



Jordan School District #717  
School Board Meeting Agenda

Tuesday, November 13, 2018 at 6:30 PM

Regular Meeting

CERC Multi-purpose Room

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1. Call to Order
2. Pledge of Allegiance
3. Roll Call: \_\_Burke \_\_Erdal \_\_Hennen \_\_Langheim \_\_Pauly \_\_Pedersen \_\_Vogel  
*Please use the attached Meeting-Mileage Claim form for all reimbursements.  
Note: As of 1/1/18, the mileage reimbursement rate is 54.5 cents / mile.*
4. Consideration of Agenda
5. Public Comments  
*Other than Agenda items (Limit 30 minutes, 5 minutes per speaker). During the public comment part of each regular board meeting, up to 30 minutes of time will be allowed for district constituents to address the board. Each person may have up to 5 minutes of time to speak. This is a time of "listening" by the school board. The board is here to listen only and will not take action or discuss topics brought forward during the open forum. It may, at its discretion, ask questions for clarification of issues. The board may, if it deems appropriate, bring said issues forward at a subsequent meeting. NO PERSONAL ATTACKS WILL BE ALLOWED. The open forum is the only opportunity for members of the audience to speak out during the meeting. Please attach form and follow the guidelines for presenting your topic.*
6. Consent Agenda
  6. 1. Minutes
  6. 2. Monthly Finance Reports
  6. 3. Donations
  6. 4. Policies
    6. 4. 1. 507: Corporal Punishment - 1st and Final Reading  
*No MSBA updates*
    6. 4. 2. 510: School Activities - 1st and Final Reading

*Non-substantive MSBA changes*

- 6. 4. 3. 511: Student Fundraising - 1st and Final Reading  
*Non-substantive changes*
- 6. 4. 4. 517: Student Recruiting - 1st and Final Reading  
*No MSBA changes*
- 6. 4. 5. 519: Interviews of Students by Outside Agencies - 1st and Final Reading  
*No MSBA changes*
- 6. 4. 6. 528: Student Parental, Family, and Marital Status Non-Discrimination -  
1st and Final Reading  
*No MSBA changes. The Policy Committee changed the Title IX  
coordinator from the Middle School Principal to the Activities Director.*
- 6. 4. 7. 623: Mandatory Summer School - 1st and Final Reading  
*Non-substantive changes*
- 6. 4. 8. 880: Record Retention - 1st and Final Reading  
*No MSBA Policy*
- 6. 4. 9. 901: Community Education - 1st and Final Reading  
*No MSBA changes*

- 6. 5. New Hire - Kids Co Group Leader - Lisa Whipps
- 6. 6. New Hire - Kids Co High School Helper - Emilee Dolan
- 6. 7. New Hire - Kids Co High School Helper - Emily Randolph
- 6. 8. New Hire - Kids Co High School Helper - Jessie Westman
- 6. 9. New Hire - Kids Co High School Helper - Karissa Jandl
- 6. 10. New Hire - Kids Co High School Helper - Alyvia Behr
- 6. 11. Contract Change - MS Art Teacher - Kelsey Munson
- 6. 12. Resignation - School Psychologist - Brian Emmeck
- 6. 13. New Hire - Technology Assistant - Bryan Stewart
- 6. 14. New Hire - Head Varsity Softball Coach - Bryan Martin
- 6. 15. New Hire - 8th Grade Girls Basketball Coach - Megan Larson
- 6. 16. New Hire - MS Media Center Paraprofessional - Susan Mahowald

7. Action Items

- 7. 1. Review and Act on FY18 Audit  
*This Executive Summary is a Draft and may be subject to change. The Audited  
Financial Statements and the MD&A report should be available Monday.*
- 7. 2. Review and Act on Wrestling Field Trip Request #1
- 7. 3. Review and Act on Wrestling Field Trip Request #2
- 7. 4. Review and Act on Wrestling Field Trip Request #3
- 7. 5. Review and Act on Resolution for Designation of Identified Official with  
Authority for the MDE External User Access Recertification System
- 7. 6. Review and Act on Resolution Canvassing Returns of Votes of School District  
General Election

7. 7. Review and Act on Resolution Canvassing Returns of Votes of School District Special Election
7. 8. Review and Act on Resolution Authorizing Issuance of Certificates of Election
7. 9. Review and Act on Amendment to Paraprofessional Contract
8. Board and Administrative Reports
  8. 1. Superintendent's Report
  8. 2. HS Principal's Report
  8. 3. MS Principal's Report
  8. 4. ES Principal's Report
  8. 5. Activities Director's Report
  8. 6. Community Education & Recreation Director's Report
  8. 7. Director of Teaching and Learning / District Wide Assistant Principal's Report
  8. 8. Communication, Marketing, and Event Director's Report
  8. 9. Nutritional Services Director's Report
  8. 10. Special Services Director's Report
  8. 11. Technology Director's Report
  8. 12. Student School Board Representative's Report
  8. 13. School Board Member Reports / Committee Reports
    - 10/12/18: SCALE
    - 10/15/18: Curriculum & Technology Advisory
    - 10/16/18: Education Foundation
    - 10/22/18: City and School Partnership Committee
    - 10/23/18: AIPAC Meeting
    - 10/23/18: Joint Powers
    - 10/24/18: Booster Club
    - 10/31/18: Meet & Confer
    - 11/7/18: ULA Meeting
9. Board and Superintendent Comments
10. Adjourn Regular Meeting

\* If any one board member wishes to remove an item from the consent agenda for discussion, that item should be added to the board meeting agenda prior to its approval.