



Jordan School District #717
School Board Meeting Agenda

Monday, January 7, 2019 at 6:30 PM
Regular Meeting
CERC Multi-purpose Room

1. Call to Order
2. Pledge of Allegiance
3. Roll Call: __Burke __Erdal __Hennen __Langheim __Pauly __Pedersen __Vogel
*Please use the attached Meeting-Mileage Claim form for all reimbursements.
Note: As of 1/1/18, the mileage reimbursement rate is 54.5 cents / mile.*
4. Consideration of Agenda
5. Retirement Recognition - Dave Worm
Congratulations on the retirement of Dave Worm after dedicating 29 years to the Jordan School District.
6. Public Comments
Other than Agenda items (Limit 30 minutes, 5 minutes per speaker). During the public comment part of each regular board meeting, up to 30 minutes of time will be allowed for district constituents to address the board. Each person may have up to 5 minutes of time to speak. This is a time of "listening" by the school board. The board is here to listen only and will not take action or discuss topics brought forward during the open forum. It may, at its discretion, ask questions for clarification of issues. The board may, if it deems appropriate, bring said issues forward at a subsequent meeting. NO PERSONAL ATTACKS WILL BE ALLOWED. The open forum is the only opportunity for members of the audience to speak out during the meeting. Please attach form and follow the guidelines for presenting your topic.
7. Organizational Meeting - Offices & Committees
 7. 1. Organization of the Board
 7. 2. Board Calendar
8. Consent Agenda
 8. 1. Minutes

8. 2. Monthly Finance Reports
 8. 3. Donations
 8. 4. Policies
 8. 4. 1. 504 Student Dress and Appearance - 1st and Final Reading
Clarifications to head wear restrictions.
 8. 4. 2. 509 Enrollment of Nonresident Students - 1st and Final Reading
Changes to the lotteries section (II.E.) and a new form is referenced.
 8. 4. 3. 530 Immunization Requirements - 1st and Final Reading
Changes to requirements of a medical statement.
 8. 4. 4. 602 Organization of School Calendar and School Day - 1st and Final Reading
Adding of provisions for e-learning days.
 8. 4. 5. 611 Home Schooling - 1st and Final Reading
Additions to Section V. on instructional materials.
 8. 4. 6. 707 Transportation of Public School Students - 1st and Final Reading
Changes to the section relative to homeless students.
 8. 4. 7. 707.1 Student Transportation - Delete - 1st and Final Reading
 8. 4. 8. 708 Transportation of Nonpublic School Students - 1st and Final Reading
Changes to Section IV. Students with Disabilities.
 8. 5. New Hire - MS Theater Director - Marie Wignall
 8. 6. New Hire - ES Playground Paraprofessional - Tanner Rogers
 8. 7. New Hire - 7th Grade Boys Basketball Coach - Chris Olson
 8. 8. New Hire - HS Special Education Paraprofessional - Jana Rykhus
 8. 9. New Hire - HS Special Education Paraprofessional - Nicole Samuelson
 8. 10. New Hire - Paraprofessional / Interpreter - Jesus Camacho Ruiz
 8. 11. New Hire - MS Special Education Paraprofessional - Terryl Pekarna
 8. 12. New Hire - ES Special Education Paraprofessional - Heather Fry
 8. 13. New Hire - ES Special Education Paraprofessional - Jason Way
 8. 14. New Hire - District Wide Custodian - Michael Johnson
 8. 15. New Hire - ES Building Engineer - Bob Fimon
 8. 16. Contract Renewal - Head Cheerleading Coach - Annie Shurson
 8. 17. Resignation - ES Custodian - Bob Fimon
 8. 18. Resignation - Cheerleading Coach - Alex Bourdeaux
 8. 19. Resignation - ES Playground Supervisor - Jason Way
 8. 20. FMLA Request - ES Special Education Teacher - Haley Warden
 8. 21. FMLA Request - HS English Teacher - Megan Pivec
9. Action Items
 9. 1. Review and Act on 2019-20 District Calendar

9. 2. Review and Act on Jordan Activities Hall of Fame Bylaws

The bylaws for the hall of fame are in place, and our next step will be forming the committee and collecting nominations. The goal would be to induct our first class during homecoming week September 2019.

10. Board and Administrative Reports

10. 1. Superintendent's Report

10. 2. HS Principal's Report

10. 3. MS Principal's Report

10. 4. ES Principal's Report

10. 5. Director of Teaching and Learning / District Assistant Principal's Report

10. 6. Activities Director's Report

10. 7. Community Education & Recreation Director's Report

10. 8. Communication, Marketing, and Event Director's Report

10. 9. Nutritional Services Director's Report

10. 10. Special Services Director's Report

10. 11. Technology Director's Report

10. 12. Facilities Director's Report

10. 13. Student School Board Representative's Report

10. 14. School Board Member Reports / Committee Reports

12/14/18: SCALE

12/17/18: Curriculum & Technology Committee

1/2/19: ULA Meeting

11. Board and Superintendent Comments

12. Adjourn Regular Meeting

* If any one board member wishes to remove an item from the consent agenda for discussion, that item should be added to the board meeting agenda prior to its approval.