



WOODRIDGE SCHOOL DISTRICT 68

Dear Members,

The Regular Meeting of the Woodridge School District #68 Board of Education will be held on Monday, March 21, 2016 at 7:30 p.m. in the Gymnasium of the Thomas Jefferson Junior High School. Board Members please note: Closed session will begin at 6:00 p.m. The Board of Education will convene in Closed Session to discuss:

1. Personnel
2. Safety & Security
3. Negotiations
4. Litigation

Thomas A. Ruggio, President

AGENDA:

- I. **CALL TO ORDER**
- II. **ROLL CALL OF MEMBERS**
- III. **CLOSED SESSION**
- IV. **PLEDGE OF ALLEGIANCE**
- V. **DISTRICT 68 HIGHLIGHTS**
- VI. **CONSENT AGENDA**
 - A. Minutes
 - B. Personnel Recommendations
 - C. Treasurer's Report
 - D. Monthly Budget & Program Report
 - E. Accounts Payable
- VII. **REPORT OF THE SUPERINTENDENT**
 - A. Music Curriculum Update - Music Department
- VIII. **PUBLIC COMMENTS ON AGENDA AND NON-AGENDA ITEMS AND PRESENTATION OF OTHER COMMUNICATIONS, PETITIONS, AND REQUESTS TO THE BOARD OF EDUCATION**
- IX. **ACTION/DISCUSSION ITEMS**
 - A. AC: 15-27 Resolution Authorizing Notice of Dismissal to Non-Tenured Teachers
 - B. AC: 15-28 Resolution Authorizing Notice of Dismissal to Part Time and Temporary Non Tenured Other Than Final Year Probationary Teachers
 - C. AC: 15-29 Resolution Authorizing Reduction in Force of Certified Staff

D. AC: 15-30 Resolution Authorizing Reduction in Force of Educational Support Personnel

E. AC: 15-31 2016-2017 School Calendar Approval

F. AC: 15-32 Board Policy 4820 Correction Approval

G. AC: 15-33 Material, Meal & Facility Rental Fees Approval

H. AC: 15-34 DAC Parking Lot Bid Approval

I. AC: 15-35 SASSED Joint Agreement/By-Laws Amendment Approval

J. DI: 15-25 2016-2017 Board Meeting Schedule Discussion

K. DI: 15-26 Full Day Kindergarten Discussion

L. DI: 15-27 Regional Office of Education Compliance Evaluation Discussion

M. DI: 15-28 Special Education Transportation Amendment Discussion

N. DI: 15-29 2016 Student Awards Discussion

O. DI: 15-30 Multi Year Quartz Tile Flooring Project Discussion

X. **BOARD REPORTS, ANNOUNCEMENTS, AND CORRESPONDENCE**

XI. **ADJOURNMENT**