               |          |     |        |                         |                                  |          |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                                                                                                           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                                                  | Amount                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|---------------------------|----------------------------------------------------------|---------------------------|
|                                                                                                                                                            |          |     |        |                           |                                                          | PO/InvoiceTotal: \$874.78 |
| Check Group:                                                                                                                                               |          |     |        |                           |                                                          |                           |
| Sterilite 12168006 2 Bushel 71L Ultra Laundry Basket,<br>White w/Titanium handles, 6 pack                                                                  |          | 2   | 212892 | 433337446359<br>4/11/2021 | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies | \$107.94                  |
| Ever Ready First Aid CPR Face Shield - 20 Pack                                                                                                             |          | 25  | 212892 | 458378533878<br>4/9/2021  | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies | \$373.75                  |
| Check #: 0                                                                                                                                                 |          |     |        |                           |                                                          | PO/InvoiceTotal: \$481.69 |
| Check Group:                                                                                                                                               |          |     |        |                           |                                                          |                           |
| 3-Pack Supershieldz for Apple iPad Pro 11 inch<br>(2020/2018) and iPad Air 4 10.9 inch Screen Protector,<br>Anti Glare and Anti Fingerprint (Matte) Shield |          | 4   | 212893 | 876573879885<br>4/11/2021 | 10.5.1400.411.0000.001.3221.0002<br>Educational Supplies | \$31.96                   |
| Check #: 0                                                                                                                                                 |          |     |        |                           |                                                          | 109                       |
|                                                                                                                                                            |          |     |        |                           |                                                          | PO/InvoiceTotal: \$31.96  |
| Check Group:                                                                                                                                               |          |     |        |                           |                                                          |                           |
| PEPPERIDGE FARM GOLDFISH CRACKER BIG SMILES<br>PACK BOX 30 - COUNT SNACK PACKS                                                                             |          | 3   | 212894 | 656967673748<br>4/10/2021 | 10.5.3000.410.0000.001.4300.0002<br>General Supplies     | \$28.71                   |
| WELCH'S FRUIT SNACKS, MIXED FRUIT, BULK PACK<br>.9 OZ INDIVIDUAL - PACK OF 40                                                                              |          | 3   | 212894 | 656967673748<br>4/10/2021 | 10.5.3000.410.0000.001.4300.0002<br>General Supplies     | \$20.79                   |
| KIND BARS, ALMOND & COCONUT                                                                                                                                |          | 3   | 212894 | 656967673748<br>4/10/2021 | 10.5.3000.410.0000.001.4300.0002<br>General Supplies     | \$34.83                   |
| RITZ PEANUT BUTTER SANDWICH CRACKER SNACKS<br>- 32 SNACK PACKS                                                                                             |          | 2   | 212894 | 656967673748<br>4/10/2021 | 10.5.3000.410.0000.001.4300.0002<br>General Supplies     | \$25.58                   |
| ROLD GOLD PRETZEL STICKS, 1 OUNCE BAGS, 40<br>COUNT                                                                                                        |          | 2   | 212894 | 656967673748<br>4/10/2021 | 10.5.3000.410.0000.001.4300.0002<br>General Supplies     | \$32.64                   |
| Check #: 0                                                                                                                                                 |          |     |        |                           |                                                          | PO/InvoiceTotal: \$142.55 |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                                                                                                   | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                                                  | Amount          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|---------------------------|----------------------------------------------------------|-----------------|
| Check Group:                                                                                                                                       |          |     |        |                           |                                                          |                 |
| Cramer 1001-01 Kik Rolling Step Stool, Silvertone                                                                                                  |          | 1   | 212895 | 474845338887<br>4/8/2021  | 10.5.1100.411.0000.004.0380.0000<br>Educational Supplies | \$51.59         |
| HFS (R Vacuum Pump Double Stage 12CFM ; 340 L/min ;<br>110V/60HZ ; Inlet Port: 1/4" and 3/8" SAE; Ultimate<br>Vacuum: 2Pa or 15 microns, Power 1HP |          | 1   | 212895 | 474845338887<br>4/8/2021  | 10.5.1100.411.0000.004.0380.0000<br>Educational Supplies | \$249.99        |
| Check #: 0                                                                                                                                         |          |     |        |                           |                                                          |                 |
| PO/InvoiceTotal:                                                                                                                                   |          |     |        |                           |                                                          | \$301.58        |
| Check Group:                                                                                                                                       |          |     |        |                           |                                                          |                 |
| Callahan CCK11478 Front Premium Grade OE<br>Semi-Loaded Caliper Assembly Set                                                                       |          | 1   | 212896 | 447465357345<br>4/7/2021  | 10.5.1100.411.0000.002.0034.0000<br>Educational Supplies | \$154.93        |
| 1500 lb capacity 120 volt ac electric winch by USATNM                                                                                              |          | 1   | 212896 | 449373577536<br>4/7/2021  | 10.5.1100.411.0000.002.0034.0000<br>Educational Supplies | \$259.39<br>110 |
| TCP Global Premium Paint Mixing Essentials Kit                                                                                                     |          | 3   | 212896 | 473536587843<br>4/11/2021 | 10.5.1100.411.0000.002.0034.0000<br>Educational Supplies | \$59.88         |
| EPAUTO Spill proof radiator coolant filling funnel kit                                                                                             |          | 2   | 212896 | 667575538585<br>4/9/2021  | 10.5.1100.411.0000.002.0034.0000<br>Educational Supplies | \$37.74         |
| Dupli-Color EBSP30000 Clear Coat                                                                                                                   |          | 2   | 212896 | 667575538585<br>4/9/2021  | 10.5.1100.411.0000.002.0034.0000<br>Educational Supplies | \$45.98         |
| TCP Global Premium Paint Mixing Essentials Kit                                                                                                     |          | 1   | 212896 | 667575538585<br>4/9/2021  | 10.5.1100.411.0000.002.0034.0000<br>Educational Supplies | \$19.96         |
| MyLife UNIT Tape and Drape, Assorted Masking Paper                                                                                                 |          | 4   | 212896 | 667575538585<br>4/9/2021  | 10.5.1100.411.0000.002.0034.0000<br>Educational Supplies | \$51.96         |
| Dupli-Color Shop Performance Red Finish                                                                                                            |          | 2   | 212896 | 684483456336<br>4/7/2021  | 10.5.1100.411.0000.002.0034.0000<br>Educational Supplies | \$113.82        |
| Detroit Axle - 24 pc Front Wheel Hub Bearings,<br>Suspension Kit for Ford Explorer                                                                 |          | 1   | 212896 | 834575534785<br>4/7/2021  | 10.5.1100.411.0000.002.0034.0000<br>Educational Supplies | \$330.20        |
| Check #: 0                                                                                                                                         |          |     |        |                           |                                                          |                 |
| PO/InvoiceTotal:                                                                                                                                   |          |     |        |                           |                                                          | \$1,073.86      |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                                                                                                                                            | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                          | Amount   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------|----------|
| Check Group:                                                                                                                                                                                |          |     |        |                         |                                  |          |
| Expo Vis-a-Vis Wet-Erase Marker, Fine Point, 8-Color Set (SAN16078)                                                                                                                         |          | 4   | 212897 | 583787368995            | 10.5.1100.411.0000.004.0227.0000 | \$41.00  |
|                                                                                                                                                                                             |          |     |        | 4/7/2021                | Educational Supplies             |          |
| hand2mind Circle Master Math Compass (Pack of 30)                                                                                                                                           |          | 2   | 212897 | 595899399688            | 10.5.1100.411.0000.004.0227.0000 | \$190.57 |
|                                                                                                                                                                                             |          |     |        | 4/7/2021                | Educational Supplies             |          |
| Crayola 68-4012 Colored Pencils, 12-Count, Pack of 2, Assorted Colors                                                                                                                       |          | 3   | 212897 | 683765345898            | 10.5.1100.411.0000.004.0227.0000 | \$17.49  |
|                                                                                                                                                                                             |          |     |        | 4/7/2021                | Educational Supplies             |          |
| Check #: 0                                                                                                                                                                                  |          |     |        |                         |                                  |          |
| PO/InvoiceTotal:                                                                                                                                                                            |          |     |        |                         |                                  | \$249.06 |
| Check Group:                                                                                                                                                                                |          |     |        |                         |                                  |          |
| ION Audio Block Rocker Plus   100W Portable Speaker, Battery Powered with Bluetooth, Microphone & Cable, AM/FM Radio, Wheels & Telescopic Handle and USB Charging For Smartphones & Tablets |          | 1   | 212958 | 448685536896            | 10.5.1100.411.0000.004.0322.0000 | \$169.99 |
|                                                                                                                                                                                             |          |     |        | 4/8/2021                | Educational Supplies             | 111      |
| SPORT BEATS Giant Wooden Yard Dice Set of 6 Yard Outdoor Games Large Yard Dice Lawn Games                                                                                                   |          | 4   | 212958 | 448685536896            | 10.5.1100.411.0000.004.0322.0000 | \$95.96  |
|                                                                                                                                                                                             |          |     |        | 4/8/2021                | Educational Supplies             |          |
| JBM Sports Disc Cones (Set of 45) Soccer Cones with Carrying Bag & Holder Sport Training Cones Soccer Cones for Drone Racing Course Soccer Training Drills Speed (5 Color)                  |          | 1   | 212958 | 448685536896            | 10.5.1100.411.0000.004.0322.0000 | \$16.99  |
|                                                                                                                                                                                             |          |     |        | 4/8/2021                | Educational Supplies             |          |
| Faswin 30 Pack Indoor/Outdoor Agility Cones, Sports Soccer Flexible Cone Sets, Assorted Colors                                                                                              |          | 1   | 212958 | 448685536896            | 10.5.1100.411.0000.004.0322.0000 | \$19.98  |
|                                                                                                                                                                                             |          |     |        | 4/8/2021                | Educational Supplies             |          |
| WENJIAN Disc Golf Starter Set with 6 Discs-2 PCS Driver, 2 PCS Mid Range, 2 PCS Putter, Include Starter Disc Golf Carry Bag                                                                 |          | 4   | 212958 | 448685536896            | 10.5.1100.411.0000.004.0322.0000 | \$191.96 |
|                                                                                                                                                                                             |          |     |        | 4/8/2021                | Educational Supplies             |          |
| Remix Double Chain Practice Basket for Disc Golf - BLUE                                                                                                                                     |          | 1   | 212958 | 448685536896            | 10.5.1100.411.0000.004.0322.0000 | \$89.98  |
|                                                                                                                                                                                             |          |     |        | 4/8/2021                | Educational Supplies             |          |
| Triumph All-Wood Cornhole Set Includes Two Cornhole Boards and Eight Bags - 2x3                                                                                                             |          | 6   | 212958 | 448685536896            | 10.5.1100.411.0000.004.0322.0000 | \$442.86 |
|                                                                                                                                                                                             |          |     |        | 4/8/2021                | Educational Supplies             |          |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                                                  | Amount     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|---------------------------|----------------------------------------------------------|------------|
| Kan Jam Original Disc Toss Game for The Backyard,<br>Beach, Park, Outdoors and Indoors                                                                                                                                                                                                                                                                                                                                                              |          | 8   | 212958 | 448685536896<br>4/8/2021  | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies | \$311.92   |
| deBeer 12" Regular Clincher Softballs 12pk (1 Dozen)                                                                                                                                                                                                                                                                                                                                                                                                |          | 2   | 212958 | 463778444333<br>4/8/2021  | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies | \$210.48   |
| PowerNet Freestanding Volleyball Warm Up Net   Portable<br>Design for Indoor Or Outdoor Use   Foldable One Piece<br>Quick Setup Frame   Great for Hitting Serving Drills Small<br>Scrimmage Or 1 On 1 Game Roll over image to zoom in<br>PowerNet Freestanding Volleyball Warm Up Net   Portable<br>Design for Indoor Or Outdoor Use   Foldable One Piece<br>Quick Setup Frame   Great for Hitting Serving Drills Small<br>Scrimmage Or 1 On 1 Game |          | 4   | 212958 | 467344589896<br>4/14/2021 | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies | \$479.96   |
| Mizuno Finch Jennie Fastpitch Softball Bat                                                                                                                                                                                                                                                                                                                                                                                                          |          | 2   | 212958 | 495673879433<br>4/8/2021  | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies | \$123.26   |
| QUICKPLAY Kickster Elite Soccer Goal with Integrated<br>Weighted Base for Indoor & Outdoor Soccer 10x6.5 / 3x2M<br>[Single Goal]                                                                                                                                                                                                                                                                                                                    |          | 4   | 212958 | 756877898864<br>4/15/2021 | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies | \$636.00   |
| CROSSNET Four Square Volleyball Net and Backyard<br>Yard Game Complete Set with Carrying Backpack & Ball<br>for Kids and Adults                                                                                                                                                                                                                                                                                                                     |          | 2   | 212958 | 788497873994<br>4/8/2021  | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies | \$298.00   |
| CROSSNET Four Square Volleyball Net and Backyard<br>Yard Game Complete Set with Carrying Backpack & Ball<br>for Kids and Adults                                                                                                                                                                                                                                                                                                                     |          | 2   | 212958 | 799497873994<br>4/8/2021  | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies | \$298.00   |
| Remix Double Chain Practice Basket for Disc Golf - BLUE                                                                                                                                                                                                                                                                                                                                                                                             |          | 3   | 212958 | 837876333594<br>4/9/2021  | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies | \$269.94   |
| Check #: 0                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |     |        |                           |                                                          |            |
| PO/InvoiceTotal:                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |     |        |                           |                                                          | \$3,655.28 |
| Check Group:                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |     |        |                           |                                                          |            |
| Speed Limit 25 MPH Sign, Large 12x18 3M Reflective<br>(EGP) Rust Free .63 Aluminum, Weather/Fade Resistant,<br>Easy Mounting, Indoor/Outdoor Use, Made in USA by Sigo<br>Signs                                                                                                                                                                                                                                                                      |          | 1   | 212986 | 436798659458<br>4/11/2021 | 10.5.1700.411.0000.004.0087.0000<br>Educational Supplies | \$19.49    |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                                                                                                                                                                                             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                                                  | Amount        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|---------------------------|----------------------------------------------------------|---------------|
| SmartSign - X-R6-1L-EG-6x18-M1 "One Way" MUTCD<br>Compliant Sign with Left Arrow   6" x 18" 3M Engineer<br>Grade Reflective Aluminum Black on White                                                                                          |          | 1   | 212986 | 436798659458<br>4/11/2021 | 10.5.1700.411.0000.004.0087.0000<br>Educational Supplies | \$12.81       |
| Stop Sign, Street Slow Warning Reflective Signs, 12 x 12<br>Inches Octagon.040 Rust Free Aluminum, UV Protected<br>and Waterproof, Weather Resistant, Durable Ink, Easy to<br>Mount                                                          |          | 1   | 212986 | 436798659458<br>4/11/2021 | 10.5.1700.411.0000.004.0087.0000<br>Educational Supplies | \$9.97        |
| SmartSign-K-1307-EG "Do Not Enter" Sign   12" x 12" 3M<br>Engineer Grade Reflective Aluminum - Red on White                                                                                                                                  |          | 1   | 212986 | 436798659458<br>4/11/2021 | 10.5.1700.411.0000.004.0087.0000<br>Educational Supplies | \$12.14       |
| Expo Low Odor Dry Erase Marker   Chisel Tip Markers  <br>Whiteboard Markers, Assorted, 36 Count                                                                                                                                              |          | 2   | 212986 | 436798659458<br>4/11/2021 | 10.5.1700.411.0000.004.0087.0000<br>Educational Supplies | \$49.38       |
| Magnetic Dry Erase Labels Galaxy Name Plates 3 x 1.2<br>Inches 32 Labels for Whiteboard School Office Supplies                                                                                                                               |          | 1   | 212986 | 436798659458<br>4/11/2021 | 10.5.1700.411.0000.004.0087.0000<br>Educational Supplies | \$8.99<br>113 |
| Dry Erase Magnetic Labels for Metal Shelving - Dry Erase<br>Magnetic Stickers for Whiteboards - Sticky Labels and<br>Stickers - Magnetic Name Tags - Writable Flexible Magnet<br>Sheets - Blank Write On Magnets                             |          | 1   | 212986 | 436798659458<br>4/11/2021 | 10.5.1700.411.0000.004.0087.0000<br>Educational Supplies | \$8.49        |
| CoolToys Timber Tower Wood Block Stacking Game –<br>Original Edition (48 Pieces)                                                                                                                                                             |          | 2   | 212986 | 436798659458<br>4/11/2021 | 10.5.1700.411.0000.004.0087.0000<br>Educational Supplies | \$29.98       |
| Drunk Busters Cannabis Goggle - (olive strap) -(Also<br>known as the Marijuana/THC Goggle)-These are the<br>"ORIGINAL" Cannabis Goggles! They are the most<br>realistic & affordable goggles. These are NOT the<br>unrealistic GREEN lenses! |          | 1   | 212986 | 436798659458<br>4/11/2021 | 10.5.1700.411.0000.004.0087.0000<br>Educational Supplies | \$100.00      |
| Drunk Busters Totally Wasted Goggles (BAC .26-.35) -<br>Orange Strap - Simulates what it is like to be extremely<br>impaired. Used for Education and is also used when<br>playing Mario Kart & other video games                             |          | 1   | 212986 | 436798659458<br>4/11/2021 | 10.5.1700.411.0000.004.0087.0000<br>Educational Supplies | \$100.00      |
| Drunk Busters Impairment Goggles (.08-.15) BAC -(black<br>strap)                                                                                                                                                                             |          | 2   | 212986 | 436798659458<br>4/11/2021 | 10.5.1700.411.0000.004.0087.0000<br>Educational Supplies | \$210.00      |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                                                                                                                                                       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                                                      | Amount   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|---------------------------|--------------------------------------------------------------|----------|
| Check #: 0                                                                                                                                                                                             |          |     |        |                           |                                                              |          |
| PO/InvoiceTotal:                                                                                                                                                                                       |          |     |        |                           |                                                              | \$561.25 |
| Check Group:                                                                                                                                                                                           |          |     |        |                           |                                                              |          |
| Buddha Teas Gymnema Tea, 18 Count (Pack of 6)                                                                                                                                                          |          | 1   | 213017 | 469346647364<br>4/22/2021 | 10.5.1100.411.0000.004.0380.0000<br>Educational Supplies     | \$70.99  |
| mberry Miracle Fruit Tablets, 10-Count (Pack of 2)                                                                                                                                                     |          | 3   | 213017 | 866499845456<br>4/23/2021 | 10.5.1100.411.0000.004.0380.0000<br>Educational Supplies     | \$83.97  |
| Roll over image to zoom in VIDEO IRIS USA CNL-17<br>17 Quart Clear Storage Box, 12 Pack                                                                                                                |          | 2   | 213017 | 964433836996<br>4/22/2021 | 10.5.1100.411.0000.004.0380.0000<br>Educational Supplies     | \$116.18 |
| Check #: 0                                                                                                                                                                                             |          |     |        |                           |                                                              |          |
| PO/InvoiceTotal:                                                                                                                                                                                       |          |     |        |                           |                                                              | \$271.14 |
| Check Group:                                                                                                                                                                                           |          |     |        |                           |                                                              |          |
| Energizer Electronic Battery 1.5 V 5 pack                                                                                                                                                              |          | 3   | 213085 | 574694338987<br>4/27/2021 | 10.5.1100.390.0000.003.0322.0000<br>Other Purchased Services | \$111.97 |
| Check #: 0                                                                                                                                                                                             |          |     |        |                           |                                                              |          |
| PO/InvoiceTotal:                                                                                                                                                                                       |          |     |        |                           |                                                              | \$17.97  |
| Check Group:                                                                                                                                                                                           |          |     |        |                           |                                                              |          |
| Elgato Green Screen - Collapsible Chroma Key Panel for<br>Background Removal with Auto-locking frame, wrinkle<br>resistant chroma green fabric, aluminum hard case, ultra<br>quick setup and breakdown |          | 1   | 213099 | 758983769595<br>4/27/2021 | 10.5.1100.410.0000.004.0365.0000<br>General Supplies         | \$159.99 |
| Check #: 0                                                                                                                                                                                             |          |     |        |                           |                                                              |          |
| PO/InvoiceTotal:                                                                                                                                                                                       |          |     |        |                           |                                                              | \$159.99 |
| Check Group:                                                                                                                                                                                           |          |     |        |                           |                                                              |          |
| A Separate Peace by John Knowles                                                                                                                                                                       |          | 30  | 213100 | 464959537657<br>4/28/2021 | 10.5.3700.411.0000.001.4300.0002<br>Educational Supplies     | \$320.70 |
| The Scarlet Letter by Nathaniel Hawthorne                                                                                                                                                              |          | 30  | 213100 | 666578776734<br>4/27/2021 | 10.5.3700.411.0000.001.4300.0002<br>Educational Supplies     | \$330.00 |
| East of Eden by John Steinbeck                                                                                                                                                                         |          | 30  | 213100 | 666578776734<br>4/27/2021 | 10.5.3700.411.0000.001.4300.0002<br>Educational Supplies     | \$412.20 |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                                                                | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                                                  | Amount                     |
|-----------------------------------------------------------------------------------------------------------------|----------|-----|--------|---------------------------|----------------------------------------------------------|----------------------------|
| A Raisin in the Sun by Lorraine Hansberry                                                                       |          | 30  | 213100 | 666578776734<br>4/27/2021 | 10.5.3700.411.0000.001.4300.0002<br>Educational Supplies | \$179.70                   |
| Romeo & Juliet by William Shakespeare                                                                           |          | 30  | 213100 | 666578776734<br>4/27/2021 | 10.5.3700.411.0000.001.4300.0002<br>Educational Supplies | \$411.00                   |
| Julius Caesar by William Shakespeare                                                                            |          | 30  | 213100 | 666578776734<br>4/27/2021 | 10.5.3700.411.0000.001.4300.0002<br>Educational Supplies | \$409.50                   |
| 12 Angry Men by Reginald Rose                                                                                   |          | 30  | 213100 | 666578776734<br>4/27/2021 | 10.5.3700.411.0000.001.4300.0002<br>Educational Supplies | \$179.70                   |
| Night by Elie Wiesel                                                                                            |          | 30  | 213100 | 666578776734<br>4/27/2021 | 10.5.3700.411.0000.001.4300.0002<br>Educational Supplies | \$407.70                   |
| Check #: 0                                                                                                      |          |     |        |                           |                                                          |                            |
| PO/InvoiceTotal:                                                                                                |          |     |        |                           |                                                          | \$2,650.50                 |
| Check Group:                                                                                                    |          |     |        |                           |                                                          |                            |
| CEMETARY BOYS BY AIDEN THOMAS                                                                                   |          | 10  | 213101 | 464563937843<br>5/1/2021  | 10.5.1100.410.0000.001.0028.0000<br>General Supplies     | <sup>115</sup><br>\$143.00 |
| WE SET THE DARK ON FIRE - BY TEHLOR KAY MEJIA                                                                   |          | 10  | 213101 | 464563937843<br>5/1/2021  | 10.5.1100.410.0000.001.0028.0000<br>General Supplies     | \$98.90                    |
| CLAP WHEN YOU LAND BY ELIZABETH ACEVEDO                                                                         |          | 10  | 213101 | 464563937843<br>5/1/2021  | 10.5.1100.410.0000.001.0028.0000<br>General Supplies     | \$159.90                   |
| THE GRIEF KEEPER - BY ALEXANDRA VILLASANTE                                                                      |          | 10  | 213101 | 464563937843<br>5/1/2021  | 10.5.1100.410.0000.001.0028.0000<br>General Supplies     | \$136.80                   |
| LOBIZONA: A NOVEL (WOLVES OF NO WORLD, 1) - BY ROMINA GARBER                                                    |          | 10  | 213101 | 464563937843<br>5/1/2021  | 10.5.1100.410.0000.001.0028.0000<br>General Supplies     | \$178.60                   |
| Check #: 0                                                                                                      |          |     |        |                           |                                                          |                            |
| PO/InvoiceTotal:                                                                                                |          |     |        |                           |                                                          | \$717.20                   |
| Check Group:                                                                                                    |          |     |        |                           |                                                          |                            |
| Camcorder 4K Head Mounted Camera ORDRO EP6<br>Rechargeable Wearable Video Camera FHD 1080P<br>60FPS Vlog Camera |          | 1   | 213139 | 566869665679<br>5/5/2021  | 10.5.1100.410.0000.002.0046.0000<br>General Supplies     | \$149.99                   |
| Check #: 0                                                                                                      |          |     |        |                           |                                                          |                            |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                                                                                                                                      | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                                              | Amount         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|--------------------------|------------------------------------------------------|----------------|
| PO/InvoiceTotal:                                                                                                                                                                      |          |     |        |                          |                                                      | \$149.99       |
| Check Group:                                                                                                                                                                          |          |     |        |                          |                                                      |                |
| Study Guide: Pedagogy of the Oppressed by Paulo Freire<br>(Super Summary)                                                                                                             |          | 2   | 213140 | 438658635969<br>5/9/2021 | 10.5.2230.440.0000.001.0008.0000<br>Periodicals      | \$23.90        |
| Book: Pedagogy of the Oppressed by Paulo Freire (50th<br>Anniversary Edition)                                                                                                         |          | 1   | 213140 | 438658635969<br>5/9/2021 | 10.5.2230.440.0000.001.0008.0000<br>Periodicals      | \$20.00        |
| Check #: 0                                                                                                                                                                            |          |     |        |                          |                                                      |                |
| PO/InvoiceTotal:                                                                                                                                                                      |          |     |        |                          |                                                      | \$43.90        |
| Check Group:                                                                                                                                                                          |          |     |        |                          |                                                      |                |
| Hint Water Best Sellers Pack (Pack of 12), 16 Ounce<br>Bottles, 3 Bottles Each of: Watermelon, Blackberry, Cherry,<br>and Pineapple, Zero Calories, Zero Sugar and Zero<br>Sweeteners |          | 4   | 213264 | 647996373888<br>5/6/2021 | 10.5.3000.410.0000.001.4300.0002<br>General Supplies | \$71.96<br>116 |
| Healthy Snacks To Go Healthy Mixed Snack Box & Snacks<br>Gift Variety Pack (Care Package 66 Count)                                                                                    |          | 2   | 213264 | 647996373888<br>5/6/2021 | 10.5.3000.410.0000.001.4300.0002<br>General Supplies | \$72.00        |
| Frito-Lay Fiery Mix Variety Pack, 40 Count                                                                                                                                            |          | 2   | 213264 | 647996373888<br>5/6/2021 | 10.5.3000.410.0000.001.4300.0002<br>General Supplies | \$35.96        |
| Doritos Flavored Tortilla Chips Variety Pack, 40 Count                                                                                                                                |          | 3   | 213264 | 647996373888<br>5/6/2021 | 10.5.3000.410.0000.001.4300.0002<br>General Supplies | \$52.05        |
| Cookies, Chips & Candies Ultimate Snacks Care Package<br>Bulk Variety Pack Bundle Sampler (50 Count)                                                                                  |          | 5   | 213264 | 647996373888<br>5/6/2021 | 10.5.3000.410.0000.001.4300.0002<br>General Supplies | \$142.55       |
| Healthy Snacks Care Package Grab And Go Variety Pack<br>(20 Count)                                                                                                                    |          | 1   | 213264 | 647996373888<br>5/6/2021 | 10.5.3000.410.0000.001.4300.0002<br>General Supplies | \$21.95        |
| Check #: 0                                                                                                                                                                            |          |     |        |                          |                                                      |                |
| PO/InvoiceTotal:                                                                                                                                                                      |          |     |        |                          |                                                      | \$396.47       |
| Check Group:                                                                                                                                                                          |          |     |        |                          |                                                      |                |
| Standing Hand Crank Adjustable Desk                                                                                                                                                   |          | 1   | 213265 | 878773433743<br>5/7/2021 | 10.5.1100.410.0000.002.0227.0000<br>General Supplies | \$199.98       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                                                                                                       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                                                | Amount             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|---------------------------|--------------------------------------------------------|--------------------|
| Check #: 0                                                                                                                                             |          |     |        |                           |                                                        |                    |
| PO/InvoiceTotal:                                                                                                                                       |          |     |        |                           |                                                        | \$199.98           |
| Check Group:                                                                                                                                           |          |     |        |                           |                                                        |                    |
| Sterilite 12736A06 Tall Weave Basket, Cement, 6-pack                                                                                                   |          | 3   | 213266 | 444997636488<br>5/8/2021  | 10.5.1100.390.0000.004.0092.0000<br>OTHER OBJECTS/MISC | \$118.17           |
| Zober Non-Slip Velvet Hangers-suit hangrs (50-pack) ultra thin                                                                                         |          | 3   | 213266 | 444997636488<br>5/8/2021  | 10.5.1100.390.0000.004.0092.0000<br>OTHER OBJECTS/MISC | \$63.69            |
| Magicfly Vanity Mirror Lighted Makeup Mirror 10x 3x 2x 1x                                                                                              |          | 5   | 213266 | 444997636488<br>5/8/2021  | 10.5.1100.390.0000.004.0092.0000<br>OTHER OBJECTS/MISC | \$129.95           |
| Check #: 0                                                                                                                                             |          |     |        |                           |                                                        |                    |
| PO/InvoiceTotal:                                                                                                                                       |          |     |        |                           |                                                        | \$311.81           |
| Check Group:                                                                                                                                           |          |     |        |                           |                                                        |                    |
| Sterilite 16928006 Storage Crate, White, 6-pack                                                                                                        |          | 1   | 213424 | 848484995759<br>5/13/2021 | 10.5.2230.410.0000.003.0027.0000<br>General Supplies   | <del>\$41.12</del> |
| Highland Sticky Notes, 3 X 3, Yellow, 24 pk                                                                                                            |          | 6   | 213424 | 958663345656<br>5/13/2021 | 10.5.2230.410.0000.003.0027.0000<br>General Supplies   | \$49.68            |
| Ziplock Storage Bags with New grip n seal technology, for food, sandwich, organization and more, quart, 80 count                                       |          | 3   | 213424 | 958663345656<br>5/13/2021 | 10.5.2230.410.0000.003.0027.0000<br>General Supplies   | \$26.04            |
| Amazon Basics Woodcased #2 Pencils, Pre-sharpened, HB Lead - Box of 150, Bulk Box                                                                      |          | 4   | 213424 | 958663345656<br>5/13/2021 | 10.5.2230.410.0000.003.0027.0000<br>General Supplies   | \$44.76            |
| Jarlink 20 pack 10 colors zipper mesh pouch, pencil pouch pen bag multipurpose travel bags for office supplies cosmetics travel accessories multicolor |          | 1   | 213424 | 958663345656<br>5/13/2021 | 10.5.2230.410.0000.003.0027.0000<br>General Supplies   | \$11.79            |
| Bic Round Stic Xtra Life Ballpoint Pen, Medium Point (1.0mm), Black, 36-count                                                                          |          | 4   | 213424 | 958663345656<br>5/13/2021 | 10.5.2230.410.0000.003.0027.0000<br>General Supplies   | \$23.32            |
| Check #: 0                                                                                                                                             |          |     |        |                           |                                                        |                    |
| PO/InvoiceTotal:                                                                                                                                       |          |     |        |                           |                                                        | \$203.01           |
| Check Group:                                                                                                                                           |          |     |        |                           |                                                        |                    |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                                                       | Amount     |
|-------------------------------------|----------|-----|--------|---------------------------|---------------------------------------------------------------|------------|
| body pack transmitter               |          | 1   | 213425 | 446558883735<br>5/13/2021 | 20.5.2540.413.0000.003.2000.0000<br>Maintenance Supplies      | \$262.95   |
| condenser lavalier                  |          | 1   | 213425 | 567774347734<br>5/15/2021 | 20.5.2540.413.0000.003.2000.0000<br>Maintenance Supplies      | \$78.00    |
| microphone connector                |          | 1   | 213425 | 766368885377<br>5/13/2021 | 20.5.2540.413.0000.003.2000.0000<br>Maintenance Supplies      | \$49.00    |
| Check #: 0                          |          |     |        |                           |                                                               |            |
| PO/InvoiceTotal:                    |          |     |        |                           |                                                               | \$389.95   |
| Check Group:                        |          |     |        |                           |                                                               |            |
| Microphone kit with cables          |          | 1   | 213520 | 448888735487<br>5/18/2021 | 10.5.2633.700.0000.001.0340.0000<br>Non-Capitalized Equipment | \$562.87   |
| Shrue Mic with cables               |          | 1   | 213520 | 584459935935<br>5/15/2021 | 10.5.2633.410.0000.001.0340.0000<br>General Supplies          | \$278.14   |
| Microphone kit with cables          |          | 1   | 213520 | 686659797556<br>5/17/2021 | 10.5.2633.700.0000.001.0340.0000<br>Non-Capitalized Equipment | \$562.87   |
| Check #: 0                          |          |     |        |                           |                                                               |            |
| PO/InvoiceTotal:                    |          |     |        |                           |                                                               | \$1,403.88 |
| Check Group:                        |          |     |        |                           |                                                               |            |
| cricut varity pack                  |          | 1   | 213698 | 486993653737<br>6/5/2021  | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies      | \$17.89    |
| carrying case                       |          | 1   | 213698 | 486993653737<br>6/5/2021  | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies      | \$29.99    |
| permanent adhesive backed vinyl     |          | 1   | 213698 | 486993653737<br>6/5/2021  | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies      | \$17.84    |
| cricut explore air 2 machine bundle |          | 1   | 213698 | 486993653737<br>6/5/2021  | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies      | \$289.99   |
| card stock                          |          | 1   | 213698 | 486993653737<br>6/5/2021  | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies      | \$25.19    |
| cricut varity pack                  |          | 1   | 213698 | 845873567949<br>6/2/2021  | 10.5.1100.411.0000.002.0176.0000<br>Educational Supplies      | \$18.60    |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                        | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date  | Account                                                      | Amount            |
|---------------------------------------------------------|----------|-----|---------|--------------------------|--------------------------------------------------------------|-------------------|
| Check #: 0                                              |          |     |         |                          |                                                              |                   |
| PO/InvoiceTotal:                                        |          |     |         |                          |                                                              | \$399.50          |
| Vendor Total:                                           |          |     |         |                          |                                                              | \$15,904.53       |
| Annette Eiland-Jones                                    |          |     |         |                          |                                                              |                   |
| Check Group:                                            |          |     |         |                          |                                                              |                   |
| reimbursement for next day delivery to quadiant finance |          | 1   | 2200130 | 010956<br>7/15/2021      | 10.5.2520.390.0000.001.0012.0000<br>Other Purchased Services | \$26.35           |
| Check #: 0                                              |          |     |         |                          |                                                              |                   |
| PO/InvoiceTotal:                                        |          |     |         |                          |                                                              | \$26.35           |
| Vendor Total:                                           |          |     |         |                          |                                                              | \$26.35           |
| ARC DOCUMENT SOLUTIONS LLC                              |          |     |         |                          |                                                              |                   |
| Check Group:                                            |          |     |         |                          |                                                              |                   |
| Archives Solutions for blueprints                       |          | 1   | 214039  | 56ili9073764<br>4/8/2021 | 20.5.2540.390.0000.001.2000.0000<br>Other Purchased Services | \$8,162.00<br>119 |
| Check #: 0                                              |          |     |         |                          |                                                              |                   |
| PO/InvoiceTotal:                                        |          |     |         |                          |                                                              | \$8,162.00        |
| Vendor Total:                                           |          |     |         |                          |                                                              | \$8,162.00        |
| ASHLAND ADDISON FLORIST                                 |          |     |         |                          |                                                              |                   |
| Check Group:                                            |          |     |         |                          |                                                              |                   |
| Summer School Graduation 2021 flowers                   | 350073   | 2   | 2200025 | 02981267<br>7/13/2021    | 10.5.2210.390.0000.001.0010.0000<br>Other Purchased Services | \$275.00          |
| Check #: 0                                              |          |     |         |                          |                                                              |                   |
| PO/InvoiceTotal:                                        |          |     |         |                          |                                                              | \$275.00          |
| Vendor Total:                                           |          |     |         |                          |                                                              | \$275.00          |
| BATAVIA HIGH SCHOOL                                     |          |     |         |                          |                                                              |                   |
| Check Group:                                            |          |     |         |                          |                                                              |                   |
| GBB (S) Invite 111821                                   | 365133   | 1   | 2200076 | V987401<br>7/9/2021      | 10.5.1501.642.0000.003.0036.0000<br>Entry Fees               | \$250.00          |
| Check #: 0                                              |          |     |         |                          |                                                              |                   |

# Proviso Township High School District 209

## Voucher Detail Listing

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07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                      | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                                                | Amount                    |
|-------------------------------------------------------|----------|-----|---------|-------------------------|----------------------------------------------------------------------------------------|---------------------------|
|                                                       |          |     |         |                         |                                                                                        | PO/InvoiceTotal: \$250.00 |
|                                                       |          |     |         |                         |                                                                                        | Vendor Total: \$250.00    |
| BLANCHARD, DAISY DANNETTE                             |          |     |         |                         |                                                                                        |                           |
| Check Group:                                          |          |     |         |                         |                                                                                        |                           |
| mileage                                               |          | 1   | 2200123 | V269780<br>7/22/2021    | 10.5.1401.312.0000.002.0320.0000<br>Professional Employee Training & Development Servi | \$274.92                  |
| per diem                                              |          | 1   | 2200123 | V269780<br>7/22/2021    | 10.5.1401.312.0000.002.0320.0000<br>Professional Employee Training & Development Servi | \$165.00                  |
| lodging                                               |          | 1   | 2200123 | V269780<br>7/22/2021    | 10.5.1401.312.0000.002.0320.0000<br>Professional Employee Training & Development Servi | \$215.04                  |
| Check #: 0                                            |          |     |         |                         |                                                                                        |                           |
|                                                       |          |     |         |                         |                                                                                        | PO/InvoiceTotal: \$654.96 |
|                                                       |          |     |         |                         |                                                                                        | Vendor Total: \$654.96    |
| BLICK ART MATERIAL 350031                             |          |     |         |                         |                                                                                        |                           |
| Check Group:                                          |          |     |         |                         |                                                                                        |                           |
| PRANG WATERCOLOR OVAL 8/SET                           |          | 100 | 210879  | 5436949<br>1/8/2021     | 10.5.2410.411.0000.002.0011.0000<br>Educational Supplies                               | \$354.00                  |
| Check #: 0                                            |          |     |         |                         |                                                                                        |                           |
|                                                       |          |     |         |                         |                                                                                        | PO/InvoiceTotal: \$354.00 |
|                                                       |          |     |         |                         |                                                                                        | Vendor Total: \$354.00    |
| BRET RICHTER 353492                                   |          |     |         |                         |                                                                                        |                           |
| Check Group:                                          |          |     |         |                         |                                                                                        |                           |
| Assignor: WSC Post Season Games (Girls Soccer 060121) |          | 1   | 214007  | V907791<br>6/28/2021    | 10.5.1501.319.0000.003.0036.0000<br>Other Professional & Technical Services            | \$22.68                   |
| Check #: 0                                            |          |     |         |                         |                                                                                        |                           |
|                                                       |          |     |         |                         |                                                                                        | PO/InvoiceTotal: \$22.68  |
|                                                       |          |     |         |                         |                                                                                        | Vendor Total: \$22.68     |
| BROADWAY CLEANER 363650                               |          |     |         |                         |                                                                                        |                           |
| Check Group:                                          |          |     |         |                         |                                                                                        |                           |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                      | Amount      |
|-----------------------------------------------------------------|----------|-----|---------|-------------------------|--------------------------------------------------------------|-------------|
| Uniform cleaning and maintenance                                |          | 1   | 214010  | V86125<br>5/18/2021     | 10.5.1401.320.0000.003.0320.0000<br>Repairs & Maintenance    | \$1,393.35  |
|                                                                 |          |     |         | Check #: 0              |                                                              |             |
|                                                                 |          |     |         |                         | PO/InvoiceTotal:                                             | \$1,393.35  |
|                                                                 |          |     |         |                         | Vendor Total:                                                | \$1,393.35  |
| DUDE SOLUTIONS                                                  | 364952   |     |         |                         |                                                              |             |
| Check Group:                                                    |          |     |         |                         |                                                              |             |
| Maintenance and Essential Pro 7/21/2021-6/30/2022               |          | 1   | 214018  | INV-88749<br>4/16/2021  | 20.5.2540.390.0000.001.2000.0000<br>Other Purchased Services | \$7,088.50  |
| Trip Direct 7/01/21-6/30/22                                     |          | 1   | 214018  | INV-88749<br>4/16/2021  | 20.5.2540.390.0000.001.2000.0000<br>Other Purchased Services | \$2,678.55  |
|                                                                 |          |     |         | Check #: 0              |                                                              |             |
|                                                                 |          |     |         |                         | PO/InvoiceTotal:                                             | \$9,767.05  |
|                                                                 |          |     |         |                         | Vendor Total:                                                | \$9,767.05  |
| Educational Epihany LLC                                         |          |     |         |                         |                                                              |             |
| Check Group:                                                    |          |     |         |                         |                                                              |             |
| Professional Development and Team Planning - AUGUST<br>19, 2021 |          | 1   | 2200029 | 5523<br>7/20/2021       | 10.5.2210.312.0000.001.4300.0002<br>Conferences              | \$10,000.00 |
|                                                                 |          |     |         | Check #: 0              |                                                              |             |
|                                                                 |          |     |         |                         | PO/InvoiceTotal:                                             | \$10,000.00 |
|                                                                 |          |     |         |                         | Vendor Total:                                                | \$10,000.00 |
| EMS LINQ INC.                                                   |          |     |         |                         |                                                              |             |
| Check Group:                                                    |          |     |         |                         |                                                              |             |
| Registration Gateway Premium - Annual Subscription              |          | 1   | 214000  | C-5389<br>3/1/2021      | 10.5.2660.390.0000.001.0014.0000<br>Other Purchased Services | \$15,100.00 |
| Gateway Mobile Capture                                          |          | 1   | 214000  | C-5389<br>3/1/2021      | 10.5.2660.390.0000.001.0014.0000<br>Other Purchased Services | \$1,140.00  |
|                                                                 |          |     |         | Check #: 0              |                                                              |             |
|                                                                 |          |     |         |                         | PO/InvoiceTotal:                                             | \$16,240.00 |

# Proviso Township High School District 209

## Voucher Detail Listing

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                      | Amount                    |
|----------------------------------|----------|-----|---------|-------------------------|--------------------------------------------------------------|---------------------------|
| FAST SIGNS                       |          |     |         |                         |                                                              | Vendor Total: \$16,240.00 |
| Check Group:                     |          |     |         |                         |                                                              |                           |
| Occupancy sign                   |          | 1   | 213680  | 65-60024<br>6/30/2021   | 20.5.2540.413.0000.002.2000.0000<br>Maintenance Supplies     | \$52.50                   |
| Clear paper holders pack of 10   |          | 1   | 213680  | 65-60024<br>6/30/2021   | 20.5.2540.413.0000.002.2000.0000<br>Maintenance Supplies     | \$63.00                   |
| Check #: 0                       |          |     |         |                         |                                                              |                           |
| PO/InvoiceTotal:                 |          |     |         |                         |                                                              | \$115.50                  |
| Vendor Total:                    |          |     |         |                         |                                                              | \$115.50                  |
| FENTON HIGH SCHOOL               | 350642   |     |         |                         |                                                              |                           |
| Check Group:                     |          |     |         |                         |                                                              |                           |
| B&G X_Country Invite 090421      |          | 2   | 2200072 | V763053<br>7/9/2021     | 10.5.1501.642.0000.003.0036.0000<br>Entry Fees               | \$250.00<br>122           |
| Check #: 0                       |          |     |         |                         |                                                              |                           |
| PO/InvoiceTotal:                 |          |     |         |                         |                                                              | \$250.00                  |
| Vendor Total:                    |          |     |         |                         |                                                              | \$525.00                  |
| Check Group:                     |          |     |         |                         |                                                              |                           |
| Girls volleyball Tournament      |          | 1   | 2200094 | V265467<br>7/21/2021    | 10.5.1501.642.0000.002.0036.0000<br>Entry Fees               | \$275.00                  |
| Check #: 0                       |          |     |         |                         |                                                              |                           |
| PO/InvoiceTotal:                 |          |     |         |                         |                                                              | \$275.00                  |
| Vendor Total:                    |          |     |         |                         |                                                              | \$525.00                  |
| FIRST STUDENT                    | 352702   |     |         |                         |                                                              |                           |
| Check Group:                     |          |     |         |                         |                                                              |                           |
| BOYS BASEBALL/LEYDEN HS          |          | 1   | 214021  | 386698<br>4/29/2021     | 40.5.2550.337.0000.002.4000.0000<br>Transportation -Athletic | \$201.00                  |
| Check #: 0                       |          |     |         |                         |                                                              |                           |
| PO/InvoiceTotal:                 |          |     |         |                         |                                                              | \$201.00                  |
| Vendor Total:                    |          |     |         |                         |                                                              | \$201.00                  |
| FLINN SCIENTIFIC, INC            | 350107   |     |         |                         |                                                              |                           |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                  | Amount   |
|----------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------|----------|
| Check Group:                     |          |     |        |                         |                                                          |          |
| HYDROGEN PEROXIDE 30%            |          | 1   | 213619 | 2565233<br>5/21/2021    | 10.5.1100.411.0000.002.0380.0000<br>Educational Supplies | \$51.80  |
| Check #: 0                       |          |     |        |                         |                                                          |          |
| PO/InvoiceTotal:                 |          |     |        |                         |                                                          | \$51.80  |
| Check Group:                     |          |     |        |                         |                                                          |          |
| SALTING OUT - DENSITY BOTTLE     |          | 1   | 213620 | 2565234<br>5/21/2021    | 10.5.1100.411.0000.002.0380.0000<br>Educational Supplies | \$25.29  |
| FILM CANISTERS WITH CAPS         |          | 1   | 213620 | 2565234<br>5/21/2021    | 10.5.1100.411.0000.002.0380.0000<br>Educational Supplies | \$15.84  |
| CORKS, SIZE 000                  |          | 1   | 213620 | 2565234<br>5/21/2021    | 10.5.1100.411.0000.002.0380.0000<br>Educational Supplies | \$5.31   |
| Check #: 0                       |          |     |        |                         |                                                          | 123      |
| PO/InvoiceTotal:                 |          |     |        |                         |                                                          | \$46.44  |
| Vendor Total:                    |          |     |        |                         |                                                          | \$98.24  |
| FOLLETT SCHOOL SOLUTIONS         | 350403   |     |        |                         |                                                          |          |
| Check Group:                     |          |     |        |                         |                                                          |          |
| GOOD ENOUGH                      |          | 1   | 212666 | 864312F<br>3/29/2021    | 10.5.2222.420.0000.004.0206.0000<br>Textbooks            | \$15.00  |
| HIROSHIMA                        |          | 102 | 212666 | 864312F<br>3/29/2021    | 10.5.2222.420.0000.004.0206.0000<br>Textbooks            | \$561.00 |
| Check #: 0                       |          |     |        |                         |                                                          |          |
| PO/InvoiceTotal:                 |          |     |        |                         |                                                          | \$576.00 |
| Vendor Total:                    |          |     |        |                         |                                                          | \$576.00 |
| FOX VALLEY FILTERS               | 366962   |     |        |                         |                                                          |          |
| Check Group:                     |          |     |        |                         |                                                          |          |
| 16*25*2                          |          | 36  | 212229 | 1006819<br>7/16/2021    | 20.5.2540.413.0000.003.2000.0000<br>Maintenance Supplies | \$241.48 |
| 16*20*2                          |          | 24  | 212229 | 1006819<br>7/16/2021    | 20.5.2540.413.0000.003.2000.0000<br>Maintenance Supplies | \$71.76  |

# Proviso Township High School District 209

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| Vendor Remit Name<br>Description                                                                                       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                                                | Amount                     |
|------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------------------------------|----------------------------|
| 20*25*2                                                                                                                |          | 24  | 212229 | 1006819<br>7/16/2021    | 20.5.2540.413.0000.003.2000.0000<br>Maintenance Supplies                               | \$99.60                    |
| 20*20*2                                                                                                                |          | 36  | 212229 | 1006819<br>7/16/2021    | 20.5.2540.413.0000.003.2000.0000<br>Maintenance Supplies                               | \$124.92                   |
| 20*30*2                                                                                                                |          | 24  | 212229 | 1006819<br>7/16/2021    | 20.5.2540.413.0000.003.2000.0000<br>Maintenance Supplies                               | \$139.68                   |
| v-belt                                                                                                                 |          | 4   | 212229 | 1006819<br>7/16/2021    | 20.5.2540.413.0000.003.2000.0000<br>Maintenance Supplies                               | \$53.24                    |
| A71-v-belt                                                                                                             |          | 4   | 212229 | 1006819<br>7/16/2021    | 20.5.2540.413.0000.003.2000.0000<br>Maintenance Supplies                               | \$37.92                    |
| Check #: 0                                                                                                             |          |     |        |                         |                                                                                        |                            |
| PO/InvoiceTotal:                                                                                                       |          |     |        |                         |                                                                                        | \$768.60                   |
| Vendor Total:                                                                                                          |          |     |        |                         |                                                                                        | <del>\$768.60</del><br>124 |
| FRONTLINE EDUCATION                                                                                                    | 361772   |     |        |                         |                                                                                        |                            |
| Check Group:                                                                                                           |          |     |        |                         |                                                                                        |                            |
| Custom Virtual Session - Time & Attendance Training                                                                    |          | 3   | 212759 | US138658<br>3/25/2021   | 10.5.2640.312.0000.001.0325.0000<br>Professional Employee Training & Development Servi | \$1,575.00                 |
| Check #: 0                                                                                                             |          |     |        |                         |                                                                                        |                            |
| PO/InvoiceTotal:                                                                                                       |          |     |        |                         |                                                                                        | \$1,575.00                 |
| Vendor Total:                                                                                                          |          |     |        |                         |                                                                                        | \$1,575.00                 |
| GLOBAL INDUSTRIAL                                                                                                      |          |     |        |                         |                                                                                        |                            |
| Check Group:                                                                                                           |          |     |        |                         |                                                                                        |                            |
| Brady® 78148 Anti-Slip Black/Yellow Striped Tape Roll, 3" X 60 Feet Country Of Origin: TAIWAN                          |          | 10  | 212626 | 117409266<br>3/18/2021  | 10.5.1100.410.0000.003.0047.0000<br>General Supplies                                   | \$764.90                   |
| GOJO® PRO™ TDX™ 2000 Dispenser - 7200-01 Country Of Origin: UNITED STATES                                              |          | 1   | 212626 | 117413074<br>3/19/2021  | 10.5.1100.410.0000.003.0047.0000<br>General Supplies                                   | \$20.70                    |
| GOJO® GOJ7255 NATURAL ORANGE Pumice Hand Cleaner Refill,Citrus Scent,2000 mL,4/Carton Country Of Origin: UNITED STATES |          | 2   | 212626 | 117413074<br>3/19/2021  | 10.5.1100.410.0000.003.0047.0000<br>General Supplies                                   | \$176.68                   |

# Proviso Township High School District 209

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                   | Amount      |
|----------------------------------|----------|-----|---------|-------------------------|-----------------------------------------------------------|-------------|
| Shipping                         |          | 1   | 212626  | 117413074<br>3/19/2021  | 10.5.1100.410.0000.003.0047.0000<br>General Supplies      | \$36.99     |
|                                  |          |     |         |                         | Check #: 0                                                |             |
|                                  |          |     |         |                         | PO/InvoiceTotal:                                          | \$999.27    |
|                                  |          |     |         |                         | Vendor Total:                                             | \$999.27    |
| HAUSER, IZZO, PETRARCA,          | 365976   |     |         |                         |                                                           |             |
| Check Group:                     |          |     |         |                         |                                                           |             |
| INVOICE 28131                    |          | 1   | 2200114 | 28131<br>7/22/2021      | 10.5.2310.326.0000.001.0050.0000<br>PTAB                  | \$1,932.00  |
|                                  |          |     |         |                         | Check #: 0                                                |             |
|                                  |          |     |         |                         | PO/InvoiceTotal:                                          | \$1,932.00  |
| Check Group:                     |          |     |         |                         |                                                           |             |
| Litigation                       |          | 1   | 2200122 | 28132<br>7/15/2021      | 10.5.2310.318.0000.001.0050.0000<br>LEGAL                 | \$12,275.29 |
| Retainer                         |          | 1   | 2200122 | 28133<br>7/15/2021      | 10.5.2310.318.0000.001.0050.0000<br>LEGAL                 | \$10,000.00 |
| Collective Bargaining            |          | 1   | 2200122 | 28134<br>7/15/2021      | 10.5.2310.318.0000.001.0050.0000<br>LEGAL                 | \$2,691.00  |
|                                  |          |     |         |                         | Check #: 0                                                |             |
|                                  |          |     |         |                         | PO/InvoiceTotal:                                          | \$24,966.90 |
|                                  |          |     |         |                         | Vendor Total:                                             | \$26,898.90 |
| HILDEBRAND SPORTING GOODS        | 350146   |     |         |                         |                                                           |             |
| Check Group:                     |          |     |         |                         |                                                           |             |
| Vals & Sals plaques              |          | 5   | 213723  | 38162<br>6/1/2021       | 10.5.2310.690.0000.001.0050.0000<br>Miscellaneous Objects | \$300.00    |
|                                  |          |     |         |                         | Check #: 0                                                |             |
|                                  |          |     |         |                         | PO/InvoiceTotal:                                          | \$300.00    |
|                                  |          |     |         |                         | Vendor Total:                                             | \$300.00    |
| HOLLAND, KENNETH LYLE            |          |     |         |                         |                                                           |             |
| Check Group:                     |          |     |         |                         |                                                           |             |

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## Voucher Detail Listing

Voucher Batch Number: 1038

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| Vendor Remit Name<br>Description                | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                      | Amount      |
|-------------------------------------------------|----------|-----|---------|-------------------------|--------------------------------------------------------------|-------------|
| Biostatistics and Research                      |          | 1   | 2200110 | V775203<br>5/24/2021    | 10.5.2640.230.0000.001.0325.0000<br>Tuition Reimbursement    | \$750.00    |
| Advanced Pathophysiology                        |          | 1   | 2200110 | V775203<br>5/24/2021    | 10.5.2640.230.0000.001.0325.0000<br>Tuition Reimbursement    | \$750.00    |
| Check #: 0                                      |          |     |         |                         |                                                              |             |
| PO/InvoiceTotal:                                |          |     |         |                         |                                                              | \$1,500.00  |
| Vendor Total:                                   |          |     |         |                         |                                                              | \$1,500.00  |
| IASB                                            | 350515   |     |         |                         |                                                              |             |
| Check Group:                                    |          |     |         |                         |                                                              |             |
| Annual Dues sy2021-2022                         |          | 1   | 2200019 | 344602<br>5/5/2021      | 10.5.2310.640.0000.001.0050.0000<br>Dues And Fees            | \$10,811.00 |
| Board Book Subscription                         |          | 1   | 2200019 | 345566<br>5/5/2021      | 10.5.2310.640.0000.001.0050.0000<br>Dues And Fees            | \$2,000.00  |
| Policy Reference Education Subscription Service |          | 1   | 2200019 | 345566<br>5/5/2021      | 10.5.2310.640.0000.001.0050.0000<br>Dues And Fees            | \$980.00    |
| PRESS Plus Add on Subscription Member           |          | 1   | 2200019 | 345566<br>5/5/2021      | 10.5.2310.640.0000.001.0050.0000<br>Dues And Fees            | \$670.00    |
| School Board Policies Online Subscriotion       |          | 1   | 2200019 | 345566<br>5/5/2021      | 10.5.2310.640.0000.001.0050.0000<br>Dues And Fees            | \$2,500.00  |
| Check #: 0                                      |          |     |         |                         |                                                              |             |
| PO/InvoiceTotal:                                |          |     |         |                         |                                                              | \$16,961.00 |
| Check Group:                                    |          |     |         |                         |                                                              |             |
| PRESS Plus Issue Response Late Fee              |          | 1   | 2200020 | 342889<br>3/8/2021      | 10.5.2310.390.0000.001.0050.0000<br>Other Purchased Services | \$150.00    |
| Check #: 0                                      |          |     |         |                         |                                                              |             |
| PO/InvoiceTotal:                                |          |     |         |                         |                                                              | \$150.00    |
| Vendor Total:                                   |          |     |         |                         |                                                              | \$17,111.00 |
| JAMES L. HENDERSON                              |          |     |         |                         |                                                              |             |
| Check Group:                                    |          |     |         |                         |                                                              |             |

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## Voucher Detail Listing

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| Vendor Remit Name<br>Description                 | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                 | Amount                        |
|--------------------------------------------------|----------|-----|---------|-------------------------|---------------------------------------------------------|-------------------------------|
| Louie's Grill_Chat & Chew                        |          | 1   | 2200010 | V276711<br>7/2/2021     | 10.5.2310.323.0000.001.0050.0000<br>Food Non-Contracted | \$49.55                       |
| Check #: 0                                       |          |     |         |                         |                                                         |                               |
| PO/InvoiceTotal:                                 |          |     |         |                         |                                                         | \$49.55                       |
| Check Group:                                     |          |     |         |                         |                                                         |                               |
| Chat n Chew_ Alexanders                          |          | 1   | 2200022 | V236524<br>7/9/2021     | 10.5.2310.323.0000.001.0050.0000<br>Food Non-Contracted | \$70.20                       |
| Chat n Chew_BoneFish Grill                       |          | 1   | 2200022 | V468255<br>7/10/2021    | 10.5.2310.323.0000.001.0050.0000<br>Food Non-Contracted | \$64.11                       |
| Check #: 0                                       |          |     |         |                         |                                                         |                               |
| PO/InvoiceTotal:                                 |          |     |         |                         |                                                         | \$134.31                      |
| Check Group:                                     |          |     |         |                         |                                                         |                               |
| BOE Retreat Food                                 |          | 1   | 2200128 | 145<br>7/24/2021        | 10.5.2310.323.0000.001.0050.0000<br>Food Non-Contracted | <del>\$81.29</del><br>\$12.29 |
| BOE Retreat Food                                 |          | 1   | 2200128 | 3803<br>7/23/2021       | 10.5.2310.323.0000.001.0050.0000<br>Food Non-Contracted | \$14.53                       |
| BOE Retreat Food                                 |          | 1   | 2200128 | 930<br>7/23/2021        | 10.5.2310.323.0000.001.0050.0000<br>Food Non-Contracted | \$17.83                       |
| BOE Retreat Food                                 |          | 1   | 2200128 | 942<br>7/23/2021        | 10.5.2310.323.0000.001.0050.0000<br>Food Non-Contracted | \$2.34                        |
| Check #: 0                                       |          |     |         |                         |                                                         |                               |
| PO/InvoiceTotal:                                 |          |     |         |                         |                                                         | \$117.68                      |
| Vendor Total:                                    |          |     |         |                         |                                                         | \$301.54                      |
| JEREMIAH, MAXINE ANN                             |          |     |         |                         |                                                         |                               |
| Check Group:                                     |          |     |         |                         |                                                         |                               |
| Reimbursement for buying breakfast for teachers. |          | 1   | 2200040 | 16291246<br>5/27/2021   | 10.5.2110.323.0000.003.0013.0000<br>Food Non-Contracted | \$118.20                      |
| Check #: 0                                       |          |     |         |                         |                                                         |                               |
| PO/InvoiceTotal:                                 |          |     |         |                         |                                                         | \$118.20                      |
| Vendor Total:                                    |          |     |         |                         |                                                         | \$118.20                      |

# Proviso Township High School District 209

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| Vendor Remit Name<br>Description             | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date   | Account                                                                                | Amount                     |
|----------------------------------------------|----------|-----|---------|---------------------------|----------------------------------------------------------------------------------------|----------------------------|
| JOHNSON, DIANA K                             |          |     |         |                           |                                                                                        |                            |
| Check Group:                                 |          |     |         |                           |                                                                                        |                            |
| mileage                                      |          | 1   | 2200124 | V434286<br>7/22/2021      | 10.5.1401.312.0000.002.0320.0000<br>Professional Employee Training & Development Servi | \$274.92                   |
| per diem                                     |          | 1   | 2200124 | V434286<br>7/22/2021      | 10.5.1401.312.0000.002.0320.0000<br>Professional Employee Training & Development Servi | \$165.00                   |
| lodging                                      |          | 1   | 2200124 | V434286<br>7/22/2021      | 10.5.1401.312.0000.002.0320.0000<br>Professional Employee Training & Development Servi | \$215.04                   |
| Check #: 0                                   |          |     |         |                           |                                                                                        |                            |
| PO/InvoiceTotal:                             |          |     |         |                           |                                                                                        | \$654.96                   |
| Vendor Total:                                |          |     |         |                           |                                                                                        | \$654.96                   |
| LAGRANGE AREA DEPT OF SPEC ED                |          |     |         |                           |                                                                                        |                            |
| Check Group:                                 |          |     |         |                           |                                                                                        |                            |
| Translation                                  | 350498   | 1   | 214025  | FY21-915-209<br>6/24/2021 | 10.5.3700.390.0000.001.4620.0002<br>Other Purchased Services                           | <sup>128</sup><br>\$220.00 |
| Check #: 0                                   |          |     |         |                           |                                                                                        |                            |
| PO/InvoiceTotal:                             |          |     |         |                           |                                                                                        | \$220.00                   |
| Vendor Total:                                |          |     |         |                           |                                                                                        | \$220.00                   |
| LAKESHORE RECYCLING SYSTEMS                  |          |     |         |                           |                                                                                        |                            |
| Check Group:                                 |          |     |         |                           |                                                                                        |                            |
| Portable Restrooms: Remainder from PO#212855 | 366889   | 1   | 213325  | PS366456-1<br>7/1/2021    | 10.5.1501.390.0000.003.0036.0000<br>Other Purchased Services                           | \$294.00                   |
| Check #: 0                                   |          |     |         |                           |                                                                                        |                            |
| PO/InvoiceTotal:                             |          |     |         |                           |                                                                                        | \$294.00                   |
| Check Group:                                 |          |     |         |                           |                                                                                        |                            |
| Portable Restrooms                           |          | 1   | 2200083 | PS366456<br>4/8/2021      | 10.5.1501.390.0000.003.0036.0000<br>Other Purchased Services                           | \$725.56                   |
| Check #: 0                                   |          |     |         |                           |                                                                                        |                            |
| PO/InvoiceTotal:                             |          |     |         |                           |                                                                                        | \$725.56                   |
| Vendor Total:                                |          |     |         |                           |                                                                                        | \$1,019.56                 |

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| Vendor Remit Name<br>Description                              | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                      | Amount          |
|---------------------------------------------------------------|----------|-----|---------|-------------------------|--------------------------------------------------------------|-----------------|
| LANGUAGE TESTING INTERNATIONAL, INC.                          |          |     |         |                         |                                                              |                 |
| Check Group:                                                  |          |     |         |                         |                                                              |                 |
| AAPPL ILS - Luis N - May 27, 2021                             |          | 1   | 214041  | L47124-IN<br>6/17/2021  | 10.5.2230.390.0000.001.0008.0000<br>Other Purchased Services | \$10.00         |
| AAPPL PW - Luis N - June 10, 2021                             |          | 1   | 214041  | L47124-IN<br>6/17/2021  | 10.5.2230.390.0000.001.0008.0000<br>Other Purchased Services | \$5.00          |
| Check #: 0                                                    |          |     |         |                         |                                                              |                 |
| PO/InvoiceTotal:                                              |          |     |         |                         |                                                              | \$15.00         |
| Vendor Total:                                                 |          |     |         |                         |                                                              | \$15.00         |
| LEYDEN HIGH SCHOOL 358677                                     |          |     |         |                         |                                                              |                 |
| Check Group:                                                  |          |     |         |                         |                                                              |                 |
| GVB (S) Invite 100221                                         |          | 1   | 2200075 | V460101<br>7/9/2021     | 10.5.1501.642.0000.003.0036.0000<br>Entry Fees               | \$300.00<br>129 |
| Check #: 0                                                    |          |     |         |                         |                                                              |                 |
| PO/InvoiceTotal:                                              |          |     |         |                         |                                                              | \$300.00        |
| Check Group:                                                  |          |     |         |                         |                                                              |                 |
| GBB (FA) Invite 112321                                        |          | 1   | 2200077 | V771643<br>7/9/2021     | 10.5.1501.642.0000.003.0036.0000<br>Entry Fees               | \$300.00        |
| Check #: 0                                                    |          |     |         |                         |                                                              |                 |
| PO/InvoiceTotal:                                              |          |     |         |                         |                                                              | \$300.00        |
| Vendor Total:                                                 |          |     |         |                         |                                                              | \$600.00        |
| LILIANA QUINONES                                              |          |     |         |                         |                                                              |                 |
| Check Group:                                                  |          |     |         |                         |                                                              |                 |
| REFUND DUE FOR BEHIND THE WHEEL STUDENT<br>NAME AARON MORALES |          | 1   | 2200070 | V489568<br>7/20/2021    | 10.4.0000.000.1831.002.0087.0000<br>Workbk Sales. Dr Ed.East | \$87.50         |
| Check #: 0                                                    |          |     |         |                         |                                                              |                 |
| PO/InvoiceTotal:                                              |          |     |         |                         |                                                              | \$87.50         |
| Vendor Total:                                                 |          |     |         |                         |                                                              | \$87.50         |
| LISLE SENIOR HIGH SCHOOL 365916                               |          |     |         |                         |                                                              |                 |

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| Vendor Remit Name<br>Description     | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                  | Amount         |
|--------------------------------------|----------|-----|---------|-------------------------|----------------------------------------------------------|----------------|
| Check Group:                         |          |     |         |                         |                                                          |                |
| GBB (S) Invite 122721                |          | 1   | 2200078 | V683328<br>7/9/2021     | 10.5.1501.642.0000.003.0036.0000<br>Entry Fees           | \$350.00       |
| Check #: 0                           |          |     |         |                         |                                                          |                |
| PO/InvoiceTotal:                     |          |     |         |                         |                                                          | \$350.00       |
| Vendor Total:                        |          |     |         |                         |                                                          | \$350.00       |
| MAGNATAG                             | 365968   |     |         |                         |                                                          |                |
| Check Group:                         |          |     |         |                         |                                                          |                |
| Magnet Storage Box, Large            |          | 3   | 213327  | 6122989<br>5/17/2021    | 10.5.2410.411.0000.002.0011.0000<br>Educational Supplies | \$38.37        |
| Cardholder Mag 1/2 x 2" 25/pk        |          | 15  | 213327  | 6122989<br>5/17/2021    | 10.5.2410.411.0000.002.0011.0000<br>Educational Supplies | \$210.00       |
| Card Inserts 1/2 x 2" 10SH/PKG       |          | 3   | 213327  | 6122989<br>5/17/2021    | 10.5.2410.411.0000.002.0011.0000<br>Educational Supplies | \$29.67<br>130 |
| Card Inserts 1/2 x 4" 10SH/PKG       |          | 3   | 213327  | 6122989<br>5/17/2021    | 10.5.2410.411.0000.002.0011.0000<br>Educational Supplies | \$29.67        |
| Cardholder Mag 1/2 x 4 25/Pkg        |          | 15  | 213327  | 6122989<br>5/17/2021    | 10.5.2410.411.0000.002.0011.0000<br>Educational Supplies | \$330.00       |
| Shipping                             |          | 10  | 213327  | 6122989<br>5/17/2021    | 10.5.2410.411.0000.002.0011.0000<br>Educational Supplies | \$10.86        |
| Check #: 0                           |          |     |         |                         |                                                          |                |
| PO/InvoiceTotal:                     |          |     |         |                         |                                                          | \$648.57       |
| Vendor Total:                        |          |     |         |                         |                                                          | \$648.57       |
| MARTIN WHALEN OFFICE SOLUTIONS, INC. | 365918   |     |         |                         |                                                          |                |
| Check Group:                         |          |     |         |                         |                                                          |                |
| Invoice2688563 3/1/2021-3/31/2021    |          | 1   | 214028  | IN2688563<br>4/6/2021   | 10.5.2660.410.0000.001.0014.0000<br>General Supplies     | \$1,298.55     |
| XEROX STAPLE 3/5000 CART ADV         |          | 1   | 214028  | IN2695348<br>4/13/2021  | 10.5.2660.410.0000.001.0014.0000<br>General Supplies     | \$151.00       |
| Check #: 0                           |          |     |         |                         |                                                          |                |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description             | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                                     | Amount                      |
|----------------------------------------------|----------|-----|---------|-------------------------|-----------------------------------------------------------------------------|-----------------------------|
|                                              |          |     |         |                         |                                                                             | PO/InvoiceTotal: \$1,449.55 |
|                                              |          |     |         |                         |                                                                             | Vendor Total: \$1,449.55    |
| MCDONALD JR, ALFRED                          |          |     |         |                         |                                                                             |                             |
| Check Group:                                 |          |     |         |                         |                                                                             |                             |
| 6'3W DRY CRD 6' 30A 3-WIRE DRYER CORD        |          | 1   | 2200106 | V759803<br>6/23/2021    | 20.5.2540.413.0000.002.2000.0000<br>Maintenance Supplies                    | \$17.97                     |
| RETURN AIR 14"X14" 170 WHT RETURN AIR GRILLE |          | 3   | 2200106 | V759803<br>6/23/2021    | 20.5.2540.413.0000.002.2000.0000<br>Maintenance Supplies                    | \$46.74                     |
|                                              |          |     |         |                         |                                                                             | Check #: 0                  |
|                                              |          |     |         |                         |                                                                             | PO/InvoiceTotal: \$64.71    |
|                                              |          |     |         |                         |                                                                             | Vendor Total: \$64.71       |
| MEDINA-OLAGUE, DIANA M                       |          |     |         |                         |                                                                             |                             |
| Check Group:                                 |          |     |         |                         |                                                                             |                             |
| MA program Tuition Reimbursement Max Allowed |          | 1   | 2200111 | V368962<br>5/26/2021    | 10.5.2640.230.0000.001.0325.0000<br>Tuition Reimbursement                   | 131<br>\$2,000.00           |
|                                              |          |     |         |                         |                                                                             | Check #: 0                  |
|                                              |          |     |         |                         |                                                                             | PO/InvoiceTotal: \$2,000.00 |
|                                              |          |     |         |                         |                                                                             | Vendor Total: \$2,000.00    |
| MICHAEL WEBER                                |          |     |         |                         |                                                                             |                             |
| Check Group:                                 |          |     |         |                         |                                                                             |                             |
| BASEBALL                                     |          | 1   | 2200108 | V855151<br>7/13/2021    | 10.5.1501.319.0000.002.0036.0000<br>Other Professional & Technical Services | \$65.00                     |
|                                              |          |     |         |                         |                                                                             | Check #: 0                  |
|                                              |          |     |         |                         |                                                                             | PO/InvoiceTotal: \$65.00    |
|                                              |          |     |         |                         |                                                                             | Vendor Total: \$65.00       |
| MILLER COOPER & CO., LTD.                    |          |     |         |                         |                                                                             |                             |
| Check Group:                                 |          |     |         |                         |                                                                             |                             |
| INVOICE S014088                              |          | 1   | 2200041 | S014088<br>6/30/2021    | 10.5.2310.317.0000.001.0050.0000<br>Audit/Financial Services                | \$4,000.00                  |
|                                              |          |     |         |                         |                                                                             | Check #: 0                  |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                       | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                  | Amount                      |
|------------------------------------------------------------------------|----------|-----|---------|-------------------------|----------------------------------------------------------|-----------------------------|
|                                                                        |          |     |         |                         |                                                          | PO/InvoiceTotal: \$4,000.00 |
|                                                                        |          |     |         |                         |                                                          | Vendor Total: \$4,000.00    |
| MSC INDUSTRIAL SUPPLY CO.                                              | 366537   |     |         |                         |                                                          |                             |
| Check Group:                                                           |          |     |         |                         |                                                          |                             |
| JET-SANDING MACHINE ACCESSORIES PRODUCT<br>TYPE: SANDER STAND OPEN     |          | 2   | 213534  | 22733114<br>6/16/2021   | 10.5.1400.411.0000.003.4745.0002<br>Educational Supplies | \$400.68                    |
| Check #: 0                                                             |          |     |         |                         |                                                          | PO/InvoiceTotal: \$400.68   |
|                                                                        |          |     |         |                         |                                                          | Vendor Total: \$400.68      |
| NAT'L ALLIANCE FOR PARTNERSHIP IN EQUITY                               | 366824   |     |         |                         |                                                          |                             |
| Check Group:                                                           |          |     |         |                         |                                                          |                             |
| Eliminating Barriers through Culturally Responsive<br>Teaching Toolkit |          | 1   | 213031  | 2008625<br>4/29/2021    | 10.5.2210.411.0000.001.3221.0001<br>Educational Supplies | \$50.00<br>132              |
| Inspiring Courage to Excel through Self-Efficacy Toolkit               |          | 1   | 213031  | 2008625<br>4/29/2021    | 10.5.2210.411.0000.001.3221.0001<br>Educational Supplies | \$50.00                     |
| Realizing Potential with Mindset Toolkit                               |          | 3   | 213031  | 2008625<br>4/29/2021    | 10.5.2210.411.0000.001.3221.0001<br>Educational Supplies | \$120.00                    |
| Shipping - Flat Rate                                                   |          | 1   | 213031  | 2008625<br>4/29/2021    | 10.5.2210.411.0000.001.3221.0001<br>Educational Supplies | \$22.00                     |
| Check #: 0                                                             |          |     |         |                         |                                                          | PO/InvoiceTotal: \$242.00   |
|                                                                        |          |     |         |                         |                                                          | Vendor Total: \$242.00      |
| NILES WEST HIGH SCHOOL                                                 | 350569   |     |         |                         |                                                          |                             |
| Check Group:                                                           |          |     |         |                         |                                                          |                             |
| B&G X_Country Invite 100221                                            |          | 2   | 2200073 | V770811<br>7/9/2021     | 10.5.1501.642.0000.003.0036.0000<br>Entry Fees           | \$370.00                    |
| Check #: 0                                                             |          |     |         |                         |                                                          | PO/InvoiceTotal: \$370.00   |
| Check Group:                                                           |          |     |         |                         |                                                          |                             |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                        | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                       | Amount     |
|-------------------------------------------------------------------------|----------|-----|---------|-------------------------|---------------------------------------------------------------|------------|
| boys & girls cross country savage invite                                |          | 1   | 2200099 | V126261<br>7/8/2021     | 10.5.1501.642.0000.002.0036.0000<br>Entry Fees                | \$370.00   |
|                                                                         |          |     |         |                         | Check #: 0                                                    |            |
|                                                                         |          |     |         |                         | PO/InvoiceTotal:                                              | \$370.00   |
|                                                                         |          |     |         |                         | Vendor Total:                                                 | \$740.00   |
| NOLAN BOILER & TANK SERVICE, INC.                                       | 364495   |     |         |                         |                                                               |            |
| Check Group:                                                            |          |     |         |                         |                                                               |            |
| FURNISH/ INSTALL 8 TUBES ON BOILER# 2. FILL AND<br>PUT BACK IN SERVICE. |          | 1   | 214029  | 13679<br>7/13/2021      | 20.5.2540.700.0000.004.2000.0000<br>Non-Capitalized Equipment | \$3,751.00 |
|                                                                         |          |     |         |                         | Check #: 0                                                    |            |
|                                                                         |          |     |         |                         | PO/InvoiceTotal:                                              | \$3,751.00 |
|                                                                         |          |     |         |                         | Vendor Total:                                                 | \$3,751.00 |
| PALOS SPORTS INC                                                        | 350260   |     |         |                         |                                                               |            |
| Check Group:                                                            |          |     |         |                         |                                                               |            |
| WAKA KICKBALL 8.5"                                                      |          | 4   | 213334  | 5526352.00<br>5/26/2021 | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies      | \$33.08    |
| THE ZONE PX-40 PICKLEBALLS DZ                                           |          | 5   | 213334  | 5526352.00<br>5/26/2021 | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies      | \$100.05   |
| Palos PX-200™ Rubber Footballs                                          |          | 2   | 213334  | 5526352.00<br>5/26/2021 | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies      | \$88.26    |
| YELLOW YONEX MAVIS SHUTTLECOCK TUBE/6                                   |          | 10  | 213334  | 5526352.00<br>5/26/2021 | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies      | \$110.30   |
| Set of 12: 52" Sticks, 2 Extra Blades, 2 pucks & 2 Balls                |          | 1   | 213334  | 5526352.00<br>5/26/2021 | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies      | \$190.43   |
| 54"W X 44"W PRO STYLE MYLEC HOCKEY GOAL                                 |          | 0   | 213334  | 5526352.00<br>5/26/2021 | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies      | \$141.78   |
| ZONE BOUNDER BALL SET *K                                                |          | 1   | 213334  | 5526352.00<br>5/26/2021 | 10.5.1100.411.0000.004.0322.0000<br>Educational Supplies      | \$363.99   |
|                                                                         |          |     |         |                         | Check #: 0                                                    |            |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                          | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                                                | Amount                      |
|-----------------------------------------------------------|----------|-----|---------|-------------------------|----------------------------------------------------------------------------------------|-----------------------------|
|                                                           |          |     |         |                         |                                                                                        |                             |
|                                                           |          |     |         |                         |                                                                                        | PO/InvoiceTotal: \$1,027.89 |
|                                                           |          |     |         |                         |                                                                                        | Vendor Total: \$1,027.89    |
| PAUL BUNYON & SONS                                        | 366624   |     |         |                         |                                                                                        |                             |
| Check Group:                                              |          |     |         |                         |                                                                                        |                             |
| #1 OPERATOR WITH SKID STEER LOADER                        |          | 6.5 | 214030  | 2021-S2<br>2/25/2021    | 20.5.2540.390.0000.002.2000.0000<br>Other Purchased Services                           | \$975.00                    |
| #1 DUMP TRUCK WITH DRIVER                                 |          | 6.5 | 214030  | 2021-S2<br>2/25/2021    | 20.5.2540.390.0000.002.2000.0000<br>Other Purchased Services                           | \$650.00                    |
| #2 DUMP TRUCK WITH DRIVER                                 |          | 6.5 | 214030  | 2021-S2<br>2/25/2021    | 20.5.2540.390.0000.002.2000.0000<br>Other Purchased Services                           | \$650.00                    |
| #2 OPERATOR WITH SKID STEER LOADER                        |          | 6.5 | 214030  | 2021-S2<br>2/25/2021    | 20.5.2540.390.0000.002.2000.0000<br>Other Purchased Services                           | \$650.00                    |
| Check #: 0                                                |          |     |         |                         |                                                                                        | 134                         |
|                                                           |          |     |         |                         |                                                                                        | PO/InvoiceTotal: \$2,925.00 |
|                                                           |          |     |         |                         |                                                                                        | Vendor Total: \$2,925.00    |
| PEARSON EDUCATION                                         | 350281   |     |         |                         |                                                                                        |                             |
| Check Group:                                              |          |     |         |                         |                                                                                        |                             |
| PEARSON - READING PROGRAM FOR PROVISO EAST<br>HIGH SCHOOL |          | 1   | 214002  | 38704<br>2/11/2021      | 10.5.1250.390.0000.002.4300.0002<br>Purchased Svcs                                     | \$7,980.00                  |
| Check #: 0                                                |          |     |         |                         |                                                                                        |                             |
|                                                           |          |     |         |                         |                                                                                        | PO/InvoiceTotal: \$7,980.00 |
|                                                           |          |     |         |                         |                                                                                        | Vendor Total: \$7,980.00    |
| PERSON, DARRYL N                                          |          |     |         |                         |                                                                                        |                             |
| Check Group:                                              |          |     |         |                         |                                                                                        |                             |
| mileage                                                   |          | 1   | 2200125 | V499135<br>7/22/2021    | 10.5.1401.312.0000.002.0320.0000<br>Professional Employee Training & Development Servi | \$274.92                    |
| per diem                                                  |          | 1   | 2200125 | V499135<br>7/22/2021    | 10.5.1401.312.0000.002.0320.0000<br>Professional Employee Training & Development Servi | \$165.00                    |
| lodging                                                   |          | 1   | 2200125 | V499135<br>7/22/2021    | 10.5.1401.312.0000.002.0320.0000<br>Professional Employee Training & Development Servi | \$215.04                    |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                   | Amount   |
|----------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------|----------|
| Check #: 0                       |          |     |        |                         |                                                           |          |
| PO/InvoiceTotal:                 |          |     |        |                         |                                                           | \$654.96 |
| Vendor Total:                    |          |     |        |                         |                                                           | \$654.96 |
| POINT AUTOMOTIVE INC.            | 364540   |     |        |                         |                                                           |          |
| Check Group:                     |          |     |        |                         |                                                           |          |
| transmission oil A               |          | 1   | 213053 | 000050<br>2/18/2021     | 40.5.2550.320.0000.003.4000.0000<br>Repairs & Maintenance | \$48.50  |
| transmission oil B               |          | 1   | 213053 | 000050<br>2/18/2021     | 40.5.2550.320.0000.003.4000.0000<br>Repairs & Maintenance | \$63.45  |
| transmission oil C               |          | 1   | 213053 | 000050<br>2/18/2021     | 40.5.2550.320.0000.003.4000.0000<br>Repairs & Maintenance | \$41.95  |
| transmission oil cooler line     |          | 1   | 213053 | 000050<br>2/18/2021     | 40.5.2550.320.0000.003.4000.0000<br>Repairs & Maintenance | \$248.95 |
| fittings                         |          | 4   | 213053 | 000050<br>2/18/2021     | 40.5.2550.320.0000.003.4000.0000<br>Repairs & Maintenance | \$115.80 |
| transmission fluid               |          | 4   | 213053 | 000050<br>2/18/2021     | 40.5.2550.320.0000.003.4000.0000<br>Repairs & Maintenance | \$26.00  |
| engine oil                       |          | 6   | 213053 | 000050<br>2/18/2021     | 40.5.2550.320.0000.003.4000.0000<br>Repairs & Maintenance | \$39.00  |
| misc fluids                      |          | 1   | 213053 | 000050<br>2/18/2021     | 40.5.2550.320.0000.003.4000.0000<br>Repairs & Maintenance | \$15.00  |
| oil filter                       |          | 1   | 213053 | 000050<br>2/18/2021     | 40.5.2550.320.0000.003.4000.0000<br>Repairs & Maintenance | \$14.50  |
| lube,oil,oil filter              |          | 1   | 213053 | 000050<br>2/18/2021     | 40.5.2550.320.0000.003.4000.0000<br>Repairs & Maintenance | \$20.00  |
| disposal fee                     |          | 1   | 213053 | 000050<br>2/18/2021     | 40.5.2550.320.0000.003.4000.0000<br>Repairs & Maintenance | \$6.00   |
| safety inspection                |          | 1   | 213053 | 000050<br>2/18/2021     | 40.5.2550.320.0000.003.4000.0000<br>Repairs & Maintenance | \$75.00  |
| sticker fee                      |          | 1   | 213053 | 000050<br>2/18/2021     | 40.5.2550.320.0000.003.4000.0000<br>Repairs & Maintenance | \$28.00  |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                            | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                               | Amount             |
|-------------------------------------------------------------|----------|-----|---------|-------------------------|-----------------------------------------------------------------------|--------------------|
| replace all transmission oil                                |          | 1   | 213053  | 000050<br>2/18/2021     | 40.5.2550.320.0000.003.4000.0000<br>Repairs & Maintenance             | \$360.00           |
| shop supplies                                               |          | 1   | 213053  | 000050<br>2/18/2021     | 40.5.2550.320.0000.003.4000.0000<br>Repairs & Maintenance             | \$25.00            |
| Check #: 0                                                  |          |     |         |                         |                                                                       |                    |
| PO/InvoiceTotal:                                            |          |     |         |                         |                                                                       | \$1,127.15         |
| Vendor Total:                                               |          |     |         |                         |                                                                       | \$1,127.15         |
| POWERSCHOOL GROUP LLC                                       | 365925   |     |         |                         |                                                                       |                    |
| Check Group:                                                |          |     |         |                         |                                                                       |                    |
| PowerSchool Performance Matters Assessment Analytics Core   |          | 1   | 213954  | INV268046<br>7/1/2021   | 10.5.2230.470.0000.001.0008.0000<br>Software                          | \$21,037.50        |
| 3rd Party Item Bank Key Data Systems Inspect                |          | 1   | 213954  | INV268046<br>7/1/2021   | 10.5.2230.470.0000.001.0008.0000<br>Software                          | \$10,125.00<br>136 |
| 3rd Party Item Bank Key Data Systems Add NGSS               |          | 1   | 213954  | INV268046<br>7/1/2021   | 10.5.2230.470.0000.001.0008.0000<br>Software                          | \$5,400.00         |
| PowerSchool PM Assessment and Analytics Standard Deployment |          | 1   | 213954  | INV268046<br>7/1/2021   | 10.5.2230.390.0000.001.0008.0000<br>Other Purchased Services          | \$13,500.00        |
| PowerSchool PM Item Bank Consulting                         |          | 1   | 213954  | INV268046<br>7/1/2021   | 10.5.2230.390.0000.001.0008.0000<br>Other Purchased Services          | \$1,500.00         |
| PowerSchool PM Per Person Per Day Training Remote           |          | 1   | 213954  | INV268046<br>7/1/2021   | 10.5.2230.390.0000.001.0008.0000<br>Other Purchased Services          | \$4,500.00         |
| Check #: 0                                                  |          |     |         |                         |                                                                       |                    |
| PO/InvoiceTotal:                                            |          |     |         |                         |                                                                       | \$56,062.50        |
| Check Group:                                                |          |     |         |                         |                                                                       |                    |
| Enterprise Management Service                               |          | 1   | 2200068 | V688906<br>7/21/2021    | 10.5.2660.310.0000.001.0014.0000<br>Professional & Technical Services | \$5,872.50         |
| Check #: 0                                                  |          |     |         |                         |                                                                       |                    |
| PO/InvoiceTotal:                                            |          |     |         |                         |                                                                       | \$5,872.50         |
| Vendor Total:                                               |          |     |         |                         |                                                                       | \$61,935.00        |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                                                                                             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                                                         | Amount      |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------------------------------------------------------------------|-------------|
| Pure Data Consulting                                                                                                                         |          |     |        |                         |                                                                                                 |             |
| Check Group:                                                                                                                                 |          |     |        |                         |                                                                                                 |             |
| PowerSchool Support - PowerSchool Management -<br>PowerSchool Customization - Support with Student<br>application Integration - Consultation |          | 1   | 214001 | 1467<br><br>5/1/2021    | 10.5.2660.302.0000.001.0014.0000<br><br>Professional Services - (Consultants)<br><br>Check #: 0 | \$8,250.00  |
| PO/InvoiceTotal:                                                                                                                             |          |     |        |                         |                                                                                                 | \$8,250.00  |
| Check Group:                                                                                                                                 |          |     |        |                         |                                                                                                 |             |
| PowerSchool Support - PowerSchool Management -<br>PowerSchool Customization - Support with Student<br>application Integration - Consultation |          | 1   | 214046 | 1500<br><br>6/1/2021    | 10.5.2660.302.0000.001.0014.0000<br><br>Professional Services - (Consultants)<br><br>Check #: 0 | \$8,250.00  |
| PO/InvoiceTotal:                                                                                                                             |          |     |        |                         |                                                                                                 | \$8,250.00  |
| Vendor Total:                                                                                                                                |          |     |        |                         |                                                                                                 | \$16,500.00 |
| Quadient Leasing USA, Inc.                                                                                                                   |          |     |        |                         |                                                                                                 |             |
| Check Group:                                                                                                                                 |          |     |        |                         |                                                                                                 |             |
| PWHS Mail Machine Lease                                                                                                                      |          | 1   | 214003 | N8810225<br>4/2/2021    | 10.5.2660.301.0000.001.0014.0000<br>Lease                                                       | \$218.58    |
| PMSA Mail Machine Lease                                                                                                                      |          | 1   | 214003 | N8810225<br>4/2/2021    | 10.5.2660.301.0000.001.0014.0000<br>Lease                                                       | \$218.58    |
| Lease Payment Mail Machine                                                                                                                   |          | 1   | 214003 | N8813425<br>4/5/2021    | 10.5.2660.390.0000.001.0014.0000<br>Other Purchased Services                                    | \$1,844.76  |
| Lease Payment Mail Machine                                                                                                                   |          | 1   | 214003 | N8813425<br>4/5/2021    | 10.5.2660.390.0000.001.0014.0000<br>Other Purchased Services                                    | \$2,470.62  |
| Check #: 0                                                                                                                                   |          |     |        |                         |                                                                                                 |             |
| PO/InvoiceTotal:                                                                                                                             |          |     |        |                         |                                                                                                 | \$4,752.54  |
| Vendor Total:                                                                                                                                |          |     |        |                         |                                                                                                 | \$4,752.54  |
| RODERICK R. PAIGE                                                                                                                            |          |     |        |                         |                                                                                                 |             |
| Check Group:                                                                                                                                 |          |     |        |                         |                                                                                                 |             |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                                     | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                                   | Amount     |
|--------------------------------------------------------------------------------------|----------|-----|---------|-------------------------|---------------------------------------------------------------------------|------------|
| PTHS Retreat - Friday, July 23, 2021 - Saturday, July 24, 2021                       |          | 1   | 2200129 | 001_2021<br>7/21/2021   | 10.5.2310.302.0000.001.0050.0000<br>Professional Services - (Consultants) | \$7,500.00 |
|                                                                                      |          |     |         | Check #: 0              |                                                                           |            |
|                                                                                      |          |     |         |                         | PO/InvoiceTotal:                                                          | \$7,500.00 |
|                                                                                      |          |     |         |                         | Vendor Total:                                                             | \$7,500.00 |
| SCHOOL HEALTH CORPORATION                                                            | 350321   |     |         |                         |                                                                           |            |
| Check Group:                                                                         |          |     |         |                         |                                                                           |            |
| GATORADE REFUEL/RESTORE REFRESHER PACKAGE                                            |          | 4   | 214033  | 3885492-00<br>4/6/2021  | 10.5.1501.411.0000.002.0036.0000<br>Educational Supplies                  | \$300.00   |
|                                                                                      |          |     |         | Check #: 0              |                                                                           |            |
|                                                                                      |          |     |         |                         | PO/InvoiceTotal:                                                          | \$300.00   |
|                                                                                      |          |     |         |                         | Vendor Total:                                                             | \$300.00   |
| SCOTT, SHANNON M                                                                     |          |     |         |                         |                                                                           |            |
| Check Group:                                                                         |          |     |         |                         |                                                                           |            |
| Intro to Network Info Systems                                                        |          | 1   | 2200112 | V891532<br>5/28/2021    | 10.5.2640.230.0000.001.0325.0000<br>Tuition Reimbursement                 | \$2,000.00 |
|                                                                                      |          |     |         | Check #: 0              |                                                                           |            |
|                                                                                      |          |     |         |                         | PO/InvoiceTotal:                                                          | \$2,000.00 |
|                                                                                      |          |     |         |                         | Vendor Total:                                                             | \$2,000.00 |
| SERVICE SANITATION INC                                                               | 362965   |     |         |                         |                                                                           |            |
| Check Group:                                                                         |          |     |         |                         |                                                                           |            |
| BASIC PORT REST/HAND SANITIZER/DELIVERY CHARGE/ENVIRONMENTAL FEE/ BASIC RESTROOM SVC |          | 1   | 2200103 | 8141365<br>4/29/2021    | 10.5.1501.390.0000.002.0036.0000<br>Other Purchased Services              | \$77.64    |
|                                                                                      |          |     |         | Check #: 0              |                                                                           |            |
|                                                                                      |          |     |         |                         | PO/InvoiceTotal:                                                          | \$77.64    |
| Check Group:                                                                         |          |     |         |                         |                                                                           |            |
| PARK BASIC PORT REST SV                                                              |          | 2   | 2200104 | 8147066<br>4/30/2021    | 10.5.1501.390.0000.002.0036.0000<br>Other Purchased Services              | \$200.00   |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                      | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                      | Amount         |
|-----------------------------------------------------------------------|----------|-----|---------|-------------------------|--------------------------------------------------------------|----------------|
| ENVIRONMENTAL FEE                                                     |          | 2   | 2200104 | 8147066<br>4/30/2021    | 10.5.1501.390.0000.002.0036.0000<br>Other Purchased Services | \$18.00        |
| OPTIONAL DAMAGE WAVIER                                                |          | 2   | 2200104 | 8147066<br>4/30/2021    | 10.5.1501.390.0000.002.0036.0000<br>Other Purchased Services | \$20.00        |
| HAND SANITIZER                                                        |          | 2   | 2200104 | 8147066<br>4/30/2021    | 10.5.1501.390.0000.002.0036.0000<br>Other Purchased Services | \$20.00        |
| Check #: 0                                                            |          |     |         |                         |                                                              |                |
| PO/InvoiceTotal:                                                      |          |     |         |                         |                                                              | \$258.00       |
| Vendor Total:                                                         |          |     |         |                         |                                                              | \$335.64       |
| SHARON HOPKINS                                                        |          |     |         |                         |                                                              |                |
| Check Group:                                                          |          |     |         |                         |                                                              |                |
| refund for student malik hopkins behind the wheel student transferred |          | 1   | 2200131 | V573937<br>7/26/2021    | 10.4.0000.000.1831.002.0087.0000<br>Workbk Sales. Dr Ed.East | \$87.50<br>139 |
| Check #: 0                                                            |          |     |         |                         |                                                              |                |
| PO/InvoiceTotal:                                                      |          |     |         |                         |                                                              | \$87.50        |
| Vendor Total:                                                         |          |     |         |                         |                                                              | \$87.50        |
| SOARING EAGLE ACADEMY                                                 | 366502   |     |         |                         |                                                              |                |
| Check Group:                                                          |          |     |         |                         |                                                              |                |
| Tuition Sean McGee                                                    |          | 12  | 2200035 | 20933<br>6/30/2021      | 10.5.1912.670.0000.001.0394.0000<br>Tuition- OOD- Private    | \$4,835.16     |
| Check #: 0                                                            |          |     |         |                         |                                                              |                |
| PO/InvoiceTotal:                                                      |          |     |         |                         |                                                              | \$4,835.16     |
| Vendor Total:                                                         |          |     |         |                         |                                                              | \$4,835.16     |
| STAPLES ADVANTAGE                                                     | 351890   |     |         |                         |                                                              |                |
| Check Group:                                                          |          |     |         |                         |                                                              |                |
| TRU RED™ 7 Compartment Mesh Drawer Organizer, Matte Black (TR57544)   |          | 1   | 213354  | 8062716457<br>6/26/2021 | 10.5.2410.410.0000.002.0011.0000<br>General Supplies         | \$8.71         |
| Check #: 0                                                            |          |     |         |                         |                                                              |                |
| PO/InvoiceTotal:                                                      |          |     |         |                         |                                                              | \$8.71         |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                                                                             | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                                | Amount     |
|------------------------------------------------------------------------------------------------------------------------------|----------|-----|---------|-------------------------|------------------------------------------------------------------------|------------|
| STUDENT DRIVER PRODUCTS                                                                                                      |          |     |         |                         |                                                                        |            |
| Check Group:                                                                                                                 |          |     |         |                         |                                                                        |            |
| Ultimate Roadsid Safety Kit                                                                                                  | 366026   | 2   | 213126  | 27334<br>5/4/2021       | 10.5.1700.411.0000.004.0087.0000<br>Educational Supplies               | \$249.90   |
| Reflective Poles                                                                                                             |          | 4   | 213126  | 27334<br>5/4/2021       | 10.5.1700.411.0000.004.0087.0000<br>Educational Supplies               | \$99.80    |
| Portable Stop Sign                                                                                                           |          | 1   | 213126  | 27334<br>5/4/2021       | 10.5.1700.411.0000.004.0087.0000<br>Educational Supplies               | \$99.00    |
| Check #: 0                                                                                                                   |          |     |         |                         |                                                                        |            |
| PO/InvoiceTotal:                                                                                                             |          |     |         |                         |                                                                        | \$448.70   |
| Vendor Total:                                                                                                                |          |     |         |                         |                                                                        | \$448.70   |
| TRUE NORTH CONSULTANTS INC.                                                                                                  |          |     |         |                         |                                                                        | 140        |
| Check Group:                                                                                                                 |          |     |         |                         |                                                                        |            |
| SOIL MANAGEMENT CONSULTING @ PROVISO EAST                                                                                    |          | 1   | 2200109 | 21-0299-1<br>3/29/2021  | 60.5.2532.540.0000.001.0700.0000<br>Site Improvements & Infrastructure | \$316.00   |
| Check #: 0                                                                                                                   |          |     |         |                         |                                                                        |            |
| PO/InvoiceTotal:                                                                                                             |          |     |         |                         |                                                                        | \$316.00   |
| Vendor Total:                                                                                                                |          |     |         |                         |                                                                        | \$316.00   |
| UNIQUE PRODUCTS                                                                                                              |          |     |         |                         |                                                                        |            |
| Check Group:                                                                                                                 |          |     |         |                         |                                                                        |            |
| QUOTE# 398531 - 6230H ADJ. HEIGHT HVY DUTY<br>STEEL STOOL, GRAY W/HARD BOARD SEAT INSERT<br>BRAND IS NATIONAL PUBLIC SEATING | 356847   | 54  | 213189  | 411788<br>5/10/2021     | 60.5.2532.540.0000.001.0700.0000<br>Site Improvements & Infrastructure | \$3,024.00 |
| Check #: 0                                                                                                                   |          |     |         |                         |                                                                        |            |
| PO/InvoiceTotal:                                                                                                             |          |     |         |                         |                                                                        | \$3,024.00 |
| Vendor Total:                                                                                                                |          |     |         |                         |                                                                        | \$3,024.00 |
| USA SCHEDULER LLC                                                                                                            |          |     |         |                         |                                                                        |            |
| Check Group:                                                                                                                 |          |     |         |                         |                                                                        |            |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1038

07/28/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                      | Amount     |
|----------------------------------|----------|-----|--------|-------------------------|--------------------------------------------------------------|------------|
| License for scheduling software  |          | 1   | 211775 | 21-1933<br>5/17/2021    | 10.5.2190.390.0000.003.0102.0000<br>Other Purchased Services | \$1,500.00 |

Check #: 0

|                  |              |
|------------------|--------------|
| PO/InvoiceTotal: | \$1,500.00   |
| Vendor Total:    | \$1,500.00   |
| Grand Total:     | \$257,558.80 |

End of Report

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# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1010

07/13/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description             | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date           | Account                                                                     | Amount      |
|----------------------------------------------|----------|-----|---------|-----------------------------------|-----------------------------------------------------------------------------|-------------|
| Albert Hampton                               |          |     |         |                                   |                                                                             |             |
| Check Group:                                 |          |     |         |                                   |                                                                             |             |
| G-BASEBALL                                   |          | 1   | 214052  | JUL21AP<br>5/12/2021              | 10.5.1501.319.0000.002.0036.0000<br>Other Professional & Technical Services | \$58.00     |
|                                              |          |     |         | Check #: 2098006778               |                                                                             |             |
|                                              |          |     |         |                                   | PO/InvoiceTotal:                                                            | \$58.00     |
|                                              |          |     |         |                                   | Vendor Total:                                                               | \$58.00     |
| AT & T LONG DISTANCE                         | 358973   |     |         |                                   |                                                                             |             |
| Check Group:                                 |          |     |         |                                   |                                                                             |             |
| long distance blanket order                  |          | 1   | 2200014 | 818799789<br>6/16/2021            | 20.5.2540.340.0000.002.2000.0000<br>Communications                          | \$239.53    |
| long distance blanket order                  |          | 1   | 2200014 | S664079079-2116<br>4<br>6/13/2021 | 20.5.2540.340.0000.002.2000.0000<br>Communications                          | \$2,617.56  |
|                                              |          |     |         | Check #: 2098006779               |                                                                             |             |
|                                              |          |     |         |                                   | PO/InvoiceTotal:                                                            | \$2,857.09  |
|                                              |          |     |         |                                   | Vendor Total:                                                               | \$2,857.09  |
| AT&T MOBILTY                                 | 350465   |     |         |                                   |                                                                             |             |
| Check Group:                                 |          |     |         |                                   |                                                                             |             |
| cell phone                                   |          | 1   | 2200015 | 708209123106<br>6/10/2021         | 20.5.2540.340.0000.002.2000.0000<br>Communications                          | \$52.93     |
| cell phone                                   |          | 1   | 2200015 | 708236576706<br>6/25/2021         | 20.5.2540.340.0000.002.2000.0000<br>Communications                          | \$105.98    |
| cell phone blanket order 7/1/21 thru 6/30/22 |          | 1   | 2200015 | 708343865606<br>6/10/2021         | 20.5.2540.340.0000.002.2000.0000<br>Communications                          | \$21,158.16 |
| cell phone blanket order 7/1/21 thru 6/30/22 |          | 1   | 2200015 | 708344113206<br>6/25/2021         | 20.5.2540.340.0000.002.2000.0000<br>Communications                          | \$50.31     |
| cell phone                                   |          | 1   | 2200015 | 708344524906<br>6/25/2021         | 20.5.2540.340.0000.002.2000.0000<br>Communications                          | \$49.04     |
| cell phone                                   |          | 1   | 2200015 | 708449024606<br>6/4/2021          | 20.5.2540.340.0000.002.2000.0000<br>Communications                          | \$2,604.95  |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1010

07/13/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description             | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date   | Account                                            | Amount            |
|----------------------------------------------|----------|-----|---------|---------------------------|----------------------------------------------------|-------------------|
| cell phone                                   |          | 1   | 2200015 | 708449363606<br>6/4/2021  | 20.5.2540.340.0000.002.2000.0000<br>Communications | \$51.79           |
| cell phone                                   |          | 1   | 2200015 | 708771079406<br>6/4/2021  | 20.5.2540.340.0000.003.2000.0000<br>Communications | \$317.52          |
| cell phone                                   |          | 1   | 2200015 | 708R06202706<br>6/16/2021 | 20.5.2540.340.0000.002.2000.0000<br>Communications | \$623.39          |
| cell phone                                   |          | 1   | 2200015 | 708R06205106<br>6/16/2021 | 20.5.2540.340.0000.002.2000.0000<br>Communications | \$1,234.77        |
| cell phone blanket order 7/1/21 thru 6/30/22 |          | 1   | 2200015 | 708R06412306<br>6/16/2021 | 20.5.2540.340.0000.002.2000.0000<br>Communications | \$1,444.61        |
| cell phone blanket order 7/1/21 thru 6/30/22 |          | 1   | 2200015 | 708R16400306<br>6/16/2021 | 20.5.2540.340.0000.002.2000.0000<br>Communications | \$624.55          |
| cell phone blanket order 7/1/21 thru 6/30/22 |          | 1   | 2200015 | 708Z09104306<br>6/16/2021 | 20.5.2540.340.0000.002.2000.0000<br>Communications | \$3,905.34<br>143 |
| cell phone                                   |          | 1   | 2200015 | 708Z21041106<br>6/16/2021 | 20.5.2540.340.0000.002.2000.0000<br>Communications | \$4,574.89        |
| cell phone                                   |          | 1   | 2200015 | 708Z40718306<br>6/16/2021 | 20.5.2540.340.0000.002.2000.0000<br>Communications | \$651.08          |
| cell phone blanket order 7/1/21 thru 6/30/22 |          | 1   | 2200015 | 708Z53014006<br>6/16/2021 | 20.5.2540.340.0000.002.2000.0000<br>Communications | \$1,717.75        |
| cell phone blanket order 7/1/21 thru 6/30/22 |          | 1   | 2200015 | 708Z53118906<br>6/16/2021 | 20.5.2540.340.0000.002.2000.0000<br>Communications | \$1,523.81        |
| cell phone blanket order 7/1/21 thru 6/30/22 |          | 1   | 2200015 | 708Z53568406<br>6/16/2021 | 20.5.2540.340.0000.002.2000.0000<br>Communications | \$15,200.27       |

Check #: 2098006780

PO/InvoiceTotal: \$55,891.14

Vendor Total: \$55,891.14

CHRISTOPHER MEKEEL

Check Group:

|           |   |        |                     |                                                                             |         |
|-----------|---|--------|---------------------|-----------------------------------------------------------------------------|---------|
| WRESTLING | 1 | 214053 | JUL21AP<br>5/7/2021 | 10.5.1501.319.0000.002.0036.0000<br>Other Professional & Technical Services | \$95.00 |
|-----------|---|--------|---------------------|-----------------------------------------------------------------------------|---------|

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1010

07/13/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description         | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                      | Amount             |
|------------------------------------------|----------|-----|---------|-------------------------|--------------------------------------------------------------|--------------------|
| Check #: 2098006781                      |          |     |         |                         |                                                              |                    |
| PO/InvoiceTotal:                         |          |     |         |                         |                                                              | \$95.00            |
| Vendor Total:                            |          |     |         |                         |                                                              | \$95.00            |
| Courtney Osbourne                        |          |     |         |                         |                                                              |                    |
| Check Group:                             |          |     |         |                         |                                                              |                    |
| refund behind the wheel Kyia Osbourne    |          | 1   | 2200013 | V667260<br>6/30/2021    | 10.4.0000.000.1831.002.0087.0000<br>Workbk Sales. Dr Ed.East | \$87.50            |
| Check #: 2098006782                      |          |     |         |                         |                                                              |                    |
| PO/InvoiceTotal:                         |          |     |         |                         |                                                              | \$87.50            |
| Vendor Total:                            |          |     |         |                         |                                                              | \$87.50            |
| IL Assoc. Family Career Community Leader |          |     |         |                         |                                                              |                    |
| Check Group:                             |          |     |         |                         |                                                              |                    |
| White Polo - Small                       |          | 4   | 212876  | 111789-1<br>4/21/2021   | 10.5.2120.411.0000.003.0151.0000<br>Educational Supplies     | <del>\$52.00</del> |
| White Polo - Medium                      |          | 4   | 212876  | 111789-1<br>4/21/2021   | 10.5.2120.411.0000.003.0151.0000<br>Educational Supplies     | \$52.00            |
| White Polo - Large                       |          | 2   | 212876  | 111789-1<br>4/21/2021   | 10.5.2120.411.0000.003.0151.0000<br>Educational Supplies     | \$26.00            |
| White Polo - Extra Large                 |          | 2   | 212876  | 111789-1<br>4/21/2021   | 10.5.2120.411.0000.003.0151.0000<br>Educational Supplies     | \$26.00            |
| Letterman Patch                          |          | 12  | 212876  | 111789-1<br>4/21/2021   | 10.5.2120.411.0000.003.0151.0000<br>Educational Supplies     | \$108.00           |
| Gold Member Lapel Pin                    |          | 12  | 212876  | 111789-1<br>4/21/2021   | 10.5.2120.411.0000.003.0151.0000<br>Educational Supplies     | \$60.00            |
| Women's White Adviser Polo - Medium      |          | 1   | 212876  | 111789-1<br>4/21/2021   | 10.5.2120.411.0000.003.0151.0000<br>Educational Supplies     | \$21.00            |
| Check #: 2098006783                      |          |     |         |                         |                                                              |                    |
| PO/InvoiceTotal:                         |          |     |         |                         |                                                              | \$345.00           |
| Vendor Total:                            |          |     |         |                         |                                                              | \$345.00           |

Joe Antonini

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1010

07/13/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description            | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date   | Account                                                                     | Amount     |
|---------------------------------------------|----------|-----|---------|---------------------------|-----------------------------------------------------------------------------|------------|
| Check Group:                                |          |     |         |                           |                                                                             |            |
| Soccer                                      |          | 1   | 214049  | JUL21AP<br>5/21/2021      | 10.5.1501.319.0000.002.0036.0000<br>Other Professional & Technical Services | \$65.00    |
|                                             |          |     |         | Check #: 2098006784       |                                                                             |            |
|                                             |          |     |         |                           | PO/InvoiceTotal:                                                            | \$65.00    |
|                                             |          |     |         |                           | Vendor Total:                                                               | \$65.00    |
| Olivia DeLoera                              |          |     |         |                           |                                                                             |            |
| Check Group:                                |          |     |         |                           |                                                                             |            |
| Yanira DeLoera behind the wheel refund      |          | 1   | 2200012 | V298468<br>5/28/2021      | 10.4.0000.000.1831.003.0087.0000<br>Workbk Sale. Dr Ed.West                 | \$87.50    |
|                                             |          |     |         | Check #: 2098006785       |                                                                             |            |
|                                             |          |     |         |                           | PO/InvoiceTotal:                                                            | \$87.50    |
|                                             |          |     |         |                           | Vendor Total:                                                               | \$87.50    |
| RAPTOR                                      | 364896   |     |         |                           |                                                                             |            |
| Check Group:                                |          |     |         |                           |                                                                             |            |
| Raptor Visitor Management Annual Access Fee |          | 3   | 214031  | INV18710<br>7/1/2021      | 10.5.2660.390.0000.001.0014.0000<br>Other Purchased Services                | \$1,725.00 |
|                                             |          |     |         | Check #: 2098006786       |                                                                             |            |
|                                             |          |     |         |                           | PO/InvoiceTotal:                                                            | \$1,725.00 |
|                                             |          |     |         |                           | Vendor Total:                                                               | \$1,725.00 |
| SNAP-ON INDUSTRIAL                          | 350336   |     |         |                           |                                                                             |            |
| Check Group:                                |          |     |         |                           |                                                                             |            |
| REG - 11/PC GREASE DISP ACCESS PK           |          | 1   | 213795  | ARV/48507417<br>6/14/2021 | 10.5.2120.411.0000.002.4745.0002<br>Educational Supplies                    | \$346.69   |
| 16/3 SJTW 50FT VINYL EXT CORD               |          | 5   | 213795  | ARV/48507417<br>6/14/2021 | 10.5.2120.411.0000.002.4745.0002<br>Educational Supplies                    | \$284.93   |
| 3/8DR 8PC IMP DR SET                        |          | 5   | 213795  | ARV/48517758<br>6/14/2021 | 10.5.2120.411.0000.002.4745.0002<br>Educational Supplies                    | \$1,174.25 |
| R1234YF MANIFOLD SET                        |          | 1   | 213795  | ARV/48794694<br>7/5/2021  | 10.5.2120.411.0000.002.4745.0002<br>Educational Supplies                    | \$328.57   |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1010

07/13/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                                                                     | Amount          |
|----------------------------------|----------|-----|--------|---------------------------|-----------------------------------------------------------------------------|-----------------|
| Check #: 2098006787              |          |     |        |                           |                                                                             |                 |
| PO/InvoiceTotal:                 |          |     |        |                           |                                                                             | \$2,134.44      |
| Check Group:                     |          |     |        |                           |                                                                             |                 |
| 3/8 DR 49 PC                     |          | 5   | 213990 | ARV/48717346<br>6/29/2021 | 10.5.1400.411.0000.003.3220.0002<br>Educational Supplies                    | \$1,021.25      |
| 1/4DR 51PC GEN SER SET           |          | 5   | 213990 | ARV/48717346<br>6/29/2021 | 10.5.1400.411.0000.003.3220.0002<br>Educational Supplies                    | \$738.20        |
| SHIPPING                         |          | 1   | 213990 | ARV/48717346<br>6/29/2021 | 10.5.1400.411.0000.003.3220.0002<br>Educational Supplies                    | \$39.88         |
| Check #: 2098006787              |          |     |        |                           |                                                                             |                 |
| PO/InvoiceTotal:                 |          |     |        |                           |                                                                             | \$1,799.33      |
| Check Group:                     |          |     |        |                           |                                                                             |                 |
| 2TR CART W/LOCKING DRW RED       |          | 2   | 213991 | ARV/48762221<br>7/1/2021  | 10.5.1400.411.0000.003.4745.0002<br>Educational Supplies                    | \$612.70<br>146 |
| R1234YF MANIFOLD SET             |          | 1   | 213991 | ARV/48785771<br>7/3/2021  | 10.5.1400.411.0000.003.4745.0002<br>Educational Supplies                    | \$328.57        |
| Check #: 2098006787              |          |     |        |                           |                                                                             |                 |
| PO/InvoiceTotal:                 |          |     |        |                           |                                                                             | \$941.27        |
| Vendor Total:                    |          |     |        |                           |                                                                             | \$4,875.04      |
| TIM JAUCH                        |          |     |        |                           |                                                                             |                 |
| Check Group:                     |          |     |        |                           |                                                                             |                 |
| WRESTLING 2 MATCHES              |          | 1   | 214043 | JUL21AP-1<br>6/8/2021     | 10.5.1501.319.0000.002.0036.0000<br>Other Professional & Technical Services | \$95.00         |
| Check #: 2098006788              |          |     |        |                           |                                                                             |                 |
| PO/InvoiceTotal:                 |          |     |        |                           |                                                                             | \$95.00         |
| Check Group:                     |          |     |        |                           |                                                                             |                 |
| WRESTLING                        |          | 1   | 214044 | JUL21AP<br>6/10/2021      | 10.5.1501.319.0000.002.0036.0000<br>Other Professional & Technical Services | \$95.00         |
| Check #: 2098006788              |          |     |        |                           |                                                                             |                 |
| PO/InvoiceTotal:                 |          |     |        |                           |                                                                             | \$95.00         |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1010

07/13/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description               | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                                  | Amount                    |
|------------------------------------------------|----------|-----|---------|-------------------------|----------------------------------------------------------|---------------------------|
| Vendor Total:                                  |          |     |         |                         |                                                          | \$190.00                  |
| TRIMARK MARLINN LLC                            | 366118   |     |         |                         |                                                          |                           |
| Check Group:                                   |          |     |         |                         |                                                          |                           |
| CHAFING DISH BOXES - ROUND                     |          | 4   | 213994  | 07/08/2021<br>7/8/2021  | 10.5.1400.411.0000.002.4745.0002<br>Educational Supplies | \$1,689.44                |
| CHAFING DISHES                                 |          | 2   | 213994  | 07/08/2021<br>7/8/2021  | 10.5.1400.411.0000.002.4745.0002<br>Educational Supplies | \$931.76                  |
| FOOD PANS STAINLESS STEEL ROUND                |          | 2   | 213994  | 07/08/2021<br>7/8/2021  | 10.5.1400.411.0000.002.4745.0002<br>Educational Supplies | \$103.56                  |
| CHAFER FOOD PAN STAINLESS STEEL                |          | 4   | 213994  | 07/08/2021<br>7/8/2021  | 10.5.1400.411.0000.002.4745.0002<br>Educational Supplies | \$104.20                  |
| CHAFING DISHES - RECTANGLER                    |          | 2   | 213994  | 07/08/2021<br>7/8/2021  | 10.5.1400.411.0000.002.4745.0002<br>Educational Supplies | \$974.10                  |
| CHAFER FOOD PAN STAINLESS STEEL<br>RECTANGULAR |          | 2   | 213994  | 07/08/2021<br>7/8/2021  | 10.5.1400.411.0000.002.4745.0002<br>Educational Supplies | \$98.70<br><sup>147</sup> |
| Check #: 2098006789                            |          |     |         |                         |                                                          |                           |
| PO/InvoiceTotal:                               |          |     |         |                         |                                                          | \$3,901.76                |
| Vendor Total:                                  |          |     |         |                         |                                                          | \$3,901.76                |
| Vanessa Robinson                               |          |     |         |                         |                                                          |                           |
| Check Group:                                   |          |     |         |                         |                                                          |                           |
| refund for book student name chivannah Young   |          | 1   | 2200011 | V416282<br>5/28/2021    | 10.4.0000.000.1831.002.0053.0000<br>Workbook Sales. East | \$78.97                   |
| Check #: 2098006790                            |          |     |         |                         |                                                          |                           |
| PO/InvoiceTotal:                               |          |     |         |                         |                                                          | \$78.97                   |
| Vendor Total:                                  |          |     |         |                         |                                                          | \$78.97                   |
| Grand Total:                                   |          |     |         |                         |                                                          | \$70,257.00               |

End of Report

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1018

07/14/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                            | Amount     |
|----------------------------------|----------|-----|---------|-------------------------|----------------------------------------------------|------------|
| Quadient Finance Inc.            |          |     |         |                         |                                                    |            |
| Check Group:                     |          |     |         |                         |                                                    |            |
| Postage for the district         |          | 1   | 2200024 | V501201<br>6/29/2021    | 10.5.2633.345.0000.001.0340.0000<br>Postage/Stamps | \$9,741.65 |
|                                  |          |     |         | Check #: 2098006791     |                                                    |            |
|                                  |          |     |         |                         | PO/InvoiceTotal:                                   | \$9,741.65 |
|                                  |          |     |         |                         | Vendor Total:                                      | \$9,741.65 |
|                                  |          |     |         |                         | Grand Total:                                       | \$9,741.65 |

End of Report

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# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1026

07/14/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                            | Amount      |
|----------------------------------|----------|-----|---------|-------------------------|----------------------------------------------------|-------------|
| Quadient Finance Inc.            |          |     |         |                         |                                                    |             |
| Check Group:                     |          |     |         |                         |                                                    |             |
| Postage for the district         |          | 1   | 2200024 | V125103<br>6/29/2021    | 10.5.2633.345.0000.001.0340.0000<br>Postage/Stamps | \$10,258.35 |
| Check #: 2098006792              |          |     |         |                         |                                                    |             |
| PO/InvoiceTotal:                 |          |     |         |                         |                                                    | \$10,258.35 |
| Vendor Total:                    |          |     |         |                         |                                                    | \$10,258.35 |
| Grand Total:                     |          |     |         |                         |                                                    | \$10,258.35 |

End of Report

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# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1027      07/21/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                 | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date           | Account                                            | Amount            |
|------------------------------------------------------------------|----------|-----|---------|-----------------------------------|----------------------------------------------------|-------------------|
| ACME AUTO LEASING LLC                                            | 352779   |     |         |                                   |                                                    |                   |
| Check Group:                                                     |          |     |         |                                   |                                                    |                   |
| June 2021 leases for drivers education cars invoice<br>21060137  |          | 1   | 2200047 | 21060137<br>6/1/2021              | 10.5.1700.301.0000.001.0087.0000<br>Lease          | \$1,945.00        |
| leases for drivers education cards July 2021 invoice<br>21070454 |          | 1   | 2200047 | 21070454<br>7/1/2021              | 10.5.1700.301.0000.001.0087.0000<br>Lease          | \$1,945.00        |
|                                                                  |          |     |         | Check #: 0                        |                                                    |                   |
|                                                                  |          |     |         |                                   | PO/InvoiceTotal:                                   | \$3,890.00        |
|                                                                  |          |     |         |                                   | Vendor Total:                                      | \$3,890.00        |
| AT&T MOBILTY                                                     | 350465   |     |         |                                   |                                                    |                   |
| Check Group:                                                     |          |     |         |                                   |                                                    |                   |
| cell phone                                                       |          | 1   | 2200015 | 708R0620513202<br>-1<br>6/16/2021 | 20.5.2540.340.0000.003.2000.0000<br>Communications | \$2,470.91<br>150 |
| cell phone                                                       |          | 1   | 2200015 | 708Z21041106-1<br>6/16/2021       | 20.5.2540.340.0000.003.2000.0000<br>Communications | \$5,198.19        |
| cell phone                                                       |          | 1   | 2200015 | 708Z53014006-1<br>6/16/2021       | 20.5.2540.340.0000.004.2000.0000<br>Communications | \$2,862.91        |
| cell phone                                                       |          | 1   | 2200015 | 708Z53118906-1<br>6/16/2021       | 20.5.2540.340.0000.004.2000.0000<br>Communications | \$2,539.68        |
|                                                                  |          |     |         | Check #: 0                        |                                                    |                   |
|                                                                  |          |     |         |                                   | PO/InvoiceTotal:                                   | \$13,071.69       |
|                                                                  |          |     |         |                                   | Vendor Total:                                      | \$13,071.69       |
| CORPORATE MASTERCARD                                             | 362919   |     |         |                                   |                                                    |                   |
| Check Group:                                                     |          |     |         |                                   |                                                    |                   |
| 06.06.2021 THRU 07.05.2021                                       |          | 1   | 2200030 | V493293<br>7/15/2021              | 10.5.2520.399.0000.001.0012.0000<br>Credit Card    | \$21,748.30       |
|                                                                  |          |     |         | Check #: 0                        |                                                    |                   |
|                                                                  |          |     |         |                                   | PO/InvoiceTotal:                                   | \$21,748.30       |
|                                                                  |          |     |         |                                   | Vendor Total:                                      | \$21,748.30       |

# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1027

07/21/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description       | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                                  | Amount                   |
|----------------------------------------|----------|-----|---------|-------------------------|------------------------------------------|--------------------------|
| HODGES LOIZZI EISENHAMMER RODRICK KOHN | 367038   |     |         |                         |                                          |                          |
| Check Group:                           |          |     |         |                         |                                          |                          |
| INVOICE 51863                          |          | 1   | 2200031 | 51863<br>4/30/2021      | 10.5.2310.326.0000.001.0050.0000<br>PTAB | \$41.62                  |
|                                        |          |     |         | Check #: 0              |                                          |                          |
|                                        |          |     |         |                         |                                          | PO/InvoiceTotal: \$41.62 |
|                                        |          |     |         |                         |                                          | Vendor Total: \$41.62    |
|                                        |          |     |         |                         |                                          | Grand Total: \$38,751.61 |

End of Report

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# Proviso Township High School District 209

## Voucher Detail Listing

Voucher Batch Number: 1028

07/23/2021

Fiscal Year: 2021-2022

| Vendor Remit Name<br>Description                                 | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date    | Account                                                                | Amount         |
|------------------------------------------------------------------|----------|-----|---------|----------------------------|------------------------------------------------------------------------|----------------|
| GILBANE BUILDING COMPANY                                         |          |     |         |                            |                                                                        |                |
| Check Group:                                                     |          |     |         |                            |                                                                        |                |
| FACILITY MASTER PLAN IMPLEMENTATION SERVICES<br>THRU MAY 15,2021 |          | 1   | 2200071 | 202105-1300-1<br>5/17/2021 | 60.5.2532.540.0000.001.0700.0000<br>Site Improvements & Infrastructure | \$2,207,860.94 |
| Check #: 0                                                       |          |     |         |                            |                                                                        |                |
| PO/InvoiceTotal:                                                 |          |     |         |                            |                                                                        | \$2,207,860.94 |
| Vendor Total:                                                    |          |     |         |                            |                                                                        | \$2,207,860.94 |
| Grand Total:                                                     |          |     |         |                            |                                                                        | \$2,207,860.94 |

End of Report

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**CASH DISBURSEMENT REPORT**

Date Range: 7/3/2021 through 7/28/2021

Bank Code Range: ALL

| Check #                             | Check Date                                 | Void Date | Check<br>Type | Vendor    | Vendor Name   | Check Amount |
|-------------------------------------|--------------------------------------------|-----------|---------------|-----------|---------------|--------------|
| <b>BANK CODE: A - Checking Acct</b> |                                            |           |               |           |               |              |
| 29271                               | 07/21/21                                   | 07/21/21  | V             | NEAL_IVOR | IVORYANA NEAL | (1,000.00)   |
|                                     | Void Reason: Bank rejected/No positive pay |           |               |           |               |              |
| * 29273                             | 07/21/21                                   |           | C             | NEAL_IVOR | IVORYANA NEAL | 1,000.00     |
| <b>Total for Bank A</b>             |                                            |           |               |           |               | <u>0.00</u>  |
| <b>REPORT TOTAL</b>                 |                                            |           |               |           |               | <u>0.00</u>  |

**COMPUTER CHECK JOURNAL**

| Check #   | Check Date | Check Amount | Vendor Code and Name | Inv Amount | Account # and Description |
|-----------|------------|--------------|----------------------|------------|---------------------------|
| Invoice # | Inv Date   | PO #         | Purpose              |            |                           |

**Batch No.: CC01-003**

|                     |                 |                      |                                   |                 |                           |
|---------------------|-----------------|----------------------|-----------------------------------|-----------------|---------------------------|
| <b>Bank Code: A</b> |                 | <b>Checking Acct</b> |                                   |                 |                           |
| <b>29273</b>        | <b>07/21/21</b> | <b>1,000.00</b>      | <b>NEAL_IVORY - IVORYANA NEAL</b> |                 |                           |
| INEAL-063           | 06/30/21        |                      | BOE SCHOLARSHIP RECIPIENT         | 1,000.00        | 4-40-508 Scholarship PMSA |
|                     |                 |                      | <b>Subtotal for Check # 29273</b> | <b>1,000.00</b> |                           |
|                     |                 |                      | <b>Subtotal for Bank Code A</b>   | <b>1,000.00</b> |                           |

PROVISO TOWNSHIP HIGH SCHOOLS DISTRICT 209

8/3/2021

|                   |    |                     |
|-------------------|----|---------------------|
| EDUCATION         | 10 | \$226,771.48        |
| O & M             | 20 | \$26,119.17         |
| BOND & INTEREST   | 30 | -                   |
| TRANSPORTATION    | 40 | \$1,328.15          |
| SITE CONSTRUCTION | 60 | \$3,340.00          |
| LIFE SAFETY       | 90 | -                   |
| GRAND TOTAL       |    | <b>\$257,558.80</b> |

|                                  |                      |                       |                       |
|----------------------------------|----------------------|-----------------------|-----------------------|
| Student Activity Checks          | 07/01/21 - 07/31/21: | \$1,000.00            |                       |
| Harris Checks                    | 07/01/21 - 07/31/21: | -                     |                       |
| Special Checks                   | 07/01/21 - 07/31/21: | \$2,336,869.55        |                       |
| Gross Payrolls                   | 07/01/21 - 07/31/21: | \$1,841,882.66        |                       |
| Board Share TRS                  | 07/01/21 - 07/31/21: | \$16,117.24           |                       |
| Board Share THIS                 | 07/01/21 - 07/31/21: | \$5,655.15            |                       |
| Board Share IMRF                 | 07/01/21 - 07/31/21: | \$81,730.30           |                       |
| Grant Share Federal-TRS          | 07/01/21 - 07/31/21: | \$3,653.83            |                       |
| Board Share FICA-Social Security | 07/01/21 - 07/31/21: | \$63,393.60           |                       |
| Board Share FICA-Medicare        | 07/01/21 - 07/31/21: | \$25,632.74           |                       |
| Ameritas Group Dental            | 07/01/21 - 07/31/21: | \$50,169.51           |                       |
| Blue Cross Blue Shield of IL     | 07/01/21 - 07/31/21: | \$964,324.86          |                       |
| TelaDoc                          | 07/01/21 - 07/31/21: | \$1,296.00            |                       |
| <b>TOTAL :</b>                   |                      | <b>\$5,391,725.44</b> | <b>\$5,391,725.44</b> |

**PAYROLL:**

| Date       | Gross           | Deductions      | Net           |
|------------|-----------------|-----------------|---------------|
| 7/2/2021   | \$454,283.55    | \$206,260.32    | \$248,023.23  |
| 7/16/2021  | \$898,192.18    | \$564,882.78    | \$333,309.40  |
| 07/30/2021 | \$489,406.93    | \$300,910       | \$188,496.60  |
| SUB-TOTAL  | \$ 1,841,882.66 | \$ 1,072,053.43 | \$ 769,829.23 |

|                         | # OF EMPLOYEES |                 |               |
|-------------------------|----------------|-----------------|---------------|
| Administrator           | 50             | \$504,082.74    | \$248,709.37  |
| Teachers                | 281            | \$433,864.98    | \$183,665.24  |
| Support Staff           | 121            | \$452,663.66    | \$160,589.36  |
| Operation/Maintenance   | 66             | \$390,206.58    | \$146,658.22  |
| NJROTC                  | 6              | \$57,412.02     | \$28,638.81   |
| Other Contractual Staff | 0              | \$3,652.68      | \$1,568.23    |
|                         | 524            | \$ 1,841,882.66 | \$ 769,829.23 |

THE UNDERSIGNED DO HEREBY CERTIFY THAT THE ACCOUNTS PAYABLE LISTING AND OTHER CLAIMS PRESENTED ABOVE IN THE AMOUNT OF \$5,649,284.24 WERE APPROVED FOR PAYMENT AT THE MEETING OF THE BOARD OF EDUCATION OF SCHOOL DISTRICT #209, COOK COUNTY, ILLINOIS HELD 08/03/2021 AND DO HEREBY AUTHORIZE THE SCHOOL TREASURER OF TOWNSHIP 39, RANGE 12 TO PAY THE SAME.

\_\_\_\_\_  
BUSINESS MANAGER

\_\_\_\_\_  
PRESIDENT

155  
\_\_\_\_\_  
SECRETARY



## **Action Item**

### **Subject:**

Benefits for Nutrition Services Staff

### **Background:**

The District has allocated twenty-six positions for Nutrition Services staff. Current staffing plans call for twenty of those positions to work thirty or more hours per week. District 209 employees who work thirty or more hours per week are eligible to be covered by the District's insurance plan.

### **Administration's Analysis:**

The administration has reviewed employee contribution health insurance contribution rates at schools with self-operated nutrition services programs. Based on this review, the recommendation is that the District would pay 80% of the premium for employee only coverage, and participating employees would pay the remaining 20%. Participating employees would pay 100% of the premium for family coverage.

The attached document shows the proposed coverage and contribution for Nutrition Services staff compared to other employee groups.

### **Superintendent's Recommendation:**

That the Board of Education of Proviso Township High Schools District 209 accepts the Superintendent's recommendation to approve the benefits as proposed for the District's Nutrition Services staff.

Proviso Township High Schools District 209

Annual Cost of Insurance Premiums

2021 – 2022

| <b>TABLE 1</b>   | <b>July 1, 2021 - August 31, 2022</b> |                   |                       |             |
|------------------|---------------------------------------|-------------------|-----------------------|-------------|
| BCBS Health      | Employee Only                         | Employee + Spouse | Employee + Child(ren) | Family      |
| PPO              | \$10,193.88                           | \$21,639.72       | \$20,766.72           | \$32,129.52 |
| H.S.A.           | \$8,287.80                            | \$17,593.44       | \$16,883.52           | \$26,121.60 |
| BA HMO High Plan | \$8,787.00                            | \$18,284.28       | \$17,546.76           | \$27,147.48 |
| BA HMO Low Plan  | \$8,259.12                            | \$17,185.68       | \$16,492.32           | \$25,516.44 |
|                  |                                       |                   |                       |             |
| Ameritas Dental  | \$448.68                              | \$1,129.56        | \$1,129.56            | \$1,129.56  |

Table 1 represents total annual cost for health and dental insurance.

Table 2 reflects the percentage the employee pays for the coverage selected.

**Table 2**

|                                    | Health                               | Dental |
|------------------------------------|--------------------------------------|--------|
| Certified Staff                    | 10%                                  | 10%    |
| Special Payroll                    | 5%                                   | 50%    |
| Support Staff                      | 8%                                   | 50%    |
| Operations & Maintenance - Tier 1  | 10%                                  | 50%    |
| Operations & Maintenance - Tier 2* | 20%                                  | 100%   |
| Nutrition Services                 | 20% - Employee Only<br>100% - Family | 100%   |

\*Tier 2 pays 20% for Single Health, 50% for Family Health



## Action Item

**Subject:** Registration and Textbook Pickup Staffing Allocation SY22

### Background:

In order to effectively and efficiently meet the needs of Proviso District 209 students and parents, a textbook pickup staffing allocation has been created for SY22 for those employees whose scheduled return to work date is.

The staffing allocations are based on full workdays from August 9, 2021 – August 13, 2021 for Proviso East, Proviso West and PMSA. The staff shown in the chart below are those who will be coming back earlier than their scheduled return to work dates. Certificated staff will be paid the normal stipend rate per the CBA. Support staff will be paid their regular hourly rate.

| Employee      | Scheduled Return to Work Date | PMSA             | EAST              | WEST              | Total              |
|---------------|-------------------------------|------------------|-------------------|-------------------|--------------------|
| Nurse         | 8/16/21                       | 1                | 1                 | 1                 | 3                  |
| Guidance      | 8/18/21                       | 1                | 1                 | 1                 | 3                  |
| Social Worker | 8/18/21                       | 1                | 1                 | 1                 | 3                  |
| ESL           | 8/11/21                       | 0                | 1                 | 1                 | 2                  |
| Aides         | 8/11/21                       | 0                | 11                | 11                | 22                 |
| Security      | 8/11/21                       | FT = 2<br>PT = 3 | FT = 10<br>PT = 5 | FT = 10<br>PT = 5 | FT = 22<br>PT = 13 |

### Registration and Textbook Pickup

#### August 9, 2021 – August 13, 2021

##### Proviso East High School

Monday, Thursday  
10:00 am – 6:00 pm  
Tuesday, Wednesday, Friday  
8:00 am – 4:00 pm

##### Proviso West High School

Monday – Friday  
8:00 am – 11:00 am  
12:30 pm – 3:30 pm

##### Proviso Math and Science Academy

Monday – Friday  
9:00 a.m. – 2:00 p.m.  
Tuesday, Thursday  
4:00 pm – 6:30 pm

### Administration's Recommendation:

That the Board of Education of Proviso Township High Schools District 209 approves the Superintendent's recommendation for staffing allocations for 2021-2022 registration and textbook pick-up as described above.



## **Action Item**

### **Subject:**

Tentative (Display) Budget of Proviso Township High Schools District 209, Cook County, Illinois for Fiscal Year 2022.

### **Background:**

The display budget is a balanced overall (all funds) budget based on current revenue estimates, approved staffing levels, and planned salary increases in accordance to the financial plan. The Office of Finance will continue to refine the budget in preparation for approval of the final budget in September. The budget has been adjusted to address resumption of operations as we recover from COVID-19, to reflect the Facilities Master Plan projects, and to estimate salary and benefits adjustments.

### **Administration's Analysis:**

Prior to the adoption of a district's budget, school districts are required to place a notice in a secular newspaper of general circulation within their district, that a tentative district budget for the fiscal year commencing July 1, 2021 and ending June 30, 2022, is available for inspection for a period of not less than thirty (30) days prior to its final adoption. This will be done prior to the September Board meeting. A budget hearing will be held on September 14, 2021.

### **Statute, Administrative Policy or Board Rules Statement:**

As noted in the Illinois School Code (105 ILCS 5/34-43) and Board Policy (4:10), the Superintendent shall present to the Board of Education, a proposal to adopt the budget and pass a resolution to be termed the annual school budget, hereinafter called the budget, in and by which the Board subject to the limitations hereinafter contained shall appropriate such sums of money as may be required to defray off of its estimated expenses and liabilities to be paid or incurred during the fiscal year.

### **Implementation Plan:**

The display budget will be available at the Business Office of each school, and at the District's website beginning August 11, 2021 through September 14, 2021. Thereafter, the Board will meet for a public hearing to adopt the budget for Proviso Township High Schools District 209 for the 2021-2022 fiscal year (July 1, 2021 to June 30, 2022).

This action item is approval of the display budget to be placed on file for review. This action item is not final approval of the budget. During the 30-day posting period, the

Board, and all stakeholder groups can review the display budget and make recommendations for changes and/or ask questions. The budget must be approved by the Board of Education and submitted to the Illinois State Board of Education no later than September 30.

**Superintendent's Recommendation:**

That the Board of Education of Proviso Township High Schools District 209 accepts the Superintendent's recommendation to publish a notice of public hearing for September 14, 2021 and post the FY2022 Estimated Budget of Proviso Township High Schools District 209.

## ILLINOIS STATE BOARD OF EDUCATION

School Business Services Division

☐ School District  
☐ Joint Agreement
**Accounting Basis:**
☐ Cash  
☐ Accrual

**SCHOOL DISTRICT/JOINT AGREEMENT BUDGET FORM \***  
**July 1, 2021 - June 30, 2022**

Balanced budget, no deficit reduction  
plan is required.

**Date of Amended Budget:**

(MM/DD/YY)

**District Name:**

Proviso Township High School District 209

**District RCDT No:**

06-016-2090-17

**If your FY21 AFR states that you need to do a deficit reduction plan and your FY22 budget is balanced please state the measures you took to have your budget become balanced. (Bckgrnd-Assumpt 25-26)**

Budget of Proviso Township High School District 209, County of Cook,  
State of Illinois, for the Fiscal Year beginning July 1, 2021 and ending June 30, 2022.

WHEREAS the Board of Education of Proviso Township High School District 209,  
County of LOOK, State of Illinois, caused to be prepared in tentative form a budget, and the Secretary  
of this Board has made the same conveniently available to public inspection for at least thirty days prior to final action thereon;

AND WHEREAS a public hearing was held as to such budget on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
notice of said hearing was given at least thirty days prior thereto as required by law, and all other legal requirements have been complied with;

NOW, THEREFORE, Be it resolved by the Board of Education of said district as follows:

Section 1: That the fiscal year of this school district be and the same hereby is fixed and declared to be  
beginning July 1, 2021 and ending June 30, 2022.

Section 2: That the following budget containing an estimate of amounts available in each Fund, separately, and expenditures from each be  
and the same is hereby adopted as the budget of this school district for said fiscal year.

**ADOPTION OF BUDGET**

The budget shall be approved and signed below by members of the School Board. Adopted this

day of \_\_\_\_\_, 20\_\_\_\_ by a roll call vote of \_\_\_\_\_ Yeas, and \_\_\_\_\_ Nays, to wit:

| ** MEMBERS VOTING YEA: | ** MEMBERS VOTING NAY: |
|------------------------|------------------------|
|                        |                        |
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\* Based on the 23 Illinois Administrative Code-Part 100 and inconformity with Section 17-1 of the School Code.

\*\* Type in the members who voted "YEA" nor "NAY". Actual school board member signatures are not required for electronic submission.

(1) A certified copy of this document must be filed with the county clerk within 30 days of adoption as required  
by Section 18-50 of the Property Tax Code (35 ILCS 200/18-50).

(2) Districts are required to submit the adopted/amended budget electronically to ISBE within 30 days of adoption or by October 30,  
whichever comes first. Budgets are submitted to School Finance Report (SFR):

Proviso ISBE Budget Form August 8.5.21

ISBE SD50-36/JA50-39 S 05/21

*Proviso Township High School District 209*

06-016-2090-17

|    | A                                                                           | B           | C                 | D                          | E                           | F                             | G                       | H                      | I                                  | J                             | K              |
|----|-----------------------------------------------------------------------------|-------------|-------------------|----------------------------|-----------------------------|-------------------------------|-------------------------|------------------------|------------------------------------|-------------------------------|----------------|
| 1  | Description: Enter Whole Numbers Only                                       | Funct #     | (100)<br>Salaries | (200)<br>Employee Benefits | (300)<br>Purchased Services | (400)<br>Supplies & Materials | (500)<br>Capital Outlay | (600)<br>Other Objects | (700)<br>Non-Capitalized Equipment | (800)<br>Termination Benefits | (900)<br>Total |
| 2  |                                                                             |             |                   |                            |                             |                               |                         |                        |                                    |                               |                |
| 3  | <b>10 - EDUCATIONAL FUND (ED)</b>                                           |             |                   |                            |                             |                               |                         |                        |                                    |                               |                |
| 4  | <b>INSTRUCTION (ED)</b>                                                     | <b>1000</b> |                   |                            |                             |                               |                         |                        |                                    |                               |                |
| 5  | Regular Programs                                                            | 1100        | 18,233,028        | 4,115,987                  | 318,903                     | 413,971                       | 1,131,009               | 2,040                  | 139,219                            |                               | 24,354,157     |
| 6  | Tuition Payment to Charter Schools                                          | 1115        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 7  | Pre-K Programs                                                              | 1125        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 8  | Special Education Programs (Functions 1200 - 1220)                          | 1200        | 4,022,095         | 1,037,846                  | 27,709                      | 3,787                         |                         | 1,861                  |                                    |                               | 5,093,298      |
| 9  | Special Education Programs Pre-K                                            | 1225        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 10 | Remedial and Supplemental Programs K-12                                     | 1250        | 225,748           | 36,206                     | 228,163                     | 285                           |                         |                        |                                    |                               | 490,402        |
| 11 | Remedial and Supplemental Programs Pre-K                                    | 1275        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 12 | Adult/Continuing Education Programs                                         | 1300        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 13 | CTE Programs                                                                | 1400        | 659,594           | 96,292                     | 116,098                     | 123,013                       | 137,818                 |                        | 88,444                             |                               | 1,221,259      |
| 14 | Interscholastic Programs                                                    | 1500        | 1,392,872         | 173,942                    | 276,982                     | 208,015                       | 21,983                  | 9,954                  | 37,367                             |                               | 2,121,115      |
| 15 | Summer School Programs                                                      | 1600        | 445,453           | 5,988                      | 0                           | 0                             |                         |                        |                                    |                               | 451,441        |
| 16 | Gifted Programs                                                             | 1650        |                   |                            | 8,851                       | 44,276                        |                         | 50,675                 | 738                                |                               | 104,540        |
| 17 | Driver's Education Programs                                                 | 1700        | 73,406            | 987                        | 15,652                      | 4,658                         |                         |                        | 1,075                              |                               | 95,778         |
| 18 | Bilingual Programs                                                          | 1800        | 72,277            | 18,049                     |                             | 0                             |                         |                        |                                    |                               | 90,326         |
| 19 | Truant Alternative & Optional Programs                                      | 1900        |                   |                            |                             |                               |                         |                        |                                    |                               | 166 0          |
| 20 | Pre-K Programs - Private Tuition                                            | 1910        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 21 | Regular K-12 Programs Private Tuition                                       | 1911        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 22 | Special Education Programs K-12 Private Tuition                             | 1912        |                   |                            |                             |                               |                         | 3,100,000              |                                    |                               | 3,100,000      |
| 23 | Special Education Programs Pre-K Tuition                                    | 1913        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 24 | Remedial/Supplemental Programs K-12 Private Tuition                         | 1914        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 25 | Remedial/Supplemental Programs Pre-K Private Tuition                        | 1915        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 26 | Adult/Continuing Education Programs Private Tuition                         | 1916        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 27 | CTE Programs Private Tuition                                                | 1917        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 28 | Interscholastic Programs Private Tuition                                    | 1918        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 29 | Summer School Programs Private Tuition                                      | 1919        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 30 | Gifted Programs Private Tuition                                             | 1920        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 31 | Bilingual Programs Private Tuition                                          | 1921        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 32 | Truants Alternative/Opt Ed Programs Private Tuition                         | 1922        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 33 | Student Activity Fund Expenditures                                          | 1999        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 34 | <b>Total Instruction<sup>14</sup> (Without Student Activity Funds 1999)</b> | <b>1000</b> | 25,124,473        | 5,485,297                  | 992,358                     | 798,005                       | 1,290,810               | 3,164,530              | 266,843                            | 0                             | 37,122,316     |
| 35 | <b>Total Instruction<sup>14</sup> (With Student Activity Funds 1999)</b>    | <b>1000</b> | 25,124,473        | 5,485,297                  | 992,358                     | 798,005                       | 1,290,810               | 3,164,530              | 266,843                            | 0                             | 37,122,316     |
| 36 | <b>SUPPORT SERVICES (ED)</b>                                                | <b>2000</b> |                   |                            |                             |                               |                         |                        |                                    |                               |                |
| 37 | <b>Support Services - Pupil</b>                                             | <b>2100</b> |                   |                            |                             |                               |                         |                        |                                    |                               |                |
| 38 | Attendance & Social Work Services                                           | 2110        | 1,758,003         | 308,156                    | 0                           | 294                           |                         |                        |                                    |                               | 2,066,453      |
| 39 | Guidance Services                                                           | 2120        | 315,596           | 101,367                    | 2,238,660                   | 565,052                       | 0                       |                        | 0                                  |                               | 3,220,675      |
| 40 | Health Services                                                             | 2130        | 275,837           | 61,201                     | 122                         | 3,751                         | 0                       | 0                      | 4,218                              |                               | 345,129        |
| 41 | Psychological Services                                                      | 2140        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 42 | Speech Pathology & Audiology Services                                       | 2150        |                   |                            |                             |                               |                         |                        |                                    |                               | 0              |
| 43 | Other Support Services - Pupils (Describe & Itemize)                        | 2190        | 1,693,728         | 614,564                    | 19,571                      | 39,973                        | 0                       | 101                    | 676                                |                               | 2,368,613      |
| 44 | <b>Total Support Services - Pupil</b>                                       | <b>2100</b> | 4,043,164         | 1,085,288                  | 2,258,353                   | 609,070                       | 0                       | 101                    | 4,894                              | 0                             | 8,000,870      |
| 45 | <b>Support Services - Instructional Staff</b>                               | <b>2200</b> |                   |                            |                             |                               |                         |                        |                                    |                               |                |
| 46 | Improvement of Instruction Services                                         | 2210        | 914,157           | 192,635                    | 588,016                     | 445,425                       | 2,224                   | 0                      | 4,993                              |                               | 2,147,450      |
| 47 | Educational Media Services                                                  | 2220        | 296,223           | 48,409                     | 8,138                       | 150,849                       |                         |                        | 44,058                             |                               | 547,677        |
| 48 | Assessment & Testing                                                        | 2230        | 216,919           | 58,196                     | 341,576                     | 36,242                        |                         | 164                    |                                    |                               | 653,097        |
| 49 | <b>Total Support Services - Instructional Staff</b>                         | <b>2200</b> | 1,427,299         | 299,240                    | 937,730                     | 632,516                       | 2,224                   | 164                    | 49,051                             | 0                             | 3,348,224      |
| 50 | <b>Support Services - General Administration</b>                            | <b>2300</b> |                   |                            |                             |                               |                         |                        |                                    |                               |                |
| 51 | Board of Education Services                                                 | 2310        |                   |                            | 1,606,658                   | 3,718                         |                         | 39,368                 |                                    |                               | 1,649,744      |
| 52 | Executive Administration Services                                           | 2320        | 466,169           | 97,355                     | 26,025                      | 529                           |                         | 2,190                  |                                    |                               | 592,268        |
| 53 | Special Area Administration Services                                        | 2330        |                   |                            |                             |                               |                         | 311                    |                                    |                               | 311            |
| 54 | Tort Immunity Services                                                      | 2360 - 2370 |                   | 104,065                    |                             |                               |                         |                        |                                    |                               | 104,065        |
| 55 | <b>Total Support Services - General Administration</b>                      | <b>2300</b> | 466,169           | 201,420                    | 1,632,683                   | 4,247                         | 0                       | 41,869                 | 0                                  | 0                             | 2,346,388      |
| 56 | <b>Support Services - School Administration</b>                             | <b>2400</b> |                   |                            |                             |                               |                         |                        |                                    |                               |                |

|     | A                                                                                 | B           | C                 | D                 | E                  | F                    | G              | H                | I                         | J                    | K                 |
|-----|-----------------------------------------------------------------------------------|-------------|-------------------|-------------------|--------------------|----------------------|----------------|------------------|---------------------------|----------------------|-------------------|
| 1   |                                                                                   |             | (100)             | (200)             | (300)              | (400)                | (500)          | (600)            | (700)                     | (800)                | (900)             |
| 2   | Description: Enter Whole Numbers Only                                             | Funct #     | Salaries          | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects    | Non-Capitalized Equipment | Termination Benefits | Total             |
| 57  | Office of the Principal Services                                                  | 2410        | 2,331,471         | 489,106           | 31,644             | 148,068              |                | 29,164           | 60,228                    |                      | 3,089,681         |
| 58  | Other Support Services - School Administration <i>(Describe &amp; Itemize)</i>    | 2490        | 108,711           | 23,636            |                    |                      |                |                  |                           |                      | 132,347           |
| 59  | <b>Total Support Services - School Administration</b>                             | <b>2400</b> | <b>2,440,182</b>  | <b>512,742</b>    | <b>31,644</b>      | <b>148,068</b>       | <b>0</b>       | <b>29,164</b>    | <b>60,228</b>             | <b>0</b>             | <b>3,222,028</b>  |
| 60  | <b>Support Services - Business</b>                                                | <b>2500</b> |                   |                   |                    |                      |                |                  |                           |                      |                   |
| 61  | Direction of Business Support Services                                            | 2510        | 178,168           | 26,721            | 4,639              | 619                  |                | 347              |                           |                      | 210,494           |
| 62  | Fiscal Services                                                                   | 2520        | 555,868           | 133,817           | 373,469            | 3,821                |                | 56               |                           |                      | 1,067,031         |
| 63  | Operation & Maintenance of Plant Services                                         | 2540        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 64  | Pupil Transportation Services                                                     | 2550        |                   |                   | 26,291             |                      |                |                  |                           |                      | 26,291            |
| 65  | Food Services                                                                     | 2560        |                   |                   | 556,845            | 1,991                |                |                  |                           |                      | 558,836           |
| 66  | Internal Services                                                                 | 2570        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 67  | <b>Total Support Services - Business</b>                                          | <b>2500</b> | <b>734,036</b>    | <b>160,538</b>    | <b>961,244</b>     | <b>6,431</b>         | <b>0</b>       | <b>403</b>       | <b>0</b>                  | <b>0</b>             | <b>1,862,652</b>  |
| 68  | <b>Support Services - Central</b>                                                 | <b>2600</b> |                   |                   |                    |                      |                |                  |                           |                      |                   |
| 69  | Direction of Central Support Services                                             | 2610        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 70  | Planning, Research, Development & Evaluation Services                             | 2620        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 71  | Information Services                                                              | 2630        | 146,756           | 22,483            | 119,930            | 19,526               |                |                  | 1,733                     |                      | 310,428           |
| 72  | Staff Services                                                                    | 2640        | 315,090           | 221,411           | 78,330             | 4,305                |                | 306              |                           |                      | 619,442           |
| 73  | Data Processing Services                                                          | 2660        | 1,195,797         | 356,638           | 332,480            | 64,228               | 3,557          |                  | 22,676                    |                      | 1,975,276         |
| 74  | <b>Total Support Services - Central</b>                                           | <b>2600</b> | <b>1,657,643</b>  | <b>600,532</b>    | <b>530,740</b>     | <b>88,059</b>        | <b>3,557</b>   | <b>306</b>       | <b>24,409</b>             | <b>0</b>             | <b>2,905,246</b>  |
| 75  | <b>Other Support Services <i>(Describe &amp; Itemize)</i></b>                     | <b>2900</b> |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 76  | <b>Total Support Services</b>                                                     | <b>2000</b> | <b>10,768,493</b> | <b>2,859,760</b>  | <b>6,352,394</b>   | <b>1,488,391</b>     | <b>5,781</b>   | <b>72,007</b>    | <b>138,582</b>            | <b>0</b>             | <b>21,685,408</b> |
| 77  | <b>COMMUNITY SERVICES (ED)</b>                                                    | <b>3000</b> | <b>115,940</b>    | <b>24,611</b>     | <b>138,705</b>     | <b>41,094</b>        | <b>38,967</b>  |                  |                           |                      | <b>359,317</b>    |
| 78  | <b>PAYMENTS TO OTHER DIST &amp; GOVT UNITS (ED)</b>                               | <b>4000</b> |                   |                   |                    |                      |                |                  |                           |                      |                   |
| 79  | <b>Payments to Other Dist &amp; Govt Units (In-State)</b>                         | <b>4100</b> |                   |                   |                    |                      |                |                  |                           |                      |                   |
| 80  | Payments for Regular Programs                                                     | 4110        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 81  | Payments for Special Education Programs                                           | 4120        |                   |                   |                    |                      |                | 964,534          |                           |                      | 964,534           |
| 82  | Payments for Adult/Continuing Education Programs                                  | 4130        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 83  | Payments for CTE Programs                                                         | 4140        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 84  | Payments for Community College Programs                                           | 4170        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 85  | Other Payments to In-State Govt Units <i>(Describe &amp; Itemize)</i>             | 4190        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 86  | <b>Total Payments to Other Dist &amp; Govt Units (In-State)</b>                   | <b>4100</b> |                   |                   | <b>0</b>           |                      |                | <b>964,534</b>   |                           |                      | <b>964,534</b>    |
| 87  | Payments for Regular Programs - Tuition                                           | 4210        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 88  | Payments for Special Education Programs - Tuition                                 | 4220        |                   |                   |                    |                      |                | 8,143,416        |                           |                      | 8,143,416         |
| 89  | Payments for Adult/Continuing Education Programs - Tuition                        | 4230        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 90  | Payments for CTE Programs - Tuition                                               | 4240        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 91  | Payments for Community College Programs - Tuition                                 | 4270        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 92  | Payments for Other Programs - Tuition                                             | 4280        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 93  | Other Payments to In-State Govt Units <i>(Describe &amp; Itemize)</i>             | 4290        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 94  | <b>Total Payments to Other Dist &amp; Govt Units - Tuition (In State)</b>         | <b>4200</b> |                   |                   |                    |                      |                | <b>8,143,416</b> |                           |                      | <b>8,143,416</b>  |
| 95  | Payments for Regular Programs - Transfers                                         | 4310        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 96  | Payments for Special Education Programs - Transfers                               | 4320        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 97  | Payments for Adult/Continuing Ed Programs - Transfers                             | 4330        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 98  | Payments for CTE Programs - Transfers                                             | 4340        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 99  | Payments for Community College Program - Transfers                                | 4370        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 100 | Payments for Other Programs - Transfers                                           | 4380        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 101 | Other Payments to In-State Govt Units - Transfers <i>(Describe &amp; Itemize)</i> | 4390        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 102 | <b>Total Payments to Other Dist &amp; Govt Units-Transfers (In State)</b>         | <b>4300</b> |                   |                   | <b>0</b>           |                      |                | <b>0</b>         |                           |                      | <b>0</b>          |
| 103 | Payments to Other Dist & Govt Units (Out of State)                                | 4400        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 104 | <b>Total Payments to Other Dist &amp; Govt Units</b>                              | <b>4000</b> |                   |                   | <b>0</b>           |                      |                | <b>9,107,950</b> |                           |                      | <b>9,107,950</b>  |
| 105 | <b>DEBT SERVICE (ED)</b>                                                          | <b>5000</b> |                   |                   |                    |                      |                |                  |                           |                      |                   |
| 106 | <b>Debt Service - Interest on Short-Term Debt</b>                                 | <b>5100</b> |                   |                   |                    |                      |                |                  |                           |                      |                   |
| 107 | Tax Anticipation Warrants                                                         | 5110        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 108 | Tax Anticipation Notes                                                            | 5120        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 109 | Corporate Personal Property Repl Tax Anticipated Notes                            | 5130        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 110 | State Aid Anticipation Certificates                                               | 5140        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 111 | Other Interest on Short-Term Debt <i>(Describe &amp; Itemize)</i>                 | 5150        |                   |                   |                    |                      |                |                  |                           |                      | 0                 |
| 112 | <b>Total Debt Service - Interest on Short-Term Debt</b>                           | <b>5100</b> |                   |                   |                    |                      |                | <b>0</b>         |                           |                      | <b>0</b>          |

|     | A                                                                                                              | B       | C          | D                 | E                  | F                    | G              | H             | I                         | J                    | K          |
|-----|----------------------------------------------------------------------------------------------------------------|---------|------------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|------------|
| 1   |                                                                                                                |         | (100)      | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)      |
| 2   | Description: Enter Whole Numbers Only                                                                          | Funct # | Salaries   | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total      |
| 113 | Debt Service - Interest on Long-Term Debt                                                                      | 5200    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 114 | Total Debt Service                                                                                             | 5000    |            |                   |                    |                      |                | 0             |                           |                      | 0          |
| 115 | PROVISION FOR CONTINGENCIES (ED)                                                                               | 6000    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 116 | Total Direct Disbursements/Expenditures (without Student Activity Funds (1999))                                |         | 36,008,906 | 8,369,668         | 7,483,457          | 2,327,490            | 1,335,558      | 12,344,487    | 405,425                   | 0                    | 68,274,991 |
| 117 | Total Direct Disbursements/Expenditures (with Student Activity Funds (1999))                                   |         | 36,008,906 | 8,369,668         | 7,483,457          | 2,327,490            | 1,335,558      | 12,344,487    | 405,425                   | 0                    | 68,274,991 |
| 118 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures (Without Student Activity Funds 1999) |         |            |                   |                    |                      |                |               |                           |                      | 10,876,025 |
| 119 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures (With Student Activity Funds 1999)    |         |            |                   |                    |                      |                |               |                           |                      | 10,876,025 |
| 121 | 20 - OPERATIONS AND MAINTENANCE FUND (O&M)                                                                     |         |            |                   |                    |                      |                |               |                           |                      |            |
| 122 | SUPPORT SERVICES (O&M)                                                                                         | 2000    |            |                   |                    |                      |                |               |                           |                      |            |
| 123 | Support Services - Pupil                                                                                       | 2100    |            |                   |                    |                      |                |               |                           |                      |            |
| 124 | Other Support Services - Pupils (Describe & Itemize)                                                           | 2190    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 125 | Support Services - Business                                                                                    | 2500    |            |                   |                    |                      |                |               |                           |                      |            |
| 126 | Direction of Business Support Services                                                                         | 2510    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 127 | Facilities Acquisition & Construction Services                                                                 | 2530    |            |                   |                    |                      |                |               |                           |                      | 168        |
| 128 | Operation & Maintenance of Plant Services                                                                      | 2540    | 4,150,094  | 836,144           | 1,288,803          | 1,442,338            | 6,450,000      | 0             | 201,434                   |                      | 14,368,813 |
| 129 | Pupil Transportation Services                                                                                  | 2550    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 130 | Food Services                                                                                                  | 2560    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 131 | Total Support Services - Business                                                                              | 2500    | 4,150,094  | 836,144           | 1,288,803          | 1,442,338            | 6,450,000      | 0             | 201,434                   | 0                    | 14,368,813 |
| 132 | Other Support Services (Describe & Itemize)                                                                    | 2900    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 133 | Total Support Services                                                                                         | 2000    | 4,150,094  | 836,144           | 1,288,803          | 1,442,338            | 6,450,000      | 0             | 201,434                   | 0                    | 14,368,813 |
| 134 | COMMUNITY SERVICES (O&M)                                                                                       | 3000    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 135 | PAYMENTS TO OTHER DIST & GOVT UNITS (O&M)                                                                      | 4000    |            |                   |                    |                      |                |               |                           |                      |            |
| 136 | Payments to Other Dist & Govt Units (In-State)                                                                 | 4100    |            |                   |                    |                      |                |               |                           |                      |            |
| 137 | Payments for Regular Programs                                                                                  | 4110    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 138 | Payments for Special Education Programs                                                                        | 4120    |            |                   |                    |                      |                | 483,924       |                           |                      | 483,924    |
| 139 | Payments for CTE Program                                                                                       | 4140    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 140 | Other Payments to In-State Govt Units (Describe & Itemize)                                                     | 4190    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 141 | Total Payments to Other Dist & Govt Units (In-State)                                                           | 4100    |            |                   | 0                  |                      |                | 483,924       |                           |                      | 483,924    |
| 142 | Payments to Other Dist & Govt Units (Out of State) <sup>14</sup>                                               | 4400    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 143 | Total Payments to Other Dist & Govt Unit                                                                       | 4000    |            |                   | 0                  |                      |                | 483,924       |                           |                      | 483,924    |
| 144 | DEBT SERVICE (O&M)                                                                                             | 5000    |            |                   |                    |                      |                |               |                           |                      |            |
| 145 | Debt Service - Interest on Short-Term Debt                                                                     | 5100    |            |                   |                    |                      |                |               |                           |                      |            |
| 146 | Tax Anticipation Warrants                                                                                      | 5110    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 147 | Tax Anticipation Notes                                                                                         | 5120    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 148 | Corporate Personal Prop Repl Tax Anticipated Notes                                                             | 5130    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 149 | State Aid Anticipation Certificates                                                                            | 5140    |            |                   |                    |                      |                | 0             |                           |                      | 0          |
| 150 | Other Interest on Short-Term Debt (Describe & Itemize)                                                         | 5150    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 151 | Total Debt Service - Interest on Short-Term Debt                                                               | 5100    |            |                   |                    |                      |                | 0             |                           |                      | 0          |
| 152 | Debt Service - Interest on Long-Term Debt                                                                      | 5200    |            |                   |                    |                      |                | 0             |                           |                      | 0          |
| 153 | Total Debt Service                                                                                             | 5000    |            |                   |                    |                      |                | 0             |                           |                      | 0          |
| 154 | PROVISION FOR CONTINGENCIES (O&M)                                                                              | 6000    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 155 | Total Direct Disbursements/Expenditures                                                                        |         | 4,150,094  | 836,144           | 1,288,803          | 1,442,338            | 6,450,000      | 483,924       | 201,434                   | 0                    | 14,852,737 |
| 156 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                       |         |            |                   |                    |                      |                |               |                           |                      | 1,110,909  |
| 158 | 30 - DEBT SERVICE FUND (DS)                                                                                    |         |            |                   |                    |                      |                |               |                           |                      |            |
| 159 | PAYMENTS TO OTHER DIST & GOVT UNITS (DS)                                                                       | 4000    |            |                   |                    |                      |                |               |                           |                      |            |
| 160 | Payments to Other Dist & Govt Units (In-State)                                                                 | 4100    |            |                   |                    |                      |                |               |                           |                      |            |
| 161 | Payments for Regular Programs                                                                                  | 4110    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 162 | Payments for Special Education Programs                                                                        | 4120    |            |                   |                    |                      |                |               |                           |                      | 0          |
| 163 | Other Payments to In-State Govt Units (Describe & Itemize)                                                     | 4190    |            |                   |                    |                      |                |               |                           |                      | 0          |

|     | A                                                                                                       | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K         |
|-----|---------------------------------------------------------------------------------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|-----------|
| 1   |                                                                                                         |         | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)     |
| 2   | Description: Enter Whole Numbers Only                                                                   | Funct # | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total     |
| 164 | Total Payments to Other Dist & Govt Units (In-State)                                                    | 4000    |          |                   |                    |                      |                | 0             |                           |                      | 0         |
| 165 | DEBT SERVICE (DS)                                                                                       | 5000    |          |                   |                    |                      |                |               |                           |                      |           |
| 166 | Debt Service - Interest on Short-Term Debt                                                              | 5100    |          |                   |                    |                      |                |               |                           |                      |           |
| 167 | Tax Anticipation Warrants                                                                               | 5110    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 168 | Tax Anticipation Notes                                                                                  | 5120    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 169 | Corporate Personal Prop Repl Tax Anticipation Notes                                                     | 5130    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 170 | State Aid Anticipation Certificates                                                                     | 5140    |          |                   |                    |                      |                | 3,234,647     |                           |                      | 3,234,647 |
| 171 | Other Interest on Short-Term Debt (Describe & Itemize)                                                  | 5150    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 172 | Total Debt Service - Interest On Short-Term Debt                                                        | 5100    |          |                   |                    |                      |                | 3,234,647     |                           |                      | 3,234,647 |
| 173 | Debt Service - Interest on Long-Term Debt                                                               | 5200    |          |                   |                    |                      |                | 2,100,000     |                           |                      | 2,100,000 |
| 174 | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase Principal Retired) | 5300    |          |                   |                    |                      |                | 116,000       |                           |                      | 116,000   |
| 175 | Debt Service Other (Describe & Itemize)                                                                 | 5400    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 176 | Total Debt Service                                                                                      | 5000    |          |                   | 0                  |                      |                | 5,450,647     |                           |                      | 5,450,647 |
| 177 | PROVISION FOR CONTINGENCIES (DS)                                                                        | 6000    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 178 | Total Direct Disbursements/Expenditures                                                                 |         |          |                   | 0                  |                      |                | 5,450,647     |                           |                      | 5,450,647 |
| 179 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                |         |          |                   |                    |                      |                |               |                           |                      | 276,686   |
| 180 |                                                                                                         |         |          |                   |                    |                      |                |               |                           |                      |           |
| 181 | 40 - TRANSPORTATION FUND (TR)                                                                           |         |          |                   |                    |                      |                |               |                           |                      |           |
| 182 | SUPPORT SERVICES (TR)                                                                                   | 2000    |          |                   |                    |                      |                |               |                           |                      |           |
| 183 | Support Services - Pupils                                                                               | 2100    |          |                   |                    |                      |                |               |                           |                      |           |
| 184 | Other Support Services - Pupils (Describe & Itemize)                                                    | 2190    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 185 | Support Services - Business                                                                             |         |          |                   |                    |                      |                |               |                           |                      |           |
| 186 | Pupil Transportation Services                                                                           | 2550    | 36,261   |                   | 5,364,960          | 39,000               | 225,000        |               |                           |                      | 5,665,221 |
| 187 | Other Support Services (Describe & Itemize)                                                             | 2900    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 188 | Total Support Services                                                                                  | 2000    | 36,261   | 0                 | 5,364,960          | 39,000               | 225,000        | 0             | 0                         | 0                    | 5,665,221 |
| 189 | COMMUNITY SERVICES (TR)                                                                                 | 3000    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 190 | PAYMENTS TO OTHER DIST & GOVT UNITS (TR)                                                                | 4000    |          |                   |                    |                      |                |               |                           |                      |           |
| 191 | Payments to Other Dist & Govt Units (In-State)                                                          | 4100    |          |                   |                    |                      |                |               |                           |                      |           |
| 192 | Payments for Regular Program                                                                            | 4110    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 193 | Payments for Special Education Programs                                                                 | 4120    |          |                   | 787,351            |                      |                | 100,000       |                           |                      | 887,351   |
| 194 | Payments for Adult/Continuing Education Programs                                                        | 4130    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 195 | Payments for CTE Programs                                                                               | 4140    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 196 | Payments for Community College Programs                                                                 | 4170    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 197 | Other Payments to In-State Govt Units (Describe & Itemize)                                              | 4190    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 198 | Total Payments to Other Dist & Govt Units (In-State)                                                    | 4100    |          |                   | 787,351            |                      |                | 100,000       |                           |                      | 887,351   |
| 199 | Payments to Other Dist & Govt Units (Out-of-State) (Describe & Itemize)                                 | 4400    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 200 | Total Payments to Other Dist & Govt Units                                                               | 4000    |          |                   | 787,351            |                      |                | 100,000       |                           |                      | 887,351   |
| 201 | DEBT SERVICE (TR)                                                                                       | 5000    |          |                   |                    |                      |                |               |                           |                      |           |
| 202 | Debt Service - Interest on Short-Term Debt                                                              | 5100    |          |                   |                    |                      |                |               |                           |                      |           |
| 203 | Tax Anticipation Warrants                                                                               | 5110    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 204 | Tax Anticipation Notes                                                                                  | 5120    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 205 | Corporate Personal Prop Repl Tax Anticipation Notes                                                     | 5130    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 206 | State Aid Anticipation Certificates                                                                     | 5140    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 207 | Other Interest on Short-Term Debt (Describe and Itemize)                                                | 5150    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 208 | Total Debt Service - Interest On Short-Term Debt                                                        | 5100    |          |                   |                    |                      |                | 0             |                           |                      | 0         |
| 209 | Debt Service - Interest on Long-Term Debt                                                               | 5200    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 210 | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase Principal Retired) | 5300    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 211 | Debt Service - Other (Describe and Itemize)                                                             | 5400    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 212 | Total Debt Service                                                                                      | 5000    |          |                   |                    |                      |                | 0             |                           |                      | 0         |
| 213 | PROVISION FOR CONTINGENCIES (TR)                                                                        | 6000    |          |                   |                    |                      |                |               |                           |                      | 0         |

|     | A                                                                            | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K         |
|-----|------------------------------------------------------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|-----------|
| 1   |                                                                              |         | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)     |
| 2   | Description: Enter Whole Numbers Only                                        | Funct # | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total     |
| 214 | Total Direct Disbursements/Expenditures                                      |         | 36,261   | 0                 | 6,152,311          | 39,000               | 225,000        | 100,000       | 0                         | 0                    | 6,552,572 |
| 215 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures     |         |          |                   |                    |                      |                |               |                           |                      | (12,618)  |
| 216 |                                                                              |         |          |                   |                    |                      |                |               |                           |                      |           |
| 217 | 50 - MUNICIPAL RETIREMENT/SOC SEC FUND (MR/SS)                               |         |          |                   |                    |                      |                |               |                           |                      |           |
| 218 | INSTRUCTION (MR/SS)                                                          | 1000    |          |                   |                    |                      |                |               |                           |                      |           |
| 219 | Regular Program                                                              | 1100    |          | 275,182           |                    |                      |                |               |                           |                      | 275,182   |
| 220 | Pre-K Programs                                                               | 1125    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 221 | Special Education Programs (Functions 1200-1220)                             | 1200    |          | 145,378           |                    |                      |                |               |                           |                      | 145,378   |
| 222 | Special Education Programs Pre-K                                             | 1225    |          | 0                 |                    |                      |                |               |                           |                      | 0         |
| 223 | Remedial and Supplemental Programs K-12                                      | 1250    |          | 6,701             |                    |                      |                |               |                           |                      | 6,701     |
| 224 | Remedial and Supplemental Programs Pre-K                                     | 1275    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 225 | Adult/Continuing Education Programs                                          | 1300    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 226 | CTE Programs                                                                 | 1400    |          | 88,116            |                    |                      |                |               |                           |                      | 88,116    |
| 227 | Interscholastic Programs                                                     | 1500    |          | 94,919            |                    |                      |                |               |                           |                      | 94,919    |
| 228 | Summer School Programs                                                       | 1600    |          | 11,365            |                    |                      |                |               |                           |                      | 11,365    |
| 229 | Gifted Programs                                                              | 1650    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 230 | Driver's Education Programs                                                  | 1700    |          | 936               |                    |                      |                |               |                           |                      | 936       |
| 231 | Bilingual Programs                                                           | 1800    |          | 9,968             |                    |                      |                |               |                           |                      | 9,968     |
| 232 | Truant Alternative & Optional Programs                                       | 1900    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 233 | Total Instruction                                                            | 1000    |          | 632,565           |                    |                      |                |               |                           |                      | 632,565   |
| 234 | SUPPORT SERVICES (MR/SS)                                                     | 2000    |          |                   |                    |                      |                |               |                           |                      |           |
| 235 | Support Services - Pupil                                                     | 2100    |          |                   |                    |                      |                |               |                           |                      |           |
| 236 | Attendance & Social Work Services                                            | 2110    |          | 43,842            |                    |                      |                |               |                           |                      | 43,842    |
| 237 | Guidance Services                                                            | 2120    |          | 41,194            |                    |                      |                |               |                           |                      | 41,194    |
| 238 | Health Services                                                              | 2130    |          | 41,253            |                    |                      |                |               |                           |                      | 41,253    |
| 239 | Psychological Services                                                       | 2140    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 240 | Speech Pathology & Audiology Services                                        | 2150    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 241 | Other Support Services - Pupils (Describe & Itemize)                         | 2190    |          | 251,403           |                    |                      |                |               |                           |                      | 251,403   |
| 242 | Total Support Services - Pupil                                               | 2100    |          | 377,692           |                    |                      |                |               |                           |                      | 377,692   |
| 243 | Support Services - Instructional Staff                                       | 2200    |          |                   |                    |                      |                |               |                           |                      |           |
| 244 | Improvement of Instruction Services                                          | 2210    |          | 36,677            |                    |                      |                |               |                           |                      | 36,677    |
| 245 | Educational Media Services                                                   | 2220    |          | 11,033            |                    |                      |                |               |                           |                      | 11,033    |
| 246 | Assessment & Testing                                                         | 2230    |          | 12,260            |                    |                      |                |               |                           |                      | 12,260    |
| 247 | Total Support Services - Instructional Staff                                 | 2200    |          | 59,970            |                    |                      |                |               |                           |                      | 59,970    |
| 248 | Support Services - General Administration                                    | 2300    |          |                   |                    |                      |                |               |                           |                      |           |
| 249 | Board of Education Services                                                  | 2310    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 250 | Executive Administration Services                                            | 2320    |          | 24,427            |                    |                      |                |               |                           |                      | 24,427    |
| 251 | Special Area Administrative Services                                         | 2330    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 252 | Claims Paid from Self Insurance Fund                                         | 2361    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 253 | Workers' Compensation or Workers' Occupation Disease Acts Payments           | 2362    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 254 | Unemployment Insurance Payments                                              | 2363    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 255 | Insurance Payments (regular or self-insurance)                               | 2364    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 256 | Risk Management and Claims Services Payments                                 | 2365    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 257 | Judgment and Settlements                                                     | 2366    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 258 | Educatl, Inspectl, Supervisory Serv. Related to Loss Prevention or Reduction | 2367    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 259 | Reciprocal Insurance Payments                                                | 2368    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 260 | Legal Service                                                                | 2369    |          |                   |                    |                      |                |               |                           |                      | 0         |
| 261 | Total Support Services - General Administration                              | 2300    |          | 24,427            |                    |                      |                |               |                           |                      | 24,427    |
| 262 | Support Services - School Administration                                     | 2400    |          |                   |                    |                      |                |               |                           |                      |           |
| 263 | Office of the Principal Services                                             | 2410    |          | 149,630           |                    |                      |                |               |                           |                      | 149,630   |
| 264 | Other Support Services - School Administration (Describe & Itemize)          | 2490    |          | 1,569             |                    |                      |                |               |                           |                      | 1,569     |
| 265 | Total Support Services - School Administration                               | 2400    |          | 151,199           |                    |                      |                |               |                           |                      | 151,199   |
| 266 | Support Services - Business                                                  | 2500    |          |                   |                    |                      |                |               |                           |                      |           |
| 267 | Direction of Business Support Services                                       | 2510    |          | 2,589             |                    |                      |                |               |                           |                      | 2,589     |
| 268 | Fiscal Services                                                              | 2520    |          | 82,567            |                    |                      |                |               |                           |                      | 82,567    |

|     | A                                                                               | B           | C        | D                 | E                  | F                    | G                | H             | I                         | J                    | K                |
|-----|---------------------------------------------------------------------------------|-------------|----------|-------------------|--------------------|----------------------|------------------|---------------|---------------------------|----------------------|------------------|
| 1   |                                                                                 |             | (100)    | (200)             | (300)              | (400)                | (500)            | (600)         | (700)                     | (800)                | (900)            |
| 2   | Description: Enter Whole Numbers Only                                           | Funct #     | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay   | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total            |
| 269 | Facilities Acquisition & Construction Services                                  | 2530        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 270 | Operation & Maintenance of Plant Service                                        | 2540        |          | 623,705           |                    |                      |                  |               |                           |                      | 623,705          |
| 271 | Pupil Transportation Services                                                   | 2550        |          | 5,371             |                    |                      |                  |               |                           |                      | 5,371            |
| 272 | Food Services                                                                   | 2560        |          | 0                 |                    |                      |                  |               |                           |                      | 0                |
| 273 | Internal Services                                                               | 2570        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 274 | <b>Total Support Services - Business</b>                                        | <b>2500</b> |          | <b>714,232</b>    |                    |                      |                  |               |                           |                      | <b>714,232</b>   |
| 275 | <b>Support Services - Central</b>                                               | <b>2600</b> |          |                   |                    |                      |                  |               |                           |                      |                  |
| 276 | Direction of Central Support Services                                           | 2610        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 277 | Planning, Research, Development & Evaluation Services                           | 2620        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 278 | Information Services                                                            | 2630        |          | 22,248            |                    |                      |                  |               |                           |                      | 22,248           |
| 279 | Staff Services                                                                  | 2640        |          | 27,911            |                    |                      |                  |               |                           |                      | 27,911           |
| 280 | Data Processing Services                                                        | 2660        |          | 193,258           |                    |                      |                  |               |                           |                      | 193,258          |
| 281 | <b>Total Support Services - Central</b>                                         | <b>2600</b> |          | <b>243,417</b>    |                    |                      |                  |               |                           |                      | <b>243,417</b>   |
| 282 | <b>Other Support Services (Describe &amp; Itemize)</b>                          | <b>2900</b> |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 283 | <b>Total Support Services</b>                                                   | <b>2000</b> |          | <b>1,570,937</b>  |                    |                      |                  |               |                           |                      | <b>1,570,937</b> |
| 284 | <b>COMMUNITY SERVICES (MR/SS)</b>                                               | <b>3000</b> |          | <b>17,451</b>     |                    |                      |                  |               |                           |                      | <b>17,451</b>    |
| 285 | <b>PAYMENTS TO OTHER DIST &amp; GOVT UNITS (MR/SS)</b>                          | <b>4000</b> |          |                   |                    |                      |                  |               |                           |                      | <b>171</b>       |
| 286 | Payments for Regular Programs                                                   | 4110        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 287 | Payments for Special Education Programs                                         | 4120        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 288 | Payments for CTE Programs                                                       | 4140        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 289 | <b>Total Payments to Other Dist &amp; Govt Units</b>                            | <b>4000</b> |          | <b>0</b>          |                    |                      |                  |               |                           |                      | <b>0</b>         |
| 290 | <b>DEBT SERVICE (MR/SS)</b>                                                     | <b>5000</b> |          |                   |                    |                      |                  |               |                           |                      |                  |
| 291 | <b>Debt Service - Interest on Short-Term Debt</b>                               | <b>5100</b> |          |                   |                    |                      |                  |               |                           |                      |                  |
| 292 | Tax Anticipation Warrants                                                       | 5110        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 293 | Tax Anticipation Notes                                                          | 5120        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 294 | Corporate Personal Prop Repl Tax Anticipation Notes                             | 5130        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 295 | State Aid Anticipation Certificates                                             | 5140        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 296 | Other (Describe & Itemize)                                                      | 5150        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 297 | <b>Total Debt Service</b>                                                       | <b>5000</b> |          |                   |                    |                      |                  | <b>0</b>      |                           |                      | <b>0</b>         |
| 298 | <b>PROVISION FOR CONTINGENCIES (MR/SS)</b>                                      | <b>6000</b> |          |                   |                    |                      |                  |               |                           |                      | <b>0</b>         |
| 299 | <b>Total Direct Disbursements/Expenditures</b>                                  |             |          | <b>2,220,953</b>  |                    |                      |                  | <b>0</b>      |                           |                      | <b>2,220,953</b> |
| 300 | <b>Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures</b> |             |          |                   |                    |                      |                  |               |                           |                      | <b>(5,455)</b>   |
| 301 |                                                                                 |             |          |                   |                    |                      |                  |               |                           |                      |                  |
| 302 | <b>60 - CAPITAL PROJECTS (CP)</b>                                               |             |          |                   |                    |                      |                  |               |                           |                      |                  |
| 303 | <b>SUPPORT SERVICES (CP)</b>                                                    | <b>2000</b> |          |                   |                    |                      |                  |               |                           |                      |                  |
| 304 | <b>Support Services - Business</b>                                              |             |          |                   |                    |                      |                  |               |                           |                      |                  |
| 305 | Facilities Acquisition & Construction Services                                  | 2530        |          |                   | 155,386            | 15,096               | 6,200,000        |               | 3,505                     |                      | 6,373,987        |
| 306 | Other Support Services (Describe & Itemize)                                     | 2900        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 307 | <b>Total Support Services</b>                                                   | <b>2000</b> | <b>0</b> | <b>0</b>          | <b>155,386</b>     | <b>15,096</b>        | <b>6,200,000</b> | <b>0</b>      | <b>3,505</b>              |                      | <b>6,373,987</b> |
| 308 | <b>PAYMENTS TO OTHER DIST &amp; GOVT UNITS (CP)</b>                             | <b>4000</b> |          |                   |                    |                      |                  |               |                           |                      |                  |
| 309 | <b>Payments to Other Dist &amp; Govt Units (In-State)</b>                       | <b>4100</b> |          |                   |                    |                      |                  |               |                           |                      |                  |
| 310 | Payments to Regular Programs                                                    | 4110        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 311 | Payment for Special Education Programs                                          | 4120        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 312 | Payment for CTE Programs                                                        | 4140        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 313 | Payments to Other Govt Units (In-State) (Describe & Itemize)                    | 4190        |          |                   |                    |                      |                  |               |                           |                      | 0                |
| 314 | <b>Total Payments to Other Districts &amp; Govt Units</b>                       | <b>4000</b> |          |                   | <b>0</b>           |                      |                  | <b>0</b>      |                           |                      | <b>0</b>         |
| 315 | <b>PROVISION FOR CONTINGENCIES (CP)</b>                                         | <b>6000</b> |          |                   |                    |                      |                  |               |                           |                      | <b>0</b>         |
| 316 | <b>Total Direct Disbursements/Expenditures</b>                                  |             | <b>0</b> | <b>0</b>          | <b>155,386</b>     | <b>15,096</b>        | <b>6,200,000</b> | <b>0</b>      | <b>3,505</b>              |                      | <b>6,373,987</b> |
| 317 | <b>Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures</b> |             |          |                   |                    |                      |                  |               |                           |                      | <b>176,013</b>   |
| 318 |                                                                                 |             |          |                   |                    |                      |                  |               |                           |                      |                  |
| 319 | <b>70 WORKING CASH FUND (WC)</b>                                                |             |          |                   |                    |                      |                  |               |                           |                      |                  |
| 320 |                                                                                 |             |          |                   |                    |                      |                  |               |                           |                      |                  |
| 321 | <b>80 - TORT FUND (TF)</b>                                                      |             |          |                   |                    |                      |                  |               |                           |                      |                  |
| 322 | <b>INSTRUCTION (TF)</b>                                                         | <b>1000</b> |          |                   |                    |                      |                  |               |                           |                      |                  |

|     | A                                                                   | B           | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K        |
|-----|---------------------------------------------------------------------|-------------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|----------|
| 1   |                                                                     |             | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)    |
| 2   | Description: Enter Whole Numbers Only                               | Funct #     | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total    |
| 323 | Regular Programs                                                    | 1100        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 324 | Tuition Payment to Charter Schools                                  | 1115        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 325 | Pre-K Programs                                                      | 1125        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 326 | Special Education Programs (Functions 1200 - 1220)                  | 1200        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 327 | Special Education Programs Pre-K                                    | 1225        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 328 | Remedial and Supplemental Programs K-12                             | 1250        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 329 | Remedial and Supplemental Programs Pre-K                            | 1275        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 330 | Adult/Continuing Education Programs                                 | 1300        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 331 | CTE Programs                                                        | 1400        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 332 | Interscholastic Programs                                            | 1500        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 333 | Summer School Programs                                              | 1600        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 334 | Gifted Programs                                                     | 1650        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 335 | Driver's Education Programs                                         | 1700        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 336 | Bilingual Programs                                                  | 1800        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 337 | Truant Alternative & Optional Programs                              | 1900        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 338 | Pre-K Programs - Private Tuition                                    | 1910        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 339 | Regular K-12 Programs Private Tuition                               | 1911        |          |                   |                    |                      |                |               |                           |                      | 172 0    |
| 340 | Special Education Programs K-12 Private Tuition                     | 1912        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 341 | Special Education Programs Pre-K Tuition                            | 1913        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 342 | Remedial/Supplemental Programs K-12 Private Tuition                 | 1914        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 343 | Remedial/Supplemental Programs Pre-K Private Tuition                | 1915        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 344 | Adult/Continuing Education Programs Private Tuition                 | 1916        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 345 | CTE Programs Private Tuition                                        | 1917        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 346 | Interscholastic Programs Private Tuition                            | 1918        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 347 | Summer School Programs Private Tuition                              | 1919        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 348 | Gifted Programs Private Tuition                                     | 1920        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 349 | Bilingual Programs Private Tuition                                  | 1921        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 350 | Truants Alternative/Opt Ed Programs Private Tuition                 | 1922        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 351 | <b>Total Instruction<sup>14</sup></b>                               | <b>1000</b> | <b>0</b> | <b>0</b>          | <b>0</b>           | <b>0</b>             | <b>0</b>       | <b>0</b>      | <b>0</b>                  | <b>0</b>             | <b>0</b> |
| 352 | <b>SUPPORT SERVICES (TF)</b>                                        | <b>2000</b> |          |                   |                    |                      |                |               |                           |                      |          |
| 353 | <b>Support Services - Pupil</b>                                     | <b>2100</b> |          |                   |                    |                      |                |               |                           |                      |          |
| 354 | Attendance & Social Work Services                                   | 2110        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 355 | Guidance Services                                                   | 2120        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 356 | Health Services                                                     | 2130        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 357 | Psychological Services                                              | 2140        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 358 | Speech Pathology & Audiology Services                               | 2150        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 359 | Other Support Services - Pupils (Describe & Itemize)                | 2190        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 360 | <b>Total Support Services - Pupil</b>                               | <b>2100</b> | <b>0</b> | <b>0</b>          | <b>0</b>           | <b>0</b>             | <b>0</b>       | <b>0</b>      | <b>0</b>                  | <b>0</b>             | <b>0</b> |
| 361 | <b>Support Services - Instructional Staff</b>                       | <b>2200</b> |          |                   |                    |                      |                |               |                           |                      |          |
| 362 | Improvement of Instruction Services                                 | 2210        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 363 | Educational Media Services                                          | 2220        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 364 | Assessment & Testing                                                | 2230        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 365 | <b>Total Support Services - Instructional Staff</b>                 | <b>2200</b> | <b>0</b> | <b>0</b>          | <b>0</b>           | <b>0</b>             | <b>0</b>       | <b>0</b>      | <b>0</b>                  | <b>0</b>             | <b>0</b> |
| 366 | <b>Support Services - General Administration</b>                    | <b>2300</b> |          |                   |                    |                      |                |               |                           |                      |          |
| 367 | Board of Education Services                                         | 2310        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 368 | Executive Administration Services                                   | 2320        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 369 | Special Area Administration Services                                | 2330        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 370 | Claims Paid from Self Insurance Fund                                | 2361        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 371 | Risk Management and Claims Services Payments                        | 2365        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 372 | <b>Total Support Services - General Administration</b>              | <b>2300</b> | <b>0</b> | <b>0</b>          | <b>0</b>           | <b>0</b>             | <b>0</b>       | <b>0</b>      | <b>0</b>                  | <b>0</b>             | <b>0</b> |
| 373 | <b>Support Services - School Administration</b>                     | <b>2400</b> |          |                   |                    |                      |                |               |                           |                      |          |
| 374 | Office of the Principal Services                                    | 2410        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 375 | Other Support Services - School Administration (Describe & Itemize) | 2490        |          |                   |                    |                      |                |               |                           |                      | 0        |
| 376 | <b>Total Support Services - School Administration</b>               | <b>2400</b> | <b>0</b> | <b>0</b>          | <b>0</b>           | <b>0</b>             | <b>0</b>       | <b>0</b>      | <b>0</b>                  | <b>0</b>             | <b>0</b> |

|     | A                                                                               | B           | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K       |
|-----|---------------------------------------------------------------------------------|-------------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|---------|
| 1   |                                                                                 |             | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)   |
| 2   | Description: Enter Whole Numbers Only                                           | Funct #     | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total   |
| 377 | <b>Support Services - Business</b>                                              | <b>2500</b> |          |                   |                    |                      |                |               |                           |                      |         |
| 378 | Direction of Business Support Services                                          | 2510        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 379 | Fiscal Services                                                                 | 2520        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 380 | Operation & Maintenance of Plant Services                                       | 2540        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 381 | Pupil Transportation Services                                                   | 2550        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 382 | Food Services                                                                   | 2560        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 383 | Internal Services                                                               | 2570        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 384 | <b>Total Support Services - Business</b>                                        | <b>2500</b> | 0        | 0                 | 0                  | 0                    | 0              | 0             | 0                         | 0                    | 0       |
| 385 | <b>Support Services - Central</b>                                               | <b>2600</b> |          |                   |                    |                      |                |               |                           |                      |         |
| 386 | Direction of Central Support Services                                           | 2610        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 387 | Planning, Research, Development & Evaluation Services                           | 2620        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 388 | Information Services                                                            | 2630        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 389 | Staff Services                                                                  | 2640        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 390 | Data Processing Services                                                        | 2660        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 391 | <b>Total Support Services - Central</b>                                         | <b>2600</b> | 0        | 0                 | 0                  | 0                    | 0              | 0             | 0                         | 0                    | 0       |
| 392 | <b>Other Support Services (Describe &amp; Itemize)</b>                          | <b>2900</b> |          |                   |                    |                      |                |               |                           |                      | 0       |
| 393 | <b>Total Support Services</b>                                                   | <b>2000</b> | 0        | 0                 | 0                  | 0                    | 0              | 0             | 0                         | 0                    | 0       |
| 394 | <b>COMMUNITY SERVICES (TF)</b>                                                  | <b>3000</b> |          |                   |                    |                      |                |               |                           |                      | 173 0   |
| 395 | <b>PAYMENTS TO OTHER DIST &amp; GOVT UNITS (TF)</b>                             | <b>4000</b> |          |                   |                    |                      |                |               |                           |                      |         |
| 396 | <b>Payments to Other Dist &amp; Govt Units (In-State)</b>                       | <b>4100</b> |          |                   |                    |                      |                |               |                           |                      |         |
| 397 | Payments for Regular Programs                                                   | 4110        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 398 | Payments for Special Education Programs                                         | 4120        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 399 | Payments for Adult/Continuing Education Programs                                | 4130        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 400 | Payments for CTE Programs                                                       | 4140        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 401 | Payments for Community College Programs                                         | 4170        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 402 | Other Payments to In-State Govt Units (Describe & Itemize)                      | 4190        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 403 | <b>Total Payments to Other Dist &amp; Govt Units (In-State)</b>                 | <b>4100</b> |          |                   | 0                  |                      |                | 0             |                           |                      | 0       |
| 404 | Payments for Regular Programs - Tuition                                         | 4210        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 405 | Payments for Special Education Programs - Tuition                               | 4220        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 406 | Payments for Adult/Continuing Education Programs - Tuition                      | 4230        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 407 | Payments for CTE Programs - Tuition                                             | 4240        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 408 | Payments for Community College Programs - Tuition                               | 4270        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 409 | Payments for Other Programs - Tuition                                           | 4280        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 410 | Other Payments to In-State Govt Units (Describe & Itemize)                      | 4290        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 411 | <b>Total Payments to Other Dist &amp; Govt Units - Tuition (In State)</b>       | <b>4200</b> |          |                   |                    |                      |                | 0             |                           |                      | 0       |
| 412 | Payments for Regular Programs - Transfers                                       | 4310        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 413 | Payments for Special Education Programs - Transfers                             | 4320        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 414 | Payments for Adult/Continuing Ed Programs - Transfers                           | 4330        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 415 | Payments for CTE Programs - Transfers                                           | 4340        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 416 | Payments for Community College Program - Transfers                              | 4370        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 417 | Payments for Other Programs - Transfers                                         | 4380        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 418 | Other Payments to In-State Govt Units - Transfers (Describe & Itemize)          | 4390        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 419 | <b>Total Payments to Other Dist &amp; Govt Units-Transfers (In State)</b>       | <b>4300</b> |          |                   | 0                  |                      |                | 0             |                           |                      | 0       |
| 420 | Payments to Other Dist & Govt Units (Out of State)                              | 4400        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 421 | <b>Total Payments to Other Dist &amp; Govt Units</b>                            | <b>4000</b> |          |                   | 0                  |                      |                | 0             |                           |                      | 0       |
| 422 | <b>DEBT SERVICE (TF)</b>                                                        | <b>5000</b> |          |                   |                    |                      |                |               |                           |                      |         |
| 423 | <b>Debt Service - Interest on Short-Term Debt</b>                               |             |          |                   |                    |                      |                |               |                           |                      |         |
| 424 | Tax Anticipation Warrants                                                       | 5110        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 425 | Corporate Personal Property Replacement Tax Anticipation Notes                  | 5130        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 426 | Other Interest or Short-Term Debt (Describe & Itemize)                          | 5150        |          |                   |                    |                      |                |               |                           |                      | 0       |
| 427 | <b>Total Debt Service</b>                                                       | <b>5000</b> |          |                   |                    |                      |                | 0             |                           |                      | 0       |
| 428 | <b>PROVISION FOR CONTINGENCIES (TF)</b>                                         | <b>6000</b> |          |                   |                    |                      |                |               |                           |                      | 0       |
| 429 | <b>Total Direct Disbursements/Expenditures</b>                                  |             | 0        | 0                 | 0                  | 0                    | 0              | 0             | 0                         | 0                    | 0       |
| 430 | <b>Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures</b> |             |          |                   |                    |                      |                |               |                           |                      | 357,106 |
| 431 |                                                                                 |             |          |                   |                    |                      |                |               |                           |                      |         |
| 432 | <b>90 - FIRE PREVENTION &amp; SAFETY FUND (FP&amp;S)</b>                        |             |          |                   |                    |                      |                |               |                           |                      |         |
| 433 | <b>SUPPORT SERVICES (FP&amp;S)</b>                                              | <b>2000</b> |          |                   |                    |                      |                |               |                           |                      |         |

|     | A                                                                                                       | B       | C        | D                 | E                  | F                    | G              | H             | I                         | J                    | K       |
|-----|---------------------------------------------------------------------------------------------------------|---------|----------|-------------------|--------------------|----------------------|----------------|---------------|---------------------------|----------------------|---------|
| 1   |                                                                                                         |         | (100)    | (200)             | (300)              | (400)                | (500)          | (600)         | (700)                     | (800)                | (900)   |
| 2   | Description: Enter Whole Numbers Only                                                                   | Funct # | Salaries | Employee Benefits | Purchased Services | Supplies & Materials | Capital Outlay | Other Objects | Non-Capitalized Equipment | Termination Benefits | Total   |
| 434 | Support Services - Business                                                                             | 2500    |          |                   |                    |                      |                |               |                           |                      |         |
| 435 | Facilities Acquisition & Construction Services                                                          | 2530    |          |                   |                    |                      |                |               |                           |                      | 0       |
| 436 | Operation & Maintenance of Plant Service                                                                | 2540    |          |                   |                    |                      |                |               |                           |                      | 0       |
| 437 | Total Support Services - Business                                                                       | 2500    | 0        | 0                 | 0                  | 0                    | 0              | 0             | 0                         |                      | 0       |
| 438 | Other Support Services (Describe & Itemize)                                                             | 2900    |          |                   |                    |                      |                |               |                           |                      | 0       |
| 439 | Total Support Services                                                                                  | 2000    | 0        | 0                 | 0                  | 0                    | 0              | 0             | 0                         |                      | 0       |
| 440 | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (FP&S)                                                         | 4000    |          |                   |                    |                      |                |               |                           |                      |         |
| 441 | Payments to Regular Programs                                                                            | 4110    |          |                   |                    |                      |                |               |                           |                      | 0       |
| 442 | Payments to Special Education Programs                                                                  | 4120    |          |                   |                    |                      |                |               |                           |                      | 0       |
| 443 | Other Payments to In-State Govt Units (Describe & Itemize)                                              | 4190    |          |                   |                    |                      |                |               |                           |                      | 0       |
| 444 | Total Payments to Other Districts & Govt Units (FPS)                                                    | 4000    |          |                   |                    |                      |                | 0             |                           |                      | 0       |
| 445 | DEBT SERVICE (FP&S)                                                                                     | 5000    |          |                   |                    |                      |                |               |                           |                      |         |
| 446 | Debt Service - Interest on Short-Term Debt                                                              | 5100    |          |                   |                    |                      |                |               |                           |                      |         |
| 447 | Tax Anticipation Warrants                                                                               | 5110    |          |                   |                    |                      |                |               |                           |                      | 0       |
| 448 | Other Interest on Short-Term Debt (Describe & Itemize)                                                  | 5150    |          |                   |                    |                      |                |               |                           |                      | 0       |
| 449 | Total Debt Service - Interest on Short-Term Debt                                                        | 5100    |          |                   |                    |                      |                | 0             |                           |                      | 0       |
| 450 | Debt Service - Interest on Long-Term Debt                                                               | 5200    |          |                   |                    |                      |                |               |                           |                      | 0       |
| 451 | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase Principal Retired) | 5300    |          |                   |                    |                      |                |               |                           |                      | 174     |
| 452 | Total Debt Service                                                                                      | 5000    |          |                   |                    |                      |                | 0             |                           |                      | 0       |
| 453 | PROVISIONS FOR CONTINGENCIES (FP&S)                                                                     | 6000    |          |                   |                    |                      |                |               |                           |                      | 0       |
| 454 | Total Direct Disbursements/Expenditures                                                                 |         | 0        | 0                 | 0                  | 0                    | 0              | 0             | 0                         |                      | 0       |
| 455 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                |         |          |                   |                    |                      |                |               |                           |                      | 392,409 |

|    | A                                                                                                          | B      | C           | D                        | E            | F              | G                                     | H                | I            | J       | K                        | L |
|----|------------------------------------------------------------------------------------------------------------|--------|-------------|--------------------------|--------------|----------------|---------------------------------------|------------------|--------------|---------|--------------------------|---|
| 1  | <b>Begin entering data on EstRev 5-10 and EstExp 11-17 tabs.</b>                                           |        | (10)        | (20)                     | (30)         | (40)           | (50)                                  | (60)             | (70)         | (80)    | (90)                     |   |
| 2  | Description: Enter Whole Numbers Only                                                                      | Acct # | Educational | Operations & Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention & Safety |   |
| 3  | ESTIMATED BEGINNING FUND BALANCE July 1, 2021 <sup>1</sup> (without Student Activity Funds)                |        | 33,582,353  | 5,642,865                | 3,345,576    | 6,975,576      | 1,557,726                             | 32,613,155       | 3,675,833    | 362,469 | 2,006,115                |   |
| 4  | RECEIPTS/REVENUES (without Student Activity Funds)                                                         |        |             |                          |              |                |                                       |                  |              |         |                          |   |
| 5  | LOCAL SOURCES                                                                                              | 1000   | 52,015,146  | 9,963,646                | 5,727,333    | 2,439,954      | 2,215,498                             | 550,000          | 47,911       | 357,106 | 392,409                  |   |
| 6  | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT                                       | 2000   | 0           | 0                        |              | 0              | 0                                     |                  |              |         |                          |   |
| 7  | STATE SOURCES                                                                                              | 3000   | 15,413,116  | 0                        | 0            | 4,100,000      | 0                                     | 0                | 0            | 0       | 0                        |   |
| 8  | FEDERAL SOURCES                                                                                            | 4000   | 11,722,754  | 6,000,000                | 0            | 0              | 0                                     | 6,000,000        | 0            | 0       | 0                        |   |
| 9  | Total Direct Receipts/Revenues <sup>8</sup>                                                                |        | 79,151,016  | 15,963,646               | 5,727,333    | 6,539,954      | 2,215,498                             | 6,550,000        | 47,911       | 357,106 | 392,409                  |   |
| 10 | Receipts/Revenues for "On Behalf" Payments <sup>2</sup>                                                    | 3998   |             |                          |              |                |                                       |                  |              |         |                          |   |
| 11 | Total Receipts/Revenues                                                                                    |        | 79,151,016  | 15,963,646               | 5,727,333    | 6,539,954      | 2,215,498                             | 6,550,000        | 47,911       | 357,106 | 392,409                  |   |
| 12 | DISBURSEMENTS/EXPENDITURES (without Student Activity Funds)                                                |        |             |                          |              |                |                                       |                  |              |         |                          |   |
| 13 | INSTRUCTION                                                                                                | 1000   | 37,122,316  |                          |              |                | 632,565                               |                  |              | 0       |                          |   |
| 14 | SUPPORT SERVICES                                                                                           | 2000   | 21,685,408  | 14,368,813               |              | 5,665,221      | 1,570,937                             | 6,373,987        |              | 0       | 0                        |   |
| 15 | COMMUNITY SERVICES                                                                                         | 3000   | 359,317     | 0                        |              | 0              | 17,451                                |                  |              | 0       |                          |   |
| 16 | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS                                                                   | 4000   | 9,107,950   | 483,924                  | 0            | 887,351        | 0                                     | 0                |              | 0       | 0                        |   |
| 17 | DEBT SERVICES                                                                                              | 5000   | 0           | 0                        | 5,450,647    | 0              | 0                                     |                  |              | 0       | 0                        |   |
| 18 | PROVISION FOR CONTINGENCIES                                                                                | 6000   | 0           | 0                        | 0            | 0              | 0                                     | 0                |              | 0       | 0                        |   |
| 19 | Total Direct Disbursements/Expenditures <sup>9</sup>                                                       |        | 68,274,991  | 14,852,737               | 5,450,647    | 6,552,572      | 2,220,953                             | 6,373,987        |              | 0       | 0                        |   |
| 20 | Disbursements/Expenditures for "On Behalf" Payments <sup>2</sup>                                           | 4180   | 0           | 0                        | 0            | 0              | 0                                     | 0                |              | 0       | 0                        |   |
| 21 | Total Disbursements/Expenditures                                                                           |        | 68,274,991  | 14,852,737               | 5,450,647    | 6,552,572      | 2,220,953                             | 6,373,987        |              | 0       | 0                        |   |
| 22 | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures                          |        | 10,876,025  | 1,110,909                | 276,686      | (12,618)       | (5,455)                               | 176,013          | 47,911       | 357,106 | 392,409                  |   |
| 23 | OTHER SOURCES/USES OF FUNDS                                                                                |        |             |                          |              |                |                                       |                  |              |         |                          |   |
| 24 | OTHER SOURCES OF FUNDS (7000)                                                                              |        |             |                          |              |                |                                       |                  |              |         |                          |   |
| 25 | PERMANENT TRANSFER FROM VARIOUS FUNDS                                                                      |        |             |                          |              |                |                                       |                  |              |         |                          |   |
| 26 | Abolishment the Working Cash Fund <sup>16</sup>                                                            | 7110   |             |                          |              |                |                                       |                  |              |         |                          |   |
| 27 | Abatement of the Working Cash Fund <sup>16</sup>                                                           | 7110   |             |                          |              |                |                                       |                  |              |         |                          |   |
| 28 | Transfer of Working Cash Fund Interest                                                                     | 7120   |             |                          |              |                |                                       |                  |              |         |                          |   |
| 29 | Transfer Among Funds                                                                                       | 7130   |             |                          |              |                |                                       |                  |              |         |                          |   |
| 30 | Transfer of Interest                                                                                       | 7140   |             |                          |              |                |                                       |                  |              |         |                          |   |
| 31 | Transfer from Capital Projects Fund to O&M Fund                                                            | 7150   |             | 0                        |              |                |                                       |                  |              |         |                          |   |
| 32 | Transfer of Excess Fire Prev & Safety Tax & Interest <sup>3</sup> Proceeds to O&M Fund                     | 7160   |             | 0                        |              |                |                                       |                  |              |         |                          |   |
| 33 | Transfer of Excess Accumulated Fire Prev & Safety Bond and Int <sup>3a</sup> Proceeds to Debt Service Fund | 7170   |             |                          | 0            |                |                                       |                  |              |         |                          |   |
| 34 | SALE OF BONDS (7200)                                                                                       |        |             |                          |              |                |                                       |                  |              |         |                          |   |
| 35 | Principal on Bonds Sold <sup>4</sup>                                                                       | 7210   |             |                          |              |                |                                       |                  |              |         |                          |   |
| 36 | Premium on Bonds Sold                                                                                      | 7220   |             |                          |              |                |                                       |                  |              |         |                          |   |
| 37 | Accrued Interest on Bonds Sold                                                                             | 7230   |             |                          |              |                |                                       |                  |              |         |                          |   |
| 38 | Sale or Compensation for Fixed Assets <sup>5</sup>                                                         | 7300   |             |                          |              |                |                                       |                  |              |         |                          |   |
| 39 | Transfer to Debt Service to Pay Principal on Capital Leases                                                | 7400   |             | 0                        |              |                |                                       |                  |              |         |                          |   |
| 40 | Transfer to Debt Service Fund to Pay Interest on Capital Leases                                            | 7500   |             | 0                        |              |                |                                       |                  |              |         |                          |   |
| 41 | Transfer to Debt Service Fund to Pay Principal on Revenue Bonds                                            | 7600   |             | 0                        |              |                |                                       |                  |              |         |                          |   |
| 42 | Transfer to Debt Service Fund to Pay Interest on Revenue Bonds                                             | 7700   |             | 0                        |              |                |                                       |                  |              |         |                          |   |
| 43 | Transfer to Capital Projects Fund                                                                          | 7800   |             |                          |              |                |                                       | 0                |              |         |                          |   |
| 44 | ISBE Loan Proceeds                                                                                         | 7900   |             |                          |              |                |                                       |                  |              |         |                          |   |
| 45 | Other Sources Not Classified Elsewhere                                                                     | 7990   |             |                          |              |                |                                       |                  |              |         |                          |   |
| 46 | Total Other Sources of Funds <sup>8</sup>                                                                  |        | 0           | 0                        | 0            | 0              | 0                                     | 0                | 0            | 0       | 0                        |   |
| 47 | OTHER USES OF FUNDS (8000)                                                                                 |        |             |                          |              |                |                                       |                  |              |         |                          |   |
| 49 | TRANSFER TO VARIOUS OTHER FUNDS (8100)                                                                     |        |             |                          |              |                |                                       |                  |              |         |                          |   |
| 50 | Abolishment or Abatement of the Working Cash Fund <sup>16</sup>                                            | 8110   |             |                          |              |                |                                       |                  | 0            |         |                          |   |
| 51 | Transfer of Working Cash Fund Interest                                                                     | 8120   |             |                          |              |                |                                       |                  | 0            |         |                          |   |
| 52 | Transfer Among Funds                                                                                       | 8130   |             |                          |              |                |                                       |                  |              |         |                          |   |

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|     | A                                                                                                          | B             | C                           | D                                                | E                            | F                              | G                                                             | H                                | I                            | J                    | K                                                | L |
|-----|------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|--------------------------------------------------|------------------------------|--------------------------------|---------------------------------------------------------------|----------------------------------|------------------------------|----------------------|--------------------------------------------------|---|
| 1   | <b>Begin entering data on EstRev 5-10 and EstExp 11-17 tabs.</b>                                           |               |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 2   | <b>Description: Enter Whole Numbers Only</b>                                                               | <b>Acct #</b> | <b>(10)<br/>Educational</b> | <b>(20)<br/>Operations &amp;<br/>Maintenance</b> | <b>(30)<br/>Debt Service</b> | <b>(40)<br/>Transportation</b> | <b>(50)<br/>Municipal<br/>Retirement/ Social<br/>Security</b> | <b>(60)<br/>Capital Projects</b> | <b>(70)<br/>Working Cash</b> | <b>(80)<br/>Tort</b> | <b>(90)<br/>Fire Prevention &amp;<br/>Safety</b> |   |
| 53  | Transfer of Interest <sup>6</sup>                                                                          | 8140          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 54  | Transfer from Capital Projects Fund to O&M Fund                                                            | 8150          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 55  | Transfer of Excess Fire Prev & Safety Tax & Interest <sup>3</sup> Proceeds to O&M Fund                     | 8160          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 56  | Transfer of Excess Accumulated Fire Prev & Safety Bond <sup>3a</sup> and Int Proceeds to Debt Service Fund | 8170          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 57  | Taxes Pledged to Pay Principal on Capital Leases                                                           | 8410          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 58  | Grants/Reimbursements Pledged to Pay Principal on Capital Leases                                           | 8420          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 59  | Other Revenues Pledged to Pay Principal on Capital Leases                                                  | 8430          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 60  | Fund Balance Transfers Pledged to Pay Principal on Capital Leases                                          | 8440          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 61  | Taxes Pledged to Pay Interest on Capital Leases                                                            | 8510          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 62  | Grants/Reimbursements Pledged to Pay Interest on Capital Leases                                            | 8520          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 63  | Other Revenues Pledged to Pay Interest on Capital Leases                                                   | 8530          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 64  | Fund Balance Transfers Pledged to Pay Interest on Capital Leases                                           | 8540          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 65  | Taxes Pledged to Pay Principal on Revenue Bonds                                                            | 8610          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 66  | Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds                                            | 8620          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 67  | Other Revenues Pledged to Pay Principal on Revenue Bonds                                                   | 8630          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 68  | Fund Balance Transfers Pledged to Pay Principal on Revenue Bonds                                           | 8640          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 69  | Taxes Pledged to Pay Interest on Revenue Bonds                                                             | 8710          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 70  | Grants/Reimbursements Pledged to Pay Interest on Revenue Bonds                                             | 8720          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 71  | Other Revenues Pledged to Pay Interest on Revenue Bonds                                                    | 8730          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 72  | Fund Balance Transfers Pledged to Pay Interest on Revenue Bonds                                            | 8740          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 73  | Taxes Transferred to Pay for Capital Projects                                                              | 8810          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 74  | Grants/Reimbursements Pledged to Pay for Capital Projects                                                  | 8820          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 75  | Other Revenues Pledged to Pay for Capital Projects                                                         | 8830          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 76  | Fund Balance Transfers Pledged to Pay for Capital Projects                                                 | 8840          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 77  | Transfer to Debt Service Fund to Pay Principal on ISBE Loans                                               | 8910          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 78  | Other Uses Not Classified Elsewhere                                                                        | 8990          |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 79  | <b>Total Other Uses of Funds <sup>9</sup></b>                                                              |               | 0                           | 0                                                | 0                            | 0                              | 0                                                             | 0                                | 0                            | 0                    | 0                                                |   |
| 80  | <b>Total Other Sources/Uses of Fund</b>                                                                    |               | 0                           | 0                                                | 0                            | 0                              | 0                                                             | 0                                | 0                            | 0                    | 0                                                |   |
| 81  | <b>ESTIMATED ENDING FUND BALANCE June 30, 2022 (Without Student Activity Funds)</b>                        |               | 44,458,378                  | 6,753,774                                        | 3,622,262                    | 6,962,958                      | 1,552,271                                                     | 32,789,168                       | 3,723,744                    | 719,575              | 2,398,524                                        |   |
| 82  |                                                                                                            |               |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 83  | <b>Student Activity ESTIMATED BEGINNING FUND BALANCE July 1, 2021 Fund 11</b>                              |               |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 84  | <b>RECEIPTS/REVENUES (For Student Activity Funds)</b>                                                      |               |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 85  | <b>Total Student Activity Direct Receipts/Revenues (Local Sources)</b>                                     | 1799          | 0                           |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 86  | <b>DISBURSEMENTS/EXPENDITURES (For Student Activity Funds)</b>                                             |               |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 87  | <b>Total Student Activity Direct Disbursements/Expenditures</b>                                            | 1999          | 0                           |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 88  | <b>Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures</b>                   |               | 0                           |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 89  | <b>Student Activity ESTIMATED ENDING FUND BALANCE June 30, 2022</b>                                        |               | 0                           |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 90  |                                                                                                            |               |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 91  | <b>Total ESTIMATED BEGINNING FUND BALANCE July 1, 2021 (All Sources Including Student Activity Funds)</b>  |               | 33,582,353                  | 5,642,865                                        | 3,345,576                    | 6,975,576                      | 1,557,726                                                     | 32,613,155                       | 3,675,833                    | 362,469              | 2,006,115                                        |   |
| 92  | <b>RECEIPTS/REVENUES (All Sources with Student Activity Funds)</b>                                         |               |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |
| 93  | <b>LOCAL SOURCES</b>                                                                                       | 1000          | 52,015,146                  | 9,963,646                                        | 5,727,333                    | 2,439,954                      | 2,215,498                                                     | 550,000                          | 47,911                       | 357,106              | 392,409                                          |   |
| 94  | <b>FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT</b>                                | 2000          | 0                           | 0                                                |                              | 0                              | 0                                                             |                                  |                              |                      |                                                  |   |
| 95  | <b>STATE SOURCES</b>                                                                                       | 3000          | 15,413,116                  | 0                                                | 0                            | 4,100,000                      | 0                                                             | 0                                | 0                            | 0                    | 0                                                |   |
| 96  | <b>FEDERAL SOURCES</b>                                                                                     | 4000          | 11,722,754                  | 6,000,000                                        | 0                            | 0                              | 0                                                             | 6,000,000                        | 0                            | 0                    | 0                                                |   |
| 97  | <b>Total Direct Receipts/Revenues <sup>8</sup></b>                                                         |               | 79,151,016                  | 15,963,646                                       | 5,727,333                    | 6,539,954                      | 2,215,498                                                     | 6,550,000                        | 47,911                       | 357,106              | 392,409                                          |   |
| 98  | Receipts/Revenues for "On Behalf" Payments <sup>2</sup>                                                    | 3998          | 0                           | 0                                                | 0                            | 0                              | 0                                                             | 0                                |                              | 0                    | 0                                                |   |
| 99  | <b>Total Receipts/Revenues</b>                                                                             |               | 79,151,016                  | 15,963,646                                       | 5,727,333                    | 6,539,954                      | 2,215,498                                                     | 6,550,000                        | 47,911                       | 357,106              | 392,409                                          |   |
| 100 | <b>DISBURSEMENTS/EXPENDITURES (All Sources with Student Activity Funds)</b>                                |               |                             |                                                  |                              |                                |                                                               |                                  |                              |                      |                                                  |   |

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|     | A                                                                                     | B      | C                   | D                                   | E                    | F                      | G                                                   | H                        | I                    | J            | K                                   | L               |
|-----|---------------------------------------------------------------------------------------|--------|---------------------|-------------------------------------|----------------------|------------------------|-----------------------------------------------------|--------------------------|----------------------|--------------|-------------------------------------|-----------------|
| 1   | <b>Begin entering data on EstRev 5-10 and EstExp 11-17 tabs.</b>                      |        |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |                 |
| 2   | Description: Enter Whole Numbers Only                                                 | Acct # | (10)<br>Educational | (20)<br>Operations &<br>Maintenance | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal<br>Retirement/ Social<br>Security | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |                 |
| 101 | INSTRUCTION                                                                           | 1000   | 37,122,316          |                                     |                      |                        | 632,565                                             |                          |                      | 0            |                                     |                 |
| 102 | SUPPORT SERVICES                                                                      | 2000   | 21,685,408          | 14,368,813                          |                      | 5,665,221              | 1,570,937                                           | 6,373,987                |                      | 0            | 0                                   |                 |
| 103 | COMMUNITY SERVICES                                                                    | 3000   | 359,317             | 0                                   |                      | 0                      | 17,451                                              |                          |                      | 0            |                                     |                 |
| 104 | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS                                              | 4000   | 9,107,950           | 483,924                             | 0                    | 887,351                | 0                                                   | 0                        |                      | 0            | 0                                   |                 |
| 105 | DEBT SERVICES                                                                         | 5000   | 0                   | 0                                   | 5,450,647            | 0                      | 0                                                   |                          |                      | 0            | 0                                   |                 |
| 106 | PROVISION FOR CONTINGENCIES                                                           | 6000   | 0                   | 0                                   | 0                    | 0                      | 0                                                   | 0                        |                      | 0            | 0                                   |                 |
| 107 | Total Direct Disbursements/Expenditures <sup>9</sup>                                  |        | 68,274,991          | 14,852,737                          | 5,450,647            | 6,552,572              | 2,220,953                                           | 6,373,987                |                      | 0            | 0                                   |                 |
| 108 | Disbursements/Expenditures for "On Behalf" Payments <sup>2</sup>                      | 4180   | 0                   | 0                                   | 0                    | 0                      | 0                                                   | 0                        |                      | 0            | 0                                   |                 |
| 109 | Total Disbursements/Expenditures                                                      |        | 68,274,991          | 14,852,737                          | 5,450,647            | 6,552,572              | 2,220,953                                           | 6,373,987                |                      | 0            | 0                                   |                 |
| 110 | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures     |        | 10,876,025          | 1,110,909                           | 276,686              | (12,618)               | (5,455)                                             | 176,013                  | 47,911               | 357,106      | 392,409                             |                 |
| 111 | OTHER SOURCES/USES OF FUNDS                                                           |        |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |                 |
| 112 | OTHER SOURCES OF FUNDS (7000)                                                         |        |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |                 |
| 113 | Total Other Sources of Funds <sup>8</sup>                                             |        | 0                   | 0                                   | 0                    | 0                      | 0                                                   | 0                        | 0                    | 0            | 0                                   |                 |
| 114 | OTHER USES OF FUNDS (8000)                                                            |        |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |                 |
| 116 | Total Other Uses of Funds <sup>9</sup>                                                |        | 0                   | 0                                   | 0                    | 0                      | 0                                                   | 0                        | 0                    | 0            | 0                                   |                 |
| 117 | Total Other Sources/Uses of Fund                                                      |        | 0                   | 0                                   | 0                    | 0                      | 0                                                   | 0                        | 0                    | 0            | 0                                   |                 |
| 118 | ESTIMATED ENDING FUND BALANCE June 30, 2022 (All Sources With student Activity Funds) |        | 44,458,378          | 6,753,774                           | 3,622,262            | 6,962,958              | 1,552,271                                           | 32,789,168               | 3,723,744            | 719,575      | 2,398,524                           |                 |
| 119 |                                                                                       |        |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |                 |
| 120 | SUMMARY OF EXPENDITURES Without Student Activity Funds (by Major Object)              |        |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |                 |
| 121 | Description                                                                           | Acct # | (10)<br>Educational | (20)<br>Operations &<br>Maintenance | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal<br>Retirement/ Social<br>Security | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety | Total By Object |
| 122 | Object Name                                                                           |        |                     |                                     |                      |                        |                                                     |                          |                      |              |                                     |                 |
| 124 | Salaries                                                                              | 100    | 36,008,906          | 4,150,094                           |                      | 36,261                 |                                                     | 0                        |                      | 0            | 0                                   | 40,195,261      |
| 125 | Employee Benefits                                                                     | 200    | 8,369,668           | 836,144                             |                      | 0                      | 2,220,953                                           | 0                        |                      | 0            | 0                                   | 11,426,765      |
| 126 | Purchased Services                                                                    | 300    | 7,483,457           | 1,288,803                           | 0                    | 6,152,311              |                                                     | 155,386                  |                      | 0            | 0                                   | 15,079,957      |
| 127 | Supplies & Materials                                                                  | 400    | 2,327,490           | 1,442,338                           |                      | 39,000                 |                                                     | 15,096                   |                      | 0            | 0                                   | 3,823,924       |
| 128 | Capital Outlay                                                                        | 500    | 1,335,558           | 6,450,000                           |                      | 225,000                |                                                     | 6,200,000                |                      | 0            | 0                                   | 14,210,558      |
| 129 | Other Objects                                                                         | 600    | 12,344,487          | 483,924                             | 5,450,647            | 100,000                | 0                                                   | 0                        |                      | 0            | 0                                   | 18,379,058      |
| 130 | Non-Capitalized Equipment                                                             | 700    | 405,425             | 201,434                             |                      | 0                      |                                                     | 3,505                    |                      | 0            | 0                                   | 610,364         |
| 131 | Termination Benefits                                                                  | 800    | 0                   | 0                                   |                      | 0                      |                                                     |                          |                      | 0            |                                     | 0               |
| 132 | Total Expenditures                                                                    |        | 68,274,991          | 14,852,737                          | 5,450,647            | 6,552,572              | 2,220,953                                           | 6,373,987                |                      | 0            | 0                                   | 103,725,887     |

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## SUMMARY OF CASH TRANSACTIONS

|    | A                                                                                            | B      | C           | D                        | E            | F              | G                                     | H                | I            | J       | K                        |
|----|----------------------------------------------------------------------------------------------|--------|-------------|--------------------------|--------------|----------------|---------------------------------------|------------------|--------------|---------|--------------------------|
| 1  |                                                                                              |        | (10)        | (20)                     | (30)         | (40)           | (50)                                  | (60)             | (70)         | (80)    | (90)                     |
| 2  | Description: Enter Whole Numbers Only                                                        | Acct # | Educational | Operations & Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention & Safety |
| 3  | BEGINNING CASH BALANCE ON HAND July 1, 2021 <sup>7</sup> (Without Student Activity Funds)    |        |             |                          |              |                |                                       |                  |              |         |                          |
| 4  | Total Direct Receipts & Other Sources <sup>8</sup>                                           |        | 79,151,016  | 15,963,646               | 5,727,333    | 6,539,954      | 2,215,498                             | 6,550,000        | 47,911       | 357,106 | 392,409                  |
| 5  | OTHER RECEIPTS                                                                               |        |             |                          |              |                |                                       |                  |              |         |                          |
| 6  | Interfund Loans Payable (Loans from Other Funds)                                             | 411    |             |                          |              |                |                                       |                  |              |         |                          |
| 7  | Interfund Loans Receivable (Repayment of Loans)                                              | 141    |             |                          |              |                |                                       |                  |              |         |                          |
| 8  | Notes and Warrants Payable                                                                   | 433    |             |                          |              |                |                                       |                  |              |         |                          |
| 9  | Other Current Assets                                                                         | 199    |             |                          |              |                |                                       |                  |              |         |                          |
| 10 | Total Other Receipts                                                                         |        | 0           | 0                        | 0            | 0              | 0                                     | 0                | 0            | 0       | 0                        |
| 11 | Total Direct Receipts, Other Sources, & Other Receipts                                       |        | 79,151,016  | 15,963,646               | 5,727,333    | 6,539,954      | 2,215,498                             | 6,550,000        | 47,911       | 357,106 | 392,409                  |
| 12 | Total Amount Available                                                                       |        | 79,151,016  | 15,963,646               | 5,727,333    | 6,539,954      | 2,215,498                             | 6,550,000        | 47,911       | 357,106 | 392,409                  |
| 13 | Total Direct Disbursements & Other Uses <sup>9</sup>                                         |        | 68,274,991  | 14,852,737               | 5,450,647    | 6,552,572      | 2,220,953                             | 6,373,987        | 0            | 0       | 0                        |
| 14 | OTHER DISBURSEMENTS                                                                          |        |             |                          |              |                |                                       |                  |              |         |                          |
| 15 | Interfund Loans Receivable (Loans to Other Funds) <sup>10</sup>                              | 141    |             |                          |              |                |                                       |                  |              |         | 178                      |
| 16 | Interfund Loans Payable (Repayment of Loans)                                                 | 411    |             |                          |              |                |                                       |                  |              |         |                          |
| 17 | Notes and Warrants Payable                                                                   | 433    |             |                          |              |                |                                       |                  |              |         |                          |
| 18 | Other Current Liabilities                                                                    | 499    |             |                          |              |                |                                       |                  |              |         |                          |
| 19 | Total Other Disbursements                                                                    |        | 0           | 0                        | 0            | 0              | 0                                     | 0                | 0            | 0       | 0                        |
| 20 | Total Direct Disbursements, Other Uses, & Other Disbursements                                |        | 68,274,991  | 14,852,737               | 5,450,647    | 6,552,572      | 2,220,953                             | 6,373,987        | 0            | 0       | 0                        |
| 21 | ENDING CASH BALANCE ON HAND June 30, 2022 <sup>7</sup> (Without Student Activity Funds)      |        | 10,876,025  | 1,110,909                | 276,686      | (12,618)       | (5,455)                               | 176,013          | 47,911       | 357,106 | 392,409                  |
| 22 |                                                                                              |        |             |                          |              |                |                                       |                  |              |         |                          |
| 23 | Activity Funds BEGINNING CASH BALANCE ON HAND July 1, 2021 <sup>7</sup>                      |        |             |                          |              |                |                                       |                  |              |         |                          |
| 24 | Total Direct Receipts & Other Sources <sup>8</sup>                                           |        | 0           |                          |              |                |                                       |                  |              |         |                          |
| 25 | Total Amount Available                                                                       |        | 0           |                          |              |                |                                       |                  |              |         |                          |
| 26 | Total Direct Disbursements & Other Uses <sup>9</sup>                                         |        | 0           |                          |              |                |                                       |                  |              |         |                          |
| 27 | Activity funds ENDING CASH BALANCE ON HAND June 30, 2022 <sup>7</sup>                        |        | 0           |                          |              |                |                                       |                  |              |         |                          |
| 28 |                                                                                              |        |             |                          |              |                |                                       |                  |              |         |                          |
| 29 | Total BEGINNING CASH BALANCE ON HAND July 1, 2021 <sup>7</sup> (With Student Activity Funds) |        | 0           | 0                        | 0            | 0              | 0                                     | 0                | 0            | 0       | 0                        |
| 30 | Total Direct Receipts & Other Sources <sup>8</sup>                                           |        | 79,151,016  | 15,963,646               | 5,727,333    | 6,539,954      | 2,215,498                             | 6,550,000        | 47,911       | 357,106 | 392,409                  |
| 31 | Total Other Receipts                                                                         |        | 0           | 0                        | 0            | 0              | 0                                     | 0                | 0            | 0       | 0                        |
| 32 | Total Direct Receipts, Other Sources, & Other Receipts                                       |        | 79,151,016  | 15,963,646               | 5,727,333    | 6,539,954      | 2,215,498                             | 6,550,000        | 47,911       | 357,106 | 392,409                  |
| 33 | Total Amount Available                                                                       |        | 79,151,016  | 15,963,646               | 5,727,333    | 6,539,954      | 2,215,498                             | 6,550,000        | 47,911       | 357,106 | 392,409                  |
| 34 | Total Direct Disbursements & Other Uses <sup>9</sup>                                         |        | 68,274,991  | 14,852,737               | 5,450,647    | 6,552,572      | 2,220,953                             | 6,373,987        | 0            | 0       | 0                        |
| 35 | Total Other Disbursements                                                                    |        | 0           | 0                        | 0            | 0              | 0                                     | 0                | 0            | 0       | 0                        |
| 36 | Total Direct Disbursements, Other Uses, & Other Disbursements                                |        | 68,274,991  | 14,852,737               | 5,450,647    | 6,552,572      | 2,220,953                             | 6,373,987        | 0            | 0       | 0                        |
| 37 | Total ENDING CASH BALANCE ON HAND June 30, 2022 <sup>7</sup> (With Student Activity Funds)   |        | 10,876,025  | 1,110,909                | 276,686      | (12,618)       | (5,455)                               | 176,013          | 47,911       | 357,106 | 392,409                  |

|    | A                                                                    | B           | C               | D                        | E            | F              | G                                     | H                | I            | J       | K                        |
|----|----------------------------------------------------------------------|-------------|-----------------|--------------------------|--------------|----------------|---------------------------------------|------------------|--------------|---------|--------------------------|
| 1  |                                                                      |             | (10)            | (20)                     | (30)         | (40)           | (50)                                  | (60)             | (70)         | (80)    | (90)                     |
| 2  | Description: Enter Whole Numbers Only                                | Acct #      | Educational     | Operations & Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention & Safety |
| 3  | <b>RECEIPTS/REVENUES FROM LOCAL SOURCES (1000)</b>                   |             |                 |                          |              |                |                                       |                  |              |         |                          |
| 4  | <b>AD VALOREM TAXES LEVIED BY LOCAL EDUCATION AGENCY</b>             | <b>1100</b> |                 |                          |              |                |                                       |                  |              |         |                          |
| 5  | Designated Purposes Levies <sup>11</sup> (1110-1120)                 | -           | 46,410,556      | 9,306,646                |              | 2,256,454      | 507,078                               |                  | 7,911        | 354,906 | 375,909                  |
| 6  | Leasing Purposes Levy <sup>12</sup>                                  | 1130        |                 |                          |              |                |                                       |                  |              |         |                          |
| 7  | Special Education Purposes Levy                                      | 1140        |                 |                          |              |                |                                       |                  |              |         |                          |
| 8  | FICA and Medicare Only Levies                                        | 1150        |                 |                          |              |                | 1,642,920                             |                  |              |         |                          |
| 9  | Area Vocational Construction Purposes Levy                           | 1160        |                 |                          |              |                |                                       |                  |              |         |                          |
| 10 | Summer School Purposes Levy                                          | 1170        |                 |                          |              |                |                                       |                  |              |         |                          |
| 11 | Other Tax Levies (Describe & Itemize)                                | 1190        |                 |                          |              |                |                                       |                  |              |         |                          |
| 12 | <b>Total Ad Valorem Taxes Levied by District</b>                     |             | 46,410,556      | 9,306,646                | 0            | 2,256,454      | 2,149,998                             | 0                | 7,911        | 354,906 | 375,909                  |
| 13 | <b>PAYMENTS IN LIEU OF TAXES</b>                                     | <b>1200</b> |                 |                          |              |                |                                       |                  |              |         |                          |
| 14 | Mobile Home Privilege Tax                                            | 1210        |                 |                          |              |                |                                       |                  |              |         |                          |
| 15 | Payments from Local Housing Authority                                | 1220        |                 |                          |              |                |                                       |                  |              |         |                          |
| 16 | Corporate Personal Property Replacement Taxes <sup>13</sup>          | 1230        | \$ 4,300,000.00 | 600,000                  |              |                | 50,000                                |                  |              |         | 179                      |
| 17 | Other Payments in Lieu of Taxes (Describe & Itemize)                 | 1290        |                 |                          |              |                |                                       |                  |              |         |                          |
| 18 | <b>Total Payments in Lieu of Taxes</b>                               |             | 4,300,000       | 600,000                  | 0            | 0              | 50,000                                | 0                | 0            | 0       | 0                        |
| 19 | <b>TUITION</b>                                                       | <b>1300</b> |                 |                          |              |                |                                       |                  |              |         |                          |
| 20 | Regular Tuition from Pupils or Parents (In State)                    | 1311        | 81,850          |                          |              |                |                                       |                  |              |         |                          |
| 21 | Regular Tuition from Other Districts (In State)                      | 1312        | 0               |                          |              |                |                                       |                  |              |         |                          |
| 22 | Regular Tuition from Other Sources (In State)                        | 1313        |                 |                          |              |                |                                       |                  |              |         |                          |
| 23 | Regular Tuition from Other Sources (Out of State)                    | 1314        |                 |                          |              |                |                                       |                  |              |         |                          |
| 24 | Summer School Tuition from Pupils or Parents (In State)              | 1321        | 20,000          |                          |              |                |                                       |                  |              |         |                          |
| 25 | Summer School Tuition from Other Districts (In State)                | 1322        |                 |                          |              |                |                                       |                  |              |         |                          |
| 26 | Summer School Tuition from Other Sources (In State)                  | 1323        |                 |                          |              |                |                                       |                  |              |         |                          |
| 27 | Summer School Tuition from Other Sources (Out of State)              | 1324        |                 |                          |              |                |                                       |                  |              |         |                          |
| 28 | CTE Tuition from Pupils or Parents (In State)                        | 1331        | 47,000          |                          |              |                |                                       |                  |              |         |                          |
| 29 | CTE Tuition from Other Districts (In State)                          | 1332        |                 |                          |              |                |                                       |                  |              |         |                          |
| 30 | CTE Tuition from Other Sources (In State)                            | 1333        |                 |                          |              |                |                                       |                  |              |         |                          |
| 31 | CTE Tuition from Other Sources (Out of State)                        | 1334        |                 |                          |              |                |                                       |                  |              |         |                          |
| 32 | Special Education Tuition from Pupils or Parents (In State)          | 1341        |                 |                          |              |                |                                       |                  |              |         |                          |
| 33 | Special Education Tuition from Other Districts (In State)            | 1342        |                 |                          |              |                |                                       |                  |              |         |                          |
| 34 | Special Education Tuition from Other Sources (In State)              | 1343        |                 |                          |              |                |                                       |                  |              |         |                          |
| 35 | Special Education Tuition from Other Sources (Out of State)          | 1344        |                 |                          |              |                |                                       |                  |              |         |                          |
| 36 | Adult Tuition from Pupils or Parents (In State)                      | 1351        |                 |                          |              |                |                                       |                  |              |         |                          |
| 37 | Adult Tuition from Other Districts (In State)                        | 1352        |                 |                          |              |                |                                       |                  |              |         |                          |
| 38 | Adult Tuition from Other Sources (In State)                          | 1353        |                 |                          |              |                |                                       |                  |              |         |                          |
| 39 | Adult Tuition from Other Sources (Out of State)                      | 1354        |                 |                          |              |                |                                       |                  |              |         |                          |
| 40 | <b>Total Tuition</b>                                                 |             | 148,850         |                          |              |                |                                       |                  |              |         |                          |
| 41 | <b>TRANSPORTATION FEES</b>                                           | <b>1400</b> |                 |                          |              |                |                                       |                  |              |         |                          |
| 42 | Regular Transportation Fees from Pupils or Parents (In State)        | 1411        |                 |                          |              |                |                                       |                  |              |         |                          |
| 43 | Regular Transportation Fees from Other Districts (In State)          | 1412        |                 |                          |              |                |                                       |                  |              |         |                          |
| 44 | Regular Transportation Fees from Other Sources (In State)            | 1413        |                 |                          |              |                |                                       |                  |              |         |                          |
| 45 | Regular Transportation Fees from Co-curricular Activities (In State) | 1415        |                 |                          |              |                |                                       |                  |              |         |                          |
| 46 | Regular Transportation Fees from Other Sources (Out of State)        | 1416        |                 |                          |              |                |                                       |                  |              |         |                          |
| 47 | Summer School Transportation Fees from Pupils or Parents (In State)  | 1421        |                 |                          |              |                |                                       |                  |              |         |                          |
| 48 | Summer School Transportation Fees from Other Districts (In State)    | 1422        |                 |                          |              |                |                                       |                  |              |         |                          |
| 49 | Summer School Transportation Fees from Other Sources (In State)      | 1423        |                 |                          |              |                |                                       |                  |              |         |                          |
| 50 | Summer School Transportation Fees from Other Sources (Out of State)  | 1424        |                 |                          |              |                |                                       |                  |              |         |                          |
| 51 | CTE Transportation Fees from Pupils or Parents (In State)            | 1431        |                 |                          |              |                |                                       |                  |              |         |                          |
| 52 | CTE Transportation Fees from Other Districts (In State)              | 1432        |                 |                          |              |                |                                       |                  |              |         |                          |
| 53 | CTE Transportation Fees from Other Sources (In State)                | 1433        |                 |                          |              |                |                                       |                  |              |         |                          |
| 54 | CTE Transportation Fees from Other Sources (Out of State)            | 1434        |                 |                          |              |                |                                       |                  |              |         |                          |

|     | A                                                                                  | B           | C           | D                        | E            | F              | G                                     | H                | I            | J     | K                        |
|-----|------------------------------------------------------------------------------------|-------------|-------------|--------------------------|--------------|----------------|---------------------------------------|------------------|--------------|-------|--------------------------|
| 1   |                                                                                    |             | (10)        | (20)                     | (30)         | (40)           | (50)                                  | (60)             | (70)         | (80)  | (90)                     |
| 2   | Description: Enter Whole Numbers Only                                              | Acct #      | Educational | Operations & Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort  | Fire Prevention & Safety |
| 55  | Special Education Transportation Fees from Pupils or Parents (In State)            | 1441        |             |                          |              |                |                                       |                  |              |       |                          |
| 56  | Special Education Transportation Fees from Other Districts (In State)              | 1442        |             |                          |              |                |                                       |                  |              |       |                          |
| 57  | Special Education Transportation Fees from Other Sources (In State)                | 1443        |             |                          |              |                |                                       |                  |              |       |                          |
| 58  | Special Education Transportation Fees from Other Sources (Out of State)            | 1444        |             |                          |              |                |                                       |                  |              |       |                          |
| 59  | Adult Transportation Fees from Pupils or Parents (In State)                        | 1451        |             |                          |              |                |                                       |                  |              |       |                          |
| 60  | Adult Transportation Fees from Other Districts (In State)                          | 1452        |             |                          |              |                |                                       |                  |              |       |                          |
| 61  | Adult Transportation Fees from Other Sources (In State)                            | 1453        |             |                          |              |                |                                       |                  |              |       |                          |
| 62  | Adult Transportation Fees from Other Sources (Out of State)                        | 1454        |             |                          |              |                |                                       |                  |              |       |                          |
| 63  | <b>Total Transportation Fees</b>                                                   |             |             |                          |              | 0              |                                       |                  |              |       |                          |
| 64  | <b>EARNINGS ON INVESTMENTS</b>                                                     | <b>1500</b> |             |                          |              |                |                                       |                  |              |       |                          |
| 65  | Interest on Investments                                                            | 1510        | 220,000     | 50,000                   | 5,684,906    | 33,000         | 15,500                                | 550,000          | 40,000       | 2,200 | 16,500                   |
| 66  | Gain or Loss on Sale of Investments                                                | 1520        |             |                          |              |                |                                       |                  |              |       |                          |
| 67  | <b>Total Earnings on Investments</b>                                               |             | 220,000     | 50,000                   | 5,684,906    | 33,000         | 15,500                                | 550,000          | 40,000       | 2,200 | 16,500                   |
| 68  | <b>FOOD SERVICE</b>                                                                | <b>1600</b> |             |                          |              |                |                                       |                  |              |       | 180                      |
| 69  | Sales to Pupils - Lunch                                                            | 1611        | 33,000      |                          |              |                |                                       |                  |              |       |                          |
| 70  | Sales to Pupils - Breakfast                                                        | 1612        |             |                          |              |                |                                       |                  |              |       |                          |
| 71  | Sales to Pupils - A la Carte                                                       | 1613        |             |                          |              |                |                                       |                  |              |       |                          |
| 72  | Sales to Pupils - Other (Describe & Itemize)                                       | 1614        |             |                          |              |                |                                       |                  |              |       |                          |
| 73  | Sales to Adults                                                                    | 1620        | 11,000      |                          |              |                |                                       |                  |              |       |                          |
| 74  | Other Food Service (Describe & Itemize)                                            | 1690        |             |                          |              |                |                                       |                  |              |       |                          |
| 75  | <b>Total Food Service</b>                                                          |             | 44,000      |                          |              |                |                                       |                  |              |       |                          |
| 76  | <b>DISTRICT/SCHOOL ACTIVITY INCOME</b>                                             | <b>1700</b> |             |                          |              |                |                                       |                  |              |       |                          |
| 77  | Admissions - Athletic                                                              | 1711        | 35,140      |                          |              |                |                                       |                  |              |       |                          |
| 78  | Admissions - Other                                                                 | 1719        |             |                          |              |                |                                       |                  |              |       |                          |
| 79  | Fees                                                                               | 1720        | 332,600     |                          |              |                |                                       |                  |              |       |                          |
| 80  | Book Store Sales                                                                   | 1730        | 15,000      |                          |              |                |                                       |                  |              |       |                          |
| 81  | Other District/School Activity Revenue (Describe & Itemize)                        | 1790        | 20,000      |                          |              |                |                                       |                  |              |       |                          |
| 82  | Student Activity Fund Revenues                                                     | 1799        |             |                          |              |                |                                       |                  |              |       |                          |
| 83  | <b>Total District/School Activity Income (without Student Activity Funds 1799)</b> |             | 402,740     | 0                        |              |                |                                       |                  |              |       |                          |
| 84  | <b>Total District/School Activity Income (with Student Activity Funds 1799)</b>    |             | 402,740     |                          |              |                |                                       |                  |              |       |                          |
| 85  | <b>TEXTBOOK INCOME</b>                                                             | <b>1800</b> |             |                          |              |                |                                       |                  |              |       |                          |
| 86  | Rentals - Regular Textbooks                                                        | 1811        |             |                          |              |                |                                       |                  |              |       |                          |
| 87  | Rentals - Summer School Textbooks                                                  | 1812        |             |                          |              |                |                                       |                  |              |       |                          |
| 88  | Rentals - Adult/Continuing Education Textbooks                                     | 1813        |             |                          |              |                |                                       |                  |              |       |                          |
| 89  | Rentals - Other (Describe)                                                         | 1819        |             |                          |              |                |                                       |                  |              |       |                          |
| 90  | Sales - Regular Textbooks                                                          | 1821        |             |                          |              |                |                                       |                  |              |       |                          |
| 91  | Sales - Summer School Textbooks                                                    | 1822        |             |                          |              |                |                                       |                  |              |       |                          |
| 92  | Sales - Adult/Continuing Education Textbooks                                       | 1823        |             |                          |              |                |                                       |                  |              |       |                          |
| 93  | Sales - Other (Describe & Itemize)                                                 | 1829        | 13,800      |                          |              |                |                                       |                  |              |       |                          |
| 94  | Other (Describe & Itemize)                                                         | 1890        |             |                          |              |                |                                       |                  |              |       |                          |
| 95  | <b>Total Textbooks</b>                                                             |             | 13,800      |                          |              |                |                                       |                  |              |       |                          |
| 96  | <b>OTHER REVENUE FROM LOCAL SOURCES</b>                                            | <b>1900</b> |             |                          |              |                |                                       |                  |              |       |                          |
| 97  | Rentals                                                                            | 1910        |             | 5,000                    |              |                |                                       |                  |              |       |                          |
| 98  | Contributions and Donations from Private Sources                                   | 1920        | 15,000      |                          |              |                |                                       |                  |              |       |                          |
| 99  | Impact Fees from Municipal or County Governments                                   | 1930        |             |                          |              |                |                                       |                  |              |       |                          |
| 100 | Services Provided Other Districts                                                  | 1940        |             |                          |              |                |                                       |                  |              |       |                          |
| 101 | Refund of Prior Years' Expenditures                                                | 1950        | 370,000     | 1,000                    |              | 150,000        |                                       |                  |              |       |                          |
| 102 | Payments of Surplus Moneys from TIF Districts                                      | 1960        |             |                          |              |                |                                       |                  |              |       |                          |
| 103 | Drivers' Education Fees                                                            | 1970        |             |                          |              |                |                                       |                  |              |       |                          |
| 104 | Proceeds from Vendors' Contracts                                                   | 1980        |             |                          |              |                |                                       |                  |              |       |                          |
| 105 | School Facility Occupation Tax Proceeds                                            | 1983        |             |                          |              |                |                                       |                  |              |       |                          |
| 106 | Payment from Other Districts                                                       | 1991        |             |                          |              | 500            |                                       |                  |              |       |                          |
| 107 | Sale of Vocational Projects                                                        | 1992        | 1,700       |                          |              |                |                                       |                  |              |       |                          |

|     | A                                                                                       | B           | C           | D                        | E            | F              | G                                     | H                | I            | J       | K                        |
|-----|-----------------------------------------------------------------------------------------|-------------|-------------|--------------------------|--------------|----------------|---------------------------------------|------------------|--------------|---------|--------------------------|
| 1   |                                                                                         |             | (10)        | (20)                     | (30)         | (40)           | (50)                                  | (60)             | (70)         | (80)    | (90)                     |
| 2   | Description: Enter Whole Numbers Only                                                   | Acct #      | Educational | Operations & Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention & Safety |
| 108 | Other Local Fees (Describe & Itemize)                                                   | 1993        | 44,500      |                          |              |                |                                       |                  |              |         |                          |
| 109 | Other Local Revenues (Describe & Itemize)                                               | 1999        | 44,000      | 1,000                    | 42,427       |                |                                       |                  |              |         |                          |
| 110 | <b>Total Other Revenue from Local Sources</b>                                           |             | 475,200     | 7,000                    | 42,427       | 150,500        | 0                                     | 0                | 0            | 0       | 0                        |
| 111 | <b>Total Receipts/Revenues from Local Sources (without Student Activity Funds 1799)</b> | <b>1000</b> | 52,015,146  | 9,963,646                | 5,727,333    | 2,439,954      | 2,215,498                             | 550,000          | 47,911       | 357,106 | 392,409                  |
| 112 | <b>Total Receipts/Revenues from Local Sources (with Student Activity Funds 1799)</b>    |             | 52,015,146  |                          |              |                |                                       |                  |              |         |                          |
| 113 | <b>FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT (2000)</b>      |             |             |                          |              |                |                                       |                  |              |         |                          |
| 114 | Flow-Through Revenue from State Sources                                                 | 2100        |             |                          |              |                |                                       |                  |              |         |                          |
| 115 | Flow-Through Revenue from Federal Sources                                               | 2200        |             |                          |              |                |                                       |                  |              |         |                          |
| 116 | Other Flow-Through Revenue (Describe & Itemize)                                         | 2300        |             |                          |              |                |                                       |                  |              |         |                          |
| 117 | <b>Total Flow-Through Receipts/Revenues From One District to Another District</b>       | <b>2000</b> | 0           | 0                        |              | 0              | 0                                     |                  |              |         |                          |
| 118 | <b>RECEIPTS/REVENUES FROM STATE SOURCES (3000)</b>                                      |             |             |                          |              |                |                                       |                  |              |         |                          |
| 119 | <b>UNRESTRICTED GRANTS-IN-AID (3001-3099)</b>                                           |             |             |                          |              |                |                                       |                  |              |         | 181                      |
| 120 | Evidence Based Funding Formula (Section 18-8.15)                                        | 3001        | 14,411,116  |                          |              | 2,500,000      |                                       |                  |              |         |                          |
| 121 | Reorganization Incentives (Accounts 3005-3021)                                          | 3005        |             |                          |              |                |                                       |                  |              |         |                          |
| 122 | Fast Growth District Grants                                                             | 3030        |             |                          |              |                |                                       |                  |              |         |                          |
| 123 | Other Unrestricted Grants-In-Aid From State Sources (Describe & Itemize)                | 3099        |             |                          |              |                |                                       |                  |              |         |                          |
| 124 | <b>Total Unrestricted Grants-In-Aid</b>                                                 |             | 14,411,116  | 0                        | 0            | 2,500,000      | 0                                     | 0                |              | 0       | 0                        |
| 125 | <b>RESTRICTED GRANTS-IN-AID (3100-3900)</b>                                             |             |             |                          |              |                |                                       |                  |              |         |                          |
| 126 | <b>SPECIAL EDUCATION</b>                                                                |             |             |                          |              |                |                                       |                  |              |         |                          |
| 127 | Special Education - Private Facility Tuition                                            | 3100        | 400,000     |                          |              |                |                                       |                  |              |         |                          |
| 128 | Special Education - Funding for Children Requiring Sp Ed Services                       | 3105        |             |                          |              |                |                                       |                  |              |         |                          |
| 129 | Special Education - Personnel                                                           | 3110        |             |                          |              |                |                                       |                  |              |         |                          |
| 130 | Special Education - Orphanage - Individual                                              | 3120        | 400,000     |                          |              |                |                                       |                  |              |         |                          |
| 131 | Special Education - Orphanage - Summer Individual                                       | 3130        | 80,000      |                          |              |                |                                       |                  |              |         |                          |
| 132 | Special Education - Summer School                                                       | 3145        |             |                          |              |                |                                       |                  |              |         |                          |
| 133 | Special Education - Other (Describe & Itemize)                                          | 3199        |             |                          |              |                |                                       |                  |              |         |                          |
| 134 | <b>Total Special Education</b>                                                          |             | 880,000     | 0                        |              | 0              |                                       |                  |              |         |                          |
| 135 | <b>CAREER AND TECHNICAL EDUCATION (CTE)</b>                                             |             |             |                          |              |                |                                       |                  |              |         |                          |
| 136 | CTE - Technical Education - Tech Prep                                                   | 3200        |             |                          |              |                |                                       |                  |              |         |                          |
| 137 | CTE - Secondary Program Improvement (CTEI)                                              | 3220        |             |                          |              |                |                                       |                  |              |         |                          |
| 138 | CTE - WECEP                                                                             | 3225        |             |                          |              |                |                                       |                  |              |         |                          |
| 139 | CTE - Agriculture Education                                                             | 3235        |             |                          |              |                |                                       |                  |              |         |                          |
| 140 | CTE - Instructor Practicum                                                              | 3240        |             |                          |              |                |                                       |                  |              |         |                          |
| 141 | CTE - Student Organizations                                                             | 3270        |             |                          |              |                |                                       |                  |              |         |                          |
| 142 | CTE - Other (Describe & Itemize)                                                        | 3299        |             |                          |              |                |                                       |                  |              |         |                          |
| 143 | <b>Total Career and Technical Education</b>                                             |             | 0           | 0                        |              |                | 0                                     |                  |              |         |                          |
| 144 | <b>BILINGUAL EDUCATION</b>                                                              |             |             |                          |              |                |                                       |                  |              |         |                          |
| 145 | Bilingual Education - Downstate - TPI and TBE                                           | 3305        |             |                          |              |                |                                       |                  |              |         |                          |
| 146 | Bilingual Education - Downstate - Transitional Bilingual Education                      | 3310        |             |                          |              |                |                                       |                  |              |         |                          |
| 147 | <b>Total Bilingual Education</b>                                                        |             | 0           |                          |              |                | 0                                     |                  |              |         |                          |
| 148 | State Free Lunch & Breakfast                                                            | 3360        | 22,000      |                          |              |                |                                       |                  |              |         |                          |
| 149 | School Breakfast Initiative                                                             | 3365        |             |                          |              |                |                                       |                  |              |         |                          |
| 150 | Driver Education                                                                        | 3370        | 100,000     |                          |              |                |                                       |                  |              |         |                          |
| 151 | Adult Education (from ICCB)                                                             | 3410        |             |                          |              |                |                                       |                  |              |         |                          |
| 152 | Adult Education - Other (Describe & Itemize)                                            | 3499        |             |                          |              |                |                                       |                  |              |         |                          |
| 153 | <b>TRANSPORTATION</b>                                                                   |             |             |                          |              |                |                                       |                  |              |         |                          |
| 154 | Transportation - Regular and Vocational                                                 | 3500        |             |                          |              | 100,000        |                                       |                  |              |         |                          |
| 155 | Transportation - Special Education                                                      | 3510        |             |                          |              | 1,500,000      |                                       |                  |              |         |                          |

|     | A                                                                                              | B      | C           | D                        | E            | F              | G                                     | H                | I            | J    | K                        |
|-----|------------------------------------------------------------------------------------------------|--------|-------------|--------------------------|--------------|----------------|---------------------------------------|------------------|--------------|------|--------------------------|
| 1   |                                                                                                |        | (10)        | (20)                     | (30)         | (40)           | (50)                                  | (60)             | (70)         | (80) | (90)                     |
| 2   | Description: Enter Whole Numbers Only                                                          | Acct # | Educational | Operations & Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 156 | Transportation - Other (Describe & Itemize)                                                    | 3599   |             |                          |              |                |                                       |                  |              |      |                          |
| 157 | Total Transportation                                                                           |        | 0           | 0                        |              | 1,600,000      | 0                                     |                  |              |      |                          |
| 158 | Learning Improvement - Change Grants                                                           | 3610   |             |                          |              |                |                                       |                  |              |      |                          |
| 159 | Scientific Literacy                                                                            | 3660   |             |                          |              |                |                                       |                  |              |      |                          |
| 160 | Truant Alternative/Optional Education                                                          | 3695   |             |                          |              |                |                                       |                  |              |      |                          |
| 161 | Early Childhood - Block Grant                                                                  | 3705   |             |                          |              |                |                                       |                  |              |      |                          |
| 162 | Chicago General Education Block Grant                                                          | 3766   |             |                          |              |                |                                       |                  |              |      |                          |
| 163 | Chicago Educational Services Block Grant                                                       | 3767   |             |                          |              |                |                                       |                  |              |      |                          |
| 164 | School Safety & Educational Improvement Block Grant                                            | 3775   |             |                          |              |                |                                       |                  |              |      |                          |
| 165 | Technology - Technology for Success                                                            | 3780   |             |                          |              |                |                                       |                  |              |      |                          |
| 166 | State Charter Schools                                                                          | 3815   |             |                          |              |                |                                       |                  |              |      |                          |
| 167 | Extended Learning Opportunities - Summer Bridges                                               | 3825   |             |                          |              |                |                                       |                  |              |      |                          |
| 168 | Infrastructure Improvements - Planning/Construction                                            | 3920   |             |                          |              |                |                                       |                  |              |      |                          |
| 169 | School Infrastructure - Maintenance Projects                                                   | 3925   |             |                          |              |                |                                       |                  |              |      | 182                      |
| 170 | Other Restricted Revenue from State Sources (Describe & Itemize)                               | 3999   | 0           |                          |              |                |                                       |                  |              |      |                          |
| 171 | Total Restricted Grants-In-Aid                                                                 |        | 1,002,000   | 0                        | 0            | 1,600,000      | 0                                     | 0                | 0            | 0    | 0                        |
| 172 | Total Receipts/Revenues from State Sources                                                     | 3000   | 15,413,116  | 0                        | 0            | 4,100,000      | 0                                     | 0                | 0            | 0    | 0                        |
| 173 | RECEIPTS/REVENUES FROM FEDERAL SOURCES (4000)                                                  |        |             |                          |              |                |                                       |                  |              |      |                          |
| 174 | UNRESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT. (4001-4009)                    |        |             |                          |              |                |                                       |                  |              |      |                          |
| 175 | Federal Impact Aid                                                                             | 4001   |             |                          |              |                |                                       |                  |              |      |                          |
| 176 | Other Unrestricted Grants-In-Aid Received Directly from the Federal Govt. (Describe & Itemize) | 4009   |             |                          |              |                |                                       |                  |              |      |                          |
| 177 | Total Unrestricted Grants-In-Aid Received Directly from Fed Govt                               |        | 0           | 0                        | 0            | 0              | 0                                     | 0                | 0            | 0    | 0                        |
| 178 | RESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT (4045-4090)                       |        |             |                          |              |                |                                       |                  |              |      |                          |
| 179 | Head Start                                                                                     | 4045   |             |                          |              |                |                                       |                  |              |      |                          |
| 180 | Construction (Impact Aid)                                                                      | 4050   |             |                          |              |                |                                       |                  |              |      |                          |
| 181 | MAGNET                                                                                         | 4060   |             |                          |              |                |                                       |                  |              |      |                          |
| 182 | Other Restricted Grants-In-Aid Received Directly from Federal Govt. (Describe & Itemize)       | 4090   |             |                          |              |                |                                       |                  |              |      |                          |
| 183 | Total Restricted Grants-In-Aid Received Directly from Federal Govt.                            |        | 0           | 0                        |              | 0              | 0                                     | 0                |              |      | 0                        |
| 184 | RESTRICTED GRANTS-IN-AID RECEIVED FROM FEDERAL GOVT. THRU THE STATE (4100-4999)                |        |             |                          |              |                |                                       |                  |              |      |                          |
| 185 | TITLE V                                                                                        |        |             |                          |              |                |                                       |                  |              |      |                          |
| 186 | Title V - Flexibility and Accountability                                                       | 4100   |             |                          |              |                |                                       |                  |              |      |                          |
| 187 | Title V - SEA Projects                                                                         | 4105   |             |                          |              |                |                                       |                  |              |      |                          |
| 188 | Title V - Rural Education Initiative (REI)                                                     | 4107   |             |                          |              |                |                                       |                  |              |      |                          |
| 189 | Title V - Other (Describe & Itemize)                                                           | 4199   |             |                          |              |                |                                       |                  |              |      |                          |
| 190 | Total Title V                                                                                  |        | 0           | 0                        |              | 0              | 0                                     |                  |              |      |                          |
| 191 | FOOD SERVICE                                                                                   |        |             |                          |              |                |                                       |                  |              |      |                          |
| 192 | Breakfast Start-Up Expansion                                                                   | 4200   |             |                          |              |                |                                       |                  |              |      |                          |
| 193 | National School Lunch Program                                                                  | 4210   | 1,300,000   |                          |              |                |                                       |                  |              |      |                          |
| 194 | Special Milk Program                                                                           | 4215   |             |                          |              |                |                                       |                  |              |      |                          |
| 195 | School Breakfast Program                                                                       | 4220   | 200,000     |                          |              |                |                                       |                  |              |      |                          |
| 196 | Summer Food Service Admin/Program                                                              | 4225   | 200,000     |                          |              |                |                                       |                  |              |      |                          |
| 197 | Child and Adult Care Food Program                                                              | 4226   |             |                          |              |                |                                       |                  |              |      |                          |
| 198 | Fresh Fruit and Vegetables                                                                     | 4240   |             |                          |              |                |                                       |                  |              |      |                          |
| 199 | Food Service - Other (Describe & Itemize)                                                      | 4299   |             |                          |              |                |                                       |                  |              |      |                          |
| 200 | Total Food Service                                                                             |        | 1,700,000   |                          |              |                | 0                                     |                  |              |      |                          |
| 201 | TITLE I                                                                                        |        |             |                          |              |                |                                       |                  |              |      |                          |
| 202 | Title I - Low Income                                                                           | 4300   | 1,200,000   |                          |              |                |                                       |                  |              |      |                          |

|     | A                                                                  | B      | C           | D                        | E            | F              | G                                     | H                | I            | J    | K                        |
|-----|--------------------------------------------------------------------|--------|-------------|--------------------------|--------------|----------------|---------------------------------------|------------------|--------------|------|--------------------------|
| 1   |                                                                    |        | (10)        | (20)                     | (30)         | (40)           | (50)                                  | (60)             | (70)         | (80) | (90)                     |
| 2   | Description: Enter Whole Numbers Only                              | Acct # | Educational | Operations & Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 203 | Title I - Low Income - Neglected, Private                          | 4305   |             |                          |              |                |                                       |                  |              |      | 183                      |
| 204 | Title I - Migrant Education                                        | 4340   |             |                          |              |                |                                       |                  |              |      |                          |
| 205 | Title I - Other (Describe & Itemize)                               | 4399   | 320,000     |                          |              |                |                                       |                  |              |      |                          |
| 206 | Total Title I                                                      |        | 1,520,000   | 0                        |              | 0              | 0                                     |                  |              |      |                          |
| 207 | TITLE IV                                                           |        |             |                          |              |                |                                       |                  |              |      |                          |
| 208 | Title IV - Student Support & Academic Enrichment Grant             | 4400   | 10,000      |                          |              |                |                                       |                  |              |      |                          |
| 209 | Title IV - 21st Century                                            | 4421   |             |                          |              |                |                                       |                  |              |      |                          |
| 210 | Title IV - Other (Describe & Itemize)                              | 4499   |             |                          |              |                |                                       |                  |              |      |                          |
| 211 | Total Title IV                                                     |        | 10,000      | 0                        |              | 0              | 0                                     |                  |              |      |                          |
| 212 | FEDERAL - SPECIAL EDUCATION                                        |        |             |                          |              |                |                                       |                  |              |      |                          |
| 213 | Federal Special Education - Preschool Flow-Through                 | 4600   |             |                          |              |                |                                       |                  |              |      | 183                      |
| 214 | Federal Special Education - Preschool Discretionary                | 4605   |             |                          |              |                |                                       |                  |              |      |                          |
| 215 | Federal Special Education - IDEA Flow Through                      | 4620   | 1,300,000   |                          |              |                |                                       |                  |              |      |                          |
| 216 | Federal Special Education - IDEA Room & Board                      | 4625   | 10,000      |                          |              |                |                                       |                  |              |      |                          |
| 217 | Federal Special Education - IDEA Discretionary                     | 4630   |             |                          |              |                |                                       |                  |              |      |                          |
| 218 | Federal Special Education - IDEA - Other (Describe & Itemize)      | 4699   |             |                          |              |                |                                       |                  |              |      |                          |
| 219 | Total Federal Special Education                                    |        | 1,310,000   | 0                        |              | 0              | 0                                     |                  |              |      |                          |
| 220 | CTE - PERKINS                                                      |        |             |                          |              |                |                                       |                  |              |      |                          |
| 221 | CTE - Perkins-Title III E Tech Prep                                | 4770   |             |                          |              |                |                                       |                  |              |      |                          |
| 222 | CTE - Other (Describe & Itemize)                                   | 4799   | 250,000     |                          |              |                |                                       |                  |              |      |                          |
| 223 | Total CTE - Perkins                                                |        | 250,000     | 0                        |              |                | 0                                     |                  |              |      |                          |
| 224 | Federal - Adult Education                                          | 4810   |             |                          |              |                |                                       |                  |              |      |                          |
| 225 | ARRA - General State Aid - Education Stabilization                 | 4850   |             |                          |              |                |                                       |                  |              |      |                          |
| 226 | ARRA - Title I - Low Income                                        | 4851   |             |                          |              |                |                                       |                  |              |      |                          |
| 227 | ARRA - Title I - Neglected, Private                                | 4852   |             |                          |              |                |                                       |                  |              |      |                          |
| 228 | ARRA - Title I - Delinquent, Private                               | 4853   |             |                          |              |                |                                       |                  |              |      |                          |
| 229 | ARRA - Title I - School Improvement (Part A)                       | 4854   |             |                          |              |                |                                       |                  |              |      |                          |
| 230 | ARRA - Title I - School Improvement (Section 1003g)                | 4855   |             |                          |              |                |                                       |                  |              |      |                          |
| 231 | ARRA - IDEA - Part B - Preschool                                   | 4856   |             |                          |              |                |                                       |                  |              |      |                          |
| 232 | ARRA - IDEA - Part B - Flow-Through                                | 4857   |             |                          |              |                |                                       |                  |              |      |                          |
| 233 | ARRA - Title IID - Technology - Formula                            | 4860   |             |                          |              |                |                                       |                  |              |      |                          |
| 234 | ARRA - Title IID - Technology - Competitive                        | 4861   |             |                          |              |                |                                       |                  |              |      |                          |
| 235 | ARRA - McKinney - Vento Homeless Education                         | 4862   |             |                          |              |                |                                       |                  |              |      |                          |
| 236 | ARRA - Child Nutrition Equipment Assistance                        | 4863   |             |                          |              |                |                                       |                  |              |      |                          |
| 237 | Impact Aid Formula Grants                                          | 4864   |             |                          |              |                |                                       |                  |              |      |                          |
| 238 | Impact Aid Competitive Grants                                      | 4865   |             |                          |              |                |                                       |                  |              |      |                          |
| 239 | Qualified Zone Academy Bond Tax Credits                            | 4866   |             |                          |              |                |                                       |                  |              |      |                          |
| 240 | Qualified School Construction Bond Credits                         | 4867   |             |                          |              |                |                                       |                  |              |      |                          |
| 241 | Build America Bond Tax Credits                                     | 4868   |             |                          |              |                |                                       |                  |              |      |                          |
| 242 | Build America Bond Interest Reimbursement                          | 4869   |             |                          |              |                |                                       |                  |              |      |                          |
| 243 | ARRA - General State Aid - Other Government Services Stabilization | 4870   |             |                          |              |                |                                       |                  |              |      |                          |
| 244 | Other ARRA Funds - II                                              | 4871   |             |                          |              |                |                                       |                  |              |      |                          |
| 245 | Other ARRA Funds - III                                             | 4872   |             |                          |              |                |                                       |                  |              |      |                          |
| 246 | Other ARRA Funds - IV                                              | 4873   |             |                          |              |                |                                       |                  |              |      |                          |
| 247 | Other ARRA Funds - V                                               | 4874   |             |                          |              |                |                                       |                  |              |      |                          |
| 248 | ARRA - Early Childhood                                             | 4875   |             |                          |              |                |                                       |                  |              |      |                          |
| 249 | Other ARRA Funds - VII                                             | 4876   |             |                          |              |                |                                       |                  |              |      |                          |
| 250 | Other ARRA Funds - VIII                                            | 4877   |             |                          |              |                |                                       |                  |              |      |                          |
| 251 | Other ARRA Funds - IX                                              | 4878   |             |                          |              |                |                                       |                  |              |      |                          |
| 252 | Other ARRA Funds - X                                               | 4879   |             |                          |              |                |                                       |                  |              |      |                          |
| 253 | Other ARRA Funds - Ed Job Fund Program                             | 4880   |             |                          |              |                |                                       |                  |              |      |                          |
| 254 | Total Stimulus Programs                                            |        | 0           | 0                        | 0            | 0              | 0                                     | 0                |              | 0    | 0                        |
| 255 | Race to the Top Program                                            | 4901   |             |                          |              |                |                                       |                  |              |      |                          |

|     | A                                                                                           | B      | C           | D                        | E            | F              | G                                     | H                | I            | J       | K                        |
|-----|---------------------------------------------------------------------------------------------|--------|-------------|--------------------------|--------------|----------------|---------------------------------------|------------------|--------------|---------|--------------------------|
| 1   |                                                                                             |        | (10)        | (20)                     | (30)         | (40)           | (50)                                  | (60)             | (70)         | (80)    | (90)                     |
| 2   | Description: Enter Whole Numbers Only                                                       | Acct # | Educational | Operations & Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention & Safety |
| 256 | Race to the Top - Preschool Expansion Grant                                                 | 4902   |             |                          |              |                |                                       |                  |              |         |                          |
| 257 | Title III - Instruction for English Learners & Immigrant Students                           | 4905   |             |                          |              |                |                                       |                  |              |         |                          |
| 258 | Title III - English Language Acquisition                                                    | 4909   | 80,000      |                          |              |                |                                       |                  |              |         |                          |
| 259 | McKinney Education for Homeless Children                                                    | 4920   |             |                          |              |                |                                       |                  |              |         |                          |
| 260 | Title II - Eisenhower - Professional Development Formula                                    | 4930   |             |                          |              |                |                                       |                  |              |         |                          |
| 261 | Title II - Teacher Quality                                                                  | 4932   | 50,000      |                          |              |                |                                       |                  |              |         |                          |
| 262 | Federal Charter Schools                                                                     | 4960   |             |                          |              |                |                                       |                  |              |         |                          |
| 263 | State Assessment Grants                                                                     | 4981   |             |                          |              |                |                                       |                  |              |         |                          |
| 264 | Grant for State Assessments and Related Activities                                          | 4982   |             |                          |              |                |                                       |                  |              |         |                          |
| 265 | Medicaid Matching Funds - Administrative Outreach                                           | 4991   | 310,000     |                          |              |                |                                       |                  |              |         |                          |
| 266 | Medicaid Matching Funds - Fee-For-Service Program                                           | 4992   |             |                          |              |                |                                       |                  |              |         |                          |
| 267 | Other Restricted Grants Received from Federal Government through State (Describe & Itemize) | 4998   | 6,492,754   | 6,000,000                |              |                |                                       | 6,000,000        |              |         |                          |
| 268 | Total Restricted Grants-In-Aid Received from Federal Govt. Thru the State                   |        | 11,722,754  | 6,000,000                | 0            | 0              | 0                                     | 6,000,000        |              | 0       | 1840                     |
| 269 | TOTAL RECEIPTS/REVENUES FROM FEDERAL SOURCES                                                | 4000   | 11,722,754  | 6,000,000                | 0            | 0              | 0                                     | 6,000,000        | 0            | 0       | 0                        |
| 270 | TOTAL DIRECT RECEIPTS/REVENUES (without Student Activity Funds 1799)                        |        | 79,151,016  | 15,963,646               | 5,727,333    | 6,539,954      | 2,215,498                             | 6,550,000        | 47,911       | 357,106 | 392,409                  |
| 271 | TOTAL DIRECT RECEIPTS/REVENUES (with Student Activity Funds 1799)                           |        | 79,151,016  |                          |              |                |                                       |                  |              |         |                          |

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**This page is provided for detailed itemizations as requested within the body of the Report.**

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1. Ed Fund 1829: Workbook sales
2. Ed Fund 4399: Title I School Improvement\_ Current Year
3. Ed Fund 4799: Perkins\_Current Year
4. Ed Fund 4998: DORS/VAC TRANS
- 5 Debt Service: 1999: Other Sources of Funds Not Classified Elsewhere



|    | A                                                                                                                                                                                                                                                                                                                                                          | B                            | C                                             | D                               | E                             | F                  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------|---------------------------------|-------------------------------|--------------------|
| 1  | <b>DEFICIT BUDGET SUMMARY INFORMATION - Operating Funds Only (School Districts Only)</b>                                                                                                                                                                                                                                                                   |                              |                                               |                                 |                               |                    |
| 2  | <b>Description</b>                                                                                                                                                                                                                                                                                                                                         | <b>EDUCATIONAL FUND (10)</b> | <b>OPERATIONS &amp; MAINTENANCE FUND (20)</b> | <b>TRANSPORTATION FUND (40)</b> | <b>WORKING CASH FUND (70)</b> | <b>TOTAL</b>       |
| 3  | <b>Direct Revenues</b>                                                                                                                                                                                                                                                                                                                                     | 79,151,016                   | 15,963,646                                    | 6,539,954                       | 47,911                        | <b>101,702,527</b> |
| 4  | <b>Direct Expenditures</b>                                                                                                                                                                                                                                                                                                                                 | 68,274,991                   | 14,852,737                                    | 6,552,572                       |                               | <b>89,680,300</b>  |
| 5  | <b>Difference</b>                                                                                                                                                                                                                                                                                                                                          | 10,876,025                   | 1,110,909                                     | (12,618)                        | 47,911                        | <b>12,022,227</b>  |
| 6  | <b>Estimated Fund Balance - June 30, 2022</b>                                                                                                                                                                                                                                                                                                              | 44,458,378                   | 6,753,774                                     | 6,962,958                       | 3,723,744                     | <b>61,898,854</b>  |
| 7  | <b>Balanced budget, no deficit reduction plan is required.</b>                                                                                                                                                                                                                                                                                             |                              |                                               |                                 |                               |                    |
| 8  | <i>A deficit reduction plan is required if the local board of education adopts (or amends) the 2021-22 school district budget in which the "operating funds" listed above result in direct revenues (line 9) being less than direct expenditures (line 19) by an amount equal to or greater than one-third (1/3) of the ending fund balance (line 81).</i> |                              |                                               |                                 |                               |                    |
| 10 | <b>Note:</b> The balance is determined using only the four funds listed above. That is, if the estimated ending fund balance is less than three times the deficit spending, the district must adopt and file with ISBE a deficit reduction plan to balance the shortfall within three years.                                                               |                              |                                               |                                 |                               |                    |
| 12 | <i>The School Code, Section 17-1 (105 ILCS 5/17-1) - If the 2020-2021 Annual Financial Report (AFR) reflects a deficit as defined above (page 36), then the school district shall adopt and submit a deficit reduction plan (found here on page 23-27) to ISBE within 30 days after acceptance of the AFR.</i>                                             |                              |                                               |                                 |                               |                    |
| 13 | <i>The deficit reduction plan, if required, is developed using ISBE guidelines and format.</i>                                                                                                                                                                                                                                                             |                              |                                               |                                 |                               |                    |

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|    | A                                                                    | B | C                      | D                             | E                   | F                 | G          | H                | I                             | J                   | K                 | L          | M                | N                             | O                   | P                 | Q          | R                | S                             | T                   | U                 | V          | W                                        | X           | Y           | Z           |
|----|----------------------------------------------------------------------|---|------------------------|-------------------------------|---------------------|-------------------|------------|------------------|-------------------------------|---------------------|-------------------|------------|------------------|-------------------------------|---------------------|-------------------|------------|------------------|-------------------------------|---------------------|-------------------|------------|------------------------------------------|-------------|-------------|-------------|
| 1  | *School Districts Only                                               |   | DEFICIT REDUCTION PLAN |                               |                     |                   |            | ESTIMATED BUDGET |                               |                     |                   |            | ESTIMATED BUDGET |                               |                     |                   |            | ESTIMATED BUDGET |                               |                     |                   |            | SUMMARY                                  |             |             |             |
| 2  |                                                                      |   | ESTIMATED BUDGET       |                               |                     |                   |            | FY2021-2022      |                               |                     |                   |            | FY2022-2023      |                               |                     |                   |            | FY2023-2024      |                               |                     |                   |            | BUDGET ADDENDUM - DEFICIT REDUCTION PLAN |             |             |             |
| 3  | 06-016-2090-17                                                       |   | FY2021-2022            |                               |                     |                   |            | FY2022-2023      |                               |                     |                   |            | FY2023-2024      |                               |                     |                   |            | FY2024-2025      |                               |                     |                   |            | ESTIMATED BUDGET                         |             |             |             |
| 4  | District Number                                                      |   |                        |                               |                     |                   |            |                  |                               |                     |                   |            |                  |                               |                     |                   |            |                  |                               |                     |                   |            | Date of Adoption:                        |             |             |             |
| 5  | Proviso Township High School District 209                            |   |                        |                               |                     |                   |            |                  |                               |                     |                   |            |                  |                               |                     |                   |            |                  |                               |                     |                   |            | (Enter as MM/DD/YY)                      |             |             |             |
| 6  | District Name                                                        |   | Educational Fund       | Operations & Maintenance Fund | Transportation Fund | Working Cash Fund | Total      | Educational Fund | Operations & Maintenance Fund | Transportation Fund | Working Cash Fund | Total      | Educational Fund | Operations & Maintenance Fund | Transportation Fund | Working Cash Fund | Total      | Educational Fund | Operations & Maintenance Fund | Transportation Fund | Working Cash Fund | Total      | FY2021-2022                              | FY2022-2023 | FY2023-2024 | FY2024-2025 |
| 7  | ESTIMATED BEGINNING FUND BALANCE                                     |   |                        |                               |                     |                   |            |                  |                               |                     |                   |            |                  |                               |                     |                   |            |                  |                               |                     |                   |            |                                          |             |             |             |
| 8  | (must equal prior Ending Fund Balance)                               |   | 33,582,353             | 5,642,865                     | 6,975,576           | 3,675,833         | 49,876,627 | 44,458,378       | 6,753,774                     | 6,962,958           | 3,723,744         | 61,898,854 | 44,458,378       | 6,753,774                     | 6,962,958           | 3,723,744         | 61,898,854 | 44,458,378       | 6,753,774                     | 6,962,958           | 3,723,744         | 61,898,854 | 49,876,627                               | 61,898,854  | 61,898,854  | 61,898,854  |
| 9  | RECEIPTS/REVENUES                                                    |   | Acct #                 |                               |                     |                   |            |                  |                               |                     |                   |            |                  |                               |                     |                   |            |                  |                               |                     |                   |            |                                          |             |             |             |
| 10 | LOCAL SOURCES                                                        |   | 1000                   | 52,015,146                    | 9,963,646           | 2,439,954         | 47,911     | 64,466,657       |                               |                     |                   | 0          |                  |                               |                     |                   | 0          |                  |                               |                     |                   | 0          | 64,466,657                               | 0           | 0           | 0           |
| 11 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT |   | 2000                   | 0                             | 0                   | 0                 | 0          | 0                |                               |                     |                   | 0          |                  |                               |                     |                   | 0          |                  |                               |                     |                   | 0          | 0                                        | 0           | 0           | 0           |
| 12 | STATE SOURCES                                                        |   | 3000                   | 15,413,116                    | 0                   | 4,100,000         | 0          | 19,513,116       |                               |                     |                   | 0          |                  |                               |                     |                   | 0          |                  |                               |                     |                   | 0          | 19,513,116                               | 0           | 0           | 0           |
| 13 | FEDERAL SOURCES                                                      |   | 4000                   | 11,722,754                    | 6,000,000           | 0                 | 0          | 17,722,754       |                               |                     |                   | 0          |                  |                               |                     |                   | 0          |                  |                               |                     |                   | 0          | 17,722,754                               | 0           | 0           | 0           |
| 14 | Total Receipts/Revenues                                              |   |                        | 79,151,016                    | 15,963,646          | 6,539,954         | 47,911     | 101,702,527      | 0                             | 0                   | 0                 | 0          | 0                | 0                             | 0                   | 0                 | 0          | 0                | 0                             | 0                   | 0                 | 0          | 101,702,527                              | 0           | 0           | 0           |
| 15 | DISBURSEMENTS/EXPENDITURES                                           |   | Funct #                |                               |                     |                   |            |                  |                               |                     |                   |            |                  |                               |                     |                   |            |                  |                               |                     |                   |            |                                          |             |             |             |
| 16 | INSTRUCTION                                                          |   | 1000                   | 37,122,316                    |                     |                   |            | 37,122,316       |                               |                     |                   | 0          |                  |                               |                     |                   | 0          |                  |                               |                     |                   | 0          | 37,122,316                               | 0           | 0           | 0           |
| 17 | SUPPORT SERVICES                                                     |   | 2000                   | 21,685,408                    | 14,368,813          | 5,665,221         |            | 41,719,442       |                               |                     |                   | 0          |                  |                               |                     |                   | 0          |                  |                               |                     |                   | 0          | 41,719,442                               | 0           | 0           | 0           |
| 18 | COMMUNITY SERVICES                                                   |   | 3000                   | 359,317                       | 0                   | 0                 |            | 359,317          |                               |                     |                   | 0          |                  |                               |                     |                   | 0          |                  |                               |                     |                   | 0          | 359,317                                  | 0           | 0           | 0           |
| 19 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                            |   | 4000                   | 9,107,950                     | 483,924             | 887,351           |            | 10,479,225       |                               |                     |                   | 0          |                  |                               |                     |                   | 0          |                  |                               |                     |                   | 0          | 10,479,225                               | 0           | 0           | 0           |
| 20 | DEBT SERVICES                                                        |   | 5000                   | 0                             | 0                   | 0                 |            | 0                |                               |                     |                   | 0          |                  |                               |                     |                   | 0          |                  |                               |                     |                   | 0          | 0                                        | 0           | 0           | 0           |
| 21 | PROVISION FOR CONTINGENCIES                                          |   | 6000                   | 0                             | 0                   | 0                 |            | 0                |                               |                     |                   | 0          |                  |                               |                     |                   | 0          |                  |                               |                     |                   | 0          | 0                                        | 0           | 0           | 0           |
| 22 | Total Disbursements/Expenditures                                     |   |                        | 68,274,991                    | 14,852,737          | 6,552,572         |            | 89,680,300       | 0                             | 0                   | 0                 | 0          | 0                | 0                             | 0                   | 0                 | 0          | 0                | 0                             | 0                   | 0                 | 0          | 89,680,300                               | 0           | 0           | 0           |
| 23 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures   |   |                        | 10,876,025                    | 1,110,909           | (12,618)          | 47,911     | 12,022,227       | 0                             | 0                   | 0                 | 0          | 0                | 0                             | 0                   | 0                 | 0          | 0                | 0                             | 0                   | 0                 | 0          | 12,022,227                               | 0           | 0           | 0           |
| 24 | OTHER SOURCES/USES OF FUNDS                                          |   |                        |                               |                     |                   |            |                  |                               |                     |                   |            |                  |                               |                     |                   |            |                  |                               |                     |                   |            |                                          |             |             |             |
| 25 | OTHER SOURCES OF FUNDS (7000)                                        |   |                        | 0                             | 0                   | 0                 | 0          | 0                |                               |                     |                   | 0          |                  |                               |                     |                   | 0          |                  |                               |                     |                   | 0          | 0                                        | 0           | 0           | 0           |
| 26 | OTHER USES OF FUNDS (8000)                                           |   |                        | 0                             | 0                   | 0                 | 0          | 0                |                               |                     |                   | 0          |                  |                               |                     |                   | 0          |                  |                               |                     |                   | 0          | 0                                        | 0           | 0           | 0           |
| 27 | TOTAL OTHER SOURCES/USES OF FUNDS                                    |   |                        | 0                             | 0                   | 0                 | 0          | 0                | 0                             | 0                   | 0                 | 0          | 0                | 0                             | 0                   | 0                 | 0          | 0                | 0                             | 0                   | 0                 | 0          | 0                                        | 0           | 0           | 0           |
| 28 | ESTIMATED ENDING FUND BALANCE                                        |   |                        | 44,458,378                    | 6,753,774           | 6,962,958         | 3,723,744  | 61,898,854       | 44,458,378                    | 6,753,774           | 6,962,958         | 3,723,744  | 61,898,854       | 44,458,378                    | 6,753,774           | 6,962,958         | 3,723,744  | 61,898,854       | 44,458,378                    | 6,753,774           | 6,962,958         | 3,723,744  | 61,898,854                               | 61,898,854  | 61,898,854  | 61,898,854  |

**Deficit Reduction Plan-Background/Assumptions (School Districts Only)**  
**Fiscal Year 2021-2022 through Fiscal Year 2024-2025**

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|                                                  |                       |
|--------------------------------------------------|-----------------------|
| <b>Proviso Township High School District 209</b> | <b>06-016-2090-17</b> |
|--------------------------------------------------|-----------------------|

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*Please complete the following schedule and include a brief description to identify any areas of the budget that will be impacted from one year to the next. If the deficit reduction plan relies upon new local revenues, identify contingencies for further budget reductions which will be enacted in the event those new revenues are not available.*

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**1. Background and Narrative of Budget Reductions:**

**2. Assumptions Used in the Deficit Reduction Plan:**

- EBF and Estimated New Tier Funding:

- Equal Assessed Valuation and Tax Rates:

- Employee Salaries and Benefits:

- Short and Long Term Borrowing:

- Educational Impact:

- Other Assumptions:

- Has the district considered shared services or outsourcing (Ex: Transportation, Insurance) If yes please explain:

**ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS (School Districts Only)***(For Local Use Only)*

*This is an estimated Limitation of Administrative Costs Worksheet only and will not be accepted for Official Submission of the Limitation of Administrative Costs Worksheet.*

The worksheet is intended for use during the budgeting process to estimate the district's percent increase of FY2022 budgeted expenditures over FY2021 actual expenditures. Budget information is copied to this page. Insert the prior year estimated actual expenditures to compute the estimated percentage increase (decrease).

The official Limitation of Administrative Costs Worksheet is attached to the end of the Annual Financial Report (ISBE Form 50-35) and may be submitted in conjunction with that report.

An official Limitation of Administrative Costs Worksheet can also be found on the ISBE website at: [Limitation of Administrative Costs](#)

**ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS WORKSHEET**

(Section 17-1.5 of the School Code)

School District Name: **Proviso Township High School District 209**RCDT Number: **06-016-2090-17**

| Description                                                                                         | Funct. No. | Estimated Actual Expenditures, Fiscal Year 2021 |                                       |                   |       | Budgeted Expenditures, Fiscal Year 2022 |                                       |                   |                   |
|-----------------------------------------------------------------------------------------------------|------------|-------------------------------------------------|---------------------------------------|-------------------|-------|-----------------------------------------|---------------------------------------|-------------------|-------------------|
|                                                                                                     |            | (10)<br>Educational Fund                        | (20)<br>Operations & Maintenance Fund | (80)<br>Tort Fund | Total | (10)<br>Educational Fund                | (20)<br>Operations & Maintenance Fund | (80)<br>Tort Fund | Total             |
| 1. Executive Administration Services                                                                | 2320       |                                                 |                                       |                   | 0     | 592,268                                 |                                       | 0                 | 592,268           |
| 2. Special Area Administration Services                                                             | 2330       |                                                 |                                       |                   | 0     | 311                                     |                                       | 0                 | 311               |
| 3. Other Support Services - School Administration                                                   | 2490       |                                                 |                                       |                   | 0     | 132,347                                 |                                       | 0                 | 132,347           |
| 4. Direction of Business Support Services                                                           | 2510       |                                                 |                                       |                   | 0     | 210,494                                 | 0                                     | 0                 | 210,494           |
| 5. Internal Services                                                                                | 2570       |                                                 |                                       |                   | 0     | 0                                       |                                       | 0                 | 0                 |
| 6. Direction of Central Support Services                                                            | 2610       |                                                 |                                       |                   | 0     | 0                                       |                                       | 0                 | 0                 |
| 7. Deduct - Early Retirement or other pension obligations required by state law and included above. |            |                                                 |                                       |                   | 0     |                                         |                                       |                   | 0                 |
| 8. Totals                                                                                           |            | 0                                               | 0                                     | 0                 | 0     | 935,420                                 | 0                                     | 0                 | 935,420           |
| 9. Estimated Percent Increase (Decrease) for FY2022 (Budgeted) over FY2021 (Actual)                 |            |                                                 |                                       |                   |       |                                         |                                       |                   | Enter Actual Data |

**REPORTING OF PUBLIC VENDOR CONTRACTS OF \$1,000 OR MORE (School Districts Only)**

In accordance with the School Code, Section 10-20.21, all school districts are required to file a report listing 'vendor contracts' as an attachment to their budget. In this context, the term "vendor contracts" refers to "all contracts and agreements that pertain to goods and services that were intended to generate additional revenue and other remunerations for the school district in excess of \$1,000, including without limitation vending machine contracts, sports and other attire, class rings, and photographic services. **The report is to list information regarding such contracts for the fiscal year immediately preceding the fiscal year of the budget.** All such contracts executed on or after July 1, 2007 must be approved by the school board.

[See: School Code, Section 10-20.21 - Contracts](#)

*(Sheet is unprotected and can be re-formatted as needed, but must be used for submission)*

[illegible]

### Reference Description

- <sup>1</sup> Each fund balance should correspond to the fund balance reflected on the books as of June 30th - Balance Sheet Accounts #720 and #730 (audit figures, if available).
- <sup>2</sup> Accounting and Financial Reporting for Certain Grants and Other Financial Assistance. The "On-Behalf" Payments should only be reflected on this page (Budget Summary, Lines 10 and 20).
- <sup>3</sup> Requires the secretary of the school board to notify the county clerk (within 30 days of the transfer approval) to abate an equal amount of taxes to be next extended. See Sec. 10-22.14 & 17-2.11.
- <sup>3a</sup> Requires notification to the county clerk to abate an equal amount from taxes next extended. See section 10-22.14
- <sup>4</sup> Principal on Bonds Sold:
  - (1) Funding Bonds are to be entered in the fund or funds in which the liability occurs.
  - (2) Refunding Bonds can be entered in the Debt Services Fund only.
  - (3) Building Bonds can be entered in the Capital Projects Fund only.
  - (4) Fire Prevention and Safety Bonds can be entered in the Fire Prevention & Safety Fund only.
- <sup>5</sup> The proceeds from the sale of school sites, buildings, or other real estate shall be used first to pay the principal and interest on any outstanding bonds on the property being sold, and after all such bonds have been retired, the remaining proceeds from the sale next shall be used by the school board to meet any urgent district needs as determined under Sections 2-3.12 and 17-2.11 of the School Code. Once these issues have been addressed, any remaining proceeds may be used for any other authorized purpose and for deposit into any district fund.
- <sup>6</sup> The School Code, Section 10-22.44 prohibits the transfer of interest earned on the investment of "any funds for purposes of Illinois Municipal Retirement under the Pension Code." This prohibition does not include funds for Social Security and Medicare-only purposes. For additional requirements on interest earnings, see 23 Illinois Administrative Code, Part 100, Section 100.50.
- <sup>7</sup> Cash plus investments must be greater than or equal to zero.
- <sup>8</sup> For cash basis budgets, this total will equal the Budget Summary - Total Direct Receipts/Revenues (Line 9) plus Total Other Sources of Funds (Line 46).
- <sup>9</sup> For cash basis budgets, this total will equal the Budget Summary - Total Direct Disbursements/Expenditures (Line 19) plus Total Other Uses of Funds (Line 79).
- <sup>10</sup> Working Cash Fund loans may be made to any district fund for which taxes are levied (Section 20-5 of the School Code).
- <sup>11</sup> Include revenue accounts 1110 through 1115, 1117, 1118 & 1120.
- <sup>12</sup> The School Code Section 17-2.2c. Tax for leasing educational facilities or computer technology or both, and for temporary relocation expense purposes.
- <sup>13</sup> Corporate personal property replacement tax revenue must be first applied to the Municipal Retirement/Social Security Fund to replace tax revenue lost due to the abolition of the corporate personal property tax (30 ILCS 115/12). This provision does not apply to taxes levied for Medicare-Only purposes.
- <sup>14</sup> Only tuition payments made to private facilities. See Functions 4200 or 4400 for estimated public facility disbursements/expenditures.
- <sup>15</sup> Payment towards the retirement of lease/purchase agreements or bonded/other indebtedness (principal only) otherwise reported within the fund - e.g.: alternate revenue bonds. (Describe & Itemize)
- <sup>16</sup> Only abolishment of Working Cash Fund must transfer its funds directly to the Educational Fund upon adoption of a resolution and at the close of the current school Year (see 105 ILCS 5/20-8 for further explanation)  
Only abatement of working cash fund can transfer its funds to any fund in most need of money  
(see 105 ILCS 5/20-10 for further explanation)

| CHECK FOR ERRORS                                                                                                                                                                                                                                     |                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <p>This worksheet checks various cells to assure that selected items are in balance.</p> <p>Out-of-balance conditions are accompanied by an error message.</p> <p>Errors must be corrected before the budget is finalized and submitted to ISBE.</p> |                                                          |
| Budget Item References                                                                                                                                                                                                                               | Message                                                  |
| Is Deficit Reduction Plan Required? (Joint Agreements do not complete a deficit reduction plan.)                                                                                                                                                     | <b>Congratulations! You have a balanced budget.</b>      |
| If required, is Deficit Reduction Plan Completed (Page: DefReductPlan 23-27)?                                                                                                                                                                        |                                                          |
| <b>1. Cover Page - "School District or Joint Agreement" and "CASH or ACCRUAL"</b>                                                                                                                                                                    |                                                          |
| Check School District or Joint Agreement.                                                                                                                                                                                                            | <b>Please choose School District or Joint Agreement.</b> |
| Check one type of Accounting Basis used on the Cover sheet.                                                                                                                                                                                          | <b>PLEASE CHECK AN ACCOUNTING BASIS.</b>                 |
| <b>2. Budget Summary: Other Sources (Page BudgetSum 2-3 - Acct 7000), must equal Other Uses (BudgetSum 2-3 - Acct. 8000).</b>                                                                                                                        |                                                          |
| Estimated Beginning Fund Balance July,1 2021 for all Funds (Cells C3 - K3) (Line must have a number or zero. Do not leave blank.)                                                                                                                    | <b>OK</b>                                                |
| Estimated Activity Fund Beginning Fund Balance July,1 2021 (Cell C83) (Cell must have a number or zero. Do not leave blank.)                                                                                                                         | <b>CHECK ERROR- IF ZERO, ENTER NUMBER 0</b>              |
| Transfer Among Funds (Funds 10, 20, 40 - Acct 7130 - Cells C29, D29, F29), must equal (Funds 10, 20 & 40 - Acct 8130 - Cells C52, D52, F52).                                                                                                         | <b>OK</b>                                                |
| Transfer of Interest (Funds 10 thru 90 - Acct 7140 - Cells C30:K30), must equal (Funds 10 thru 60, & 80 - Acct 8140 - Cells C53:H53, J53).                                                                                                           | <b>OK</b>                                                |
| Transfer to Debt Service to Pay Principal on Capital Leases (Fund 30 - Acct 7400 - Cell E39) must equal (Funds 10, 20 & 60 - Acct 8400 Cells C57:H60).                                                                                               | <b>OK</b>                                                |
| Transfer to Debt Service to Pay Interest on Capital Leases (Fund 30 - Acct 7500 - Cell E40) must equal (Funds 10, 20 & 60 - Acct 8500 - Cells C61:H64).                                                                                              | <b>OK</b>                                                |
| Transfer to Debt Service Fund to Pay Principal on Revenue Bonds (Fund 30 - Acct 7600 - Cell E41) must equal (Funds 10 & 20 - Acct 8600 - Cells C65:D68).                                                                                             | <b>OK</b>                                                |
| Transfer to Debt Service to Pay Interest on Revenue Bonds (Fund 30 - Acct 7700 - Cell E42) must equal (Funds 10 & 20 - Acct 8700 - Cells C69:D72).                                                                                                   | <b>OK</b>                                                |
| Transfer to Capital Projects Fund (Fund 60 - Acct 7800 - Cell H43) must equal (Fund 10 & 20, Acct 8800 - Cells C73:D76).                                                                                                                             | <b>OK</b>                                                |
| <b>3. Summary of Cash Transactions: Beginning Cash Balance on Hand July 1, 2021, (CashSum 4, All Funds), cannot be negative.</b>                                                                                                                     |                                                          |
| Educational (Fund 10 - Cell C3)                                                                                                                                                                                                                      | <b>OK</b>                                                |
| Operations & Maintenance (Fund 20 - Cell D3)                                                                                                                                                                                                         | <b>OK</b>                                                |
| Debt Service (Fund 30 - Cell E3)                                                                                                                                                                                                                     | <b>OK</b>                                                |
| Transportation (Fund 40 - Cell F3)                                                                                                                                                                                                                   | <b>OK</b>                                                |
| Municipal Retirement/Social Security (Fund 50 - Cell G3)                                                                                                                                                                                             | <b>OK</b>                                                |
| Capital Projects (Fund 60 - Cell H3)                                                                                                                                                                                                                 | <b>OK</b>                                                |
| Working Cash (Fund 70 - Cell I3)                                                                                                                                                                                                                     | <b>OK</b>                                                |
| Tort (Fund 80 - Cell J3)                                                                                                                                                                                                                             | <b>OK</b>                                                |
| Fire Prevention & Safety (Fund 90 - Cell K3)                                                                                                                                                                                                         | <b>OK</b>                                                |
| Activity Funds (Cell C23)                                                                                                                                                                                                                            | <b>CHECK ERROR - IF ZERO, ENTER NUMBER 0</b>             |
| <b>4. Summary of Cash Transactions: Ending Cash Balance on Hand June 30, 2022, (Page CashSum 4 - All Funds), cannot be negative.</b>                                                                                                                 |                                                          |
| Educational (Fund 10 - Cell C21)                                                                                                                                                                                                                     | <b>OK</b>                                                |
| Operations & Maintenance (Fund 20 - Cell D21)                                                                                                                                                                                                        | <b>OK</b>                                                |
| Debt Service (Fund 30 - Cell E21)                                                                                                                                                                                                                    | <b>OK</b>                                                |
| Transportation (Fund 40 - F21)                                                                                                                                                                                                                       | <b>Check Error!</b>                                      |
| Municipal Retirement/Social Security (Fund 50 - Cell G21)                                                                                                                                                                                            | <b>Check Error!</b>                                      |
| Capital Projects (Fund 60 - H21)                                                                                                                                                                                                                     | <b>OK</b>                                                |
| Working Cash (Fund 70 - Cell I21)                                                                                                                                                                                                                    | <b>OK</b>                                                |
| Tort (Fund 80 - Cell J21)                                                                                                                                                                                                                            | <b>OK</b>                                                |
| Fire Prevention & Safety (Fund 90 - Cell K21)                                                                                                                                                                                                        | <b>OK</b>                                                |
| <b>5. Summary of Cash Transactions: Other Receipts, (Page CashSum 4), must equal Other Disbursements, (Page CashSum 4).</b>                                                                                                                          |                                                          |
| Interfund Loans Payable (Funds 10:60, 80, 90 - Acct 411 - Cells C6:H6, J6:K6) must equal Interfund Loans Receivable (Funds 10:20, 40, 70 - Acct 141 - Cells C15:D15, F15, I15).                                                                      | <b>OK</b>                                                |
| Interfund Loans Receivable (Funds 10, 20, 40 & 70 - Acct 141 - Cells C7:D7, F7, I7) must equal Interfund Loans Payable (Funds 10:60, 80, 90 - Acct 411 - Cells C16:H16, J16, K16).                                                                   | <b>OK</b>                                                |

End of Balancing



## **ACTION ITEM – PERSONNEL REPORT**

Below you will find a list of recommended candidates that must be approved by the BOE before a contract or official agreement is legally binding. Board must approve all recommended candidates.

### **August 10, 2021 – Personnel Report**

#### **I. Administration**

##### **A. Employment**

- |                  |                                 |
|------------------|---------------------------------|
| 1. Smith, Martin | Coordinator I – Network Systems |
| Effective Date:  | August 3, 2021                  |
| Compensation:    | \$126,766.22                    |
| Experience:      | 26 years                        |

#### **II. Certified Staff**

##### **A. Employment**

- |                        |                                   |
|------------------------|-----------------------------------|
| 1. Beresheim, Courtney | English Teacher - PMSA            |
| Effective Date:        | August 16, 2021                   |
| Compensation:          | \$62,549 / MA+15                  |
| Experience:            | 5 years                           |
| 2. Bridges, Tonya      | Guidance Counselor - East         |
| Effective Date:        | August 16, 2021                   |
| Compensation:          | \$74,319 / MA+45                  |
| Experience:            | 10 years                          |
| 3. Collains, Clezeal   | Math Teacher - West               |
| Effective Date:        | August 16, 2021                   |
| Compensation:          | \$63,940 / BA+15                  |
| Experience:            | 10                                |
| 4. Crowley, Jennifer   | Physical Education Teacher – West |
| Effective Date:        | August 16, 2021                   |
| Compensation:          | \$52,390 / BA                     |
| Experience:            | 2                                 |
| 5. Crockett, Salandra  | Social Studies Teacher - West     |
| Effective Date:        | August 16, 2021                   |
| Compensation:          | \$100,465 / MA+45 (correction)    |
| Experience:            | 25                                |

- |                                                                                    |                                                                                     |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>6.</b> Dominguez, Claudia<br>Effective Date:<br>Compensation:<br>Experience:    | Spanish Teacher - East<br>August 16, 2021<br>\$50,643 / BA<br>0                     |
| <b>7.</b> Garland, Kaitlyn<br>Effective Date:<br>Compensation:<br>Experience:      | Science Teacher - West<br>August 16, 2021<br>\$50,643 / BA<br>0                     |
| <b>8.</b> Gordon, Jennifer<br>Effective Date:<br>Compensation:<br>Experience:      | Social Studies Teacher - West<br>August 16, 2021<br>\$60,778 / MA<br>5              |
| <b>9.</b> Gray, Laura<br>Effective Date:<br>Compensation:<br>Experience:           | English Teacher - West<br>August 16, 2021<br>\$60,360 / MA+30<br>1 years            |
| <b>10.</b> Hogan-Matthews, Jeri<br>Effective Date:<br>Compensation:<br>Experience: | Social Worker - West<br>August 16, 2021<br>\$56,097 / MA<br>0                       |
| <b>11.</b> Iqbal, Saima<br>Effective Date:<br>Compensation:<br>Experience:         | English Teacher - East<br>August 16, 2021<br>\$54,289 / BA+15<br>2 years            |
| <b>12.</b> Kissel, Christopher<br>Effective Date:<br>Compensation:<br>Experience:  | Special Education Teacher - West<br>August 16, 2021<br>\$70,339 / MA+15<br>10 years |
| <b>13.</b> Medrano, Victoria<br>Effective Date:<br>Compensation:<br>Experience:    | Social Studies Teacher - PMSA<br>August 16, 2021<br>\$56,090 / MA<br>0 years        |

- |                               |                                |
|-------------------------------|--------------------------------|
| <b>14.</b> Miceli, Teresa     | English Reading Teacher - West |
| Effective Date:               | August 16, 2021                |
| Compensation:                 | \$72,331/ MA+30                |
| Experience:                   | 10 years                       |
| <b>15.</b> Mikels, Stephen    | Science Teacher - East         |
| Effective Date:               | August 16, 2021                |
| Compensation:                 | \$59,088 / BA+15               |
| Experience:                   | 7 years                        |
| <b>16.</b> Newcomb, Gene      | Science Teacher – West         |
| Effective Date:               | August 16, 2021                |
| Compensation:                 | \$68,347 / MA                  |
| Experience:                   | 10 years                       |
| <b>17.</b> Paglia, Steven     | Science Teacher - East         |
| Effective Date:               | August 16, 2021                |
| Compensation:                 | \$74,319 / MA+45               |
| Experience:                   | 10 years                       |
| <b>18.</b> Salinas, Colette   | Social Studies Teacher – PMSA  |
| Effective Date:               | August 16, 2021                |
| Compensation:                 | \$59,905 / MA                  |
| Experience:                   | 4 years                        |
| <b>19.</b> Smith, Michaela    | English Teacher - West         |
| Effective Date:               | August 16, 2021                |
| Compensation:                 | \$50,643 / BA                  |
| Experience:                   | 0                              |
| <b>20.</b> Syed, Abdur-Rehman | CTE Teacher - PMSA             |
| Effective Date:               | August 16, 2021                |
| Compensation:                 | \$59,046 / MA                  |
| Experience:                   | 3 years                        |

**B. Resignation-Retirement-Termination**

- |                           |                             |
|---------------------------|-----------------------------|
| <b>1. Amison, Melissa</b> | <b>Social Worker – East</b> |
| Resignation Date:         | August 18, 2021             |

|                                                   |                                                           |
|---------------------------------------------------|-----------------------------------------------------------|
| <b>2. Evans, Keith</b><br>Resignation Date:       | <b>Computer Support Technician</b><br>August 2, 2021      |
| <b>3. Goggins, William</b><br>Resignation Date:   | <b>NJROTC Instructor – West</b><br>July 30, 2021          |
| <b>4. Harris, Devon</b><br>Resignation Date:      | <b>Special Education Teacher– West</b><br>July 16, 2021   |
| <b>5. Kane, Audrey</b><br>Resignation Date:       | <b>English Teacher – PMSA</b><br>July 28, 2021            |
| <b>6. Leyba, Jeff</b><br>Resignation Date:        | <b>Coordinator II – Network Systems</b><br>August 6, 2021 |
| <b>7. Mezera, Estera</b><br>Resignation Date:     | <b>Computer Lab Aide – West</b><br>August 10, 2021        |
| <b>8. Wickey, Heather</b><br>Resignation Date:    | <b>Math Teacher – West</b><br>August 2, 2021              |
| <b>9. Wilson, Rebecca</b><br>Resignation Date:    | <b>English Teacher - West</b><br>July 19, 2021            |
| <b>10. Woodards, Auteria</b><br>Resignation Date: | <b>Security Officer - East</b><br>August 3, 2021          |

### **III. Non-Certified Staff**

#### **A. Employment**

|                                                                                |                                                                                        |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>1. Armstrong, Sandra</b><br>Effective Date:<br>Compensation:<br>Experience: | Kitchen Supervisor - PMSA<br>August 11, 2021<br>\$19.38 (hourly)<br>12 years           |
| <b>2. Chambers, Keoncee</b><br>Effective Date:<br>Compensation:<br>Experience: | Coordinator II – Business Office Generalist<br>August 04, 2021<br>\$ 68,365<br>5 years |

- |                                                                                  |                                                                                        |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>3.</b> Dixon, Letitia<br>Effective Date:<br>Compensation:<br>Experience:      | Kitchen Supervisor<br>August 11, 2021<br>\$ 19.19 (hourly)<br>3 years                  |
| <b>4.</b> Edwards, Michelle<br>Effective Date:<br>Compensation:<br>Experience:   | Admin Assist to Deputy Supt of Operations<br>August 11, 2021<br>\$56,286.48<br>6 years |
| <b>5.</b> Fuller, Sabrina<br>Effective Date:<br>Compensation:<br>Experience:     | Food Service Worker<br>August 11, 2021<br>\$ 15.00 (hourly)<br>2 years                 |
| <b>6.</b> Garcia, Arlin<br>Effective Date:<br>Compensation:<br>Experience:       | Kitchen Lead<br>August 11, 2021<br>\$ 17.17 (hourly)<br>3 years                        |
| <b>7.</b> Lewis, Javonna<br>Effective Date:<br>Compensation:<br>Experience:      | Food Service Worker<br>August 11, 2021<br>\$ 15.00 (hourly)<br>1 year                  |
| <b>8.</b> McGhee, Sierra<br>Effective Date:<br>Compensation:<br>Experience:      | Kitchen Lead<br>August 11, 2021<br>\$17.15 (hourly)<br>3 years                         |
| <b>9.</b> Massey-Haley, Milan<br>Effective Date:<br>Compensation:<br>Experience: | IT Generalist – District<br>August 23, 2021<br>\$64,908<br>4 years                     |
| <b>10.</b> Ratley, Joe<br>Effective Date:<br>Compensation:<br>Experience:        | Kitchen Supervisor<br>August 11, 2021<br>\$19.51 (hourly)<br>17 years                  |
| <b>11.</b> Robles, Cristina<br>Effective Date:<br>Compensation:<br>Experience:   | Library Administrative Assistant - West<br>August 09, 2021<br>\$28,899<br>1 years      |

|                                 |                                               |
|---------------------------------|-----------------------------------------------|
| <b>12. Rodriguez, Margarita</b> | Food Service Worker                           |
| Effective Date:                 | August 11, 2021                               |
| Compensation:                   | \$15.15 (hourly)                              |
| Experience:                     | 2 years                                       |
| <b>13. Smith, Patricia</b>      | Special Assistant to Superintendent           |
| Effective Date:                 | August 16, 2021                               |
| Compensation:                   | \$98,023                                      |
| Experience:                     | 24 years                                      |
| <b>14. Vance, Sariah</b>        | Food Service Worker                           |
| Effective Date:                 | August 11, 2021                               |
| Compensation:                   | \$15.00 (hourly)                              |
| Experience:                     | 0 years                                       |
| <b>15. Vazquez, Charlene</b>    | Executive Assistant to the Board of Education |
| Effective Date:                 | July 1, 2021                                  |
| Compensation:                   | \$66,325.50                                   |
| Experience:                     | 21 years                                      |
| <b>16. Young, Tawana</b>        | Food Service Worker                           |
| Effective Date:                 | August 11, 2021                               |
| Compensation:                   | \$ 15.00 (hourly)                             |
| Experience:                     | 0 years                                       |

#### **IV. Other Employment**

##### **A. Proviso East**

|                    |                  |            |
|--------------------|------------------|------------|
| 1. Higgins, Angela | Steppers Sponsor | \$3,969.01 |
|--------------------|------------------|------------|

##### **B. Proviso West**

|                            |                           |            |
|----------------------------|---------------------------|------------|
| 1. Jesukaitis, Constance   | Senior Class Sponsor      | \$4,739.34 |
| 2. Lucas-Duckins, Michelle | Debate Club Sponsor       | \$2,229.93 |
| 3. Wortel, Robert          | Spring Play Tech Director | \$3,520.44 |

##### **C. School Resource Officer (SRO)**

|                     |                  |
|---------------------|------------------|
| Pay Rate Adjustment | \$30.00 (hourly) |
|---------------------|------------------|

##### **D. Student Workers**

|                     |                          |                  |
|---------------------|--------------------------|------------------|
| 1. Phillips, Calia  | Office of Communications | \$11.00 (hourly) |
| 2. Phillips, Cashay | Office of Communications | \$11.00 (hourly) |

## **V. Approved Leaves**

- |                                                                         |                                                                                                       |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>1. English, Danielle</b><br>Beginning Date:<br>Ending Date:<br>Type: | <b>Science Teacher - West</b><br>August 18, 2021<br>November 22, 2021<br>FMLA – Consistent            |
| <b>2. Garcia, Ana</b><br>Beginning Date:<br>Ending Date:<br>Type:       | <b>Custodian - PMSA</b><br>July 14, 2021<br>September 14, 2021<br>FMLA – Consistent                   |
| <b>3. Kardaras, Dr. Eva</b><br>Beginning Date:<br>Ending Date:<br>Type: | <b>Parent Coordinator - East</b><br>July 1, 2021<br>June 30, 2022<br>FMLA – Intermittent              |
| <b>4. White, Charlotte</b><br>Beginning Date:<br>Ending Date:<br>Type:  | <b>Procurement Agent - District</b><br>September 22, 2021<br>November 19, 2021<br>FMLA – Intermittent |

**Proviso Township High Schools District 209 - FY 22 Employee Count & Staffing Summary  
PROJECTION WORKSHEET August 2021 BOE**

| CATEGORY                            | East | West | PMSA | District | Total Employee Count | Board Approved Allocation | Vacancies | Leaves of Absence | Vacancy Detail |  |
|-------------------------------------|------|------|------|----------|----------------------|---------------------------|-----------|-------------------|----------------|--|
| Administration                      | 6    | 6    | 3    | 30       | 45                   | 49                        | 3         | 0                 |                |  |
| Instructional Staff                 | 105  | 114  | 52   | 1        | 272                  | 291                       | 19        | 0                 |                |  |
| Support Staff                       | 13   | 12   | 1    | 7        | 33                   | 44                        | 11        | 0                 |                |  |
| Information Technology              | 3    | 2    | 3    | 0        | 8                    | 10                        | 2         | 0                 |                |  |
| Business Office                     | 1    | 0    | 0    | 3        | 4                    | 7                         | 3         | 0                 | 203            |  |
| Security                            | 19   | 25   | 6    | 0        | 50                   | 58                        | 8         | 0                 |                |  |
| Teacher Aides & Other Support Staff | 15   | 16   | 1    | 1        | 33                   | 36                        | 3         | 0                 |                |  |
| Operations & Maintenance            | 25   | 28   | 10   | 0        | 63                   | 70                        | 7         | 0                 |                |  |
| Nutrition Services                  | 0    | 0    | 1    | 0        | 1                    | 26                        | 0         | 0                 |                |  |
| NJROTC / Resource Teacher           | 3    | 3    | 0    | 0        | 6                    | 6                         | 0         | 0                 |                |  |
| TOTALS                              | 190  | 206  | 77   | 42       | 515                  | 597                       | 56        | 0                 |                |  |

**PROVISO TOWNSHIP HIGH SCHOOL DISTRICT 209 Office of Human Resources  
FY22 Personnel Count Report -August**

|                                                            | East                   | West | PMSA | District | Leave of Absence | BOE Allocation | East                    | West | PMSA | District | Total Vacancies | East            | West                   | PMSA | District | East                                                                            | West                                                              | PMSA                               | District |                             |  |
|------------------------------------------------------------|------------------------|------|------|----------|------------------|----------------|-------------------------|------|------|----------|-----------------|-----------------|------------------------|------|----------|---------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------|----------|-----------------------------|--|
|                                                            | Head Count by Building |      |      |          |                  |                | Allocations by Building |      |      |          |                 | Total Vacancies | Vacancies by Buildings |      |          |                                                                                 | Employee Name                                                     |                                    |          |                             |  |
| ADMINISTRATION                                             |                        |      |      |          |                  |                |                         |      |      |          |                 |                 |                        |      |          |                                                                                 |                                                                   |                                    |          |                             |  |
| Superintendent                                             | 0                      | 0    | 0    | 1        | 0                | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Dr. James Henderson         |  |
| Deputy Superintendent for Academics                        | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Dr. Kevin Brown             |  |
| Deputy Superintendent for Operations                       | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Dan Johnson                 |  |
| Executive Director - Human Resources                       | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Dr. John Chiles             |  |
| Executive Director - Finance                               | 0                      | 0    | 0    | 0        |                  | 1              | 0                       | 0    | 0    | 1        | 1               | 0               | 0                      | 0    | 1        |                                                                                 |                                                                   |                                    |          | VACANCY                     |  |
| Executive Director - Teaching, Learning and Accountability | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Dr. Greta Mitchell-Williams |  |
| Executive Director - Student Services and Equity           | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Dr. Kathy Richard-Andrews   |  |
| Principal                                                  | 1                      | 1    | 1    | 0        | 0                | 3              | 1                       | 1    | 1    | 0        | 0               | 0               | 0                      | 0    | 0        | Rodney Hull                                                                     | Dr. Bessie Karvelas                                               | Elizabeth Martinez                 |          |                             |  |
| Grade Level Principal                                      | 4                      | 4    | 2    | 0        |                  | 10             | 4                       | 4    | 2    | 0        | 0               | 0               | 0                      | 0    | 0        | Fred Aguirre<br>Dr. Alexander Brandon<br>Dr. Melvin Caldwell<br>Latoya McIntosh | Kermit Blakely<br>Dr. Albert Brass<br>Joseph Kosina<br>Kisha Lang | Cristin Chiganos<br>Shaylon Walker |          |                             |  |
| Coordinator I - EL                                         | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Ernesto Saldivar            |  |
| Coordinator I - ELA                                        | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Angela Marino               |  |
| Coordinator I - Math                                       | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Lisa Luna                   |  |
| Coordinator I - Science                                    | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Alexander Aschoff           |  |
| Coordinator I - Social Studies                             | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Stephen Ngo                 |  |
| Coordinator I - Special Education                          | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Ramonda Fleming             |  |
| Coordinator I - State and Federal Programs & Grants        | 0                      | 0    | 0    | 0        |                  | 1              | 0                       | 0    | 0    | 1        | 1               | 0               | 0                      | 0    | 1        |                                                                                 |                                                                   |                                    |          | VACANCY                     |  |
| Coordinator I - Accounting and Finance                     | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Leonard Moody               |  |
| Coordinator I - Staffing and Recruitment                   | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Brenda Horton               |  |
| Coordinator I - Computer Solutions                         | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | John Smith                  |  |
| Director - Technology                                      | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Michael Pritchard           |  |
| Manager - Facilities                                       | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | LT Taylor                   |  |
| Manager - School Security                                  | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Levertis Robinson           |  |
| Manager - Student Nutrition                                | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Stephanie Garza             |  |
| Manager - Transportation                                   | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | William Garrett             |  |
| Public and Community Outreach Officer                      | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Nicole Wilson               |  |
| General Manager - PTHS Radio and TV                        | 0                      | 0    | 0    | 0        |                  | 1              | 0                       | 0    | 0    | 1        | 1               | 0               | 0                      | 0    | 1        |                                                                                 |                                                                   |                                    |          | VACANCY                     |  |
| Coordinator II - International Baccalaureate               | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Rebecca Tanaka              |  |
| Coordinator II - Special Education Programming             | 1                      | 1    | 0    | 0        |                  | 2              | 1                       | 1    | 0    | 0        | 0               | 0               | 0                      | 0    | 0        | Dr. Akiva Carson                                                                | Beverly Harris-Hughes                                             |                                    |          |                             |  |
| Coordinator II - Student Information Sytem                 | 0                      | 0    | 0    | 0        |                  | 1              | 0                       | 0    | 0    | 0        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | David Fortner               |  |
| Specialist - Benefits                                      | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Arlene Sabado               |  |
| Human Resources Generalist                                 | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Tiffany Jenkins             |  |
| Coordinator II - Data, Enrollment and Recruitment          | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Dr. Anna Friedman           |  |
| Coordinator II - Payroll                                   | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Marcia Watson               |  |
| Coordinator II - Transition                                | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Mark Mini                   |  |
| Coordinator II - Technology Integration                    | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Lindsey Coppola             |  |
| Coordinator II- Information Systems                        | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Lamont Bennett              |  |
| Coordinator II - Network Systems                           | 0                      | 0    | 0    | 1        |                  | 1              | 0                       | 0    | 0    | 1        | 0               | 0               | 0                      | 0    | 0        |                                                                                 |                                                                   |                                    |          | Jeffrey Leyba               |  |
| Total Admin                                                | 6                      | 6    | 3    | 30       | 0                | 49             | 6                       | 6    | 3    | 33       | 3               | 0               | 0                      | 0    | 3        |                                                                                 |                                                                   |                                    |          |                             |  |

**PROVISO TOWNSHIP HIGH SCHOOL DISTRICT 209 Office of Human Resources**  
**FY22 Personnel Count Report -August**

|                            | East                   | West | PMSA | District | Leave of Absence | BOE Allocation | East                    | West | PMSA | District | Total Vacancies | East                   | West | PMSA | District | East                                                                                                                                                                                                                                                                                             | West                                                                                                                                                                                                                                                                                                                                | PMSA                                                                                                                                                                   | District       |  |
|----------------------------|------------------------|------|------|----------|------------------|----------------|-------------------------|------|------|----------|-----------------|------------------------|------|------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
|                            | Head Count by Building |      |      |          |                  |                | Allocations by Building |      |      |          |                 | Vacancies by Buildings |      |      |          | Employee Name                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                        |                |  |
| INSTRUCTIONAL STAFF        |                        |      |      |          |                  |                |                         |      |      |          |                 |                        |      |      |          |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                        |                |  |
| Art                        | 4                      | 2    | 3    | 0        | 0                | 9              | 4                       | 2    | 3    | 0        | 0               | 0                      | 0    | 0    | 0        | Allison Hardiman<br>Daphne Hill<br>Brenden Meara<br>Laura Turk                                                                                                                                                                                                                                   | Patricia Black-Martul<br>Sean Shipley                                                                                                                                                                                                                                                                                               | Jenna Bansbach<br>Jeannine Cornelius<br>Marcia LaPorte                                                                                                                 |                |  |
| Business Education         | 3                      | 2    | 0    | 0        | 0                | 5              | 3                       | 2    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Monique Burey<br>Monica Evans<br>Richard Pittman                                                                                                                                                                                                                                                 | Daniel Renaud<br>Shaurae Winfield                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        |                |  |
| EL                         | 2                      | 2    | 0    | 0        | 0                | 4              | 2                       | 2    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Karen Hayslett<br>Ilija Sisarica                                                                                                                                                                                                                                                                 | Michael Costello<br>Kaitlyn Remian                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                        |                |  |
| English                    | 13                     | 13   | 7    | 0        | 0                | 39             | 15                      | 16   | 8    | 0        | 6               | 2                      | 3    | 1    | 0        | Ashley Avila<br>Catherine Bojalad-Baginski<br>Courtney Clay<br>Ashley Glickman<br>Patricia Gonzalez<br>Lynn Harris<br>Kate Hawley<br>Catherine Josephs<br>Brandon Kujawa<br>Jennifer Moore<br>Andre Moffett<br>Patrice Reiger - vacancy<br>Tabitha Wordlaw-Franklin<br>VACANCY<br>Amanda Willner | Sherry Bates<br>Tameka Caldwell<br>Alison Callaghan<br>Sarah Fromius-Hough<br>Carissa Gillespie<br>Angda Goel<br>Jennifer La Bash<br>Adenike Natschke<br>Quiana Patton<br>Christian Petersen-vacancy<br>Allison Ruggiero<br>Robin Sears<br>Anastasia Spiridis Skoupas<br>Beata Wesolowski<br>VACANCY - Reading<br>VACANCY - Reading | Audrey Kane<br>Kathryn Ovalle<br>Erin Mason<br>Robert Markus<br>Robyn Phifer<br>Shantia Robsinson<br>Neal Rutstein<br>Diane Weiner                                     |                |  |
| Family & Consumer Sciences | 4                      | 3    | 0    | 0        | 0                | 7              | 4                       | 3    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Patricia Green<br>Jennifer Miller<br>Keith Morris<br>Natalia Bivens                                                                                                                                                                                                                              | Suzanne Green<br>Margaret Riley<br>Constance Jesukaitis                                                                                                                                                                                                                                                                             |                                                                                                                                                                        | 205            |  |
| Guidance                   | 7                      | 8    | 4    | 0        | 0                | 20             | 8                       | 8    | 4    | 0        | 1               | 1                      | 0    | 0    | 0        | Evelyn Abelar<br>Lisa DiSilvio<br>John Korntheuyer<br>Robin Lee-Diaz Vacancy<br>Stephanie Nix<br>George Pappas<br>Linda Soria-Alvarez<br>Shinelle Taylor                                                                                                                                         | Stefanie Andrews<br>Araceli Avila<br>Sherman Blade<br>Karina Morales<br>Rafaella Harris (Adler)<br>Claudia Holland<br>Lynell Ingram<br>Nicole O'Connor                                                                                                                                                                              | Melissa Lugo<br>Nikki Mejstrik<br>Constance Paprocki<br>Amy Paulus                                                                                                     |                |  |
| Instructional Coach        | 1                      | 1    | 0    | 0        | 0                | 2              | 1                       | 1    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Megan Delaney                                                                                                                                                                                                                                                                                    | Brian Hurley                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                        |                |  |
| Interventionist            | 2                      | 2    | 0    | 0        | 0                | 4              | 2                       | 2    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Shikha Bhala<br>Jeanine Rainey                                                                                                                                                                                                                                                                   | Dr. Anne Gottlieb<br>Sharonda Kimbrough                                                                                                                                                                                                                                                                                             |                                                                                                                                                                        |                |  |
| Library                    | 1                      | 1    | 1    | 0        | 0                | 3              | 1                       | 1    | 1    | 0        | 0               | 0                      | 0    | 0    | 0        | Victoria Therriault                                                                                                                                                                                                                                                                              | Shannon Scott                                                                                                                                                                                                                                                                                                                       | Shoshana Fiala                                                                                                                                                         |                |  |
| Mathematics                | 11                     | 15   | 9    | 0        | 0                | 35             | 11                      | 15   | 9    | 0        | 0               | 0                      | 0    | 0    | 0        | David Appelman<br>Brian Hesik<br>Hannah Henry<br>Daniel Kram<br>Angela Lanzillotti<br>Dale Pijut<br>Raja Shab<br>Carisa Tran<br>Miguel Uribe Lopez-EL<br>Ryan Walker<br>Andre Zabrodsky                                                                                                          | Louis Arce<br>Parampreet Aulakh<br>David Blood<br>Keith Brown<br>Sergio Castillo<br>William Klaus<br>James Marter<br>Faith Medlock<br>Heather Wickey<br>Damian Perez- EL<br>Jozsef Rosko<br>Joseph Russo<br>Kristina Sauter<br>Larry Spires<br>Ernest Travis                                                                        | Michael Boker<br>Kurt Wolff-Klammer<br>Jill Ireland<br>Farid Moraveji<br>Rebecca Resnick<br>Peter Scheidler<br>Josh Shaffer<br>Jennifer Stompom<br>Rolando Vega Puente |                |  |
| Music                      | 1                      | 2    | 1    | 0        | 0                | 4              | 1                       | 2    | 1    | 0        | 0               | 0                      | 0    | 0    | 0        | Cletis Seals                                                                                                                                                                                                                                                                                     | Samuel Atcher<br>Salina Watson                                                                                                                                                                                                                                                                                                      | Matthew Brown                                                                                                                                                          |                |  |
| Psychologist               | 1                      | 1    | 0    | 1        | 0                | 3              | 1                       | 1    | 0    | 1        | 0               | 0                      | 0    | 0    | 0        | Gloria Washington                                                                                                                                                                                                                                                                                | Treavon Burton                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                        | Jennifer Keene |  |

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|                    | East                   | West | PMSA | District | Leave of Absence | BOE Allocation | East                    | West | PMSA | District | Total Vacancies | East                   | West | PMSA | District | East                                                                                                                                                                                                                                                                                                    | West                                                                                                                                                                                                                                                                                                | PMSA                                                                                                                                                          | District |
|--------------------|------------------------|------|------|----------|------------------|----------------|-------------------------|------|------|----------|-----------------|------------------------|------|------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                    | Head Count by Building |      |      |          |                  |                | Allocations by Building |      |      |          |                 | Vacancies by Buildings |      |      |          | Employee Name                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                               |          |
| Physical Education | 9                      | 8    | 5    | 0        | 0                | 23             | 9                       | 9    | 5    | 0        | 1               | 0                      | 1    | 0    | 0        | Alexander Analitis<br>Christopher Barbican<br>Bennie Goslawski<br>Ernest Horton<br>Darryl Howell Jr<br>Amy Koczor<br>Tracy McCormick<br>Daniel Sutton<br>Daniel Vashinko                                                                                                                                | Amanda Barajas<br>Twamena Crosby-VACANCY<br>Ryan Elisco<br>Lawrence Johnson<br>Chester Love<br>Randall Spaulding<br>Brian Williams<br>Shane McNally<br>Joseph Zubeck                                                                                                                                | Robert Reich<br>Jessica Schaub<br>Paula Struwing<br>Vincent Stubstad<br>Peter Zak                                                                             |          |
| Science            | 8                      | 12   | 8    | 0        | 0                | 32             | 10                      | 14   | 8    | 0        | 4               | 2                      | 2    | 0    | 0        | Colton Brucks-VACANCY<br>Isabel Castellanos-Gueverra<br>Cathy Hillegonds<br>Crystal McAllister<br>Ann McElhatton<br>Justin Moore<br>Chadia Razeq<br>Veronica Raceala<br>Veronica Rundell<br>Sievers, Brian - VACANCY                                                                                    | Danielle English<br>Jason Grey<br>George Gutierrez-VACANCY<br>Emma Holli-Murphy<br>Jeremy Humphreys<br>Zachary Kjeldsen<br>Joanne Klonowski<br>James Lane<br>Michelle Lucas<br>Edward McNally<br>Rodney Noble<br>Jennie Polizzotto<br>Bozena Suwary-VACANCY<br>David Vassallo                       | Mary Beidas<br>Joshua Burton<br>Daniel Caldwell<br>Sarah Huels<br>Dr. Todd Gatlin<br>Laura Gregg<br>Matthew Shirin<br>John Wardisani                          |          |
| Social Studies     | 13                     | 15   | 8    | 0        | 0                | 38             | 14                      | 15   | 9    | 0        | 2               | 1                      | 0    | 1    | 0        | George Bunn<br>Christine Corso<br>Jonathan Gifried<br>Ryan Martin<br>Martina McEllistram<br>Joshua Mullen<br>Christopher Norman<br>Lucio Oquendo Jr<br>Ralph Perry<br>Jessica Piemonte<br>Micaela Soto- EL<br>Christopher Sunner<br>Lindsey Townsend<br>VACANCY                                         | Scott Anderson<br>James Brakie<br>Danele Butler<br>Salandra Crockett<br>Karen Hammoud<br>Scott Hendrickson<br>Timothy Herbert<br>Frank LaGrassa<br>Katherine Loulousis<br>Diana Medina-Olague EL<br>Andrew Hitzhusen<br>Stephen Rauch<br>Victoria Spiering<br>Carlos Villanueva<br>Robert Wortel EL | Sarah Petruzzi Asselborn<br>Stephen Colwell<br>Melissa Kitchka<br>Michael Kozma<br>Alexandra Momney<br>Rex Nyquist<br>Rachel Sands<br>Tony Valente<br>VACANCY | 206      |
| Social Workers     | 4                      | 3    | 0    | 0        | 0                | 8              | 4                       | 4    | 0    | 0        | 1               | 0                      | 1    | 0    | 0        | Melissa Amison<br>Okine, Nefeteri<br>Hannah McCarthy<br>Carol Murchison                                                                                                                                                                                                                                 | Laura Elk-Weist<br>Charlotte Grady<br>Hannah Maurer-VACANCY<br>Elsa Montoto Vega                                                                                                                                                                                                                    |                                                                                                                                                               |          |
| Special Education  | 17                     | 16   | 0    | 0        | 0                | 34             | 17                      | 17   | 0    | 0        | 1               | 0                      | 1    | 0    | 0        | Edwin Bagley<br>Meghan Barone<br>Lauren Brecheisen<br>Lori Coughran<br>Beth Buffa (Culp)<br>Lauren Deady<br>Toni Ezell<br>JoDonna Gautschy<br>Joseph Scanlon<br>Patrick Hackett<br>Rebecca Josefek<br>Susan Katz<br>Dean Lodovico<br>David Moss<br>Joseph Radecki<br>Michelle Sirota<br>Marhonda Atcher | Don Abernathy<br>Daniel Biniewicz<br>Gina Capasso<br>Satyam Contractor<br>Steven Ford<br>Jesus Guillen<br>Julius Shelby<br>Devon Harris<br>Tracy Quadri<br>Dionne Jefferson<br>Tina Lira<br>Kevin Morrow<br>Linda O'Connell<br>Suzan Smith<br>Rebecca Wilson<br>Caryn Weldon<br>VACANCY             |                                                                                                                                                               |          |
| Technology         | 1                      | 3    | 0    | 0        | 0                | 6              | 2                       | 3    | 1    | 0        | 2               | 1                      | 0    | 1    | 0        | Alfred Jaques-VACANCY<br>Donald Robinson                                                                                                                                                                                                                                                                | Carl Fedele<br>April Senase<br>Ontisar Freelain                                                                                                                                                                                                                                                     | Phillip Gautschy-VACANCY                                                                                                                                      |          |

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|                                                                | East                   | West | PMSA | District | Leave of Absence | BOE Allocation | East                    | West | PMSA | District | Total Vacancies | East                   | West | PMSA | District | East                                                                             | West                                                                                   | PMSA                                                                                                      | District                                                  |
|----------------------------------------------------------------|------------------------|------|------|----------|------------------|----------------|-------------------------|------|------|----------|-----------------|------------------------|------|------|----------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
|                                                                | Head Count by Building |      |      |          |                  |                | Allocations by Building |      |      |          |                 | Vacancies by Buildings |      |      |          | Employee Name                                                                    |                                                                                        |                                                                                                           |                                                           |
| World Languages                                                | 3                      | 5    | 6    | 0        | 0                | 15             | 4                       | 5    | 6    | 0        | 1               | 1                      | 0    | 0    | 0        | Vanessa Collins<br>Amanda Duvall Vacancy<br>Anamaria Greab<br>Janice Konstant EL | Wanda Cruz<br>Jocelyn Dorleans<br>Charles Hinriksson<br>Zoe C. McManmon<br>Bryan Otero | Amanda Duvall<br>Audra Gart<br>Dustin Greenburg<br>Amy Moreno<br>Elizabeth Restivo<br>Margarita Levasseur |                                                           |
| Total Faculty                                                  | 105                    | 114  | 52   | 1        | 0                | 291            | 113                     | 122  | 55   | 1        | 19              | 8                      | 8    | 3    | 0        |                                                                                  |                                                                                        |                                                                                                           |                                                           |
| SUPPORT STAFF                                                  |                        |      |      |          |                  |                |                         |      |      |          |                 |                        |      |      |          |                                                                                  |                                                                                        |                                                                                                           |                                                           |
| 10-Month                                                       |                        |      |      |          |                  |                |                         |      |      |          |                 |                        |      |      |          |                                                                                  |                                                                                        |                                                                                                           |                                                           |
| Administrative Assistant - Dean Office                         | 0                      | 3    | 0    | 0        | 0                | 3              | 0                       | 3    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        |                                                                                  | Latonia Carter<br>Pearl Faleti<br>Diann Lambert                                        |                                                                                                           |                                                           |
| Administrative Assistant - Guidance Office                     | 1                      | 1    | 0    | 0        | 0                | 2              | 1                       | 1    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Johnnie Lucas                                                                    | Kya Hrobowski                                                                          |                                                                                                           |                                                           |
| Administrative Assistant- Library                              | 1                      | 0    | 0    | 0        | 0                | 2              | 1                       | 1    | 0    | 0        | 1               | 0                      | 1    | 0    | 0        | Gwendolyn Willhite                                                               | Michelle McClinton-<br>VACANCY                                                         |                                                                                                           |                                                           |
| Administrative Assistant- Main Office                          | 1                      | 0    | 0    | 0        | 0                | 1              | 1                       | 0    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Angela Satterfield                                                               |                                                                                        |                                                                                                           |                                                           |
| Administrative Assistant- Special Education                    | 0                      | 1    | 0    | 0        | 0                | 2              | 1                       | 1    | 0    | 0        | 1               | 1                      | 0    | 0    | 0        | Vonsecil Parrott-VACANCY                                                         | Kim Lindsey                                                                            |                                                                                                           |                                                           |
| Total 10-Month Support Staff                                   | 3                      | 5    | 0    | 0        | 0                | 10             | 4                       | 6    | 0    | 0        | 2               | 1                      | 1    | 0    | 0        |                                                                                  |                                                                                        |                                                                                                           |                                                           |
| 12 month                                                       |                        |      |      |          |                  |                |                         |      |      |          |                 |                        |      |      |          |                                                                                  |                                                                                        |                                                                                                           |                                                           |
| Administrative Assistant - Deputy Superintendent of Education  | 0                      | 0    | 0    | 1        | 0                | 1              | 0                       | 0    | 0    | 1        | 0               | 0                      | 0    | 0    | 0        |                                                                                  |                                                                                        |                                                                                                           | Carla Johnson                                             |
| Administrative Assisstant-Office of Education Services         | 0                      | 0    | 0    | 1        | 0                | 4              | 0                       | 0    | 0    | 4        | 3               | 0                      | 0    | 0    | 3        |                                                                                  |                                                                                        |                                                                                                           | Kristyn Wiegel - Vacancy<br>Roberto Daniel<br>Vacancy (2) |
| Administrative Assistant - Office of Finance                   | 0                      | 0    | 0    | 1        | 0                | 1              | 0                       | 0    | 0    | 1        | 0               | 0                      | 0    | 0    | 0        |                                                                                  |                                                                                        |                                                                                                           | Mary O'Rourke                                             |
| Administrative Assistant- Deputy Superintendent for Operations | 0                      | 0    | 0    | 1        | 0                | 1              | 0                       | 0    | 0    | 1        | 0               | 0                      | 0    | 0    | 0        |                                                                                  |                                                                                        |                                                                                                           | Michelle Edwards                                          |
| Administrative Assistant-Technology                            | 0                      | 0    | 0    | 1        | 0                | 1              | 0                       | 0    | 0    | 1        | 0               | 0                      | 0    | 0    | 0        |                                                                                  |                                                                                        |                                                                                                           | Vacancy                                                   |
| Executive Assistant - Board of Education                       | 0                      | 0    | 0    | 0        | 0                | 1              | 0                       | 0    | 0    | 1        | 1               | 0                      | 0    | 0    | 1        |                                                                                  |                                                                                        |                                                                                                           | Vacancy                                                   |
| Registrar                                                      | 1                      | 1    | 0    | 0        | 0                | 2              | 1                       | 1    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Deanna Adams                                                                     | Shirley Magee                                                                          |                                                                                                           |                                                           |
| Administrative Assistant-Athletics                             | 1                      | 1    | 0    | 0        | 0                | 2              | 1                       | 1    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Marion White                                                                     | Joanne Washington                                                                      |                                                                                                           |                                                           |
| Administrative Assistant- Attendance                           | 1                      | 0    | 0    | 0        | 0                | 2              | 1                       | 1    | 0    | 0        | 1               | 0                      | 1    | 0    | 0        | Josephine Pritchett                                                              | De Cora Hooper                                                                         |                                                                                                           |                                                           |
| Administrative Assistant- Bookroom                             | 1                      | 0    | 0    | 0        | 0                | 2              | 1                       | 1    | 0    | 0        | 1               | 0                      | 1    | 0    | 0        | Devaughn Benion                                                                  | De Cora Hooper - Vacancy                                                               |                                                                                                           |                                                           |
| District Spanish Communications Specialist & Translator        | 0                      | 0    | 0    | 1        | 0                | 1              | 0                       | 0    | 0    | 1        | 0               | 0                      | 0    | 0    | 0        |                                                                                  |                                                                                        |                                                                                                           | Noemi Mendieta                                            |
| Administrative Assistant - Education Services                  | 1                      | 1    | 0    | 0        | 0                | 2              | 1                       | 1    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Jeri Hogan-Matthews                                                              | Lorena Jacobo                                                                          |                                                                                                           |                                                           |
| Administrative Assistant - Enrollment Services                 | 1                      | 1    | 0    | 0        | 0                | 2              | 1                       | 1    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Harriet Naylor                                                                   | Lynette Garcia                                                                         |                                                                                                           |                                                           |
| Administrative Assistant- Main Office                          | 1                      | 1    | 0    | 0        | 0                | 3              | 1                       | 1    | 1    |          | 1               | 0                      | 0    | 1    | 0        | Angelica Rodriguez                                                               | Swea Ingram                                                                            | Marchanne Chambers - Vacancy                                                                              |                                                           |
| Administrative Assistant& Nurse Assistant                      | 1                      | 1    | 0    | 0        | 0                | 2              | 1                       | 1    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Daphne Walker                                                                    | Sherice York                                                                           |                                                                                                           |                                                           |
| Administrative Assistant- Office of the Principal              | 1                      | 1    | 1    | 0        | 0                | 3              | 1                       | 1    | 1    | 0        | 0               | 0                      | 0    | 0    | 0        | Sarah McAllister                                                                 | Angel Banks                                                                            | Marchanne Chamber                                                                                         |                                                           |
| Administrative Assistant-Student Life                          | 1                      | 0    | 0    | 0        | 0                | 3              | 1                       | 1    | 1    | 0        | 2               | 0                      | 1    | 1    | 0        | Shavonne Henry                                                                   | Jeanetta Geans                                                                         | Yadira Camacho -Vacancy                                                                                   |                                                           |
| Specialist- Grants                                             | 0                      | 0    | 0    | 1        | 0                | 1              | 0                       | 0    | 0    | 1        | 0               | 0                      | 0    | 0    | 0        |                                                                                  |                                                                                        |                                                                                                           | Rajeska Jackson                                           |
| Total 12-Month Support Staff                                   | 10                     | 7    | 1    | 7        | 0                | 34             | 10                      | 10   | 3    | 11       | 9               | 0                      | 3    | 2    | 4        |                                                                                  |                                                                                        |                                                                                                           |                                                           |
| Total Support Staff                                            | 13                     | 12   | 1    | 7        | 0                | 44             | 14                      | 16   | 3    | 11       | 11              | 1                      | 4    | 2    | 4        |                                                                                  |                                                                                        |                                                                                                           |                                                           |

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|                                          | East                   | West | PMSA | District | Leave of Absence | BOE Allocation | East                    | West | PMSA | District | Total Vacancies | East                   | West | PMSA | District | East                                                                                                                                                                                                                                                                                           | West                                                                                                                                                                                                                                                                                                                                         | PMSA                                                     | District                |  |
|------------------------------------------|------------------------|------|------|----------|------------------|----------------|-------------------------|------|------|----------|-----------------|------------------------|------|------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------|--|
|                                          | Head Count by Building |      |      |          |                  |                | Allocations by Building |      |      |          |                 | Vacancies by Buildings |      |      |          | Employee Name                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                              |                                                          |                         |  |
| Technology                               |                        |      |      |          |                  |                |                         |      |      |          |                 |                        |      |      |          |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                              |                                                          |                         |  |
| Computer Lab Aides                       | 2                      | 2    | 2    | 0        | 0                | 6              | 2                       | 2    | 2    | 0        | 0               | 0                      | 0    | 0    | 0        | Robin Brooks-Hancock<br>Diana Garcia                                                                                                                                                                                                                                                           | Estera Mezera<br>Kevin McKinnie                                                                                                                                                                                                                                                                                                              | Vonswell Lathan<br>Donald Racan                          |                         |  |
| Computer Support Technicians             | 0                      | 0    | 1    | 0        | 0                | 3              | 1                       | 1    | 1    | 0        | 2               | 1                      | 1    | 0    | 0        | Adolfo Reyes-VACANCY                                                                                                                                                                                                                                                                           | John Cavallone-VACANCY                                                                                                                                                                                                                                                                                                                       | Keith Evans                                              |                         |  |
| Machines/Stock Clerk                     | 1                      | 0    | 0    | 0        | 0                | 1              | 1                       | 0    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Marc Jones                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |                                                          |                         |  |
| Total Information Technology             | 3                      | 2    | 3    | 0        | 0                | 10             | 4                       | 3    | 3    | 0        | 2               | 1                      | 1    | 0    | 0        |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                              |                                                          |                         |  |
| Business Office                          |                        |      |      |          |                  |                |                         |      |      |          |                 |                        |      |      |          |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                              |                                                          |                         |  |
| Assistant to Purchasing Specialist       | 0                      | 0    | 0    | 1        | 0                | 1              | 0                       | 0    | 0    | 1        | 0               | 0                      | 0    | 0    | 0        |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                              |                                                          | Annette Eiland-Jones    |  |
| Assistant to Director of Accounting      | 0                      | 0    | 0    | 0        | 0                | 1              | 0                       | 0    | 0    | 1        | 1               | 0                      | 0    | 0    | 1        |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                              |                                                          | Marcia Watson - VACANCY |  |
| Business Office ADMINISTRATIVE ASSISTANT | 1                      | 0    | 0    | 0        | 0                | 3              | 1                       | 1    | 1    | 0        | 2               | 0                      | 1    | 1    | 0        | Ida Chester                                                                                                                                                                                                                                                                                    | Marcia Watson - Vacancy                                                                                                                                                                                                                                                                                                                      | Annette Eiland-Jones-VACANCY                             |                         |  |
| Coordinator II - Payroll                 | 0                      | 0    | 0    | 1        | 0                | 1              | 0                       | 0    | 0    | 1        | 0               | 0                      | 0    | 0    | 0        |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                              |                                                          | Marcia Watson           |  |
| Purchasing Specialist                    | 0                      | 0    | 0    | 1        | 0                | 1              | 0                       | 0    | 0    | 1        | 0               | 0                      | 0    | 0    | 0        |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                              |                                                          | Charlotte White         |  |
| Total Business Office                    | 1                      | 0    | 0    | 3        | 0                | 7              | 1                       | 1    | 1    | 4        | 3               | 0                      | 1    | 1    | 1        |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                              |                                                          |                         |  |
| Security                                 |                        |      |      |          |                  |                |                         |      |      |          |                 |                        |      |      |          |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                              |                                                          |                         |  |
| Full-time Security                       | 10                     | 17   | 2    | 0        | 0                | 34             | 14                      | 18   | 2    | 0        | 5               | 4                      | 1    | 0    | 0        | Paris Burns<br>Peaches Barker<br>Donald Boyce<br>Cleophus Donaldson<br>Mary Douglass<br>Jeanetta Geans - VACANCY<br>Brion Grant<br>Kevin Holmes-VACANCY<br>Elizabeth Manzo<br>Jerrale Palmer<br>De Andre Payton-VACANCY<br>David Sanchez Jr<br>Charles Thompson<br>Johnnie Womack Jr - VACANCY | Lance Brown<br>Terriel Cannon<br>Mauricio Cepeda-Vacancy<br>Vincent Carter<br>Sofia Diaz<br>Brody Farries<br>Jose Garcia<br>Darien Johnson Walker<br>Lionel Mackey<br>Antwan Peters<br>Frank Pieranunzi<br>Patricia Powell<br>Rochell Rogers<br>Tami Smith Banner<br>Lavar Stepter<br>Anthony White<br>Johnnie Williams Jr<br>Keeshawn Young | Jacqueline Arreola<br>Bobby Grant                        | 208                     |  |
| Part-time Security                       | 5                      | 5    | 3    | 0        | 0                | 15             | 6                       | 6    | 3    | 0        | 2               | 1                      | 1    | 0    | 0        | Willard Ford<br>Antonio Gaddis<br>Ashley Johnson<br>Billy Russell<br>Marques Walton<br>Auteria Woodards- VACANCY                                                                                                                                                                               | Anthony Elam<br>Chaylan Gaddis<br>Chere Lory<br>Darryl Pruitt<br>Julius Shelby VACANCY<br>William Williams                                                                                                                                                                                                                                   | LaShawn Burrell<br>Brian Robinson<br>Shellsallam Simpson |                         |  |
| Lunchroom Monitor                        | 4                      | 3    | 1    | 0        | 0                | 9              | 4                       | 4    | 1    | 0        | 1               | 0                      | 1    | 0    | 0        | Liza Green<br>Barbara Moore<br>Jeffrey Ford<br>Betty Thomas                                                                                                                                                                                                                                    | Laura Bailey<br>Valeria Neal<br>Michael Willis-Vacancy<br>Adam Smith                                                                                                                                                                                                                                                                         | Beatrice Thomas                                          |                         |  |
| Total Security                           | 19                     | 25   | 6    | 0        | 0                | 58             | 24                      | 28   | 6    | 0        | 8               | 1                      | 3    | 0    | 0        |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                              |                                                          |                         |  |

**PROVISO TOWNSHIP HIGH SCHOOL DISTRICT 209 Office of Human Resources  
FY22 Personnel Count Report -August**

|                                                |  | East                   | West | PMSA | District | Leave of Absence | BOE Allocation | East                    | West | PMSA | District | Total Vacancies | East                   | West | PMSA | District | East                                                                                                                                                                             | West                                                                                                                                                                                                                                | PMSA                                                                            | District       |  |
|------------------------------------------------|--|------------------------|------|------|----------|------------------|----------------|-------------------------|------|------|----------|-----------------|------------------------|------|------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------|--|
|                                                |  | Head Count by Building |      |      |          |                  |                | Allocations by Building |      |      |          |                 | Vacancies by Buildings |      |      |          | Employee Name                                                                                                                                                                    |                                                                                                                                                                                                                                     |                                                                                 |                |  |
| Teacher Aides/Other Support Staff              |  |                        |      |      |          |                  |                |                         |      |      |          |                 |                        |      |      |          |                                                                                                                                                                                  |                                                                                                                                                                                                                                     |                                                                                 |                |  |
| Assistant to the Band Director                 |  | 1                      | 1    | 0    | 0        | 0                | 2              | 1                       | 1    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Everett Newchurch                                                                                                                                                                | Zachary Jones                                                                                                                                                                                                                       |                                                                                 |                |  |
| ESL Tutor                                      |  | 1                      | 2    | 0    | 0        | 0                | 4              | 2                       | 2    | 0    | 0        | 1               | 1                      | 0    | 0    | 0        | Dilson Julio<br>Melanie Pina-VACANCY                                                                                                                                             | Triniece Batts<br>Tiffany Tyler                                                                                                                                                                                                     |                                                                                 |                |  |
| Job Coach                                      |  | 0                      | 0    | 0    | 1        | 0                | 1              | 0                       | 0    | 0    | 1        | 0               | 0                      | 0    | 0    | 0        |                                                                                                                                                                                  |                                                                                                                                                                                                                                     |                                                                                 | Montese Walker |  |
| Paraprofessional- Full-time                    |  | 6                      | 7    | 0    | 0        | 0                | 14             | 6                       | 9    | 0    | 0        | 2               | 0                      | 2    | 0    | 0        | Antonio Gonzalez<br>Diana Johnson<br>Erica Tyus<br>Michael Wright<br>Carla Yates<br>Lincoln Smith                                                                                | LaDwayne Banks VACANCY<br>Cheryl Brown<br>Travis Cox VACANCY<br>Bria Laudo<br>Ana Mazzulla<br>Fatima Norwood<br>Marco Parrott<br>Charharie Riales<br>Lauren Robertson                                                               |                                                                                 |                |  |
| Paraprofessional - Part-time                   |  | 4                      | 3    | 0    | 0        | 0                | 7              | 4                       | 3    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Glenida Hampton<br>Angela Higgins<br>Lajoyua Porter<br>Richard Westbrook                                                                                                         | Anthony Longstreet<br>Kinnika Wade<br>Carrie Washington                                                                                                                                                                             |                                                                                 |                |  |
| Specialist-Parent Engagement                   |  | 1                      | 1    | 0    | 0        | 0                | 2              | 1                       | 1    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Eva Kardaras                                                                                                                                                                     | Delinda Hyde                                                                                                                                                                                                                        |                                                                                 |                |  |
| School Nurse                                   |  | 1                      | 1    | 1    | 0        | 0                | 3              | 1                       | 1    | 1    | 0        | 0               | 0                      | 0    | 0    | 0        | Verna Pitman                                                                                                                                                                     | Kenneth Holland                                                                                                                                                                                                                     | Maria Ochoa-Delgado                                                             |                |  |
| Spanish Communication Translator & Office Aide |  | 1                      | 1    | 0    | 0        | 0                | 2              | 1                       | 1    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Wanda Teruel                                                                                                                                                                     | Juana Mendoza                                                                                                                                                                                                                       |                                                                                 |                |  |
| Total Support Staff                            |  | 15                     | 16   | 1    | 1        | 0                | 36             | 16                      | 18   | 1    | 1        | 3               | 1                      | 2    | 0    | 0        |                                                                                                                                                                                  |                                                                                                                                                                                                                                     |                                                                                 |                |  |
| Operations and Maintenance                     |  |                        |      |      |          |                  |                |                         |      |      |          |                 |                        |      |      |          |                                                                                                                                                                                  |                                                                                                                                                                                                                                     |                                                                                 |                |  |
| Custodian - Day                                |  | 3                      | 3    | 2    | 0        | 0                | 8              | 3                       | 3    | 2    | 0        | 0               | 0                      | 0    | 0    | 0        | Terrase Craig<br>Reginald Johnson<br>Darrell Straughter                                                                                                                          | Denise Daniels<br>Anthony Harris<br>Leroy Hughes                                                                                                                                                                                    | Ana Garcia<br>Rayda McCarroll Wynn                                              | 209            |  |
| Custodian - Night                              |  | 10                     | 11   | 4    | 0        | 0                | 27             | 10                      | 12   | 5    | 0        | 2               | 0                      | 1    | 1    | 0        | Elicelda Angelino<br>Lamar Davis<br>Shahee Green<br>Jesse Hayes<br>James Jenkins<br>Jeffery Madlock<br>Danielle Murray<br>William Taylor<br>Ambrosio Velazquez<br>Juan Velazquez | Jerry Gladney<br>Michael Graham<br>Rodney Jay<br>Yessica Lopez de Gallegos<br>Shavon Miller<br>Aricia Plomero<br>Javier Plomero<br>Ofelia Sotelo<br>Sergio Tellaz-VACANCY<br>Eligio Velazquez<br>Luis Villalva<br>Wenceslada Macias | Maribel Avitia<br>Salvador Enciso<br>Jose Galvan<br>William Simpson Jr.-VACANCY |                |  |
| Fireman                                        |  | 1                      | 2    | 0    | 0        | 0                | 5              | 2                       | 3    | 0    | 0        | 2               | 1                      | 1    | 0    | 0        | Terry Edmond<br>Terrance Gardner- VACANCY                                                                                                                                        | Lee Leak-VACANCY<br>Sergio Noyola<br>Dario Rodas-Beltran                                                                                                                                                                            |                                                                                 |                |  |
| Lead Fireman                                   |  | 1                      | 1    | 1    | 0        | 0                | 3              | 1                       | 1    | 1    | 0        | 0               | 0                      | 0    | 0    | 0        | Steve Gluecklich                                                                                                                                                                 | Jeffrey Walker                                                                                                                                                                                                                      | Corey Johnson                                                                   |                |  |
| Maintenance I                                  |  | 7                      | 7    | 2    | 0        | 0                | 17             | 7                       | 7    | 3    | 0        | 1               | 0                      | 0    | 1    | 0        | Claude Brown<br>Joseph Cozzi<br>Anthony Donatille<br>Woodrow Shelton<br>Thomas Sloan<br>Vincent Trombetta<br>Vito Pirozzolli                                                     | Darwin Duncan<br>Martin Echevarria<br>Ronald Good<br>Donald Knapp<br>Roy Ruiz<br>Billy Welch<br>Keith Williams                                                                                                                      | Donnis Stockdale<br>Nicholas Zambale<br>VACANCY                                 |                |  |
| Maintenance II                                 |  | 3                      | 3    | 0    | 0        | 0                | 7              | 4                       | 3    | 0    | 0        | 1               | 1                      | 0    | 0    | 0        | William Garrett-VACANCY<br>Calvin Taylor<br>Earl Watts Jr<br>Larry Williams                                                                                                      | Andres Aviles<br>Sergio Tellez<br>Gregory Walker                                                                                                                                                                                    |                                                                                 |                |  |
| Maintenance                                    |  | 0                      | 1    | 1    | 0        | 0                | 3              | 1                       | 1    | 1    | 0        | 1               | 1                      | 0    | 0    | 0        | Leon House-VACANCY                                                                                                                                                               | Jose Perales                                                                                                                                                                                                                        | Robert Brown                                                                    |                |  |
| Total O&M                                      |  | 25                     | 28   | 10   | 0        | 0                | 70             | 28                      | 30   | 12   | 0        | 7               | 3                      | 2    | 2    | 0        |                                                                                                                                                                                  |                                                                                                                                                                                                                                     |                                                                                 |                |  |
| Nutrition Services                             |  |                        |      |      |          |                  |                |                         |      |      |          |                 |                        |      |      |          |                                                                                                                                                                                  |                                                                                                                                                                                                                                     |                                                                                 |                |  |
| Kitche Supervisor                              |  |                        |      | 1    |          |                  | 3              | 1                       | 1    | 1    |          | 0               |                        |      | 0    |          |                                                                                                                                                                                  |                                                                                                                                                                                                                                     |                                                                                 |                |  |
| Kitchen Lead                                   |  |                        |      |      |          |                  | 3              | 1                       | 1    | 1    |          | 0               |                        |      |      |          |                                                                                                                                                                                  |                                                                                                                                                                                                                                     |                                                                                 |                |  |

PROVISO TOWNSHIP HIGH SCHOOL DISTRICT 209 Office of Human Resources  
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|                          | East                   | West | PMSA | District | Leave of Absence | BOE Allocation | East                    | West | PMSA | District | Total Vacancies | East                   | West | PMSA | District | East          | West | PMSA | District |
|--------------------------|------------------------|------|------|----------|------------------|----------------|-------------------------|------|------|----------|-----------------|------------------------|------|------|----------|---------------|------|------|----------|
|                          | Head Count by Building |      |      |          |                  |                | Allocations by Building |      |      |          |                 | Vacancies by Buildings |      |      |          | Employee Name |      |      |          |
| Food Service Worker      |                        |      |      |          |                  | 20             | 8                       | 8    | 4    |          | 0               |                        |      |      |          |               |      |      |          |
| Total Nutrition Services | 0                      | 0    | 1    | 0        | 0                | 26             | 10                      | 10   | 6    | 0        | 0               | 0                      | 0    | 0    | 0        |               |      |      |          |

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|                            | East                   | West | PMSA | District | Leave of Absence | BOE Allocation | East                    | West | PMSA | District | Total Vacancies | East                   | West | PMSA | District | East                                                | West                                               | PMSA | District |
|----------------------------|------------------------|------|------|----------|------------------|----------------|-------------------------|------|------|----------|-----------------|------------------------|------|------|----------|-----------------------------------------------------|----------------------------------------------------|------|----------|
|                            | Head Count by Building |      |      |          |                  |                | Allocations by Building |      |      |          |                 | Vacancies by Buildings |      |      |          | Employee Name                                       |                                                    |      |          |
|                            | Other Contractual      |      |      |          |                  |                |                         |      |      |          |                 |                        |      |      |          |                                                     |                                                    |      |          |
| NJROTC                     | 3                      | 3    | 0    | 0        | 0                | 6              | 3                       | 3    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        | Daisy Blanchard<br>Darryl Person<br>McKinley Toombs | William Goggins<br>Regina Hawley<br>Larquis Sowell |      |          |
| Resource Teacher (100-day) | 0                      | 0    | 0    | 0        | 0                | 0              | 0                       | 0    | 0    | 0        | 0               | 0                      | 0    | 0    | 0        |                                                     |                                                    |      |          |
| Total Other Contractual    | 3                      | 3    | 0    | 0        | 0                | 6              | 3                       | 3    | 0    | 1        | 0               | 0                      | 0    | 0    | 0        |                                                     |                                                    |      |          |
| GRAND TOTALS               | 190                    | 206  | 77   | 42       | 0                | 597            | 219                     | 237  | 90   | 51       | 56              | 15                     | 21   | 8    | 8        |                                                     |                                                    |      |          |

15. Old Business
16. New Business
17. Adjourn