



Jordan School District #717 School Board Meeting Agenda

Monday, April 10, 2017 at 6:30 PM
Regular Meeting
CERC Multi-purpose Room

1. Call to Order
2. Pledge of Allegiance
3. Roll Call: __Burke __Hennen __Malz __Pauly __Pedersen __Vogel __Vollbrecht
*Please use the attached Meeting-Mileage Claim form for all reimbursements.
Note: As of 1/1/17, the mileage reimbursement rate is 53.5 cents / mile.*
4. Consideration of Agenda
5. Public Comments
*Other than Agenda items (Limit 30 minutes, 5 minutes per speaker). During the public comment part of each regular board meeting, up to 30 minutes of time will be allowed for district constituents to address the board. Each person may have up to 5 minutes of time to speak. This is a time of "listening" by the school board. The board is here to listen only and will not take action or discuss topics brought forward during the open forum. It may, at its discretion, ask questions for clarification of issues. The board may, if it deems appropriate, bring said issues forward at a subsequent meeting. **NO PERSONAL ATTACKS WILL BE ALLOWED.** The open forum is the only opportunity for members of the audience to speak out during the meeting. Please attach form and follow the guidelines for presenting your topic.*
6. Wrestling Team Recognition
7. Consensus Items
 7. 1. Minutes
 7. 2. Donations
 7. 3. Retirement - ES Paraprofessional - Vickie Tjaden
 7. 4. Retirement - HS English Teacher - Karen Steinhoff
Ms. Steinhoff's retirement will be effective at the end of the day on October 2nd. Beginning at the workshop date for the 17-18 school year, Ms. Steinhoff

will work to establish business partnerships and guest speakers for the Summit program as part of the start-up plan. Ms. Steinhoff will also work as a co-coordinator for the Freshman Focus day. Ms. Steinhoff will serve in other capacities as assigned by Mr. Vizenor until her retirement date of 10.2.17. She will also teach at least 1 LA class. After her retirement date, Ms. Steinhoff will be retained at a BA Step 1 to teach at least 1 LA class through the 17-18 school year as dictated by the student schedule.

7. 5. Retirement - MS Paraprofessional - Theresa Hanson
7. 6. Resignation - Finance Director - Beth Kulas-Volk
7. 7. New Hire - 2nd Grade LTS - Tori Workman
7. 8. New Hire - 7th Grade Baseball Coach - Matthew Busch
8. Action Items
 8. 1. Review and Act on 2019 Spanish Trip
 8. 2. Review and Act on 2017-18 Sports Care Contract with St. Francis
 8. 3. Review and Act on 2017-18 Lunch Pricing
 8. 4. Review and Act on Reinstatement of Employee - Jessica Barnd
As previously board approved, Jessica Barnd was on a 1 year leave of absence. She will be returning to Jordan Public Schools for the 2017-18 school year.
 8. 5. Review and Act on Non-renewal of Teaching Contract - Susan Buckrey
Susan Buckrey was a LTS for Jessica Barnd while she was on a 1 year leave of absence. Jessica will be returning for the 2017-18 school year and Ms. Buckrey's services will not be needed. We thank Susan for her work with our JHS and JMS students during the 16-17 school year.
 8. 6. Review and Act on Non-renewal of Teaching Contract - Pauline Sohler
Pauline Sohler is a Community Expert who was on a 1 year Provisional Contract in 2016-17. Due to registration numbers, her position will not be required for the 2017-18 school year.
 8. 7. Review and Act on Resolution Relating to the Non-renewal of Teaching Contract - Amanda Ohmes
 8. 8. Review and Act on Resolution Relating to the Non-renewal of Teaching Contract - Kaitlyn Larson
9. Board and Administrative Reports
 9. 1. Superintendent's Report and Enrollment Update
I'll discuss the following:
 1. 16-17 enrollment update
 2. MDE enrollment projection model numbers
 3. Scott Family Net 17-18 proposal (funds Chemical Dependency Counselor)
 4. Budgeting Update
 5. Legislative Update
 9. 2. HS Principal's Report
 9. 3. MS Principal's Report

9. 4. ES Principal's Report
9. 5. Activities Director / MS Assistant Principal's Report
9. 6. ES Assistant Principal / Director of Teaching and Learning Report
9. 7. Community Education Director's Report
9. 8. Communications, Marketing, and Event Coordinator's Report
9. 9. Nutritional Services Director's Report
9. 10. Special Services Director's Report
9. 11. Technology Director's Report
9. 12. School Board Member Reports / Committee Reports
 - 4/2/17: Celebrate Jordan
 - 4/3/17: Day at the Capitol
 - 4/4/17: Communications and Marketing Committee
 - 4/5/17: Negotiations
 - 4/5/17: PBIS
 - 4/7/17: St. Francis Committee
 - 4/10/17: Negotiations
10. Board and Superintendent Comments
11. Adjourn

* If any one board member wishes to remove an item from the consent agenda for discussion, that item should be added to the board meeting agenda prior to its approval.