ECHO Joint Agreement

Dr. Debra Parrish-Hooks Administrative Center
300 W. 154th Street | South Holland IL 60473
Telephone: 708-333-7880 | Fax: 708-333-9561
Website: www.echoja.org

REGULAR MEETING OF THE ECHO EXECUTIVE BOARD OF DIRECTORS

Date: Tuesday, September 15, 2026
Time: 10:00 AM Central
Place: Joint Agreement Office
Dr. Debra Parrish-Hooks Administrative Center
300 W. 154th Street
South Holland, Illinois 60473

Agenda

A. Pledge of Allegiance
B. Roll Call
C. Adoption of Agenda
D. Presentation of Agenda Items & Questions/Comments from the Public
E. **Approval of Consent Agenda Items #1**
   1. Minutes from Last Meeting
   2. Payroll Report

   3. Accounts Payable Report
F. **Committee Reports**
   1. Policy Committee
   2. Finance & Personnel Committee
   3. Curriculum Committee
G. **Administrator's Reports**
   1. **ECHO Central Office Administrators**
      a. **Mrs. Brenda Murillo, Director of Finance & Operations/CSBO**
         I. Financials
      b. **Mrs. Diane Barnes-Maguire, Director of Human Resources**

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I. Staffing Report
II. FY2027 Independent Contractor Agreement

c. **Mrs. Megan Drangsholt, Executive Director of Curriculum, Instruction & Programs**
I. Program Enrollments
II. Curriculum, Instruction & Programs Updates

d. **Ms. Tracy Avant-Bey, Director of Technology**
I. Technology Department Updates

e. **Mr. Vicente Castillo, Director of Buildings & Grounds**
I. Facilities Update
II. JMA Professional Services Agreement

2. **Superintendent's Report**
a. ECHO JA Proposed Cost Restructure
b. DRAFT Job Descriptions
c. DRAFT Work Rules for Support Staff

H. **Unfinished Business:**
1. Approval of PRESS Policy 122

2. Policy Number	3. Title
4. 2:230	5. Public Participation at Board of Directors Meetings and Petitions to the Board
6. 5:40	7. Communicable and Chronic Infectious Disease
8. 5:70	9. Religious Holidays
10. 5:240	11. Suspension
12. 6:70	13. Teaching About Religions
14. 6:80	15. Teaching About Controversial Issues
16. 6:190	17. Extracurricular and Co-Curricular Activities
18. 7:130	19. Student Rights and Responsibilities
20. 8:70	21. Accommodating Individuals with Disabilities
22. 7:330	23. Student Use of Buildings - Equal Access
24. 3:40	25. Superintendent
26. 3:50	27. Administrative Personnel Other Than the Superintendent
28. 3:60	29. Administrative Responsibility of the Program Administrators
30. 3:70	31. Succession of Authority
32. 4:120	33. Food Services
34. 4:175	35. Convicted Child Sex Offender; Screening; Notifications
36. 5:110	37. Recognition for Service

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38. 5:140
39. Solicitations By or From Staff
40. 5:185
41. Family and Medical Leave
42. 7:80
43. Release Time for Religious Instruction/Observance
44. 7:345
45. Use of Educational Technologies; Student Data Privacy and Security
46. 8:100
47. Relations with Other Organizations and Agencies

I. **New Business**
   1. Approval of FY2027 ECHO Budget
   2. Approval to Issue a Letter of Intent to Award the Unit Ventilator Contract to the Selected Vendor
   3. Approval of FY2027 Professional Services/Independent Contractor Agreements – Bilingual Therapies and 2axend, LLC
   4. Approval of Amendment No. 027 to the Professional Services Agreement with JMA Architects – MacArthur School Renovation & Expansion, Phase 2
   5. Approval of Job Descriptions – Director of Human Resources and Interim Lead Maintenance / Head Custodian

J. Closed Session

K. **Possible Actions after Closed Session**
   1. Personnel Report - Approval of Resignations, Retirements and New Hires
   2. Consideration and Approval of Resignation in Lieu of Termination – Educational Support Personnel

L. Next Regularly Scheduled Meeting: Tuesday, October 13, 2026

M. Adjournment